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RESOLUTION 89-21

RESOLUTION AUTHORIZING AN INITIAL/FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency staff has reviewed a loan application from Sunny Glen Villa Assoc. II for Villa San Ramon under the State/Local Program and has recommended to the Lending Committee of the Board of Directors that such loan be approved; and

WHEREAS, the Lending Committee has reviewed that loan application and concurs in the recommendation of the staff; and

WHEREAS, based upon the recommendation of staff and the Lending Committee, the Board of Directors has determined that an initial/final loan commitment be made to such project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the California Housing Finance Agency:

- (1) The Executive Director, or in the Executive Director's absence, the Director of Programs of the California Housing Finance Agency is hereby authorized to transmit an initial/final commitment letter, subject to the recommended terms and conditions set forth in the CHFA staff report staff dated June 27, 1989, and in the motion approved by the Board, for:

PROJECT NUMBER	DEV. NAME/ LOCALITY	# UNITS	MORTGAGE AMOUNT
88-008-N	Villa San Ramon	120	\$12,800,000
	San Ramon		120,000
			(2nd Mortgage)

- (2) The initial/final commitment letter shall specifically state that the commitment is subject to the Agency's ability to sell its bonds in an amount sufficient to fund the commitment.
- (3) The Executive Director, or in the Executive Director's absence, the Director of Programs of the California Housing Finance Agency has the authority to modify the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) without further Board approval. All other changes, including changes in mortgage amount of more

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than seven percent (7%), must be submitted to the Board for approval.

I hereby certify that this is a true and correct copy of Resolution 89-21 adopted at a duly constituted meeting of the Board of Directors of the California Housing Finance Agency held on July 13, 1989 at San Francisco, California.

ATTEST: 
Secretary