



# BOARD OF DIRECTORS

Thursday, March 8, 2001

Host Airport Hotel  
Sacramento International Airport  
Sacramento, California  
(916)922-8071

a.m.

1. Roll Call .....
2. Approval of the minutes of the **January** 11, 2001 Board of Directors meeting.. ..
3. Chairman/Executive Director comments.. ..
4. Discussion, recommendation and possible action relative to a final commitment on the following projects: (~~Linn~~ Warren)

<u>NUMBER</u>	<u>DEVELOPMENT</u>	<u>LOCALITY</u>	<u>UNITS</u>	
01-001-s	<b>Torrey Del Mar</b>	San Diego/ San Diego	112	
<b>Resolution 01-08..</b>	.....			<b>.842</b>
01-002-N	<b>Grayson Creek</b>	Pleasant Hill/ contra <b>costa</b>	70	
<b>Resolution 01-09.</b>	.....			<b>.860</b>
	Old Grove Apartments	San Diego	56	
<b>Resolution 01-10.</b>	.....			<b>,880</b>
01-004-N	Riverwood Grove Apartments	santa Clara/ <b>santa</b> Clara	71	
<b>Resolution</b>	.....			

<u>NUMBER</u>	<u>DEVELOPMENT</u>	<u>LOCALITY</u>	UNITS
	Monticelli Apartments	Gilroy Clara	52
Resolution 01-12..	.....		
00-032-S	Skyline Village	Los Angeles/ Los Angeles	73
Resolution 01-13..	.....		.942
01-005-N	Marina Towers Annex	Vallejo/Solano	57
Resolution 01-14.	.....		.964
00-043-N	International Blvd. Apartments	Oakland/ Alameda	24
Resolution 01-15.	.....		

5. Discussion, recommendation possible action relative to a **final** commitment modification on the following project: (Linn Warren)

<u>NUMBER</u>	<u>DEVELOPMENT</u>	<u>LOCALITY</u>	UNITS
00-008-N	Cascade Apartments	Sacramento/ Sacramento	74
Resolution 01-16 .....			.1006

6. Discussion of the **2001/2002** Five-Year Business Plan.  
(Linn Warren/Jerry **Smart/John** Schienle) .....
7. Other Board matters/Reports .....
8. Public testimony: Discussion only of other matters to be brought to the Board's attention.

**\*\*NOTES\*\***

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**FUTURE MEETING DATE:** Next CHFA Board of Directors Meeting will be May 17, 2001, at the Hilton Burbank Airport & Convention Center, Burbank, California.

STATE OF CALIFORNIA  
CALIFORNIA HOUSING FINANCE AGENCY

ORIGINAL

BOARD OF DIRECTORS  
PUBLIC MEETING

The Clarion Hotel  
Golden Gate Ballroom  
San Francisco International Airport  
401 East Millbrae Avenue  
Millbrae, California

Thursday, January 11, 2001  
9:30 a.m. to 12:58 p.m.

Reported and Transcribed by: Ramona Cota

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A P P E A R A N C E SDirectors Present:

CLARK WALLACE, Chairman

JULIE I. BORNSTEIN

ANGELA L.

MARK T. HARRIS

CARRIE A. KAWKINS

ROBERT N. KLEIN II

LUPITA OCHOA

THERESA A. PARKER

JEANNE PETERSON

Staff:

SANDRA A. Deputy General Counsel

JOJO OJIMA

For the Staff of the Agency:

KENNETH R. CARLSON, Director of Financing

CLINT INGLE, Portfolio Manager for Single Family Programs ,

RALPH PALMER

DIANE RICHARDSON, Director of Legislation

JOHN G. SCHIENLE, Director, California Housing Loan Insurance  
Fund

JERRY SMART, Acting Single Family Programs Director

LINN G. WARREN, Director of Multifamily Housing

A P P E A R A N C E S            O N T I N U ECounsel to the Agency:

STANLEY J. DIRKS, Orrick, Herrington & Sutcliffe

Members of the Public:

PETER BLOCK, Standard & Poor's

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P R O C E E D I N G S

THURSDAY, *JANUARY 11, 2001* MILLBRAE, CALIFORNIA **9:30 A.M.**

CHAIRMAN WALLACE: Okay. I believe we have six voting members so that is a quorum. I will call the meeting to order by asking the secretary to call the roll.

ROLL CALL

MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson for Mr. Angelides?

MS. PETERSON: Here.

MS. OJIMA: Ms. Bornstein?

MS. BORNSTEIN: Here.

MS. OJIMA: Mr. Harris for Ms. Contreras-Sweet?

MR. HARRIS: Present.

MS. OJIMA: Mr. Czucker?

(No response) .

MS. OJIMA: Ms. **Easton**?

MS. **EASTON**: Here.

MS. OJIMA: Ms. **Hawkins**?

MS. **HAWKINS**: Here.

MS. OJIMA: Mr. Hobbs?

(No response) .

MS. OJIMA: Mr. Klein?

(No response) .

MS. OJIMA: Mr. Mozilo?

(No response) .

1 MS. OJIMA: Mr. Wallace?

2 CHAIRMAN WALLACE: The silence is deafening right  
3 now, isn't it? Here.

4 OJIMA: Thank you. Mr. Gage?

5 (Noresponse).

6 MS. OJIMA: Ms. Ochoa for Mr. Nissen?

7 OCHOA: Here.

8 OJIMA: Ms. Parker?

9 MS. PARKER: Here.

10 MS. OJIMA: We have a quorum.

11 **APPROVAL OF THE MINUTES OF THE DECEMBER 7, 2000 MEETING**

12 CHAIRMAN WALLACE: Thank you. **A** quorum is present  
13 **so** we will move into the regular agenda with Item **2**, approval  
14 **of** the minutes of our December 7, **2000 Board** meeting.

15 BORNSTEIN: Move approval.

16 PARKER: Mr. Chairman?

17 CHAIRMAN WALLACE: Yes.

18 MS. PARKER: I just would like to --

19 CHAIRMAN WALLACE: Hang on just a second, I  
20 heard approval. Was that Julie?

21 OJIMA: Julie.

22 CHAIRMAN WALLACE: Just to get it on the table, is  
23 there a second?

24 MS. EASTON: Second.

25 CHAIRMAN WALLACE: Angela. It's on the table.

1 Jeanne, did you have a question?

2 PETERSON: No.

3 CHAIRMANWALLACE: Who had the question?

4 MS. PARKER: Me.

5 CHAIRMAN WALLACE: Terri. Boy, it's hard to get  
6 this kind of being over the hill this far. Terri.

7 MS. PARKER: Mr. Chairman, I just wanted to know  
8 if we could make a correction to the minutes. On page 716  
9 there is a quote attributed to me where I was talking about  
10 the Annual Report. It says it is our twentieth year  
11 anniversary; it actually is our twenty-fifth year  
12 anniversary.

13 MS. OJIMA: Line 6?

14 CHAIRMAN WALLACE: Line 6, the reference to 20  
15 should be changed to 25. Terri read the minutes. I have one  
16 on page 770 just to show I read the minutes. On line 12 I am  
17 quoted as saying "it is not all simple" and I think I said,  
18 it is not all that simple. So you should insert the word  
19 *that*.

20 MS. OJIMA: What line?

21 CHAIRMAN WALLACE: Line 12. Between all and simple  
22 insert the word *that*. My grammar teacher is still alive.  
23 And I had another one on 780, line 20:

24 "... a developer and kind of knowing  
25 some of the political ways ...

1 Again, a grammatical correction. W-A-Y-S the last word, JoJo

2 MS. OJIMA: Thank you.

3 CHAIRMAN WALLACE: Other than that, it looked okay  
4 to me. Who else? Anyone from the audience want to correct  
5 the minutes. Seeing nobody that bold, a wise move,  
6 secretary, call the roll on the minutes.

7 OJIMA: Thank you. Ms. Peterson?

8 MS. PETERSON: Aye.

9 MS. OJIMA: Ms. Bornstein?

10 MS. BORNSTEIN: Aye.

11 MS. OJIMA: Mr. Harris?

12 CHAIRMAN WALLACE: You can abstain. You can't.  
13 Why don't you --

14 HARRIS: I cannot cast an aye vote,  
15 Mr. Chairman, in light of the fact that I was not here and  
16 have no idea whether the minutes accurately reflect that  
17 which was discussed and/or addressed in that meeting. So I  
18 have got to abstain or remain silent.

19 CHAIRMAN WALLACE: Why don't you abstain just to  
20 reflect it and we will pick it up at the next meeting.

21 MR. HARRIS: Thank you, Mr. Chairman.

22 MS. OJIMA: Mr. Klein will be here.

23 CHAIRMAN WALLACE: Yes, and Mr. Klein. No, we  
24 totally understand. In fact, you spoke that like you were an  
25 attorney, Mark.

1 MR. HARRIS: I am a reformed attorney,  
2 *Mr.* Chairman.

3 CHAIRMAN WALLACE: That's better. I am going to  
4 introduce Mark in a moment. Okay, continue with the roll and  
5 we will hold it open.

6 MS. OJIMA: Thank you, Mr. Chairman. Ms. Easton?

7 MS. EASTON: Aye.

8 MS. OJIMA: Ms. Hawkins?

9 MS. HAWKINS: Aye.

10 MS. OJIMA: *Mr.* Wallace?

11 CHAIRMAN WALLACE: Aye.

12 MS. OJIMA: Okay. It has not been approved at this  
13 time.

14 CHAIRMAN WALLACE: We have five votes. We will  
15 hold the issue open until one of our Board Members arrives,  
16 as we expect him in about an hour. So remind me, JoJo,

17 MS. OJIMA: Thank you.

18 DIRECTOR COMMENTS

19 CHAIRMAN WALLACE: Okay, moving on to Item 3,  
20 Chairman and Executive Director comments. Let me introduce  
21 Yark Harris who is sitting in, **sort** of for Pat Neal, but  
22 really for the Secretary, Maria Contreras-Sweet. I talked to  
23 Pat a couple of days **ago** and she is, I think, at a Coastal  
24 Commission meeting offshore somewhere. So Mark, we are  
25 delighted to have you. As I understand, and we already

1 discussed, you are an attorney. You came from Los Angeles,  
2 saw the northern lights and moved north. I think you were  
3 named Undersecretary for Business, Transportation and Housing  
4 Agency about five months ago.

5 MR. HARRIS: About a year and a half.

6 CHAIRMAN WALLACE: Okay.

7 MR. HARRIS: It seems like five months,  
8 Mr. Chairman.

9 CHAIRMAN WALLACE: My gosh, we are already into the  
10 second year of this administration, aren't we? Mark, it is a  
11 pleasure to have you. I know we have been working with the  
12 Agency office, when we have an issue. We are delighted to  
13 have you here.

14 MR. HARRIS: Thank you.

15 CHAIRMAN WALLACE: Especially as we review our  
16 Business Plan and look into the future because I know you  
17 have some thoughts on that.

18 MR. HARRIS: Thank you, Mr. Chairman, glad to be  
19 here.

20 CHAIRMAN WALLACE: So we are delighted to have you.  
21 Any personal remarks from you?

22 MR. HARRIS: Mr. Chairman, it is a pleasure to be  
23 here on behalf of the Secretary. I, as I mentioned, am both  
24 an attorney, and I didn't get a chance to mention, was also  
25 an officer with two national investment banking firms, both

1 Bear Stearns for a period as a managing director, and also  
2 Paine Webber. So I have got a big interest in your subject  
3 matter. You are to be commended, and the CHFA staff should  
4 be commended, for the wonderful work you have done. I am  
5 very happy and proud to be here joining *my* former office  
6 mate, Julie Bornstein.

7 CHAIRMAN WALLACE: Everybody wants to join Julie,  
8 it's a big club. Wonderful. Delighted to have you, Mark,  
9 and we look forward to your participation in our discussion.  
10 The schedule. I think we could get out by noon or during the  
11 noon hour. As you see we are short. We have a couple of  
12 resolutions to modify loans that are already outstanding.  
13 That is not a signal, as Linn Warren told me in response to  
14 *my* question, that the pipeline is dry. It is a signal that  
15 with the holidays a lot of the projects that we expected to  
16 be forthcoming are just not quite ready.

17 One of the issues we are going to look at or are  
18 considering is whether we need another meeting in February.  
19 We may, we may not, depending on the outcome of this. And I  
20 guess, Linn, you might have some projects ready by then.

21 MR. WARREN: **That's** correct, *Mr.* Chairman. The  
22 borrowers that we are working with are targeting our March  
23 Board and our May Board. Both Boards have good timing with  
24 respect to the two CDLAC rounds for this year. But yes, an  
25 additional Board is always something that our borrowers may

1 avail themselves of if possible.

2 CHAIRMAN WALLACE: Okay. Well, school is still out  
3 on that, whether we have a February meeting or not. But back  
4 to today's agenda. I see us getting through these loan  
5 modifications fairly expeditiously and getting into the  
6 Business Plan, which is Item 5, hopefully by 10:30. Maybe  
7 sooner depending on how fast we move through the projects.

8 Then we have a number of resolutions, 6, 7 and 8.  
9 The first two, which the longer-term Board Members are used  
10 to, and the third one broken out separately relative to our  
11 resolution this year for the first time with the California  
12 Debt Limit Allocation Committee allocation. So we are going  
13 to deal with what formerly was two in three motions when we  
14 get there. They typically don't take a lot of time. Item 9  
15 I am not sure. Item 12. You will recall we ordered a  
16 workshop. That is going to be fairly expeditious, I believe,  
17 Ken Carlson, right? A half hour? Twenty minutes? A half  
18 hour?

19 MR. CARLSON: Your pleasure, whatever you would  
20 like.

21 CHAIRMAN WALLACE: I move approval. (Laughter).  
22 No, we are going to deal with that. I probably will keep  
23 that at the back end of the agenda, but I'm hoping to get out  
24 of here by noon or 12:30, something like that. Terri has a  
25 number of update items so I will turn it over to Terri,

1 MS, PARKER: Thank you, Mr. Chairman. Members.  
2 Just to go through *my* list. I think the first one is to  
3 report to you the extraordinarily good news about actions by  
4 Congress and the President in December. When we met in early  
5 December I think I reported to you that the work that had  
6 been done in California under the leadership of the Governor  
7 and at the national level by all the states to increase bond  
8 cap and tax credits looked like it was going to fail with  
9 everything else that was not happening in Congress,  
10 particularly because of the stalls and the uncertainty with  
11 the election.

12 But the miracle was that actually in mid-December,  
13 there was agreement among the leadership with the President  
14 and there was a very small omnibus bill done. In that bill,  
15 the new market share proposal was included that increased the  
16 bond cap and tax credit increases that we had been requesting  
17 that had not been increased since **1986**. The especially good  
18 news about that was that not only were they increased, but  
19 unlike prior legislation which would have done it over a five  
20 year period, the increases are actually effective now in  
21 2001, where 50 percent of the increase will occur, and then  
22 in **2002** all of the increase, which is really a **50** percent in  
23 ~~totality~~ increase from what the tax-exempt authority had been  
24 for states and a **40** percent increase for tax credits.

25 **So** it is almost a brand new day for the State from

1 the standpoint of the availability of these resources.  
2 Primarily, they have been used for housing. What is  
3 particularly good about it is that it allows us to sell debt  
4 at below market so that we can have whatever loans that we  
5 do, whether it be for single family or multifamily, be the  
6 best rates that we can possibly offer, particularly given the  
7 housing crisis in California.

8           There were a couple of requests in the last Board  
9 meeting for staff to do a number of things and I want to give  
10 you some updates on that. One of the things that Mr. Klein  
11 had asked the staff to take a look at was to have some  
12 discussions, because of the energy crisis and the possibility  
13 of utility spikes, to talk with CDLAC about some flexibility  
14 in our underwriting moving forward. We have not had a chance  
15 to do that. Frankly, we are having just a number of  
16 discussions with CDLAC with the new Executive Director and we  
17 **do** plan to incorporate this but we have not been able to do  
18 that since the December meeting and the holidays.

19           Another request by the Board was to have staff come  
20 back -- We did an item at our last Board meeting to do a  
21 presentation on D&O general liability and the Board asked us  
22 to come back with some quotes, offers, terms, and there just  
23 **was** not been sufficient time for them to do that. But we  
24 **will** be able to bring you some information at our next  
25 meeting. They are working on it; we are working on it.

1           From a staffing standpoint, I want to report to you  
2 that at our next Board meeting -- Sandy Casey-Herold has been  
3 doing an outstanding job as our Interim General Counsel but  
4 our new General Counsel will be joining the Agency effective  
5 February 1. His name is Tom Hughes. Tom has been in private  
6 practice in Sacramento for his career, mostly with the firm  
7 Kronick, Moscovitz, Tiedemann & Girard. His specialty has  
8 been business real estate.

9           I think the thing that is particularly helpful for  
10 us is that one of his clients was **CADA**, which is the  
11 redevelopment agency in Sacramento. It primarily does  
12 housing. Tom really enjoyed doing that kind of work and I  
13 think that is what he is looking for and his reasons for  
14 leaving his private practice and coming to work for state  
15 government. To do the kinds of public benefit projects that  
16 **we** do. So we will be introducing you to him at our next  
17 meeting. He and Sandy will be bonding as we move through a  
18 transition.

19           We are also continuing to work on our vacancies.  
20 **We** have been interviewing candidates for marketing, the  
21 marketing position. We think we have a number of good  
22 people. We hope to be giving some names to the Agency for  
23 them to give us some feedback on, and also the Governor's  
24 office, and in that sense being able to have a name going  
25 through to the Governor's appointment office for

1 consideration. In the meantime, we are continuing to work on  
2 whatever ongoing marketing activities we have.

3 We did talk last meeting about the need to hire a  
4 marketing firm for the down payment assistance program for  
5 school facilities. We are continuing to work on that and we  
6 are actually getting the assistance of folks to help us in  
7 developing questions, an evaluation and a focus for that firm  
8 before we make any agreements. Given the comments of the  
9 Board at the last meeting we are continuing to look at the  
10 concept of how to focus their activities in a concentrated  
11 effort and perhaps develop some sort of a marketing project  
12 that would have a phased-in approach so that we can control  
13 and evaluate what effectiveness we are doing. Whether or not  
14 the expenditure of the funds in totality is worth it or if  
15 there are substantial problems that cannot be overcome. So  
16 we will be continuing to report on that.

17 The last item. I want to just give you a little  
18 heads up about it because there's an article about it in some  
19 of the papers today. That is that the California Association  
20 for Realtors has submitted a legislative package and in that  
21 package they are proposing a ~~spinoff~~ spinoff of our California  
22 Housing Loan Insurance Fund to create a separate mortgage  
23 insurance entity. I think their idea is to create, perhaps,  
24 a state FHA.

25 We had some discussions with CAR about this concept.

1 in the last year. We were not aware that they were going to  
2 be submitting this to legislation. They have not called us  
3 and asked for any sort of technical assistance on this at  
4 all. So we will be monitoring this and Di will be tracking  
5 it. At our next Board meeting when we do legislative  
6 updates, I probably should be able to give **you** some further  
7 information on that. So with that, Mr. Chairman, that  
8 concludes *my* remarks. I am certainly available if any Board  
9 Members have any questions.

10 CHAIRMAN WALLACE: **Any** questions from the Board on  
11 any of the topics that Terri just touched on? Yes, Jeanne.

12 **MS. PETERSON:** Mr. Chairman, I would just like to  
13 take a minute to recognize Terri who is always humble and  
14 downplays her role in these things. But even before I  
15 arrived in California, Terri was known as one of the leaders  
16 in the country and was a so-called whip for the National  
17 Council of State Housing Agencies effort of the last three-  
18 and-a-half years, actually, to get the bond cap and the tax  
19 credit increases. In her role as whip of the west, she was  
20 to whip other state agencies into line and to make sure that  
21 their congressional delegations, in addition to the  
22 California one, signed on to those bills. So I would just  
23 like to publicly express gratitude to her for her role over  
24 the past several years.

25 **And** to say that only it is an exciting day for

1 California to have, now we will have **\$2.116** billion annually  
2 in bond volume cap and about **\$50.8** million annually in tax  
3 credit cap. I think that it should be a day of celebration  
4 for all of us, although it came as a great surprise, as Terri  
5 indicated. After all the hard work and just about when  
6 everybody had given up, Congress on its last day, as  
7 basically its last act of this Congress, did this.

8           So we are all pretty excited about it. It has  
9 meant just -- On the tax credit side, because nothing comes  
10 without attached bells and whistles, there are some  
11 substantive changes to the tax credit program. That  
12 ironically will mean that having just been through the  
13 regulatory process we will have to do that again. But all in  
14 all we are awfully excited about it.

15           I just wanted, like I say, to recognize how  
16 important           role has been in this and how that has made  
17 itself known nationally. I think sometimes we do not know  
18 the heroes that are amongst us.

19           **CHAIRMAN WALLACE:** I thought you enjoyed the  
20 regulatory hearings, Jeanne. I always used to.

21           **MS. PETERSON:** Loved them.

22           **CHAIRMAN WALLACE:** Yes, Julie.

23           **MS. BORNSTEIN:** I would like to echo Jeanne's  
24 comments as well. Shortly after *my* appointment, Terri  
25 brought me up to speed on the status of the federal

1 legislative actions and I had the pleasure of accompanying  
2 her to Washington where we met with members of the  
3 delegation. We worked with the Governor's Office in  
4 Washington. This was a top priority to Governor Davis,  
5 sending a letter to the President even before he was sworn  
6 into office and subsequently following it up with several  
7 other letters and with meetings with White House staff.  
8 Terri was tenacious. She never gave up when things looked  
9 like they were not going to proceed given the sort-of strange  
10 outcomes of last year's elections and she was able to win  
11 very strong bipartisan support, not just in California, as  
12 Jeanne mentioned, but throughout the western region.

13           For us at HCD this is a wonderful occurrence  
14 because last year, of course, the Governor and Legislature  
15 augmented our general housing programs with a half billion  
16 dollars. This week the Governor proposed an additional  
17 quarter billion dollars to put into affordable housing.  
18 Having that complementary increase in bond cap and tax credit  
19 allocations will mean we can build that many more units by  
20 working together. So I wanted to add *my* congratulations and  
21 admiration publicly for Terri's efforts and for the support  
22 she has gotten from CHFA's staff to bring that about.

23           CHAIRMAN WALLACE: Well, Terri, I think we  
24 obviously all know you were in the trenches. Some of us  
25 occasionally darted in there with you and got the heck out in

1 a hurry but you didn't. I was genuinely surprised. I  
2 actually thought it was dead for the year and then I got,  
3 Jeanne, your boss' letter saying, guess what! It's badly  
4 needed. It has been a long battle. How long have we been  
5 doing this, five years? So to get that, particularly for us,  
6 the bond cap increased from something that has been stuck on  
7 \$50 per capita for 16 years, is a thrill. And it is going to  
8 allow us to do what the Governor wants us to do, and that is  
9 \$1 billion toward affordable housing and probably more before  
10 too long.

11 MS. PARKER: Mr. Chairman, just to add to that.

12 CHAIRMAN WALLACE: Congratulations.

13 MS. PARKER: I think that we .. We were recognized  
14 .. I think we shared with you that NCSHA gave California its  
15 award for legislative leadership this year. And what we  
16 talked about, the fact, and they speak to, is the fact that  
17 the Governor, even before he was sworn-in, as Julie  
18 mentioned, allowed California to lobby on this particular  
19 issue. And in the end, the activities, particularly the  
20 Governor's Washington Office, because of the Governor's  
21 strong feeling, he wrote letters to the President saying that  
22 this was his number one housing issue.

23 I had the opportunity to see him Monday night after  
24 the State of the State. He asked me how CHFA was doing and I  
25 talked with him about the bond cap and tax credits being

1 raised because of his leadership. I think that this adds to  
2 the Governor's legacy. He talked about this in his very  
3 first budget. So it is a demonstration for those people who  
4 are concerned about where the Governor's position is on  
5 housing. This is the biggest increase that California has  
6 seen for housing in a decade and a half.

7 CHAIRMAN WALLACE: It's great. Good for you,  
8 Terri. Good for all of us. Good for affordable housing in  
9 California. Having said that, are there any other accolades  
10 or additions or commendations or bells and whistles?

11 MS. PARKER: I should say Jeanne helped too.

12 CHAIRMAN WALLACE: A lot of people helped.

13 MS. PARKER: Julie helped.

14 MS. HAWKINS: We can throw our files away now, all  
15 those letters.

16 CHAIRMAN WALLACE: Yes.

17 MS. PARKER: And Angelo called and you called.

18 CHAIRMAN WALLACE: We wrote letters and so on. I  
19 even was bold enough to write a long, lengthy letter to Pete  
20 Starz, which probably never saw the light of day. Because he  
21 was one of the five final holdouts through all of this, as I  
22 recall.

23 MS. PARKER: I hate to say it but we found out  
24 yesterday he did not vote for the bill.

25 CHAIRMAN WALLACE: Okay. Well, moving on. Good

1 work, everybody. Linn, Item 4, our first project  
2 modification, Breezewood Village.

3 **RESOLUTION 01-01**

4 MR. WARREN: Thank you, Mr. Chairman. Our first  
5 loan, loan modification actually, for your consideration  
6 today is Breezewood Village. This loan came to the Board for  
7 approval and was approved in January of 1999. By way of  
8 background, this is a 122-unit senior project in La Mirada.  
9 One of the components of Breezewood was the requirement to  
10 acquire a number of single family homes in the neighborhood  
11 and to demolish them, relocate the tenants and then build the  
12 senior project.

13 What occurred since the Board approval is that what  
14 was thought to be a friendly transfer of the ownership of  
15 these homes, there were a couple of resistant owners. The  
16 City of La Mirada in conjunction with the sponsor, in this  
17 case Thomas Safran, was forced to enter into eminent domain  
18 proceedings. In addition to that, there were a number of  
19 utilities that required relocation, vacating of alleys and  
20 other areas that had to do with the offside land  
21 improvements.

22 These items took a lot longer than anybody  
23 anticipated and the result of that was that the land  
24 increased. The land cost for Breezewood increased  
25 approximately \$500,000, and because of the delay, the



1 that and then transfer these bond proceeds over to the  
2 Breezewood project for the purposes of the bridge loan.

3           **As** a matter of course in this we contacted CDLAC,  
4 the debt allocation committee, and asked for their  
5 concurrence. In the course of these discussions their staff  
6 looked at it and felt that CDLAC, since the allocation was  
7 given and the bonds had already been sold, they were not  
8 really in a position at that point in time to give an  
9 approval or denial and we proceeded on with that.

10           The reason for requesting the concurrence was to  
11 establish some documentation for the benefit of the tax  
12 credit counsel. We subsequently talked with the tax credit  
13 counsel for this project. They are comfortable with the  
14 financing structures we set up and they are willing to  
15 proceed and have advised Edison Capital, the equity investor,  
16 that the **structure** as proposed would be acceptable and the  
17 four percent credits would be **all** right. So with that I  
18 would like to recommend approval for the loan as presented  
19 and be happy to answer any questions.

20           CHAIRMAN WALLACE: Questions from the Board?  
21 Jeanne, do we have a problem with CDLAC on this? Would you  
22 rather I **didn't** ask? Withdraw the question? Yes, say  
23 something.

24           MS. PETERSON: Now that you asked **the ,question** I  
25 wasn't going to say anything at this point. And I am not

1 sure exactly what to say except that the folks in the  
2 Treasurer's Office, including the General Counsel, are taking  
3 **a look** at it. It really has to do, as Linn described, with  
4 rather technical questions about whether an allocation having  
5 been made to one project and the bonds subsequently issued  
6 whether the fact that the allocation was made for a specific  
7 project, if some of those proceeds can then be applied to  
8 another project. But I think, as Linn has indicated, at this  
9 point I am certainly prepared to vote for the motion, once  
10 there is a motion, provided that there are sufficient tax-  
11 exempt proceeds available.

12 CHAIRMAN WALLACE: Linn, this isn't unique. This  
13 is not the first time we have done something like this, taken  
14 allocation and moved it across. It happens to be with the  
15 same developer in this case.

16 MR. WARREN: **That's** correct.

17 CHAIRMAN WALLACE: Giving a little background --

18 MR. WARREN: Certainly.

19 CHAIRMAN WALLACE: -- which clearly precedes  
20 Jeanne's presence here and/or her boss' elevation as State  
21 Treasurer.

22 MR. WARREN: Prior to the current guidelines that  
23 CDLAC has, which is the competitive scoring system, the  
24 Agency would get allocations in the form of a blanket  
25 resolution. The resolution would give us the allocation

1 which we would turn into bond proceeds, with the properties  
2 that we had underwritten to be ascribed to this.

3           And over a period of time, prior to a couple of  
4 years ago, if there were cost overruns or issues that  
5 required the substitution of taxable proceeds for tax-exempt  
6 to deal with these cost overruns the Agency financially  
7 engineered these on a regular basis. One component of this  
8 is, and I should note that if we did substitute taxable  
9 proceeds for tax-exempt we would honor our commitments to the  
10 borrowers and not increase the interest rate.

11           With the new competitive scoring system and the  
12 project-specific resolutions that CDLAC has brought forth  
13 this has changed somewhat in that now we don't have the same  
14 documentation to fuel resolutions that we had in the past,  
15 hence the reason we brought it to CDLAC. But historically,  
16 **yes**, Mr. Chairman, we have done this. We have done this  
17 clearly for the benefit of our borrowers to allow them to  
18 proceed with these types of bridge loans to qualify for the  
19 four percent credits.

20           **CHAIRMAN WALLACE:** So we have been doing this, is  
21 my recall, for years.

22           **MR. WARREN:** As long as I have been here and I  
23 would imagine prior to that as well.

24           **MS. PETERSON:** Mr. Chairman, I think some of this  
25 may remain to be worked out through some further

1 communications before CDLAC staff, Treasurer's Office staff  
2 and CHFA staff. But it **is** true that although this has been  
3 done for years, and I have discussed with members of the  
4 **Treasurer's** Office staff that it was done in other parts of  
5 the country by housing finance agencies on a routine basis,  
6 the real difference is that at this point CDLAC's allocations  
7 are: A, competitive rather than first-come first-serve; B,  
8 based on a point system; and C, made to specific projects.  
9 So it is a different methodology of allocating on the CDLAC  
10 side that will require some further communications, I think,  
11 between staff.

12 CHAIRMAN WALLACE: And I guess, Jeanne, you  
13 understand this well and you are sitting right in the middle.  
14 So be our advocate. Anyway.

15 MS. PETERSON: I'll be glad to do that.

16 CHAIRMAN WALLACE: Obviously we hope to be able to  
17 work this out so we can do our thing consistent with the way  
18 you operate.

19 MS. PETERSON: Absolutely.

20 CHAIRMAN WALLACE: With your new guidelines, there  
21 has got to be a way of coming out with a win-win. With that,  
22 is there further discussion? Carrie.

23 MS. HAWKINS: I am ready to make a motion. And I  
24 understand the concern but I think hopefully it will be  
25 worked out and I will move to approve the request.

1 CHAIRMAN WALLACE: Is there a second? Anybody  
2 other than Jeanne?

3 MS, BORNSTEIN: Second.

4 CHAIRMAN WALLACE: Julie. Okay, any discussion  
5 from the Board on the motion or from the audience? Anyone in  
6 the audience here to speak on this project? Just show me the  
7 money. Hearing and seeing none, secretary, call the roll.

8 MS, OJIMA: Thank you, *Mr.* Chairman. Ms. Peterson:

9 MS, PETERSON: Aye, with the caveat that there is  
10 sufficient tax-exempt bond proceeds available to make the  
11 loan.

12 MS, OJIMA: Thank you. Ms. Bornstein?

13 MS, BORNSTEIN: Aye.

14 MS, OJIMA: *Mr.* Harris?

15 MR, HARRIS: Aye.

16 MS, OJIMA: Ms. Easton?

17 Aye.

18 MS, OJIMA: Ms. **Hawkins**?

19 MS, KAWKINS: Aye.

20 MS, OJIMA: Mr. Wallace?

21 CHAIRMAN WALLACE: Aye.

22 MS, OJIMA: Resolution 01-01 has been approved.

23 CHAIRMAN WALLACE: Our first resolution of **2001** has  
24 been approved. Okay then. Moving on Linn, to West Avenue  
25 Apartments in Santa Rosa, another project that we have had

1 for some time.

2 **RESOLUTION 01-02**

3 WARREN: *Mr. Chairman, I have joining me here,*  
4 Ralph Palmer. Ralph is in the multifamily staff *my* group.  
5 Ralph has been with the Agency since the early **80s** and has  
6 been involved in a number of advances and developments in the  
7 Agency. He was involved in the creation of **CaHLIF** and has  
8 helped with a number of programs over the years. One of  
9 **Ralph's** particular expertise is in dealing with some of the  
10 older projects that we have that were linked with HCD and  
11 other programs. So I have asked Ralph to help us with this  
12 and he has done a very good job in spearheading the workout  
13 effort, not only on this loan but on others.

14 The request before you .. Before we start, you  
15 should have received a replacement page which is the  
16 Commitment Summary for West Avenue. It's a single sheet.  
17 The reason for the change is the loan-to-value in your book  
18 was calculated at **4.7** percent. That's a little low. The  
19 actual LTV is what your materials indicate.

20 West Avenue is a project that the Agency entered  
21 into a funding arrangement with in **1986**. It was the first  
22 **state/local** loan arrangement that we did in conjunction with  
23 HCD under the RHCP program. **As** I said, it was the first and  
24 the underwriting guidelines at that point in time were not as  
25 set as they are today.

1           The main component of the underwriting was the fact  
2 that the project operated at a deficit at its initial funding  
3 and what was established to offset this deficit was an  
4 operating deficit loan. The purpose of this loan was to be  
5 drawn down on a regular basis to cover these operating  
6 expenses over a period of time. It was originally designed  
7 to be a 10 year sinking fund loan or operating deficit loan,  
8 in reality it stretched into a 15-year loan.

9           But over that period of time with rents not  
10 increasing as rapidly as the underwriting anticipated--and  
11 for those of you familiar with the Santa Rosa area, it has  
12 gone through a couple of cycles of rents going flat and  
13 actually partially declining, it is only just now  
14 experiencing the same rent pressures that the rest of the Bay  
15 Area is experiencing--the shortfalls began to develop. In  
16 addition to the loans, the loan structure that I will have  
17 Ralph describe to you in just a minute, there was locality  
18 financing from the County of **Sonoma**,

19           **Also** over the period of time there were some  
20 construction defects that were never fully resolved. **As** you  
21 will see from the pictures in a moment there were some solar  
22 panels that needed some work. So let me stop there for a  
23 moment and show a few pictures and I will have Ralph describe  
24 some components of the project. Then we will go into the  
25 details of the financial restructuring.

1 MR. PALMER: Mr. Chairman, good morning. West  
2 Avenue Apartments, as Linn has indicated, in its time in 1986  
3 was a concept project. It was designed originally with solar  
4 features. The concept was ambitious and unfortunately the  
5 design was very flawed.

6 (ChairmanWallace exited the meeting room  
7 as the video presentation of the project  
8 began.)

9 These pictures of the project, you will notice that  
10 the project has very limited eaves on it. It originally had  
11 some solar shades over the windows that have since been  
12 removed and it had solarpanels on the roofs of most of the  
13 buildings. This is one of the remaining solarpanels that  
14 actually continues to function. This one is, I believe, used  
15 for their laundry facility. But about four years ago,  
16 because of accumulation of these defects, the replacement  
17 reserves for the project were exhausted attempting to address  
18 and correct these defects.

19 This project in concept was one of our early joint  
20 efforts between HCD and ourselves investing our own monies in  
21 a HAT-type of investment and also the local government. The  
22 County of Sonoma invested significantly in it as well. The  
23 result was that the project, which is wholly nonprofit  
24 project owned and was not syndicated in any way, had all of  
25 the units assisted in a time when there was very limited

1 subsidy assistance available.

2 I think there is another picture here that will  
3 give you an indication of the neighborhood. The project was  
4 built on the outskirts in an older community of Santa Rosa.  
5 Very residential in character and it was a small project, 40  
6 units. The size of the project also has contributed to some  
7 of the feasibility problems with it. The actual workout we  
8 were faced with was tied to a 10.25 percent interest rate on  
9 the first, the inability of the project to meet trending  
10 expectations which were rather aggressive at the time for the  
11 rents and these latent defects.

12 (Video presentation of project ends.)

13 The actual workout itself included rather lengthy  
14 discussions and cooperation between HCD, ourselves and the  
15 County of Sonoma since we all had an interest in seeing this  
16 project preserved. It gave us an opportunity to extend the  
17 life of the affordability of the project for an additional 15  
18 years in a restructure. Basically, the original mortgages --  
19 As outlined in the Executive Summary, the first was at a  
20 10.25 percent rate and the remaining mortgages were all  
21 deferred loans to be amortized from residual receipts as the  
22 project produced income in a succession, first CHFA then HCD  
23 then Sonoma County.

24 The project continues to have deferred maintenance  
25 problems of which we are proposing that an additional

1 \$115,000 be lent on a 15-year amortized loan as part of this  
2 structure, prioritized into a second position. HCD has  
3 committed to extending their **RHCP** subsidy commitment on the  
4 project for an additional 15 years as part of this plan,  
5 however, there are questions as to whether or not the annuity  
6 fund that HCD manages is going to be adequate to continue the  
7 subsidy past the initial 15 years. **As** a result of that, we  
8 structured the financing on this project so that from year 16  
9 through 20, if you look at the project cash flows, the  
10 project can self-subsidize those **RHCP** units if necessary.

11 **MR. WARREN:** That would be page 906 of your  
12 materials under Cash Flows if you wish to look at that.

13 **MR. PALMER:** Though we were hopeful that the  
14 annuity will be adequate from HCD--the benefit of that, of  
15 course, would be, the accelerated payoff of all the other  
16 subordinate passive debt--we have also structured this  
17 project so that for the next **30** years the subsidies will  
18 remain in effect and the cash flows can support them.

19 **MR. WARREN:** I do want to reiterate that Burbank  
20 Housing, which is the borrower which is known to us and have  
21 a number of loans in our portfolio, have contributed their  
22 **own** financial resources over the last several years to  
23 maintain the property and it is a tribute to them that they  
24 have done so. This workout, as you can imagine, has been  
25 pending for about a year I think, is probably fair to say, or

1 a little bit longer. But clearly we have some financial  
2 trends on the property, given the debt structure and some of  
3 the defects we have to deal with, that if not remedied today  
4 some form of default could occur in the future. We would  
5 certainly try to avoid that.

6           Ralph did mention HCD has been very cooperative in  
7 this. They, like us, had to restructure their component of  
8 this in conjunction with the RMCP guidelines and, obviously,  
9 if they were unable to do so this project could not have  
10 proceeded. So we do appreciate their efforts on that.

11           So I think in summary, as Ralph indicated, this is,  
12 we think a good maintenance of a portfolio loan. The  
13 interest rate, although it is a reduction, is certainly above  
14 the rate we are offering today. We think it is in the best  
15 interest to do all this, particularly since it does increase  
16 replacement reserves and we extended affordability for 16  
17 more years. So with that we would like to recommend approval  
18 of the financing structure as presented and happy to answer  
19 any questions.

20                           (ChairmanWallace re-entered  
21 the meeting room.)

22           MS. HAWKINS: Mr. Chairman, I will turn the Chair  
23 back to you.

24           CHAIRMAN WALLACE: Thanks, Carrie. Any questions  
25 from the Board? Julie.

1 MS. BORNSTEIN: Just a brief comment, Mr. Chairman.  
2 There is, I believe, no legal conflict at all to prevent *my*  
3 voting in this, given HCD's position. But since HCD figures  
4 prominently in the negotiations to do this workout and deal  
5 with the project I just wanted to open the door in case my  
6 colleagues had any questions. But I do fully intend to vote  
7 for this project. We want to preserve the affordability and  
8 prevent any possibility of default down the line.

9 We, from our records, would be happy to add that we  
10 have no problems at all in our relationship with Burbank  
11 Housing. This loan has not caused any difficulties or  
12 problems in our department either. I think this is something  
13 where we want to be proactive and deal with, as Linn said,  
14 some of the construction issues in the past and some of the  
15 rent trends. But if *my* colleagues had any questions  
16 considering HCD's participation, I just wanted to open that  
17 door.

18 CHAIRMAN WALLACE: Sure. Julie, do you have a  
19 direct personal enhancement of your salary or benefits  
20 because of voting aye on this project?

21 MS. BORNSTEIN: No, I do not, Mr. Chairman.

22 CHAIRMAN WALLACE: Fine. Sandy is that in order?

23 MS. CASEY-HEROLD: That is in order.

24 CHAIRMAN WALLACE: She's okay. Just because you  
25 have a little extra expertise I don't think it disqualifies

1 you at all.

2 MS. BORNSTEIN: Well, the fact that HCD is also a  
3 lender whose security is secured by this building. There may  
4 be a benefit to HCD in the restructuring so I just wanted to  
5 open the door. But to the best of *my* knowledge, and I know  
6 that CHFA counsel concurs, there is no legal conflict, no  
7 legal reason at all why I cannot vote on this project. But  
8 given HCD's participation I just, in an abundance of caution,  
9 wanted to raise the issue in case anyone had any questions.

10 CHAIRMAN WALLACE: See, Sandy, something good came  
11 out of that directors and officers liability agenda item last  
12 time. Now if anybody else wants to ask -- and it is nice to  
13 have you be that forthcoming. Jeanne.

14 MS. PETERSON: I just had a question and that is:  
15 Were **501(c)(3)** bonds utilized to finance this project at all?

16 MR. WARREN: No, I believe they were tax-exempt  
17 bonds.

18 MR. PALMER: Actually, it was recently re-funded.  
19 And in doing so were those -- I think **we** have to defer to Ken  
20 on that, I think.

21 CHAIRMAN WALLACE: Ken, why don't you step up. I  
22 saw the nod of your head but the microphone did not record it  
23 very well.

24 MS. PETERSON: I just noticed it was quite a high  
25 initial interest rate.

1 MR, CARLSON: Actually, I don't. I apologize  
2 because I should have looked this up and I am not certain of  
3 what the answer is. I know, though, that every opportunity  
4 we have had to re-fund debt we have taken advantage of it. I  
5 can't remember -- Ralph is saying --

6 MR. PALMER: This one was re-funded this year.

7 MR. CARLSON: Okay, we have already re-funded.

8 MR. PALMER: This **is** part of why we were able to  
9 deliver this rate.

10 MR, CARLSON: Okay. So we have already re-funded  
11 these bonds and achieved a low rate.

12 MR. WARREN: Yes.

13 MR, CARLSON: So there is no -- Thank you. Thanks  
14 for doing *my* homework.

15 MR. WARREN: I don't think we know what the  
16 original bonds were, Jeanne, but they have been re-funded.

17 CHAIRMAN WALLACE: That do it for you, Jeanne?  
18 Anyone else? Anything from the Board or the audience? The  
19 Chairman will accept a motion of approval then. Or a motion.  
20 Hearing none --

21 MS. PETERSON: Move approval.

22 CHAIRMAN WALLACE: Jeanne moves.

23 MS. HAWKINS: I'll second it.

24 CHAIRMAN WALLACE: **And** Carrie seconds. Any  
25 discussion on the motion by the Board or the audience?

1 Hearing and seeing none, secretary -- Carrie.

2 MS, HAWKINS: I would just like to say that I think  
3 this just points to the fact of what a quality group of  
4 housing deliverers we have in California. Because as I have  
5 observed transactions that **run** into trouble over the years  
6 due to unforeseen circumstances many years down the line or  
7 whatever might happen, economic conditions, etcetera,  
8 etcetera. When we are dealing with the quality of people  
9 that we deal with we resolve these issues. There's very few  
10 losses to anyone in these transactions. I just want to make  
11 that statement for the record.

12 CHAIRMAN WALLACE: Good. Makes sense; well put.  
13 In-house and outside, the people who are developing, it's  
14 nice to hear some nice words about a developer once in a  
15 while, Carrie. Ready for the motion. Hearing and seeing  
16 nothing further, secretary, call the roll.

17 MS, OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

18 MS, PETERSON: Aye.

19 MS, OJIMA: Ms. Bornstein?

20 MS, BORNSTEIN: Aye.

21 MS, OJIMA: Mr. Harris?

22 MR, HARRIS: Aye.

23 MS, OJIMA: Ms. **Easton**?

24 MS, EASTON: Aye.

25 MS, OJIMA: Ms. **Hawkins**?

1 MS. HAWKINS: Aye.

2 MS. OJIMA: Mr. Wallace?

3 CHAIRMAN WALLACE: Aye.

4 MS. OJIMA: Resolution 01-02 has been approved.

5 CHAIRMAN WALLACE: Resolution 01-02, our second  
6 resolution of the year has been approved.

7 Bob Klein is on his way and I want him here,  
8 particularly for the discussion of the Business Plan update,  
9 which is Item 5. Hopefully, anticipating that Items 6, 7 and  
10 8, which are pretty routine annual events at our first  
11 meeting, will go quickly, and 9 too. I'm inclined to take  
12 those up at this time. Because I still think we have got  
13 plenty of time to do the Business Plan. Mark, I am sensitive  
14 to your schedule. I would just as soon have you here for  
15 this too. So with that in mind **let's** take Item 6, Ken, and  
16 then we will follow it up in order immediately thereafter,  
17 assuming that we're moving expeditiously. Tell us what 6 is  
18 all about, again.

19 **RESOLUTION 01-04**

20 MR. CARLSON: Thank you, Mr. Chairman. Item 6 s  
21 on page 910 of your book. What this would mean is adoption  
22 of Resolution 01-04 which would authorize our single family  
23 financings for another year in amounts equal to the amount of  
24 prior bonds being retired, the amount of new private activity  
25 bond allocation that would be received, plus **up** to \$900

1 million of taxable bonds. Any of these bonds could be issued  
2 under any of our previously approved forms of indenture.

3           At least right now our plans are to continue to use  
4 our giant home mortgage revenue bond program, which now  
5 comprises 72 percent of our debt. This indenture is a  
6 special obligation secured only by the revenues and assets of  
7 that indenture. It is rated AA- by Standard & Poor's, Aa2 by  
8 Moody's, and it is not at all a CHFA general obligation.

9           The resolution would authorize all the types of  
10 financial agreements, including interest rate swaps,  
11 investment agreements that we use, and also authorize us to  
12 pay for related services. It authorizes us to continue our  
13 borrowing from the Pooled Money Investment Board and would  
14 authorize us to increase that borrowing up to \$250 million.  
15 It would expire 30 days after the first quorum in 2002.

16           Our plans are to continue how we have been doing  
17 this for the last five or so years, which is to sell bonds  
18 every two months. We would sell bonds that often to mitigate  
19 interest rate risk from rates rising and falling. We would  
20 intend to continue, largely, to sell floating rate bonds and  
21 swap them back to fixed, but always with a portion of the  
22 single family bonds being sold as fixed rate.

23           Anyway, if you would approve Resolution 01-04, that  
24 would enable us to carry out the Business Plan as it is set  
25 forth for the remainder of this fiscal year and the beginning

1 of next fiscal year. If there are any questions I would be  
2 happy to answer them.

3 CHAIRMAN WALLACE: I will ask *my* annual question on  
4 this subject. What happens if we don't give you this  
5 authority?

6 MR. CARLSON: If you don't give us this authority  
7 then we will be unable to sell the bonds. We will be stopped  
8 dead in our tracks. We have projects for which we need to  
9 sell bonds in February, that's in multifamily. But in single  
10 family in March we have a financing scheduled with the State  
11 Treasurer's Office. So we would have to cancel it and stop  
12 the program if we are unable to fund the loans.

13 CHAIRMAN WALLACE: Wouldn't we have to have every  
14 day Board Meetings?

15 MR. CARLSON: That's true. We could solve this  
16 problem --

17 CHAIRMAN WALLACE: We could have ten more Board  
18 Meetings a month.

19 MR. CARLSON: Yes.

20 CHAIRMAN WALLACE: The basic reason is -- They used  
21 to do it that way many, many years ago, didn't they? One at  
22 a time. But the volume is such it would be horribly  
23 inefficient for us not to give this authority. And we get a  
24 report that comes back and tells us periodically throughout  
25 the year exactly what you did. So we don't want -- In the

1 name of efficiency, we do not want to be as inefficient as we  
2 would be if we didn't give you this authority. And it has  
3 worked for years this way.

4           Having said that I have one other question. It's  
5 for you, Sandy, legal counsel. Why did we skip from  
6 Resolutions one and two to four? What happened to good old  
7 number three?

8           MS, CASEY-HEROLD: I believe we had one pulled, a  
9 resolution pulled.

10           CHAIRMAN WALLACE: We had one pulled. Does that  
11 mean we shouldn't change this to three?

12           MS, CASEY-HEROLD: No, I don't think we need to do  
13 that.

14           CHAIRMAN WALLACE: Three can come back later, sort  
15 of thing?

16           MS, OJIMA: Three is just gone into the --

17           MS, CASEY-HEROLD: Yes. We kept track within the  
18 office that three was pulled.

19           CHAIRMAN WALLACE: And once you log in a resolution  
20 its there. And the fact that we never adopt it, that's okay.

21           MS, CASEY-HEROLD: That's fine.

22           CHAIRMAN WALLACE: Okay. So we're sticking with  
23 good old number four, but it sure looked funny here.

24           MS, CASEY-HEROLD: Yes.

25           CHAIRMAN WALLACE: Now who else has questions on

1 this Resolution? Mark, you are the only one who has not been  
2 through this before.

3 MR. HARRIS: I have from the other side,  
4 *Mr.* Chairman.

5 CHAIRMAN WALLACE: Okay.

6 MR. HARRIS: But not from this side. I'm fine.

7 CHAIRMAN WALLACE: Okay.

8 MS. BORNSTEIN: I'd be happy to move adoption of  
9 Resolution 01-04.

10 CHAIRMAN WALLACE: Bornstein moves.

11 MS. EASTON: I'll second.

12 CHAIRMAN WALLACE: And Angela seconds. Is there  
13 any discussion on the motion? Audience? Hearing none,  
14 seeing none, secretary, call the roll.

15 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

16 PETERSON: Aye.

17 OJIMA: Ms. Bornstein?

18 MS. BORNSTEIN: Aye.

19 MS. OJIMA: *Mr.* Harris?

20 MR. HARRIS: Aye.

21 MS. OJIMA: Ms. Easton?

22 MS. EASTON: Aye.

23 MS. OJIMA: Ms. **Hawkins**?

24 MS. KAWKINS: **Aye.**

25 MS. OJIMA: Mr. Wallace?

1 CHAIRMAN WALLACE: Aye.

2 OJIMA: Resolution **01-04** has been approved.

3 CHAIRMAN WALLACE: Resolution **01-04** is hereby  
4 approved. By the way, is there anyone discombobulated by *my*  
5 changing the schedule? I should have asked that in skipping  
6 Item **5**. Anybody troubled by that? Good. So we will then  
7 take Item **7** on the multifamily resolution. Ken again.

8 **RESOLUTION 01-05**

9 MR. CARLSON: Thank you, Mr. Chairman. Item 7 is  
10 on page **924**. Under Item **7** we would ask for the adoption of  
11 Resolution 01-05. Similarly to the previous one, this would  
12 authorize multifamily financings. The constraints on amount  
13 are as follows: Up to the amount of prior multifamily bonds  
14 being retired; equal to the amount of private activity bond  
15 allocation that we receive; up to \$400 million of bonds that  
16 are in various categories, either 501(c) (3) bonds,  
17 governmental purpose bonds or taxable bonds. This year we  
18 have added a fourth category, up to \$300 million for the  
19 purpose of loan acquisitions.

20 Again, here the resolution would authorize us to  
21 use any of our previously approved forms of indenture. Our  
22 current plans are to continue using our four-year-old  
23 Multifamily Housing Revenue Bonds III indenture. Unlike our  
24 single family indenture, this one is backed by the general  
25 obligation of the California Housing Finance Agency. We have

1 about \$468 million of these bonds outstanding now. The total  
2 GO debt of CHFA is something over \$700 million, I think **it's**  
3 in the report there.

4 Again the resolution would authorize the full range  
5 of financial agreements including interest rate hedges and  
6 investment agreements. It would authorize us to pay for  
7 related services and it would expire **30** days after the first  
8 quorum meeting in **2002**. This year we expect there to be  
9 three sales, one next month, then one probably in June and  
10 maybe one in October. These are all based on the timing of  
11 actions by the California Debt Limit Allocation Committee.

12 Again, here we would plan to sell floating rate  
13 debt and swap it back to fixed. There is a small correction  
14 on page **932** at the very top line. The referenced resolution  
15 is the one that you just previously approved, not last  
16 year's, so it should read 01-04, not **00-04**. There are some  
17 minor corrections to be made in the secretary's certificate  
18 but we can take care of that later. I would ask you to  
19 approve Resolution 01-05.

20 CHAIRMAN WALLACE: **And** I am not going to ask *my*  
21 question again because the same principals apply. Any  
22 discussion from the Board? From the audience? The Chairman  
23 will entertain a motion.

24 MS. HAWKINS: I will move to approve the request.

25 CHAIRMAN WALLACE: Board Member **Hawkins**,

1 MS. BORNSTEIN: Second.

2 CHAIRMAN WALLACE: And Board Member Bornstein. **Any**  
3 discussion on their motion to approve from anybody in the  
4 room? Hearing none, seeing none, secretary, call the roll.

5 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

6 MS. PETERSON: Aye.

7 MS. OJIMA: Ms. Bornstein?

8 MS. BORNSTEIN: Aye.

9 PIS, OJIMA: Mr. Harris?

10 MR. HARRIS: Aye.

11 PIS, OJIMA: Ms. Easton?

12 MS. EASTON: Aye.

13 MS. OJIMA: Ms. **Hawkins?**

14 MS. HAWKINS: Aye.

15 MS. OJIMA: *Mr.* Wallace?

16 CHAIRMAN WALLACE: Aye.

17 MS. OJIMA: Resolution **01-05** has been approved.

18 CHAIRMAN WALLACE: Resolution 01-05 is hereby  
19 approved. Moving on then, Ken, to Item **8**.

20 **RESOLUTION 01-06**

21 MR. CARLSON: Thank you, *Mr.* Chairman. **As** you **may**  
22 recall, last year the Treasurer's representative asked us to  
23 take our authorizing resolutions similar to the ones just  
24 passed and take out or separate the language having to do  
25 with applications to the California Debt Limit Allocation

1 Committee, so this year we have produced a new resolution to  
2 that effect. This resolution would authorize us to apply to  
3 the Debt Limit Committee for a maximum of \$600 million of  
4 private activity bond allocation for single family and \$400  
5 million for multifamily.

6           **As** we understand now, the committee is not expected  
7 to meet until February 16, at which time it would announce  
8 the State ceiling and divide the amounts into various  
9 categories and will probably indicate the amount that it  
10 would intend to make available to CHFA for our single family  
11 program. There are two rounds of due dates for applications  
12 this year. Our single family application will be due on the  
13 24th of this month and multifamily on the 21<sup>st</sup> of February  
14 for the first round of allocations.

15           We received \$217 million of allocation for single  
16 family last year. We are going to apply -- We have been  
17 talking to the Director about how much we would apply for  
18 initially this year. Probably \$400 million is the number we  
19 are looking at. We will see how much is available once the  
20 decisions have been made to divide up the pool. But in any  
21 event, we will be asking the committee, once they have  
22 decided how much we would get, to authorize it all at the  
23 beginning of the year. With that I would request approval of  
24 Resolution 01-06 .

25           CHAIRMAN WALLACE: **Any** questions from the Board?

1 Are you more comfortable with doing it this way, Jeanne?  
2 You're not comfortable in either case. Well, *you're* rolling  
3 in dough over there now.

4 MS, PETERSON: I would like to make a statement for  
5 the record and that is that under circumstances where there  
6 were more voting members I would probably be inclined to  
7 abstain. Because there is a bare quorum I would like the  
8 record to reflect that in voting for this resolution that the  
9 resolution simply authorizes application to CDLAC for single  
10 family and multifamily allocations in amounts not to exceed  
11 and should in no way be construed as signaling the  
12 Treasurer's support for any allocation to any of them.

13 CHAIRMAN WALLACE: Diplomatically put. Okay, any  
14 other comments from the Board? From the audience? I almost  
15 hate to do this when we're ahead but Bob Klein is on the way  
16 You're okay?

17 MS, PETERSON: (Nodded).

18 CHAIRMAN WALLACE: I read that as a go forward. I  
19 don't have a motion.

20 MS, BORNSTEIN: I will be happy to move approval of  
21 Resolution 01-06.

22 CHAIRMAN WALLACE: Assemblywoman Bornstein moves.

23 MS, **EASTON**: I will second.

24 CHAIRMAN WALLACE: And Angela Easton seconds. Is  
25 there any discussion on the motion by the Board or the

1 audience? Hearing and seeing none, secretary, call **the** roll.

2 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

3 MS. PETERSON: Aye.

4 MS. OJIMA: Ms. Bornstein?

5 MS. BORNSTEIN: Aye.

6 MS. OJIMA: Mr. Harris?

7 MR. HARRIS: Aye.

8 MS. OJIMA: Ms. Easton?

9 MS. **EASTON**: Aye.

10 MS. OJIMA: Ms. Hawkins?

11 MS. HAWKINS: Aye.

12 MS. OJIMA: Mr. Wallace?

13 CHAIRMAN WALLACE: Aye.

14 MS. OJIMA: Resolution 01-06 has been approved.

15 CHAIRMAN WALLACE: Resolution 01-06 is hereby  
16 approved. Okay, moving on to Item 9, Jerry. Jerry Smart  
17 will make the presentation to us on the loan servicing  
18 volume.

19 **RESOLUTION 01-07**

20 MR. SMART: Thank you, *Mr.* Chairman. Back in March  
21 of **1991** the Board of Directors approved Resolution 91-31 at  
22 the Agency's request. That resolution was passed at the time  
23 based on recommendations from bond rating agencies that had  
24 concerns with regards to the amount of loans being serviced  
25 by one particular lender. The resolution put a cap on the

1 amount of servicing at 15 percent for standard mortgage  
2 servicers and 20 percent for master servicers. Since that  
3 time, in fact just recently, we have been advised by those  
4 rating agencies that that servicing limitation restriction  
5 does no longer apply in **today's** business environment, in part  
6 because of the strength of the portfolio.

7           In 1991 our servicing consisted primarily of  
8 conventional mortgages with 50 percent mortgage insurance.  
9 Today that has changed dramatically; it's now **85** percent  
10 government loans with a high degree of mortgage insurance.  
11 The risk to the Agency has been highly limited, and in the  
12 event of foreclosure, we do have recourse agreements with all  
13 of our servicers that pretty well protect the Agency.

14           There has also been a major shift in the industry  
15 from numerous servicers in time past to a consolidation.  
16 There's a limited number of major servicers and I see in the  
17 future that this will continue. There will be maybe just a  
18 group, a core of major servicers that will have most of the  
19 servicing on a nationwide basis, in part because it is an  
20 economy of scale. The larger servicers can handle and do the  
21 servicing better than small servicers. I think, frankly, our  
22 list is lessened because of that. With smaller servicers the  
23 risk would increase. If they are suffering any financial  
24 difficulty it would come to bear with the smaller servicers.

25           We do have a pretty aggressive servicer monitoring

1 function. We annually examine all of our servicers. We  
2 actually physically go out to their locations, servicing  
3 locations, we monitor their financial status and we are quick  
4 and aggressive to take any action where we deem a particular  
5 *servicer* is -- that we need to protect our interest. So  
6 based on that, I would recommend that the Board approve the  
7 elimination of Paragraph **A6** from Resolution 91-31 by passing  
8 Resolution 01-07.

9 CHAIRMAN WALLACE: Carrie, what do you think of  
10 this?

11 MS. HAWKINS: Pardon?

12 CHAIRMAN WALLACE: What do you think of this?

13 MS. HAWKINS: I think that everything that you have  
14 stated is true and accurate. Circumstances have changed.  
15 Due to the decreased servicing fees it requires economies of  
16 scale and things have changed dramatically. I do think that  
17 CHFA certainly has checks and balances. I have a couple of  
18 questions. How many servicers do we now have, currently?

19 MR. SMART: I'll defer that to Clint.

20 MR. INGLE: Mr. Chairman, that's approximately 19  
21 servicers.

22 CHAIRMAN WALLACE: Excuse me. First of all, could  
23 **you** come forward.

24 MR. SMART: Clint Ingle is our portfolio manager  
25 for single family programs. It is his responsibility to

1 monitor the servicing operation for all of our various  
2 servicers. With that I'll ask Clint to answer.

3 CHAIRMAN WALLACE: Clint, introduce yourself and  
4 then answer.

5 MR. INGLE: Mr. Chairman, I am Clint Ingle, I am  
6 the portfolio manager for the Agency. Today we have  
7 approximately 19 servicers scattered throughout the United  
8 States.

9 MS. HAWKINS: That is actually a pretty good number  
10 considering all the consolidations and what has been  
11 happening. So **you** are requesting that we lift all  
12 limitations and if we ended up with one servicer that is  
13 where we would be. Is that correct?

14 MR. SMART: That is correct, we would eliminate the  
15 restrictions entirely. In fact, I believe a number of other  
16 housing agencies throughout the country do use master  
17 servicers. So they have a variety of originating lenders,  
18 but they have maybe one or two master servicers to handle all  
19 of the servicing operations for their particular offices.

20 CHAIRMAN WALLACE: I guess the countervailing  
21 argument is, you ~~don't~~ want to keep some otherwise qualified  
22 servicer from being locked out.

23 MR. SMART: Well, we would not do that. Although I  
24 must say that when we approve new lenders, we do look at the  
25 financial status of our lenders and there are times in which

1 we recommend that a servicer release their loans to another  
2 CHFA-approved servicer.

3 PARKER: Mr. Chairman, just let me say on  
4 behalf of the staff that there is no intention on the  
5 part to be pursuing, as there is in other housing finance  
6 sister agencies across the country, a master servicer. We  
7 fully support the concept of the distribution of this  
8 workload and there is no intention of that. On the other  
9 hand, we want to be in the situation where, because of  
10 consolidation, we can't use a legitimate servicer.

11 CHAIRMAN WALLACE: I guess my only point is, and I  
12 have been through these kinds of arguments in a different  
13 context, both in Congress and here in the State, that we be  
14 sensitive to the fact that an otherwise qualified servicer be  
15 given, at any point in time, his day in court. This, by  
16 removing the 15 percent limitation and not substituting  
17 anything, 33 and a third, 50 percent, two-thirds, can lead to  
18 a perception that you are trying to close out the little guy  
19 who is otherwise qualified and so on. So I think in going --  
20 If we go this way, we need to be sensitive that we are not  
21 shutting down until we took that issue on directly, which we  
22 are not doing here today.

23 MS. HAWKINS: I would concur that we should  
24 continue to approve new servicers and certainly not thwart  
25 the free market and close out anyone that is qualified. At

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13 MS. HAWKINS: .. and have not been growing that in  
14 any substantial --

15 MR. SMART: No, that is pretty much maintained.  
16 Every now and then when it does pay off, where we have loans  
17 that pay off, we do occasionally increase it. There may be  
18 particular servicers that we have to pull the servicing from  
19 and we often give them a chance to sell those loans to the  
20 CHFA servicing fund.

21 MS. HAWKINS: I would support this and I would  
22 definitely be against having one master servicer and closing  
23 out the others. You have answered all my concerns about it.

24 CHAIRMAN WALLACE: What you have given us on 946 is  
25 the current list of servicers; is that correct?

1 SMART: That is correct.

2 CHAIRMAN WALLACE: So currently you have a couple  
3 of them that are -- one certainly, and another on the --  
4 North American. At any rate I think Carrie and I are saying  
5 the same thing.

6 Yes.

7 CHAIRMAN WALLACE: We don't want to shut anybody  
8 out. We'll still consider the legitimate, give them due  
9 process and try and qualify more than one.

10 MR. SMART: That is the **staff's** recommendation.

11 CHAIRMAN WALLACE: Mark.

12 MR. HARRIS: Mr. Chairman, I have a question. Does  
13 staff know whether any of the folks listed as current  
14 **servicers** are designated small businesses within any  
15 definition of a small business, either Caltrans definition or  
16 **SBA** definition?

17 MR. SMART: I don't believe they are.

18 MR. HARRIS: I'd ask that I receive that  
19 information, Mr. Chairman, prior to feeling comfortable  
20 casting a vote in the affirmative on this one. Some of the  
21 comments that have been made by Ms. Hawkins and others are  
22 the same concerns that I have relative to the potential  
23 impact, be it actual or by perception, on small businesses.

24 I know the Governor, as those of us who are part of  
25 the administration around the table can attest to, is really

1 trying to make a strong effort to support small business in  
2 every context and I would not want to do anything to  
3 potentially have a chilling effect on the support for small  
4 businesses if, in fact, that is an accurate portrayal of any  
5 of the folks on this list. If this is just a list of so-  
6 called big businesses then I **don't** have as much of a problem  
7 with the action that is being recommended by the staff.

8 MR. SMART: I believe the capital requirements for  
9 the mortgage servicers and originators that we have would  
10 probably preclude most small businesses. I think it's  
11 **\$250,000**. We require that they be basically Fannie Mae or  
12 Freddie Mac **seller/servicers**, FHA-approved servicers. That  
13 in and of itself would probably preclude most small business  
14 entities.

15 MR. CARRIS: So we are probably talking about a  
16 universe of big businesses so the concerns that have been  
17 expressed about the potential chilling effect on small  
18 businesses may not be --

19 MR. SMART: We would not preclude a small business  
20 so long as they would meet the Fannie Mae criteria for being  
21 a **seller/servicer**.

22 MR. HARRIS: Which would probably, again, put them  
23 in the category of not being a small business, within at  
24 least an **SBA** definition, on the basis of capital, amount of  
25 employees and the rest. But **that's** my concern, Mr. Chairman.

1           CHAIRMAN WALLACE: I understand. I'm kind of  
2 voicing the same thing. On the other hand, Mark, I don't  
3 want us to -- Some of these, I don't know if they meet the  
4 definition of small businesses but some of them -- We all  
5 know that consolidation is going on in this. Fees are down,  
6 and we don't want to cut off our nose to spite our face.  
7 Some of these are not doing a lot of business, but **there's**  
8 quite a few of them that are doing business with us. So I am  
9 comfortable when I see a list of 19 players that we're using.  
10 Concurrently, I am not comfortable with 15 percent in the  
11 current business environment when I see an obvious party,  
12 Countrywide, that already exceeds it.

13           There's some valid reasons for taking this move. I  
14 am going to vote for it but what I am trying to establish,  
15 and I think Carrie is saying the same thing and you are too  
16 is, anybody that is qualified is still welcome to submit.  
17 And if the qualification criteria are meeting Fannie and  
18 Freddie I understand that too, criteria, then I'm okay. But  
19 I don't want us to be so cavalier that we would not let some  
20 start-up come in, who otherwise is Fannie and Freddie  
21 servicer approved, and join the list.

22           MR. SMART: I would also -- Excuse me.

23           MS. HAWKINS: I would like to add, until the end of  
24 **1996** I was on this list personally and made the decision to  
25 end while I was on top and sold *my* company and **sold, the**

1 servicing portfolio. Countrywide is probably servicing those  
2 now, one of the servicers of part of that portfolio.

3 But yes, it has not been CHFA who has ever kept  
4 small business from entering the marketplace, it has been all  
5 of the criteria. The net worth requirements by banks in  
6 order to get a warehouse line of credit; the requirements by  
7 Fannie Mae and Freddie Mac. So we have always done a good  
8 job as far as allowing new players, but they do need to meet  
9 the criteria of the industry, which I did since 1965. I  
10 thought, I want to do some other things, so I am no longer on  
11 this list.

12 CHAIRMAN WALLACE: If you saw Carrie's Christmas  
13 card, Mark, you would see that there were three generations  
14 on a beach in Hawaii because they sold their mortgage  
15 servicing business. (Laughter).

16 MS. HAWKINS: I wish more.

17 CHAIRMAN WALLACE: I think this is fine. And I  
18 know Terri has just whispered in *my* ear and I encourage you,  
19 Mark, to vote for it, as I am going to, and all of us. But  
20 be sensitive to this issue. This is not a motion to be  
21 construed to be, we are going to one servicer. This should  
22 be construed as being, we want more flexibility in a changing  
23 market. That anybody who otherwise meets our criteria, as  
24 the 19 do today, is going to get probably approved as a  
25 mortgage loan servicer for CHFA.

1 MR. SMART: That is correct.

2 CHAIRMAN WALLACE; **Any** further questions? If not,  
3 secretary .. Do I have a motion yet?

4 MS. OJIMA: No, not yet.

5 CHAIRMAN WALLACE: Carrie, are you comfortable  
6 enough to make a motion?

7 MS. HAWKINS: I **will** make a motion. Hopefully none  
8 of *my* industry peers will shoot darts at me for doing this.  
9 I think everything is okay. I will make a motion.

10 CHAIRMAN WALLACE: Why don't you add to that, being  
11 sensitive to the discussion that occurred on this issue.

12 MS. HAWKINS: Yes Absolutely. Being sensitive to  
13 the discussion that has occurred on the issue of allowing  
14 start-up companies who meet the criteria to enter into doing  
15 business with us in the future.

16 CHAIRMAN WALLACE: **A** second?

17 MS. BORNSTEIN: Second.

18 CHAIRMAN WALLACE: Julie. **Any** question on the  
19 motion, Board or audience? Hearing, seeing none, secretary,  
20 call the roll.

21 MS. OJIMA: Thank you, *Mr.* Chairman. *Ms.* Peterson?

22 MS. PARKER: I was going to just add; *Mr.* Chairman:  
23 If this is an issue of interest to the Board we would be  
24 happy to come back and report, give you status reports on  
25 what is happening with the number of servicers we have on a

1 regular basis. **So** the Board is continued to be informed  
2 about what is going on. **So** it is not a situation where it  
3 falls off your radar. We can give you reports on this on a  
4 regular basis.

5 CHAIRMAN WALLACE: That's a good check and balance  
6 but I don't think you **have** to do it all that frequently. You  
7 can come back next year at this time or in six months or  
8 something. I would not expect it at every Board meeting.  
9 Jeanne, did you have a question too?

10 MS. PETERSON: I did not.

11 CHAIRMAN WALLACE: Okay.

12 MS. PETERSON: I was waiting for **Terri** to make a  
13 **comm** nt before voting and I will now **c st** my vote, aye.

14 MS. OJIMA: Thank you, Ms. Peterson.  
15 Ms. Bornstein?

16 MS. BORNSTEIN: Aye.

17 MS. OJIMA: Mr. Harris?

18 (No response).

19 MS. OJIMA: Mr. Harris?

20 MR. HARRIS: Abstain.

21 MS. OJIMA: Thank you. Ms. Easton?

22 MS. **EASTON**: Aye.

23 OJIMA: Ms.

24 MS. **HAWKINS**: Aye.

25 OJIMA: Mr. Wallace?

1 CHAIRMAN WALLACE: Aye. We'll hold this over until  
2 *Mr.* Klein arrives because we are one vote short, are we not?

3 MS. OJIMA: That's correct.

4 CHAIRMAN WALLACE: That one, like the minutes --  
5 Imagine that. Items 2 and 9 are holdovers. JoJo, I'm  
6 writing a note but you do too.

OJIMA: Yes, thank you.

**DISCUSSION OF THE BUSINESS PLAN UPDATE**

9 CHAIRMAN WALLACE: It's 11 o'clock. We are pretty  
10 well poised to move into Item 5, the Business Plan  
11 discussion. Let me suggest, in times past we have  
12 interrupted as we went along. I think it may serve us better  
13 and be more efficient if we let the staff conclude their  
14 preliminary direct presentation and then we jot down a note  
15 or two, or mentally retain them, until they are finished with  
16 their presentation. Is that an acceptable procedure from the  
17 Board? Okay. Armed with that, who has got it? Linn and  
18 Jerry and John. Let the good times roll.

19 MR. SMART: *Mr.* Chairman. The Single Family  
20 Programs Mid-Year Report: Our goals and objectives for this  
21 fiscal year were to purchase \$1 billion in single family  
22 loans; continue support of our Self-Help Program with the  
23 Self-Help Builder Assistance Program; provide down payment  
24 assistance with the use of HAT funds; with the objectives of  
25 increasing home ownership for low and very low income

1 families; providing funding availability on a year-round  
2 basis, every day of the year; and providing an equitable  
3 distribution of our funds on a statewide basis.

4           One of the major tools we use to achieve our  
5 objectives and to maintain our volume levels at the correct  
6 pace is our interest rate structure. You will notice on the  
7 statewide level we had it split between low income and  
8 moderate income. Our best rate for the statewide low income  
9 is at 6.25. For high cost areas, which are basically the Bay  
10 Area and Central Coast and Southern Coast areas of the state  
11 we offer 6 percent low income, 7 percent for moderate income.

12           How we are doing today. As you can see on the pink  
13 line, that is our annual goal, starting in August through the  
14 end of June. This is the billion dollar line. The green  
15 line represents our actual production. You can see that we  
16 are virtually right on track with what we figure we ought to  
17 be on a straight line basis. You see that there is a slight  
18 dip in December. Our purchases are lagging about two weeks  
19 behind on our production. However, as you look at our gross  
20 reservations line down here, the red line, they were peaking  
21 in November and December and we actually had to take a little  
22 bit of action to moderate that volume so we wouldn't get  
23 ahead of our ourselves. You can see that purchases are  
24 lagging a little bit behind but this is projected out for the  
25 rest of the year.

1           Our accomplishments so far through the mid-year:  
2 We implemented the California Downpayment Assistance Program.  
3 That's the Governor's **\$50** million program that we introduced  
4 and the Board approved, I believe in October. I would like  
5 to note that as of the first ten weeks we have already  
6 reserved, I believe, **\$3.3** million in reservations, which we  
7 feel is a very good success rate so far.

8           The 100 Percent Loan Program has helped us very  
9 well in assisting to reach under-served areas. That was one  
10 of the primary goals of that program when we introduced it.  
11 In fact, it was going so well we did a major correction to  
12 re-evaluate where we were with respect to under-served areas  
13 and re-address that program. As you can see we have been  
14 very successful in reaching minority borrowers; **72** percent of  
15 our loans have gone to minorities. About **77** percent of our  
16 loans are also going to low income home buyers, very-low and  
17 low, and we are very proud of that ratio.

18           The Affordable Housing Partnership Program: That  
19 is a program that we operate in conjunction with localities  
20 that is very successful. Today we have purchased **250** loans  
21 since the beginning of the fiscal year. We have over **163**  
22 approved entities/localities that are participating on a  
23 statewide basis. The health of our program is also shown by  
24 our delinquency ratios, the figures that we had as of  
25 September **30**. There is a 90 day lag on our delinquencies.

1 **As** you can see, it is below the **MBA** average. It takes about  
2 sixmonths to come out but we have been tracking underneath  
3 that and are quite pleased with the ratios as they are today.

4 We also amended our condo policy in October.  
5 Previously, we restricted condominiums and townhomes  
6 basically to the high-cost areas of the state. The dynamics  
7 have changed. The affordability issues are becoming more of  
8 a problem for the state and we decided that it was time to  
9 make a change. **Also**, the rating agencies also indicated to  
10 us that there was no longer concern over the mix in the way  
11 of condominiums as a percentage of our portfolio. So we did  
12 open that up on a statewide basis.

13 (Messrs.Wallace and Harris  
14 exited the meeting room.)

15 In the coming fiscal year, we would nope to look at  
16 programs that offer opportunities in the area of smart growth  
17 or affordable housing opportunities for high-cost and under-  
18 served areas such as promoting in-fill urban housing,  
19 decreasing the dependency on automobiles; and such as  
20 promoting growth along public transportation corridors. We  
21 also hope to work in coordination with programs offered by  
22 HCD such as the Cal-Home Program, the new CHDAP program that  
23 we have introduced, as well as the Self-Help programs.

24 And third, we would like to review the targeting of  
25 our down payment assistance programs, perhaps looking at the

1 CDLAC teachers home purchase assistance program. We are  
2 targeting down payment assistance to high-cost, under-served  
3 areas. With that, that concludes the single family portion  
4 of our mid-year update.

5 **MS. HAWKINS:** Are there any questions for Jerry?  
6 Jerry, I have one question as far as the delinquency ratios.  
7 The **MBA** ratio, is this including all loans? What loans are  
8 these? What category of loans?

9 (Chairman Wallace re-entered  
10 the meeting room.)

11 **MR. SMART:** That was the **FHA/MBA** rate, which is  
12 what a substantial portion of our portfolio represents.

13 **MS. HAWKINS:** Okay, I just wanted to clarify. So  
14 it was the FHA rate.

15 **MR. SMART:** Correct.

16 **MS. HAWKINS:** Or **FHA** loans --

17 **MR. SMART:** That was -- Yes.

18 **MS. HAWKINS:** -- that are over how many days  
19 delinquent, just for the record?

20 **MR. SMART:** How many? I'm afraid I don't have the  
21 total number of delinquencies at this point in time.

22 **MS. HAWKINS:** Okay. **John**, do you know?

23 **MR. SCHIENLE:** No, I don't.

24 **MS. HAWKINS:** Okay, all right.

25 **MR. SCHIENLE:** I might say parenthetically that

1 CaHLIF's delinquency rate at the end of the year is one half  
2 of one percent of the loans reported to us.

3 Robert Klein entered the  
4 meeting room.)

5 MS. HAWKINS: Thank you. Who is going to continue  
6 with the --

7 SCHIENLE: I am going to be next on behalf of  
8 CaHLIF.

9 MS. HAWKINS: Thank you, John.

10 MR. SCHIENLE: I have two slides. One shows  
11 production by loan type of last year's mid-year production  
12 compared with this year's mid-year production. The second  
13 slide, which you will see in a second, shows our goal versus  
14 applications that we have received so far for the half-year.  
15 The significance of applications for us is because our loan  
16 products are unique, lenders who originate in our programs  
17 have to deliver to us. So any lack of production is caused  
18 by delay, not by fallout, which is different from any  
19 commodity-type market.

20 (Tape 1 was changed to tape 2.)

21 So on the first slide the long line represents the  
22 total. For last year we were at **\$120** million at this point.  
23 This year we are at \$180 million so we have a **50** percent  
24 increase in production for the year. However, this is still  
25 **85** percent of our goal at this point and the difference is

1 primarily we have a new loan type, an 80 percent first with a  
2 17 percent deferred payment second, that we are implementing  
3 in high-cost counties. The production for that loan type is  
4 not yet underway and that is 12 percent of our goal for the  
5 year.

6 Our production, you might notice, is nearly almost  
7 all non-CHFA loans. Our CHFA production is at the left small  
8 bar. It is small and it will remain small compared with our  
9 FaMie Mae/Freddie Mac production, which is the balance of  
10 the loans. We have a Freddie Mac 100 percent loan, which is  
11 restricted by Freddie Mac in terms of its credit scores  
12 allowed. **So** that is a marginal product because of the credit  
13 score underwriting that we are restricted to.

14 The next type is our teacher loans that we  
15 originated with **STRS** beginning a year ago. As you can see,  
16 that is a blank spot. Last year and this year it is almost  
17 tied as our largest production loan type. It is a **95** percent  
18 first with a **5** percent deferred payment second, 100 percent  
19 lending for the teachers, and it is being very well received.  
20 One feature we have in the program is an agreement we have  
21 with **STRS** which is that even though **STRS** is presently  
22 portfolioing the loans, they will securitize them and sell  
23 them later with a guarantee from either FaMie or Freddie.  
24 But we have a deviance from the standard **Fannie/Freddie**  
25 credit score guidelines. They will permit us to have 20

1 percent of the loans non-conforming to Fannie and Freddie  
2 guidelines. So in effect we have a product that is better  
3 than FaMie or Freddie on the street by having **20** percent  
4 that don't currently conform. Usually it's credit score  
5 differences.

6 Then our **RDA 97**, which we have now had for five  
7 years and it chugs along. It is now a **97** and **3** percent  
8 silent second, you may recall. The efficiency of that  
9 program is amazing. It is now five years old. After five  
10 years we have had one **loss** and that was for \$10,000. The  
11 market has been kind to us but we think we have managed that  
12 program exceedingly well because it represents a broad **97**  
13 percent loan with a **3** percent silent second.

14 The next slide shows, as I mentioned, the goal at  
15 this time, which is slightly over **\$200** million. We actually  
16 have **\$236** million of applications which we believe will  
17 mostly be converted to production as time goes on. So that  
18 is the conclusion of *my* comments. Are there any questions?

19 CHAIRMAN WALLACE: **Any** questions from the Board?  
20 What is the typical processing time?

21 MR. SCHIENLE: For us?

22 CHAIRMAN WALLACE: Yes.

23 MR. SCHIENLE: Same day.

24 CHAIRMAN WALLACE: Julie.

25 MS. BORNSTEIN: Just one question, Mr. Chairman.

1 John, PERS also has a mortgage product that I think is fairly  
2 similar to STRS. Is there any interest or capacity to take a  
3 look at that product as well?

4 MR. SCHIENLE: **Yes**, we actually do .. Part of the  
5 in the production here is PERS, it is offered to the  
6 members. But it produce a lot of loans, mainly  
7 because it has a lot of competition in the market. The  
8 distribution system for PERS is entirely different from STRS.

9 MS. BORNSTEIN: Thank you.

10 MS. PARKER: However, we have .. John, **is** it fair  
11 to say we have been interested in trying to see if we can  
12 market some of our concepts to our other sister agencies in a  
13 broader way?

14 MR. SCHIENLE: **Yes**.

15 MS. PARKER: That is certainly consistent with the  
16 kinds of new products that John is looking at. Trying to  
17 produce, since he is continually putting himself out of  
18 business. Within the framework that we are operating, which  
19 is to try to be in that 97 to 100 percent loan, not get into  
20 the broader MI insurance pool. Consistent with what we  
21 believe was the Board's philosophy.

22 CHAIRMAN WALLACE: John, have you had discussions  
23 with CAR, Ron Kingston?

24 MR. SCHIENLE: No. We did a year or so ago.

25 MS. PARKER: Last summer.

1           **MR. SCHIENLE:** Yes.

2           **CHAIRMAN WALLACE:** But nothing concrete? Just kind  
3 of --

4           **MR. SCHIENLE:** (Nodded).

5           **CHAIRMAN WALLACE:** Okay, thanks. Carrie.

6           **MS. HAWKINS:** I would just like to encourage you to  
7 continue, John. I think unless one has been there on the  
8 underwriting side and originated loans you cannot realize  
9 what a delicate balance it is to make these high  
10 value loans and keep your delinquency rates **down**.

11           I can just tell you firsthand why CaHLIF is so  
12 successful. They **don't** cherry pick their loans. These  
13 people truly are the low and moderate income people.  
14 However, they know how to underwrite them and they know how  
15 to handle it after the loan has been made by having very  
16 aggressive follow-up once a loan becomes delinquent. From *my*  
17 experience -- and you still continue to do this.

18           **MR. SCHIENLE:** Yes, absolutely.

19           **MS. HAWKINS:** You have got to have intervention  
20 immediately after a loan becomes delinquent. Because when  
21 someone goes **down** two to three payments they can never get  
22 caught up. You have got to catch them in that first month of  
23 delinquency, and that is what CaHLIF does. They don't just  
24 rely on the lender to do it as efficiently as they perhaps  
25 should. They don't rely on that. They enhance that and

1 reinforce that to determine it so they can protect their  
2 portfolio and continue to do this. So I commend you for what  
3 you have been able to do and continue to do, because that is  
4 that segment of the population we need to continue to reach.

5 CHAIRMAN WALLACE: With all those accolades, why  
6 can't we do more? What is holding us back?

7 MR. SCHIENLE: According to Standard & Poor's as of  
8 a few years ago, the market for 97 percent loans and above  
9 among mortgage insurers is only 3 percent of the mortgage  
10 insurers' market, so we are operating in a very small niche.  
11 Production for lenders is usually 90s and 80s, that's 97  
12 percent of the market. So we operate in a very small niche  
13 and we have to cooperate with lenders who are willing to  
14 invest in that niche market. There are some that are very  
15 large, like Countrywide, North American and Wells Fargo, that  
16 by virtue of their own production size do generate a lot of  
17 high ratio loans. And those are the types of lenders that we  
18 can work best with to achieve our production goals.

19 So it is still -- Our primary opponent is the GSEs,  
20 Fannie and Freddie, who want to have high credit scores. Our  
21 tradeoff with them is to offer them 50 percent coverage so  
22 that if there is a loss they are covered.

23 But nevertheless, Fannie Mae most recently came out  
24 with Desktop Underwriter 5.0 version. In it, it has loan  
25 level pricing so that a credit score of 620 on a 97 percent

1 loan, that is a lower credit score with a lower equity,  
2 creates a surcharge for Fannie Mae and a fee income.' They  
3 have three levels that will add on **40** basis points to the  
4 loan interest rate, 80 basis points or **120**. So, in effect,  
5 they are segmenting the market by FICO and by loan-to-value  
6 and extracting premium pricing for their own bottom line.  
7 That's what we are up against. Where they are willing to we  
8 give them **50** percent coverage and avoid that higher pricing  
9 but that is the friction between us.

10 CHAIRMAN WALLACE: Why would anybody take a CHFA  
11 loan when they can get a Fannie and Freddie loan in this 3  
12 percent category?

13 MR. SCHIENLE: You meant the reverse, right? Why  
14 would someone not take a CHFA loan?

15 CHAIRMAN WALLACE: Right.

16 MR. SCHIENLE: Right. By all means they should  
17 take a CHFA loan compared with a Fannie/Freddie in that  
18 environment.

19 CHAIRMAN WALLACE: Because they are paying a  
20 premium to get the same quality loan. Why do they do that?  
21 Do the lenders sell them on Fannie and Freddie? What are we  
22 missing? If we have got a better loan what are we missing  
23 that we can't get more of the market?

24 MR. SCHIENLE: Oh, you mean **CaHLIF** loans. Well, in  
25 part, Fannie and Freddie dominate the market, absolutely.

1 The lenders don't want to negotiate too hard on the niche  
2 product that we offer but rather negotiate hard on the big  
3 production, which is the 90s and the 80s. The guaranteed fee  
4 involved there and how low they can get that guaranteed fee  
5 for competitive purposes. We are the tail on the dog.

6 CHAIRMAN WALLACE: Bob.

7 MR. KLEIN: Many of the cities in California,  
8 particularly in Northern California, missed their housing  
9 element goals. ABAG recently put out a report that  
10 statistically outlines this pretty clearly for the Bay Area.  
11 Are these cities in the ABAG region, as well as cities  
12 throughout the state, well-informed on the difference, for  
13 example, in the interest rate that would occur under our loan  
14 program versus the FaMie with the surcharge, for their  
15 affordable programs? And what roles do the cities have in  
16 really serving as an advocate for the buyers so that the  
17 buyers do get the advantage of having this lower rate?

18 MR. SCHIENLE: That's a good question. The change  
19 in the desktop underwriter just occurred beginning in  
20 November and it even caught the lenders by surprise who did  
21 not realize what they were getting. I noticed in the Wall  
22 Street Journal, I think it was Monday of this week there was  
23 a story which I read between the lines and believe to be a  
24 Fannie Mae story. Because what it did was describe the *home-*  
25 buying process now where a buyer can submit his information

1 on-line, and in this case at the end of the day came home to  
2 find that they had a very nice interest rate proposal for  
3 them, much better than they expected. It was a buyer who had  
4 something like 30 percent down and had a very high FICO  
5 score.

6 Then at the end of the story it said, however, not  
7 all housing advocates like the new system, the pricing on a  
8 loan level basis. But it **is** the wave of the future that  
9 minorities--I don't know if they used minorities--but lower  
10 income people might expect to see higher pricing on their  
11 loans as a result. So this is kind of sliding in. There's  
12 no one yet who is ringing a bell. Because the volume of the  
13 business for this kind of loan is so small compared with the  
14 general production for all lenders I'm not sure that anyone  
15 is going to take up the case.

16 (Mr.Harris re-entered the  
17 meeting room.)

18 CHAIRMAN WALLACE: Okay, Linn, let's put you front  
19 and center on multifamily.

20 MR. WARREN: Thank you, Mr. Chairman.

21 CHAIRMAN WALLACE: We have a handout, do we not?

22 MR. WARREN: You should have handouts of all of the  
23 materials. The first graph that we have here today indicates  
24 the Board approval activity for this fiscal year. **As** you can  
25 see today, although we have new applications we do not have

1 any new products. For our March and May Boards we are  
2 anticipating approximately **\$20** million for March and **\$39**,  
3 almost **\$40** million for May. These represent loans that are  
4 in our pipeline, both taxable and tax-exempt and a broad  
5 product range.

6 This graph will give you a better indication of  
7 where we are relative to our multifamily goal. This year's  
8 Business Plan calls for multifamily loan activity in the  
9 amount of **\$200** million. We are at **\$169** million right now and  
10 we certainly feel with the pending volume we could easily  
11 achieve **\$230** million for the coming year. By way of  
12 comparison, at this time our total multifamily production for  
13 last fiscal year was **\$167** million so we have exceeded that.  
14 Like I said, we are comfortable that we can achieve the  
15 production goal for the coming year.

16 This pie chart will give you an indication of the  
17 product mix. **As** with last year and this year the majority of  
18 our projects are preservation in nature. These are projected  
19 totals through the end of the year. But a couple of  
20 components are changing with respect to our portfolio. The  
21 first is, we are encouraging more new construction projects  
22 so we have had a good increase in that area and we are  
23 looking in excess of **\$60** million of new construction for this  
24 year.

25 The yellow piece of the chart indicates special

1 needs. This is up substantially from last year and due  
2 primarily to the passage of the Supportive Housing Initiative  
3 Act, which links operating funds and other subsidies with  
4 special needs. So the Agency is attempting to leverage its  
5 involvement with special needs with the passage of this act.

6 Mid-year accomplishments: We will run through a  
7 few of them. We introduced two new loan products this year;  
8 the Board has actually seen both of these. The first is  
9 Loan-to-Lender for taxable and tax-exempt. The Board has  
10 seen the taxable product and at the March Board meeting you  
11 will see the tax-exempt.

12 The basic plan behind Loan-to-Lender is in those  
13 particular projects that are paying prevailing wage we would  
14 pass-through a low tax-exempt bond rate through a  
15 construction lender who in turn would pass on the savings to  
16 the borrower during the construction period. At the end of  
17 that period, the loan would defer to a CHFA permanent loan.  
18 The underwriting process is identical except we would add the  
19 component of a lender loan agreement to the process.

20 The second is the re-funding of local bond issues.  
21 This is where localities obtain bond allocation. Again, our  
22 underwriting process is the same. Most of these loans, as  
23 you recall, are placed with private lenders, there's private  
24 placement for the bond issue. After the two or three-year  
25 construction period CHFA would re-fund these bonds. This

1 allows the lenders to take these in private placement to  
2 achieve some liquidity. It allows, also, the localities to  
3 be involved and to certainly control the bond process, which  
4 more of them desire to do these days. And coupled with the  
5 long-term permanent debt financing that CHFA can offer we  
6 think it is a good combination of all those components.

7 In addition to that we have implemented a new  
8 process to revisit our design review process and we like to  
9 think that the increase in new construction projects is  
10 reflective of that.

11 We have also directed our architectural staff in  
12 our Culver City office to revisit our architectural  
13 guidelines with respect to energy efficiency issues. There  
14 are the normal and customary components we look at which are  
15 Energy Star appliances, window sealants and other components  
16 but we are also asking them to look at renewable energy  
17 sources for projects themselves. As you saw from the earlier  
18 project today, solar panels sometimes don't work. We are  
19 revisiting this whole area of photovoltaic and solar with the  
20 understanding that this time, when we look at it, we need to  
21 have products that can last for the 15, 20 or 30 year term.  
22 So from that standpoint, we probably will be requiring  
23 manufacturers' warranties.

24 Moving along. The **236** program. We are continuing  
25 our marketing process for that. At the March Board we will

1 be presenting to the Board a Business Plan, a marketing plan  
2 for our **236 Fannie Mae** portfolio, but we are already starting  
3 to talk with for-profit and nonprofit buyers for the purchase  
4 of these properties. We found, however, that a number of the  
5 loans in the FaMie Mae **236** portfolio were owned by  
6 nonprofits, far more than we had thought, so a new component  
7 of the marketing plan will involve refinancing, **501 (c) (3)**  
8 financing, to recapitalize many of these **236** programs in the  
9 future.

10 From a production standpoint, year-to-date we have  
11 closed **18** loans. Approximately **2,500** units representing  
12 **\$196.3** million. We have extended loan approvals, again, for **4**  
13 **21** loans, **2,477** units, again, for **\$169.9** million. So the  
14 group has been fairly active year-to-date and the activities  
15 indicate they will continue.

16 Along those lines we are underway to recruit  
17 additional staff. Clearly, we have a fairly ambitious  
18 Business Plan. As we keep our rates low, more and more folks  
19 are bringing us transactions to finance, so we have embarked  
20 on a plan to hire team leaders for both the north and south  
21 underwriting teams and financial analysts, which are the two  
22 main groups that we have. That process is underway and  
23 hopefully we will have some good news for you at the March  
24 Board meeting.

25 For this coming fiscal year, there are a number of

1 new initiatives that we are beginning to look at. These are  
2 opportunities in addition to the existing loan products that  
3 we have. Because there is new legislation that was passed,  
4 the Agency certainly feels there is a role for us in  
5 financing these types of projects.

6           The first has to do with assisted living. **As** many  
7 of you recall, the Aroner Bill was signed by the Governor  
8 last year, which introduces Medicaid waivers for the first  
9 time for assisted living projects. This is a model we hope  
10 can be replicated from other states around the country.  
11 Clearly, many of the other HFAs that we know of around the  
12 country are very involved in financing assisted living. We  
13 feel that it is appropriate for CHFA to be involved as well,  
14 and part of our goal here is to develop a loan product or  
15 loan products that complement the provisions of the assisted  
16 living legislation.

17           In addition, we have HCD-related programs, mainly  
18 *MHP*. As more programs are developed by HCD, we want to do  
19 our best to build complementary programs to leverage the  
20 resources that HCD is bringing to the table. So this will be  
21 an ongoing process. **As** our friends at HCD develop these, we  
22 will certainly try to work closely in conjunction with them.

23           At the end of last year there were a couple of  
24 major pieces of legislation that were passed, the bond cap  
25 included. But one of them had to do with HUD 202 projects

1 and these are elderly projects that are owned by nonprofits.  
2 The legislation that was passed in December will allow  
3 syndications and refinancings, and in some cases, conversion  
4 to assisted living. Most likely the regulations that will be  
5 promulgated, for these will take about a year, which would be  
6 typical for Washington.

7 But it does present a significant opportunity for  
8 **CHFA** to assist in the financing and refinancing of these 202  
9 projects. Many of them are now approaching 20 years old so  
10 we view this as almost a preservation. The underwriting  
11 guidelines that we would employ for the Medicaid waiver-type  
12 projects could also be applied here because underwriting  
13 assisted living projects do require a different set of  
14 criteria. So we are excited about this. We don't know when  
15 the regulations will be out. We could be having this  
16 discussion at the same time next year. But that said, staff  
17 will be looking at these as they develop.

18 The second area is somewhat different. **Also** at the  
19 end of last year the new markets legislation was passed. And  
20 although new markets is not a housing program per **se**, it is  
21 an urban metropolitan development-type program. In the  
22 continuum of **job/housing** balance we think it is appropriate  
23 that **CHFA** look for loan products that can complement low to  
24 moderate income housing as new market developments are  
25 produced, with still the demand for cap and for credits. The

1 product that we may wish to look at is a taxable product,  
2 which can be done fairly quickly, with incrementally higher  
3 income limits that could complement some of these urban in-  
4 fill or smart growth-type projects.

5           The second area also in legislation last year was  
6 brownfields. As sites become increasingly scarce from a pure  
7 underwriting standpoint, multifamily will need to look at the  
8 underwriting criteria for brownfields, particularly with  
9 respect to the business of circling. Insurance guidelines,  
10 environmental insurance, all of the above. I think that the  
11 Agency needs to be prepared to tell the industry what we will  
12 require with respect to these types of sites.

13           The last component that we have has to do with  
14 preservation. Commencing this year, a number of groups  
15 around the state are beginning to develop their strategies  
16 for the first series of aspiring tax credit projects. The  
17 tax credit projects of 15 years ago are not similar to those  
18 of today. Restrictions vary and clearly some of them may be  
19 at risk. So as many of our borrowers begin to examine these  
20 portfolios on a proactive basis, we intend to work with  
21 outfits such as CHPC and others to develop, again, a set of  
22 loan products that would help preservation. So what we have  
23 learned, or maybe failed to learn earlier on the Section 8  
24 preservation process, we wish to apply to the tax credits.

25           And the second area, on Section 8, with the change

1 of administration we do not know what the position of HUD  
2 will be with respect to preservation, renewal of contracts,  
3 Mark-Up-to-Market, all of the above. So many of the concepts  
4 and assumptions we have for our preservation program today  
5 may be modified and may change. **As** those change our  
6 underwriting, we need to adapt to that accordingly.

7 So that is on the horizon. These are things that **I**  
8 said at the outset that are in addition to our normal and  
9 customary businesses. Some may accelerate faster than others  
10 but we feel an obligation to certainly be prepared to develop  
11 new products accordingly. So with that **I'll** conclude and be  
12 happy to answer any questions.

13 CHAIRMAN WALLACE: Any questions from the Board?  
14 Bob.

15 MR. **KLEIN**: The Medicaid waiver program passed as a  
16 prototype program, where **I** believe they are going to report  
17 back to the Legislature January 2003.

18 MR. WARREN: It has, yes.

19 MR. **KLEIN**: So in what context would we proceed?  
20 Would we try and interface directly with the Administration  
21 and participate in the prototype program, or would we try and  
22 design programs for projects that would go into construction  
23 after 2003? Where would we fit?

24 MR. WARREN: **I** think we would like to be involved,  
25 Mr. Klein, at the outset with the prototype implementation.

1 Have dialogues with the Long-Term Care Council. I know I  
2 have discussed this with the Executive Director as to what is  
3 the appropriate way for us to be involved. Clearly, if our  
4 piece of it could be involved early on so that when 2003  
5 rolls around--obviously there is a very long development  
6 period for this program--we are ready to go.

7 MS. PARKER: Mr. Klein, I think what Linn had said  
8 at the onset was that there was legislation that was passed  
9 and signed by the Governor to call for the Health and Welfare  
10 Agency to take leadership in developing a Medicaid waiver.  
11 Since they are the single state agency they would be the ones  
12 submitting it. They have a working group involved in this.  
13 Since other housing finance agencies throughout the country  
14 do participate in these kinds of programs we think it is  
15 important for us to look at this as a potential product, and  
16 in that sense, be seated at the table in those sorts of  
17 discussions.

18 MR. KLEIN: So CHFA would participate in the  
19 working group. Is that it?

20 MS. PARKER: That is a possibility. We could  
21 either be involved in a working group or more proactively,  
22 depending on what the interest of the Board is for new  
23 product development.

24 MR. KLEIN: Theoretically, we could play a  
25 leadership role by, in the prototype phase, doing some

1 projects very early and proving out or 'disproving how the  
2 rules are working..

3 MS. PARKER: We have made some initial discussions  
4 at least trying to point out to our colleagues at Health and  
5 Welfare that our sister agencies in other states, some of  
6 them are doing this and would be happy to share with them.  
7 There are resources available, people who are doing these  
8 things. So that, at a minimum, is where we want to go from  
9 there.

10 MR. KLEIN: Thank you very much.

11 CHAIRMAN WALLACE: Any other questions from the  
12 Board? Julie.

13 MS. BORNSTEIN: Not really a question but a  
14 comment. I am excited to see some of these new opportunities  
15 listed in the Business Plan. I wanted to comment  
16 specifically on the new markets and brownfield section.  
17 Governor Davis last year rolled out a new program called  
18 Downtown Rebound, which we just were eligible to start  
19 funding on January 1. I can indicate to the Board and to the  
20 audience that the interest in that program has been  
21 extraordinary and we expect to fully expend the funds that  
22 were in that program.

23 And that does fund multifamily limits above our  
24 usual limits. It does allow us to go to 150 percent of  
25 median because of the public policy interest in revitalizing

1 or creating these new markets in central cores. In many  
2 cases, brownfields are the issue, but we are looking at  
3 mixed-use properties. Adaptive reuse of properties that are  
4 already built but not used for housing and adapting them into  
5 housing uses using existing infrastructure. So I am very  
6 happy to see that on the list of new business opportunities.  
7 I think it would be a nice complement to that program.

8 CHAIRMAN WALLACE: Further questions? Jeanne.

9 PETERSON: I would just like to add, also, that  
10 I think everyone knows the commitment to smart  
11 growth and to bringing new opportunities to areas of  
12 community and neighborhood revitalization. In that regard  
13 the CPCFA, which is the... I was trying to think of what it  
14 really is called--the California Pollution Control Finance  
15 Authority is also rolling out a new product with respect to  
16 brownfields and will be making monies available for  
17 preliminary investigation and cleanup of brownfields. So  
18 that also fits very closely with plans from the Treasurer's  
19 Office.

20 Also, to indicate an interest in the assisted  
21 living projects, which we do know, as has been said, that  
22 there are a few. Not terribly many but a few other state  
23 agencies across the country have been doing that. They  
24 generally, like almost all affordable rental projects these  
25 days, need tax credits in order to be economically viable and

1 that's really where the issues have arisen. So I will be  
2 very interested in participating in that in *my* capacity at  
3 the Tax Credit Committee.

4 And lastly, I am also excited to see that **CHFA** is  
5 going to be exploring opportunities to preserve expiring tax  
6 credit properties. And I assume that meant without new tax  
7 credits, right?

8 MR, WARREN: That ~~is~~ correct. That ~~is~~ one of the  
9 understandings, yes.

10 MS, PARKER: Mr. Chairman, what I would open up  
11 before we get into the topic of the usual discussion that we  
12 do at this time of the year from the standpoint of presenting  
13 these concepts for your consideration, that we would then,  
14 the staff would then go **back** for the March meeting to start  
15 fleshing more of these out.

16 There is an issue that I need to bring to your  
17 attention. We have not brought this to your attention in our  
18 usual update meetings because it has not been an issue. That  
19 is, normally at this particular point in time, every other  
20 year we have submitted proposed legislation to increase our  
21 bond cap. We are at a position right now where we do not  
22 have approval to do so. So I asked Ken to put together a  
23 slide to make you aware of where we are with our authority to  
24 sell debt.

25 I think it is important for you to know this

1 because we need to either focus our discussions, from your  
2 perspective to us, how that would be moving forward with  
3 doing our business in the current year and also our business  
4 development for planning purposes in the March and May  
5 meeting. So I will ask Ken to show you the slide.

6 MR. CARLSON: *Thank* you. Mr. Chairman, the slide  
7 here shows the results of the analysis that we have done of  
8 how fast we are starting to grow. **As** you know, or as you may  
9 not know, we are retiring a lot of debt each year at the same  
10 time that we are selling new debt. But we are starting to  
11 grow at a rate of about \$1 billion a year or slightly higher,  
12 \$1.1 billion during the year 2000, even after looking at all  
13 the principal retirements that we have had in our bond  
14 program.

15 So what this does is begin to run us up against the  
16 statutory limitation on our bond indebtedness, which we got  
17 raised effective January 1, 2000 to **\$8.95** billion. So we  
18 have drawn a line there showing where that is. Right now we  
19 are at \$7.12 billion. **As** you can see, exactly a year ago we  
20 were just over **\$6** billion, so we are growing fast. We think  
21 it is very likely we will continue to grow at roughly the  
22 present rate. We projected out for the next three years and  
23 you can see there that sometime in mid-2002 it looks like we  
24 would **run** up against the current debt limit. As Terri  
25 suggests, we need to figure out how to deal with this.

1 I did pass out also another type of analysis that  
2 we did, just showing what other state housing agencies, how  
3 they are situated. None of them are growing the way we are.  
4 But first, what is interesting is that **25** of **50** states, their  
5 housing agencies don't even have statutory limitations on  
6 their bond indebtedness. But of the other **25**, we looked at  
7 the five largest, including ourselves, and you can see the  
8 table there, they are not growing or not growing nearly as  
9 fast as we are.

10 We are the only one of those large state agencies  
11 with over **\$2** billion of indebtedness who looks like we are  
12 going to **run** up against our cap next year. You can see  
13 others there on that table. I think the earliest at the  
14 present rate they are growing they would run up against their  
15 cap is maybe five years from now. Anyway, that's just  
16 another type of analysis that we did.

17 **MS. PARKER: Also** one last thing. When we had  
18 early initial discussions about proposing legislation we had  
19 talked about, since we pursued legislation the past nine  
20 times -- Bob, you may recall this from the standpoint of the  
21 legislation that initially created this and the discussion  
22 about the cap or no cap and at that point in time what kind  
23 of bonds there were to sell.

24 But we had thought because the Treasurer's Office  
25 had eliminated the cap on a couple of other authorities we

1 would see if there was an interest in elimination of the cap.  
2 And if not then we would essentially talk about what would be  
3 a cap amount that would give people comfortability in order  
4 for us to do business. So we started out with the concept of  
5 elimination of the cap and I think that has sidetracked and  
6 created some problems.

7 But I think fundamentally where we are at in our  
8 discussions that we have been trying to have internally  
9 within the Administration about this is that at this  
10 particular point in time we have a concern about the ability  
11 and capacity to do business given our time frames with our  
12 consumers. So in that sense from a planning standpoint we  
13 **need** to talk about whether or not we **try** to slow down things,  
14 refocus ourselves or whatever, from the standpoint of how we  
15 move forward.

16 CHAIRMAN WALLACE: Julie.

17 MS. BORNSTEIN: Just one quick question.

18 CHAIRMAN WALLACE: Mark, were you ready?

19 MR. HARRIS: Yes, absolutely.

20 CHAIRMAN WALLACE: I missed you.

21 MR. HARRIS: That's all right.

22 CHAIRMAN WALLACE: I think Mark had his hand up  
23 **first.**

24 BORNSTEIN: Okay.

25 MR. HARRIS: 1/11 defer.

1 CHAIRMAN WALLACE: And I am anxious because I know  
2 he is leaving and he has some concerns in this arena. So I  
3 am going to ask --

4 MS. BORNSTEIN: I would be happy to defer.

5 MR. HARRIS: Thank you. Just a couple of things,  
6 Mr. Chairman. One for clarification. Ken, the chart that  
7 you have up here does not reflect the amount of debt that is  
8 going to be retired any given year? You're plus or minus  
9 \$1.83 billion under your current debt cap at the 7.12, but I  
10 don't see any reflection on that for whatever is going to be  
11 retired over the course of that year.

12 MR. CARLSON: Mr. Harris, that is net after  
13 retirements.

14 MR. HARRIS: Okay.

15 MR. CARLSON: Thank you.

16 MR. HARRIS: All right. Because all of the  
17 information that I had seen did not indicate that was net.  
18 That's one question, thank you. Second point for me,  
19 Mr. Chairman, what the Executive Director has indicated is  
20 contingency planning, and probably a good idea to have  
21 contingency planning. I guess I am a little confused about  
22 why that planning had not taken place up to this point, or  
23 why it had not been presented to the Board? All of us around  
24 the table--Julie Bornstein is the biggest expert on this--  
25 understand the inability to be able to predict with any

1 certainty what action the Legislature ultimately **is** going to  
2 take.

3           So I would have thought that prior to it coming to  
4 BT&H Agency that there would have been some planning taking  
5 place, looking at what happened if the Legislature had  
6 rejected the proposal outright in its former form, for lack  
7 of a better way to put it. I know we are in discussions now  
8 and I do not want to go too far down the path of discussing  
9 where this may ultimately wind up from an Agency standpoint.

10           But I will say that I am a little bit concerned  
11 that the first indication that I have had, and that more  
12 importantly, Secretary Contreras-Sweet has had, that there is  
13 a requirement for some degree of contingency planning, is now  
14 taking place as a result of the Agency's decision, as  
15 endorsed by the *Governor's* Office, not to go forward with the  
16 proposal in its current form. So I guess I would like to  
17 hear from either the Chairman or the Executive Director some  
18 response to that question.

19           CHAIRMAN WALLACE: Basically, let me take a crack  
20 at what I think you are getting at, Mark. First of all, we  
21 have been doing these annual long-term plans since I came on  
22 the Board five or six years ago. That's when we purposefully  
23 set out, on basically a five-year ahead basis, what the  
24 environment is going to be. Number two, I know the Governor  
25 personally pulled *Terri* aside right after .. she was on his

1 transition team and he pulled her aside and said, Terri, I  
2 want you do \$1 billion next year. That was last year. So we  
3 have kind of been ratcheting up in our Business Plan to meet  
4 those goals.

5 Thirdly, the market has been great. There is an  
6 unlimited demand, almost. I am on the BRIDGE Housing Board  
7 of Directors, and have been -- I'm a founding director. One  
8 of our precepts -- And we do a ton of this kind of stuff with  
9 CHFA and elsewhere. It's almost an unlimited demand,  
10 especially in the coastal cities. So when you put all those  
11 things together, we are always contingency planning.

12 We start each year in January. They come and we  
13 give them this overview. Then we come back in March with the  
14 input from the Board, and they get more precise and in May we  
15 adopt a plan. We are long-term planning, and contingency  
16 planning, almost all year long.

17 I am the former head of an agency within BT&H,  
18 Department of Real Estate, in the first half of the 90s and I  
19 understand how the system works. And I can tell you, we  
20 started long-range planning over there back then too. But  
21 this has really taken us to another level where we are kind  
22 of trying to touch and feel our way ahead -- and the demands  
23 on a continuing basis, Mark, which isn't the form in most  
24 governmental agencies and a lot of private enterprise as  
25 well. I think we are trying to do our contingency --

1           And we kick these back and forth. If you came **back**  
2 in March--Pat will probably be here--you would see the result  
3 of a lot of the discussions and the reports, what we have  
4 with more specificity. So --

5           MS. PARKER: Mr. Chairman, could I add to that?

6           CHAIRMAN WALLACE: Sure.

7           MS. PARKER: Mark, to answer your question to me.  
8 I would have actually brought this to the Board at our  
9 December meeting had not *my* understanding been initially that  
10 the proposal had been sent forward to the Governor's Office  
11 approved.

12           MR. HARRIS: But, **Terri**, **that's my** point. That, I  
13 guess, presupposes that the Legislature, once approved by the  
14 Governor's Office, approved by the Agency, approved by the  
15 Governor's Office, would also approve the proposal. And that  
16 is the part of this I do not understand. That is the basis  
17 for *my* question.

18           CHAIRMAN WALLACE: But they have almost routinely  
19 for us because they have wanted -- The Governor wants us to  
20 be one of his prime housing programs.

21           MR. HARRIS: They have never approved the removal  
22 of the cap, that I am aware of.

23           CHAIRMAN WALLACE: Removal of the cap. I think we  
24 should have a separate discussion on whether we are at that  
25 point in time, Mark.

1 MR. HARRIS: **That's** fair.

2 CHAIRMAN WALLACE: I think that is a fair question.  
3 I can hear some pros and cons on that. But almost routinely.  
4 Nine times we have gone to the Legislature and the  
5 Legislature .. And I have made some of the visits to the  
6 Senate Housing Chair to brief them and say, here is what we  
7 are trying to do. It has almost been de facto approval, we  
8 have never been turned down. Both the Administration and the  
9 Legislature have been very supportive of CHFA's increasing  
10 their capacity. Julie.

11 MS. BORNSTEIN: In fact, Mr. Chairman, that was *my*  
12 brief question. I have a recollection of voting on a cap  
13 increase for CHFA when I sat on the Housing Committee in the  
14 Assembly and then on the floor of the Assembly. And it is *my*  
15 recollection that once these get past the first policy  
16 committee **it's** been on consent. Has it not? Doesn't the cap  
17 increase usually go through the Legislature with unanimous  
18 support?

19 CHAIRMAN WALLACE: Tell us who you are and who you  
20 represent, Diane.

21 MS. RICHARDSON: Diane Richardson, I am the  
22 Legislative Director at CHFA. And it has been fairly  
23 routine. It has not always been a consent item. In the  
24 past, there has been some concern from some Republican  
25 members that just generally do not vote for any kind of debt

1 increases at all. And it's the far-right members, you could  
2 probably guess who they are. But it's a small handful of  
3 votes. Generally, it's gone out of the appropriations  
4 committees, on the consent calendar. Pretty much out of  
5 policy committees on consent as well.

6 BORNSTEIN: That was my recollection. And I  
7 guess one other point that was impressed upon us in the  
8 Legislature is that CHFA's debt does not rely on the full  
9 faith and credit of the State of California. This is not a  
10 debt of the State of California so it is not applicable to  
11 the State's debt limit nor does it affect the State's bond  
12 rating.

13 MS. RICHARDSON: That is correct. Our statutes  
14 specifically say that there is no obligation of the State of  
15 California if something should happen to our debts. But,  
16 Ken, we have never not paid off a bond, right? So it has  
17 never been a problem.

18 right.

19 MS. RICHARDSON: Not even close.

20 CHAIRMAN WALLACE: Peter? Peter Block is here too  
21 from Standard and Poor's. How does all this interplay from  
22 your agency's perspective? He is here for another purpose so  
23 this is a spot quiz, Peter.

24 MR. BLOCK: From a credit perspective for HFAs,  
25 bond caps generally are not significant, simply for the fact

1 that the debt is usually asset-backed, and if it is not  
2 asset-backed, it is backed by the general obligation of the  
3 agency. We only have concerns if an agency issues too much  
4 of its **own** general obligation debt but not debt in and of  
5 itself.

6 MR. HARRIS: I **don't** understand that last one,  
7 Mr. Block. Can you kind of go over that for me again. If  
8 they issue --

9 BLOCK: Agencies can issue mortgage revenue  
10 bonds, typically, okay, and that's Most of the bonds that  
11 CHFA issues are mortgage revenue bonds. They are backed by  
12 mortgages for repayment. So if CHFA issues a dollar in bonds  
13 and they are backed by a dollar in mortgages, we would  
14 calculate the probability of those mortgages repaying those  
15 bonds.

16 There are some instances where agencies such as  
17 CHFA will also pledge their general obligation to those bonds  
18 **as** an additional credit support in addition to the mortgages.  
19 In some of those cases, the mortgages are deemed of lesser  
20 credit quality than the agencies' full faith and credit. In  
21 CHFA's example, they have general obligation bonds that are  
22 rated **AA-**, which they use to back their multifamily bond  
23 resolution.

24 Because Standard & Poor's has not done an analysis  
25 of the loans backing those bonds we will rate those bonds

1 based on the general obligationpledge of CHFA. Now, to the  
2 extent that an agency is issuing a significant portion of its  
3 debt as general obligationbonds, we would then have a  
4 concernbecause that agency would then deem to be on the hook  
5 to repay those bonds. But in and of itself, issuance of more  
6 bonds does not raise a red flag.

7 MR. HARRIS: Even an unlimited amount of bonds.

8 MR. BLOCK: That **is** correct.

9 MR. HARRIS: Okay.

10 CHAIRMAN WALLACE: Because we're backing them with  
11 mortgages, basically.

12 MR. BLOCK: That is correct. We do have concerns  
13 where agencies--and CHFA is not in this situation--where  
14 agencies are issuing general obligation bonds for other  
15 purposes. We have that situation in Alaska right now.

16 CHAIRMAN WALLACE: In general, you are rating us  
17 pretty well these days.

18 MR. BLOCK: I would say so. CHFA's general  
19 obligation rating, or as we call it, a general obligation  
20 issuer credit rating, is **AA-**, which we just affirmed.

21 CHAIRMAN WALLACE: Which is right up there as far  
22 as housing finance agencies are concerned.

23 MR. BLOCK: Correct, yes. Most housing finance  
24 agencies are rated in the **AA** category. Some are rated in the  
25 single A category and we have one that is rated in the BBB

1 category. We currently do not have any that are rated **AAA**,  
2 which is our highest rating.

3 CHAIRMAN WALLACE: Thank you, Peter. Jeanne, did  
4 you have a question?

5 MS. PETERSON: I have a question and a comment. I  
6 may have missed something. I was certainly aware of  
7 conversations about the possibility of going for a removal  
8 altogether of the debt cap but I am not quite sure, and maybe  
9 I did miss it or maybe everybody knew it but me, about what  
10 the specific proposal that may not be gaining support from  
11 the Agency is. And I would like to know that and then I do  
12 have a comment.

13 CHAIRMAN WALLACE: Okay.

14 MS. PETERSON: Is there an amount that was proposed  
15 that is maybe not being supported?

16 CHAIRMAN WALLACE: **Terri**, you better chime in, but  
17 initially didn't we go to Agency and suggest maybe we didn't  
18 need a cap?

19 MS. RICHARDSON: Right.

20 MS. PETERSON: That I was aware of.

21 MS. RICHARDSON: Eliminating **the** debt cap.

22 CHAIRMAN WALLACE: Eliminate the cap.

23 MS. RICHARDSON: That was basically the proposal.  
24 There's statutory language that specifically limits the  
25 amount of debt that we can have.

1 MS, PETERSON: Yes. We see what it is.

2 MS, RICHARDSON: It was just to simply eliminate  
3 that language.

4 MS, PETERSON: Right.

5 MS, RICHARDSON: There would have been no cap.

6 CHAIRMAN WALLACE: And that was shot down somewhere  
7 along the line or withdrawn.

8 MS, RICHARDSON: I think that -- I guess that's  
9 sort of a fair -- We're still discussing the entire  
10 parameters of the proposal.

11 CHAIRMAN WALLACE: Okay.

12 MS, RICHARDSON: But I think that it is fair to say  
13 that enough people were uncomfortable with totally  
14 eliminating the debt, so we have come back with an  
15 alternative proposal to just simply increase the cap.

16 MS, PETERSON: And that was *my* question, what is  
17 the proposed increase?

18 MS, RICHARDSON: The last time it was increased *it*  
19 was 2.2 and I think that -- That is still completely under  
20 discussion. Nothing has been decided or settled.

21 MR. CARRIS: Mr. Chairman.

22 CHAIRMAN WALLACE: Yes, Mark.

23 MR. CARRIS: **As** the person who is evaluating this  
24 on behalf of the Agency at the direction of the Secretary,  
25 the only proposal in tangible form is the one you made

1 reference to. The proposal which was approved by the Agency  
2 for the purpose of meeting the internal administration  
3 deadline as mandated by Secretary operation in the  
4 Leg unit, that proposal was given, basically, a tentative  
5 approval to allow further discussion.

6 Upon reconsideration, it was determined by the  
7 Secretary that a complete removal of the cap was not a  
8 prudent way to go forward in this area. So she requested,  
9 and as I understand it, it was granted, that that proposal be  
10 returned to the Agency pending further examination,  
11 discussion and any alternative. There is no tangible  
12 alternative that officially has hit the table yet as far as  
13 the Agency is concerned. That is where we are today.

14 MS. PETERSON: Thank you, I just needed that  
15 clarification. I guess I would also like to comment that  
16 coming from one of the agencies that is listed on the sheet,  
17 and knowing that there were discussions even with us at the  
18 Treasurer's Office about the proposal to remove the cap, it  
19 may be understandable that caps are set for a variety of  
20 reasons. Oftentimes, I know the Legislature likes to look at  
21 what is going on in an agency when there is some kind of a  
22 sunset or a cap provision involved. It certainly can impede  
23 the regular progress and planning, I believe, for a housing  
24 finance agency not to have a cap that is--1 mean, if there is  
25 going to be a cap--but not to have a cap that allows for that(

1 planning and that expansion.

2 I do note that **CHFA's** debt has increased  
3 tremendously and that seems to be in keeping with what  
4 certainly the Governor has wanted to happen, certainly what  
5 the Treasurer, for whom I speak, has wanted to happen, has  
6 urged to happen in the last two years. These are the kinds  
7 of things **CHFA** is doing, the kinds of things, by expanding  
8 its lending activities, that we certainly believe in. Quite  
9 frankly, having been general counsel for a large housing  
10 finance agency, I would be looking at this and saying, gosh,  
11 if we are going to cross that line it looks like sometime  
12 within the next 18 months of what the current cap is, that  
13 you really have to back that way up. Because developers, for  
14 example, and potential borrowers will be coming in about now,  
15 probably, or in the next couple of months.

16 And to the extent that staff would have to say, we  
17 don't know if we are going to be beyond our debt cap. That,  
18 in my opinion, would have a very chilling effect on people  
19 who are users of the Agency. That was one reason I was  
20 interested in knowing if there is a specific proposal. But  
21 it certainly seems to me that there needs to be something and  
22 it needs to be increased and it probably needs to be  
23 increased as quickly as possible in order to allow **CHFA** to  
24 continue to be doing business as usual and to be planning for  
25 the things that we all as Board Members want it to be doing.

1           MR. HARRIS: Mr. Chairman, that was the point of *my*  
2 original question. Having served in a variety of different  
3 capacities in government and in the private sector, it seems  
4 to me that alternative planning, when one needs legislative  
5 authority in particular, is a good idea. And *my* point  
6 simply, on behalf of the Secretary of the Agency, is  
7 irrespective of how the story ends, relative to the approval  
8 or the lack thereof on any given proposal.

9           I would suggest strongly to the CHFA Board and the  
10 CHFA staff that alternative planning go forward in the event  
11 you do get authority from the Agency and the Governor's  
12 Office to move forward with the proposal. With all due  
13 respect to *my* colleague Julie Bornstein, this may be the time  
14 the Legislature decides to do something different relative to  
15 approving it at any level. They may reject it. And if they  
16 do, there seems to me to be some prudence in having an  
17 alternative in the event you don't receive legislative  
18 approval.

19           And I know that is so simple that it is a point  
20 that did not need to be made. But I would only suggest that  
21 it probably is a good idea to have alternative plans in the  
22 event -- Maybe you do five scenarios. These folks are very  
23 bright and I'm sure they can do spread sheets that can chart  
24 out a number of scenarios. A \$1 billion increase, a \$2  
25 billion increase, a \$5 billion increase or no increase. And

1 to show you what happens as a result of any of those or any  
2 one of those happening. I would strongly suggest that your  
3 Board would be best served by a staff that presents  
4 alternative planning.

5 **CHAIRMAN WALLACE:** Hear you. Bob.

6 **MR. KLEIN:** Mark, I would just like to say that I  
7 think it is good counsel to proceed as quickly as possible  
8 with an increase. And I would suggest that looking at that  
9 debt line, the increase this year may well be substantially  
10 above historical increases because in December the feds  
11 increased the cap on bonds. It is likely that CHFA would,  
12 predictably, get a portion of that increase so our debt  
13 would, in fact, increase faster than our historical pace.

14 We may cross that line much earlier, particularly  
15 because the staff has done a great job in expanding the  
16 multifamily opportunities and the outreach to try and  
17 preserve a tremendous number of units of affordable housing  
18 that are expiring today all over the state. We are going to  
19 have huge dislocations in the state if we don't, at CHFA and  
20 other agencies, step up the preservation effort. The  
21 multifamily effort in particular has really taken great leaps  
22 forward at **CHFA** in the last year.

23 **So I** would expect this is going to increase faster  
24 and I would give very strong support to the staff to get a  
25 cap increase as fast as possible. Because as the staff

1 knows, as Jeanne mentioned, we are dealing with major  
2 developers. They are looking at their tax planning, they are  
3 thinking a year out, and are we players or are we not. If we  
4 are not going to have cap available they are going to cross  
5 us off the list. With cities we **are** doing multi-year  
6 programs, whether it be redevelopment or something else.  
7 They want to know two years from now are we going to have cap  
8 available.

9           So I would very strongly support moving forward  
10 with a definitive cap that we get on the books as quickly as  
11 possible. Because we are going to be charged with the  
12 additional federal cap available going downstream quickly.  
13 And           and the rest of the staff have done a wonderful job  
14 in positioning us to take advantage of that opportunity.

15           **MR. HARRIS:** Thank you.

16           **CHAIRMAN WALLACE:** Mark, just let me make sure. I  
17 think you are objecting to our increasing our cap  
limit. You may be objecting to taking off the cap entirely.

19           **MR. HARRIS:** Absolutely. That's correct, that's  
20 correct.

21           **CHAIRMAN WALLACE:** That is another issue.

22           **HARRIS:** That's correct.

23           **CHAIRMAN WALLACE:** But increasing the cap limit, I  
24 don't think you're saying, no. You are saying, let's look at  
25 various levels. Maybe stay where we are, increase it by a

1 half a billion, a billion, and/or give me some time frames  
2 for the amounts of alternative increases that you think.

3 MR. CARRIS: That is absolutely right on,  
4 Mr. Chairman.

5 CHAIRMAN WALLACE: I think we can do that. Can you  
6 stick around or do you have that --

7 MR. CARRIS: I'll stay, absolutely.

8 CHAIRMAN WALLACE: Yes, Julie.

9 MS. BORNSTEIN: Since *my* colleague is giving me the  
10 mantle, I guess, of legislative historian I might point out  
11 that I believe the deadline for submission to Leg Counsel for  
12 this session is January 26. So it is doubtful that this  
13 Board would have an opportunity to meet again or have any  
14 presentation from staff as to the information that has been  
15 requested. And while we could, if approval is granted by the  
16 Agency, certainly submit a bill without an author, the normal  
17 tradition is to have an author before January 26. Certainly  
18 time is of the essence.

19 But I would also indicate it is consistent with  
20 Mr. Klein's comments and Ms. Peterson's comments. In  
21 addition to the advance planning of developers and  
22 municipalities, the augmentation that we received last year  
23 and the additional several hundred million dollars the  
24 Governor just announced two days ago for our budget depends  
25 on the activities of those developers. It is meant to

1 encourage the activities of municipalities. Most of our  
2 direct funding is usually coupled with other sources of  
3 funding, including but not limited to CHFA or tax credit.

4           So if, in fact, there is action by this staff to do  
5 scenarios at no cap increase, a \$1 billion cap increase, \$2  
6 billion, whatever comes out, then I would offer the services  
7 of our staff to show how our programs would be impacted as  
8 well by the lack of activity of CHFA of a no cap increase or  
9 of a small cap increase, as well as its impact on the  
10 Jobs/Housing Balance Improvement Fund which the Governor is  
11 now proposing to fund at \$300 million. There will be  
12 definite impacts on those programs as well if CHFA declines  
13 in its business or stops altogether. So we will be happy to  
14 cooperate and run those scenarios as well.

15           MR. HARRIS: The more the better.

16           CHAIRMAN WALLACE: Any further comments from the  
17 Board or the audience on this item?

18           MS. PETERSON: Just to clarify that it is not  
19 necessary for this Board to take any action to request the  
20 increase.

21           CHAIRMAN WALLACE: No.

22           MS. PETERSON: So that could happen by January 26.

23           CHAIRMAN WALLACE: Absolutely. I expect, Mark, we  
24 will have a bill in there in one way, shape or form. We will  
25 run it by you and the Governor's Office as protocol calls for

1 forthwith.

2 MS, PETERSON: Is the Department likely to approve  
3 something that would be in the straight line or in the line  
4 with what it has in the past?

5 MS, PARKER: I think what we had talked about the  
6 other day is essentially coming in with a proposal that at a  
7 minimum would be consistent with the cap increase that we  
8 asked for two years ago, which was an amount prior to getting  
9 the caps raised by 50 percent and also the Legislature and  
10 the Governor's budget and the most recent Governor's  
11 proposals for housing.

12 So in that sense I think we figure we have been  
13 coming in with increasing amounts. 2.2 is what we came in.  
14 We don't think given that environment we would want to come  
15 in from less because that might signal, why would you be less  
16 in an environment where there is the opportunity for more.  
17 So I think what we had -- Actually, Di has been tasked with  
18 this. To revise and put together a legislative proposal that  
19 would have that, in fact, proposal in it.

20 So I think that was kind of where we had come from.  
21 We thought if we did that, that would be viewed along the  
22 lines of how our debt caps have been viewed in the past, as  
23 just a technical proposal. In that sense, no policy issues  
24 would be raised that would be raised if we had something that  
25 went forward with elimination of the cap in totality. We

1 think at this particular point in time that there's wide  
2 arrays in policy concern. We **don't** need to. What we need to  
3 do is just be able to be consistent with our processes in the  
4 past.

5 MR. HARRIS: *Mr.* Chairman, I don't want to speak in  
6 excess of *my* authority and leave a false impression, although  
7 this still has to be submitted **for** the Secretary's  
8 consideration and approval. As we left it within the past  
9 week, she was not prepared, as Terri knows, to support the  
10 cap removal. No other proposal, tangible proposal, has made  
11 its way to her desk for her consideration.

12 So while I agree with your earlier comments, I was  
13 speaking as an individual and not on behalf of the Secretary  
14 on that one. I have still got to, as the rest of us do, try  
15 to help her get to a point of comfort with the incremental  
16 approach of maybe anywhere from a **2** to **3** billion dollar  
17 increase approved in this session.

18 CHAIRMAN WALLACE: But I sense you will influence  
19 her. **You** have influence over the Secretary in your areas of  
20 expertise. (Laughter).

21 MR. HARRIS: The record will show that Mr. Harris  
22 was silent on that point. (Laughter).

23 CHAIRMAN WALLACE: Are you going to abstain again?

24 MR. HARRIS: I am going to abstain on that one,  
25 definitely.

1           CHAIRMAN WALLACE: We would expect you would have  
2 considerable influence in being an active participant in this  
3 discussion. And now having cleared some air I think you can  
4 see .. And, Terri, you need to tell me, have you gotten  
5 sufficient input from this discussion to do what we need to  
6 do before the 26th to get a place held?

7           MS, PARKER: We are ready to go. Again, the  
8 situation was we would have done that. If this meeting had  
9 not happened today we would have been doing that anyway. The  
10 only reason why we are talking about it today is because this  
11 Board only meets every other month. It is a planning --

12           CHAIRMAN WALLACE: Sometimes.

13           MS, PARKER: Yes. It was a planning meeting and I  
14 felt that I needed to let you know that this is an issue,  
15 given you are *my* Board and we operate under the theory of no  
16 surprises. I think you know me well enough that I was not  
17 stopping today. We have continued to have staff do the kind  
18 of work that the Agency needs to see to understand this  
19 particular issue.

20           Ken was in over the weekend doing the analysis that  
21 talked about making sure that the net amounts that we need  
22 reflect re-fundings. All of the data to essentially support.  
23 Consistent with what we understand is the Business Plan as  
24 amended so far with the changes that we have made, the 236  
25 deals, the wholesale deals, that sort of thing. Not

1 necessarily anything wild and crazy, **that's** for yet  
2 discussion for our future planning process.

3 **MR. HARRIS:** Great.

4 **CHAIRMAN WALLACE:** I think we are on the right  
5 track. I appreciate everybody's input and concern, including  
6 you, Mark.

7 **MR. HARRIS:** Thank **you**.

8 **CHAIRMAN WALLACE:** It's good to have you here.

9 **MR. HARRIS:** Great.

10 **CHAIRMAN WALLACE:** But expect to see something that  
11 you will be very favorably impressed with soon.

12 **MR. HARRIS:** Great, thank you.

13 **CHAIRMAN WALLACE:** Now, for the rest of us. I know  
14 Mark has to catch a plane. It's **12:16**. I want to take up  
15 two housekeeping items that involve you, Bob, that were  
16 carried over because of abstentions and having the bare  
17 minimum quorum. So Item **2**, Bob, is approval of the minutes.  
18 You want to refer to your notes?

19 (Mr. Harris exited the meeting  
20 room.)

21 **MR. KLEIN:** I would vote to approve the minutes.

22 **CHAIRMAN WALLACE:** Okay. The secretary just rolled  
23 out so I will inform her that **you** voted aye in favor of  
24 approval of the minutes. The second one, Bob, if you will  
25 look at Item 9. We had one abstention **also on the** discussion

1 of the loan servicing volume, which Jerry Smart presented to  
2 us, and we are one vote short. I think you understand it but  
3 if you have questions I will ask Jerry to come back up. Why  
4 don't you give him a 30 second -- Jerry, give Bob a 30 second  
5 down and dirty of what you are proposing and why.

6 MR. SMART: Sure, Mr. Chairman. Back in 1991 we  
7 proposed a resolution to restrict the loan servicing cap on  
8 our lenders. That was at the behest of our rating agencies.  
9 Since that time they have indicated that those concerns are  
10 no longer applicable in today's market. We have seen a major  
11 consolidation of servicing amongst the major  
12 lenders/servicers and through an economy of scale we see in  
13 the future that this will continue. We were proposing, based  
14 on that and based on the no longer concern by the rating  
15 agencies that we remove applicable restriction from that  
16 resolution that was passed in 1991.

17 CHAIRMAN WALLACE: Bob, in a nutshell, there is a  
18 restriction that you may have reviewed that in the original  
19 1991 agreement on servicing put a cap of 15 percent on any  
20 one servicer having any more than that. The market has  
21 changed so dramatically with mergers and consolidations and  
22 squeezing of fees in that arena that it is just not  
23 consistent with the times. On page 946 you have a list of  
24 our current 19 servicers. One of them is already over that  
25 zap. It is unrealistic and the staff has recommended that we

1 remove that 15 percent cap language from the 1991 agreement  
2 to allow for realities of the marketplace today.

3 The Board discussion involved, yes, okay. And the  
4 motion was to approve, but being sensitive that just because  
5 you are small -- You have got to meet our criteria, which  
6 means essentially you meet **Fannie** or **Freddie's** criteria for  
7 loan servicing. But we are not trying to send a signal that  
8 we are going with one loan servicer. On the contrary, be  
9 sensitive to those who can meet the criteria and not send any  
10 signals that we are going to one. We would like multi still.  
11 That will be, maybe, a discussion one day but not today.  
12 Therefore, we encourage multiple servicers that otherwise  
13 meet the criteria, But in that context are going to remove  
14 totally any cap on what any one servicer could hold.

15 MR. KLEIN: If I could ask. I would assume that it  
16 would be a good business practice to keep some distribution.  
17 Because with the amount of mergers going on you could end up  
18 having one of your major servicers in the hands of a company  
19 that did not necessarily reflect philosophy or  
20 approach to resolving servicing problems.

21 CHAIRMAN WALLACE: That was absolutely the sense,  
22 in part, of why we were saying, remove the cap but be  
23 sensitive to keeping multiple that are otherwise  
24 qualified.

25 MR. SMART: That is true, Mr. Klein.

1 MR. KLEIN: Secondly, **as** I understood the memoranda  
2 in the file, the majority, **85** percent of our portfolio is FHA  
3 or VA-insured at this point.

4 MR. **SMART**: That is correct.

5 MR. KLEIN: So I would assume that if at some point  
6 the percentage of insured portfolio dropped you might want to  
7 have a smaller percentage share exposure to any one servicer.  
8 At this time that issue is pretty well mitigated.

9 MR. SMART: That is correct.

10 MR. KLEIN: So this will be monitored over time.

11 MR. SMART: **Yes**. We do have a very aggressive  
12 monitoring system in place.

13 MR. KLEIN: Mr. Chairman, I can support this motion  
14 and vote in favor of the motion.

15 CHAIRMAN WALLACE: Fine. *Mr.* Klein votes in favor  
16 of Item 9, Resolution 01-07. So I am going to say that that  
17 resolution is hereby approved.

18 MS. OJIMA: Approved.

19 CHAIRMAN WALLACE: And secondly, when you were out  
20 of the room, JoJo, Mr. Klein voted in favor of Item 2, the  
21 approval of the minutes.

22 MS. OJIMA: Thank you.

23 CHAIRMAN WALLACE: So that cleans up those items.

24 **OTHER BOARD MATTER/REPORTS**

25 We are now to Item 10. Any other items from Board



1 from Standard & Poor's who have a presentation to make to the  
2 Board. Welcome.

3 MR. BLOCK: Thank you.

4 MR. CARLSON: Thank you, *Mr.* Chairman. *Mr.* Block  
5 has been assigned the lead responsibility for providing  
6 ratings to -- to do the analysis for the ratings ultimately  
7 given by Standard & **Poor's** to CHFA's debt. I think for the  
8 last year now you have been the lead analyst after Pam  
9 Berkowitz moved on to do other work at S&P. We are delighted  
10 to have Mr. Block be our lead analyst; he backed up Pam for  
11 several years and is extremely knowledgeable about our debt.  
12 He has been in the forefront of S&P's having to get more  
13 involved and to take expertise from other parts of S&P to  
14 devote to the housing area now that not only CHFA but other  
15 state housing agencies are selling more and more variable  
16 rate debt. So that's partly what this is about.

17 I would like to give just a brief status report of  
18 where we are on the whole subject of debt and I will just **run**  
19 through my slides really quickly. This is a summary of what  
20 we did last year, \$1.95 billion of debt, three-quarters of it  
21 single family. Next slide. What is interesting here is how  
22 much more taxable debt we are doing, largely to finance the  
23 single family program but also the 236 acquisition was  
24 taxable. So almost half of our debt was taxable last year.

25 Then this slide here I think is very interesting

1 because it shows the different types of debt. Notice that  
2 the large purple part, the lavender part to the left, that is  
3 all the variable rate demand obligations. Continuing around  
4 counterclockwise, the **204** there, that's **\$204** million of other  
5 variable rate debt, the index floaters that the Federal Home  
6 Loan Bank has been buying. Then the **\$48** million are just the  
7 vanilla fixed rate bonds that we sold. The **\$163** million are  
8 the zero coupon or capital appreciation bonds that we sold  
9 for the single family program. Then the **\$176** million are the  
10 notes that we sell. The **\$269** million was the actual amount  
11 of the FaMie Mae acquisition.

12           So we ended up being ranked as tenth among all  
13 types of issuers in the nation for volume. The rankings are  
14 not based on private placements or notes so the FaMie Mae  
15 acquisition and the notes didn't even count in that ranking.  
16 We'll move on here. You have seen these tables before; we  
17 updated them. This is updated through the end of January.  
18 It includes the transaction that we arranged yesterday, which  
19 is on a separate report. **Now** our total amount of variable  
20 rate debt is **1.936** billion and that is about **27** percent, I  
21 think, of our entire debt. You can see the different  
22 categories of it. Almost \$1.4 billion now has been swapped.

23           (ChairmanWallace exited the  
24 meeting room.)

25           The next slide shows this portion that we have been

1 talking about, the net variable rate debt. Which amount  
2 right now has been falling because of principal retirements.  
3 This is the debt that we have not hedged in the derivatives  
4 market. If rates do fall and continue to fall and we have  
5 the kind of economic setbacks that we generally have in a  
6 recession in the bond rate environment, hopefully the pickup  
7 that we will get from this debt costing us less will offset  
8 those kinds of effects.

9 This is just a snapshot here of our interest rate  
10 swaps showing the almost \$1.4 billion. **As** you can see, \$1.2  
11 billion is for the single family program and most of that is  
12 taxable. That's it. **I** think we can -- Linn here is our  
13 technical expert with the Power Point. We'll pick up Peter's  
14 slides. If there are any questions about where we are in  
15 respect to the status report **I** have just given **I** would be  
16 glad to answer them now.

17 **MR. KLEIN:** Ken, if **I** could -- If **I** could have  
18 Carrie's permission to ask a question here. I think I'll go  
19 ahead. (Laughter). The allusion you made. You concluded a  
20 transaction yesterday?

21 **MR. CARLSON:** Yes.

22 **MR. KLEIN:** And what were the outcome in terms of  
23 rates?

24 **MR. CARLSON:** I did give you a report there but  
25 what is interesting about it is that the rates on both the

1 major swap for the variable rate taxable bonds and the fixed  
2 rate locked in on the capital appreciation bonds are about 60  
3 basis points less than where we were in November. So we have  
4 seen that much. Unfortunately, yesterday was not as great of  
5 a day as the previous earlier in the week so we didn't get as  
6 low a rate on our swaps as we thought we would.

7 (ChairmanWallace re-entered  
8 the meeting room.)

9 But these rates are tremendously lower than  
10 anything we saw all through the year 2000 so we are really  
11 pleased about that. I can say this to people: So what, you  
12 are saving 60 basis points on this transaction, but if we  
13 have to lower our mortgage rate by 75 basis points to keep  
14 getting the amount of business that we want, we are swimming  
15 against the tide. So it is always hard for us to chase  
16 mortgage rates.

17 MR. KLEIN: And what were the swap maturities?

18 MR. CARLSON: Let me answer that in terms of  
19 average life. The big swap there for the taxable bonds has  
20 an average life of 8.4 years.

21 MR. KLEIN: The capital appreciation bond, what was  
22 its life?

23 MR. CARLSON: Those bonds have -- We don't tell  
24 investors what the life of those bonds are likely to be.  
25 That's where all the volatility in the program is focused, in

1 effect, in the later years on those bonds. And on the  
2 serial, the serial term bonds too. But the life of those  
3 could be -- If interest rates pick up it is possible that  
4 those bonds could be outstanding for 30 years.

5 MR. KLEIN: Right.

6 MR. CARLSON: If interest rates fall and people  
7 prepay, those are going to be wiped out in ten years  
8 probably.

9 MR. KLEIN: But there is not an averaged assumption  
10 the market works with --

11 MR. CARLSON: No.

12 MR. KLEIN: -- that **it's 12** years or **it's 15**?

13 MR. CARLSON: No, no, no. People are buying those  
14 entirely on spec. That, of course, limits who will buy them  
15 and that's why we have to offer a premium of anywhere from 30  
16 to **40** basis points over a current couponbond to get people  
17 to buy them. But as we have talked about before, the  
18 advantage of selling these kinds of bonds is that it enables  
19 us to shorten the life of our taxable bonds. We did pick up  
20 two new investors for those, which I am really pleased about.

21 If there are no other questions should we move on  
22 with Peter?

23 CHAIRMAN WALLACE: Peter.

24 MR. BLOCK: First of all, I would like to thank the  
25 Board and the staff for allowing me to talk to you about

1 this. The presentation I am going to make is modeled after  
2 an article that I wrote. I do not think it is in the Board  
3 presentation but I will make sure that everybody gets a copy  
4 of it, I have a copy of it here. It is an article that I  
5 wrote in September of last year talking about interest rate  
6 risk and what we call capital adequacy for state housing  
7 finance agencies.

8           Basically, it serves as a model that housing  
9 agencies can use to try and manage their interest rate risk  
10 when they issue variable rate bonds and possibly seek to  
11 hedge the interest rate risk with swap contracts.

12                           (Mr. Dirks exited the meeting  
13                           room.)

14           Also, I would just like to let everybody know that  
15 this is an opportunity for **you** to ask any and all questions,  
16 not only about this, but just about any other aspect of  
17 ratings that you may have.

18           First of all, we developed a new rating criteria  
19 over the course of last year. Basically, it was designed not  
20 only for us to allow us to rate variable rate bonds for state  
21 housing finance agencies, but also to allow the state housing  
22 agencies to quantify the risk on these bonds. Because that  
23 was the number one concern that not only we had, but also the  
24 staffs and the boards of directors of the various housing  
25 agencies around the country. What is our risk in the worst

1 case, or even a base case, if we were to issue variable rate  
2 debt as opposed to what we have been doing for the last  
3 some odd years issuing fixed rate bonds?

4           We came up with the criteria. It was a combination  
5 of working with our structured finance department and our  
6 research department to try and get a handle on what housing  
7 agencies were issuing relative to the other types of products  
8 on the market. We also used that in conjunction with what we  
9 are calling our capital adequacy model, which is also known  
10 to you as our top-tier model. **CHFA** has been top-tier at  
11 least since the mid-eighties and has been using what we call  
12 the top-tier capital adequacy calculation as part of the  
13 Business Plan now.

14           Basically, the calculation, very simply, is just  
15 the amount of unrestricted assets as a percentage of its  
16 total debt outstanding. We make assumptions and we make  
17 adjustments to the amount of unrestricted assets that an  
18 agency would have relative to its debt outstanding. We use  
19 it as a general indicator of its ability to support its debt  
20 and its general obligations.

21           The last bullet point there is that we are  
22 monitoring these reserves through our capital adequacy model  
23 that we are generating through the cash flow scenarios. **A s**  
24 everyone here is aware, **CHFA** has consolidated cash flows  
25 prepared for them by Merrill Lynch on an annual basis and

1 those are the basis by which we are calculating the reserves.  
2 Monitoring that, and the staff is also using that.

3           There's a couple of questions that staff and you as  
4 a Board should always be asking. First of all, if you decide  
5 to issue variable rate bonds, you have to decide whether or  
6 not you are going to hedge the variable rate interest rate  
7 exposure. Then if you do decide to hedge the variable  
8 interest rate exposure you have to decide what is the  
9 remoteness of the termination of the contract. There is a  
10 lot of glossing over of the termination provisions of swap  
11 contracts because they are very technical and a lot of people  
12 would consider them remote. There are various termination  
13 events that could occur that in various scenarios may or may  
14 not be removed.

15           For example, if Standard & Poor's downgrades one of  
16 the counterparties to a certain level that exceeds a  
17 threshold, the Agency could be suddenly left without a hedge  
18 for its debt. So you have to decide whether or not you  
19 believe that event and other events that are possible are  
20 remote. Yes.

21           MR. KLEIN: The Agency would be left without a  
22 counterparty or left without a counterparty with the  
23 requisite rating?

24           MR. BLOCK: In certain instances it will be left  
25 without a counterparty, period. In certain instances it

1 would be left with a counterparty without a very high rating.  
2 It depends on the threshold.

3 MR. KLEIN: Because in certain downgrading  
4 situations there's a requirement of that hedge or swap  
5 provider to liquidate? Is that why?

6 MR. BLOCK: Yes. Actually, in the swap that you  
7 just did with Solomon Smith Barney Holdings there was a  
8 downgrade threshold of BBB- for the entity, for Solomon Smith  
9 Barney Holdings, which is guaranteeing the swap. Currently  
10 Solomon Smith Barney Holdings is rated single A by Standard &  
11 Poor's, so that means if we downgrade them in the next 30  
12 years to BB+, or withdraw their rating entirely, CHFA is  
13 allowed to get out of that swap at no cost. However, they  
14 would be left with an unhedged variable rate bond position  
15 and they would have to get a new hedge or maintain those  
16 variable rate bonds as variable rate bonds without a hedge

17 MR. KLEIN: And when that hedge or counterparty is  
18 liquidated under those downgrade provisions does CHFA end up  
19 getting any asset distribution to cover the make-whole risk?

20 MR. BLOCK: It depends on the swap contract. In  
21 some cases, yes, in some cases, no. It all depends on the  
22 deal that is negotiated. But again, that is one of the  
23 questions that you need to ask when you are looking at the  
24 swap contract because **there's** trade-offs. If you are going  
25 to get a better deal on the downside you may not get as good

1 a rate up front, and conversely. It's a trade-off.

2           You also have to ask questions as to whether or not  
3 a hedge makes sense, if you decide to go with variable rate  
4 debt at all. As Ken has noted, CHFA has about **\$490** million  
5 of unhedged variable rate bonds that serve as sort of an  
6 internal hedge against rising and falling interest rates.  
7 Additionally, they have variable rate debt that is backed by  
8 variable rate assets or loans so hopefully those two rates  
9 would move in tandem. We can consider that debt an internal  
10 hedge as opposed to an external hedge. So that is an  
11 important distinction.

12           I am going to take you through a couple of  
13 scenarios. The last scenario, Scenario 4, is the more likely  
14 scenario in a good interest rate and a good economic  
15 environment. But the first scenario, basically, is where you  
16 decide to go with unhedged variable rate demand obligations.

17           In order to calculate what the exposure for the  
18 Agency is going to be, we basically have an interest rate  
19 model that forecasts interest rates for the next **30** years  
20 depending upon a starting rate. It is a statistical model  
21 with various confidence intervals. We would ask that the  
22 cash flows for the bond transaction be run with these  
23 interest rates. We would just quantify the risk and we would  
24 **ask** that Merrill Lynch factors that into the consolidated  
25 cash flows so we are able to quantify the risk. That is

1 without a hedge. So that is just plain and simple, what is  
2 the worst case at a **AA-** scenario, which is far worse than  
3 reality. What is the exposure?

4           Moving on to Scenario 2. This is in the case where  
5 you have decided to go with a swap and you have hedged your  
6 **VRDOs**. Because of various structural features of the bond  
7 transaction and/or the swap we as a rating agency have  
8 decided that we are going to assume that the counterparty  
9 will default or go away. One of the primary things here that  
10 you should notice is the rating. There are various ratings  
11 of counterparties ranging from **AAA** all the way down to single  
12 **A**, which is, as I mentioned, was a swap that you just  
13 participated in during this last transaction.

14           **CHFA** also has swap counterparties that we rate  
15 The **T** subscript indicates that it is a terminating derivative  
16 product company or **DPC**. What that means is that the entity  
17 that has structured this company has structured it to achieve  
18 a **AAA** rating by collateralizing the obligations of that  
19 entity through our rating criteria. We establish collateral  
20 levels for the entity. Lehman Brothers Derivative Products  
21 company is a terminating **DPC**.

22           Lehman Brothers Derivative Products will  
23 collateralize on a daily or weekly basis in accordance to our  
24 criteria in order so that we can maintain the **AAA** rating.  
25 What the **T** signifies is that in their organizational

1 documents they have indicated that at any time they could  
2 just stop doing business, stop writing business and just  
3 transfer their swap business to someone else if they are  
4 willing to take it. What this means for the issuer, the  
5 **HFA's**, is that potentially they could be left with an unhedged  
6 variable rate bond position without any action on our  
7 part, meaning the rating agency. They can just decide as a  
8 company to cease operations.

9 (Tape 2 was changed to tape 3.)

10 This is in contrast to an entity that has standard  
11 long-term ratings such as triple-A, double-A or single-A that  
12 we have rated as a going concern, similar to **CHFA's** rating of  
13 **AA-**. In this case, we decide that they would continue to  
14 stay in business and . . . In the event that we decide that the  
15 counterparty is going to default or to terminate, we would  
16 ask that the language in the swap documents provide for  
17 substitution of the counterparty upon either a rating of  
18 downgrade or a dissolution of the company. Most of **CHFA's**  
19 swaps, if not all of them if I'm correct, have an out for  
20 that event. Obviously, if substitution is not possible, if  
21 there are no outs, we would ask that an early termination  
22 payment or some sort of reserve is held aside to compensate  
23 *for* the unhedged variable rate position.

24 And this is just a continuation. This is in the  
25 event of default or a termination event is assumed under a

1 termination scenario for hedged variable rate bonds. This is  
2 for another event of early termination and that is enumerated  
3 in the swap contract. *There's* numerous ones. For example,  
4 failure to pay, bankruptcy. Various things that we consider,  
5 generally speaking, to be very remote. In this case, we  
6 would also have to calculate an early termination payment  
7 and/or a cost of rehedging, based on whatever the issuer  
8 tells us that they would do at the time.

9 But again, these things are monitored over time. I  
10 would not say you should be alarmed at any of these things  
11 because Ken, with the assistance of Peter Shapiro of Swap  
12 Financial Group, does an excellent job of making sure that  
13 early termination aspects of the swap contracts are remote.

14 **MR. CARLSON:** If you recall from the previous  
15 workshop, we talked about how most terminations we would  
16 settle up at a price that would give us the -- where we could  
17 go back in and replace the swap with a different party.  
18 Those settlements have been negotiated to be somewhat  
19 lopsided so that we would generally settle at our side of the  
20 market and not have any loss going back in.

21 **MR. BLOCK:** Okay, moving on to Scenario 4. This is  
22 the more realistic scenario for CHFA and this is the one that  
23 I believe that every agency that has variable rate debt and  
24 swaps is going to have to deal with at one point or another.  
25 I would not be surprised if you are sitting here talking

1 about this, if not in a year, in several years. And even  
2 stepping aside from rating agency stress scenarios, this is  
3 what I am calling basis risk in tax event. This is something  
4 that is completely out of the control of anyone in this room.

5 Believe it or not, you as a Board Member or a staff  
6 member of CHFA are going to be against a lowering of the top  
7 federal tax rate, despite what you may believe personally.  
8 Right now the top rate is **39.6** percent. If they decide, if  
9 Congress decides to lower the top federal tax rate, this may  
10 change the trading relationship of tax exempt bonds to  
11 taxable bonds, which trade based on the LIBOR index,  
12 generally, in the United States.

13 Because CHFA is taking what I call *tax risk*, and  
14 what is generally referred to as *tax risk* under the swaps,  
15 the amount that the swap counterparties are paying to CHFA in  
16 exchange for a fixed payment may not be sufficient to pay off  
17 the actual rate on the variable rate bonds if the federal tax  
18 rate is changed. Because investors will demand a higher  
19 interest rate, essentially. Because the bonds are repriced  
20 weekly or monthly or daily or semi-annually-- whatever mode  
21 that they are in. If CHFA is receiving **64** percent of LIBOR,  
22 which I think is what your present ..

23 MR. CARLSON: Non-AMT.

24 MR. BLOCK: Non-AMT, yes. The relationship right  
25 now is about **64** percent of LIBOR, maybe a little bit lower,,

1 63 percent of LIBOR. CHFA is actually making money on these  
2 swap contracts. But in the event that a federal tax change  
3 results **in** a lowering from 39.6 percent, let's say to **20**  
4 percent, the relationship of BMA, which is the tax-exempt  
5 index that tax-exempt variable rate bonds trade on, to LIBOR,  
6 could be **82** percent, roughly. If that is the case, CHFA is  
7 going to lose the difference between **64** percent of LIBOR and  
8 whatever the relationship is at that time. Yes.

9 MR. KLEIN: Since we're dealing with housing bonds  
10 here, we have alternate minimum tax exposure on these bonds.  
11 How do you evaluate the importance of the alternative minimum  
12 tax rate being changed versus the maximum tax rate? Are we  
13 more influenced by the alternative minimum tax on these  
14 housing bonds or the maximum tax, assuming it is a **small**  
15 change?

16 MR. BLOCK: Well, again it depends. As you know,  
17 CHFA sells AMT and non-AMT bonds. For purposes of sizing the  
18 risk we just lump all AMT and non-AMT together. We realize  
19 there is going to be a difference depending upon what  
20 actually will happen, whether they decide to change the AMT  
21 versus just the top rate. We don't know and there is no way  
22 we can project that. So just to get a rough estimate of  
23 generally speaking what would be the exposure, we do  
24 simulations where we assume that the top rate goes down. We  
25 don't deal with the AMT rate.

1 MR, KLEIN: What is the conclusion if the top rate  
2 were to drop to **25** percent? What is the conclusion as to the  
3 impact on our basis risk in this situation?

4 MR, BLOCK: Well, I want to deal with basis risk  
5 and the next topic, which is going to be prepayment or  
6 amortization risk, together. But the short answer to your  
7 question is, basis risk and prepayment risk together, based  
8 on the cash flows that were run for us by Merrill Lynch --  
9 Now this does not include any of the variable rate issuances,  
10 probably since last June so it is not including about a  
11 year's worth of issuance here. For the next five years .. We  
12 try to break it up into five year increments because looking  
13 at the entire risk, which we have calculated to be in excess  
14 of **\$200** million, I would say is probably about **\$30** million to  
15 **\$35** million for the next five years.

16 MR, KLEIN: Per year?

17 MR, BLOCK: No, that is over the next five years.

18 MR, CARLSON: One way to think about it, Mr. Klein,  
19 is if LIBOR today is, let's say, **5.50**, that we are looking at  
20 about .. If we went down to the kind of tax rates you were  
21 just talking about it is going to mean, like, 100 basis  
22 points difference in the rate on our debt in today's interest  
23 rate market. We have about \$800 million of tax-exempt  
24 floaters outstanding, both hedged and unhedged, where we  
25 would bear that risk. What is that? **\$8** million a year is

1 the extra amount of payments we would have to make.

2 **MR. KLEIN:** And what was the reference to \$200  
3 million exposure? What was that?

4 **MR. BLOCK:** That is the total. The total exposure  
5 if you assume no further issuance of debt. If we could go  
6 back one slide. If you look at the second bullet point, our  
7 assumption is that the top rate is decreased to 25 percent  
8 then goes down to 20 percent. If you assume that scenario  
9 and you also assume a very slow level or a low level of  
10 repayments and no further issuance of debt. If you compare  
11 that scenario to CHFA's base case scenario, which is roughly  
12 100 percent PSA prepayments and no tax risk, the difference  
13 is roughly \$200 million between what they would have earned  
14 and what the "economic loss" would be.

15 **MR. KLEIN:** So the \$200 million includes what they  
16 would have earned.

17 **MR. BLOCK:** Yes.

18 **MR. KLEIN:** Versus just analyzing the absolute  
19 loss.

20 **MR. BLOCK:** Yes.

21 **MR. KLEIN:** How much of it is absolute loss and how  
22 much of it is what would have been earned?

23 **MR. BLOCK:** I wouldn't say that if you looked at an  
24 income statement or a balance sheet 30 years from now, if our  
25 worst case scenario bore out, that CHFA would actually have

1 negative equity of **\$200** million. They would just be forgoing  
2 an additional **\$200** million. *That's* the way to look at *it*.

3 KLEIN: Just forgoing **\$200** million of revenue?

4 BLOCK: Roughly, yes. This also includes the  
5 present value of the administrative fee that **CHFA** takes out  
6 of the programs. So the bottom line is that it is  
7 significant but we feel that **CHFA's** management has a handle  
8 on the situation and is monitoring the situation. And that  
9 is really the key here. Because we **don't** expect to be  
10 sitting here in five years asking, why didn't anybody notice  
11 this. Obviously, we are going to know if there is a tax  
12 change. Ken's staff does an excellent job of monitoring  
13 prepayments. Which is a good segue into the next slide.

14 Monitoring prepayments is also a very key aspect  
15 here because when we talk about the average life for swaps  
16 and for bonds we assume a certain level of prepayments. We  
17 don't assume zero prepayments. We assume, generally, 75 to  
18 100 percent **PSA** prepayments, it's a prepayment scale. The  
19 swaps are generally structured to pay off or go away, as you  
20 all know, based on a prepayment schedule. **A** declining  
21 notional amount, that's what we call it. You start with,  
22 let's say it's a \$100 million swap. Over time it just pays  
23 **down**. The amount of the swap pays down as if it were a bond.

24 The risk to **CHFA** is that the swap **is** going to pay  
25 **down** quicker than the mortgages will prepay and therefore the

1 bonds will prepay and **CHFA** will be left with an unhedged  
2 variable rate bond position. Which on the face of it, they  
3 could end up with some interest rate exposure, although there  
4 are many things available to an agency to ~~rehedge~~ or hedge  
5 those bonds that become "**unhedged**" as a result of the low  
6 prepayments.

7           But again, this is something that is monitored and  
8 you will obviously know what is happening in your loan  
9 portfolio with prepayments. It is not going to be something  
10 that we see in a cash flow that shows low prepayments where  
11 there is just money flying out the door. We don't believe  
12 that that's going to happen simply because of the monitoring  
13 aspect. Like I said, we do have to quantify it and we do  
14 have to show that under a worst case scenario, which is  
15 basically to a **AA-** rating scenario, that this could happen.

16           And if it does happen, **CHFA** is still covered and we  
17 can still maintain the ratings. So that is in the worst  
18 case. You are still going to have your rating and it is  
19 still going to be fine. We never want to say, in **20** years we  
20 could potentially downgrade this because something else goes  
21 wrong that we didn't assume. But I can say at this point in  
22 time that given what we know now and given the assumptions  
23 that we have, slowprepayments and tax event risk, while it  
24 **will** impact **CHFA**, if properly monitored it should really have  
25 **no** impact.

1           And basically, Scenario 4 is the amortization risk.  
2     It talks about some of our criteria with what we assume. We  
3     have changed -- For state housing financing agencies such as  
4     CHFA with a very large loan pool we have changed our  
5     prepayment assumptions for the worst case run from a zero  
6     percent prepayment to a 30 percent PSA prepayment. This is  
7     obviously going to change the dynamics of what the exposure  
8     is going to be and it is also going to change the dynamics of  
9     how we view the resolution, whereas in the past it was a lot  
10    more onerous.

11           I guess the bottom line is that CHFA is hedged for  
12    its variable rate bond exposure. We monitor it, the Agency  
13    monitors it, and I think they do a **very** good job of  
14    monitoring it. The other thing I should just mention is that  
15    unlike some other housing agencies in the country CHFA is  
16    very well diversified with its swap counterparties. It's got  
17    currently four swap counterparties and that's also something  
18    that should also be noted. If anybody has any questions I am  
19    here in this forum and then I'll stick around after the  
20    meeting.

21                            (Ms. Hawkins exited the meeting  
22                            room.)

23           CHAIRMAN WALLACE: Sounds good, Peter, thank you.  
24    Any other questions other than lunch is on your own. Okay,  
25    thanks, Peter and Ken. I think that's helpful in our

1 thinking and looking ahead. So with that if there -- I think  
2 we have exhausted our agenda and if I don't see any objection  
3 we are -- There's an objection. Bob. No objection.

4 MR. KLEIN: No. I would just like to say that,  
5 Peter, it is very helpful to have your personal input here  
6 and your education for us all.

7 MR. BLOCK: Thank you. Thank you, I appreciate it.

8 CHAIRMAN WALLACE: You get a do pass.

9 MR. BLOCK: Thanks.

10 CHAIRMAN WALLACE: Thank you. Okay, we are  
11 adjourned.

12 (The meeting was adjourned at  
13 12:58 p.m.)

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9 of Directors Public Meeting of the California Housing Finance  
10 Agency on the 11th day of January, 2001, and that the  
11 foregoing pages constitute a true, complete and accurate  
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14 Dated this 30th day of January, 2001, at Sacramento  
15 County, California.

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# CALIFORNIA HOUSING FINANCE AGENCY

## Final Commitment Torrey Del Mar Apartments CHFA Ln. # 01-001-S

### SUMMARY:

This is a Final Commitment request for a construction loan funding to Wells Fargo Bank, under the California Housing Finance Agency ("CHFA" or "Agency") Loan to Lender Program, in the amount of **\$9,905,000** for two years at 4.20%. Mer two years the loan will be paid down and **CHFA** will finance a permanent loan in the amount of **\$3,970,000** for thirty years at 5.70% and a Bridge loan in the amount of **\$4,245,000** at 5.70% for three years. The **4.20%** Loan to Lender interest rate is subject to change prior to issuance of bonds. The project is Torrey Del Mar Apartments, a proposed 112-unit family apartment project located at 13875 Carmel Valley Road, San Diego, in San Diego County.

### LOAN TERMS:

Loan to Lender:	<b>\$9,905,000</b>
Interest Rate:	4.20%
Term:	Two Years
Financing:	Tax-Exempt

### First Mortgage:

Interest Rate:	5.70%
Term:	Thirty <del>Years</del> Fixed, Fully Amortizing
Financing:	Tax-Exempt

Bridge

Interest Rate: 5.70%  
 Term: Three Years  
 Financing: Tax-Exempt

**LOCALITY INVOLVEMENT:**

The Housing Authority of the City of San Diego is contributing in HOME funds at 3.0% interest for 55 years. Other non-locality financing has also been obtained: Cal-Fed is providing an AHP loan of \$499,000 that will be forgiven by the financial institution. Housing and Community Development is providing a \$4,272,300 loan under the Multifamily Housing Program ("MHP") at 3.0% for 55 years. All loans are subordinate to the Agency's 1<sup>st</sup> mortgage and payments are from the project's residual receipts.

The master developer of the Torrey Highlands residential subdivision (which the subject is part of), DR Horton, San Diego Holding Company, Inc., ("DR Horton") chose to meet its inclusionary requirement by constructing 112 affordable multifamily units. The master developer and the City entered into an Affordable Housing Agreement in which the master developer agreed that these 112 affordable multifamily units will be constructed as part of Torrey Highlands residential development, and that the master developer would contract with an affordable housing developer to develop the units. Under the current financing structure, DR Horton agreed to donate the land worth \$2,800,000 and forgive a pre-development loan in the amount of \$300,000 in lieu of providing any "gap financing".

**MARKET:**

**A. Market Overview:**

San Diego County lies in the southeastern corner of the United States on the U.S.-Mexico border. The metropolitan area extends over 4,255 square miles from the military installation of USMC Camp Pendleton south to the Mexican border, and from the Pacific Ocean east to Imperial County.

The county contains three distinct zones: a ten-mile wide coastal zone which covers a seventy-mile long coastal range, the central zone comprised of foothills and the Cleveland National Forest mountain range, and the eastern portion which contains the low-lying Colorado River Valley desert region.

## B. Market Demand

Real estate market conditions and the unavailability of conventional financing have given the private residential development sector very little financial incentive to develop multi-family dwelling units, least of all affordable units. In addition, very low-income households and many low-income households cannot afford to pay the existing market rate rents, and their income levels are inadequate in helping to cover the private sector costs for the development of housing.

The City of San Diego, Fiscal Year 2000 Consolidated Annual Plan defines a need for an additional 17,500 new housing units for low-income households. The San Diego Association of Governments ("SANDAG") estimates that 107,000 very-low and low-income households in the City of San Diego pay 30% or more of their income for rent. Of 43 metropolitan areas surveyed in the United States by HUD to assess "worst case needs", San Diego ranks third among the least affordable. The urban areas of San Diego ranked as the least affordable area in the United States.

## C. Housing Supply

The San Diego area is experiencing major population growth and the increase in affordable housing has not occurred at the same pace. New rental housing under construction is generally luxury apartments. The primary market area for the project in the City of San Diego is the Rancho Penabazquez community and the 1-15 corridor. The closest comparable apartment complex is 2 miles away.

Six market rate comparable apartment projects are located within 5 miles of the project. Of the 1,066 total rental units, the largest number of units, 670, are two-bedroom units; 230 units are one-bedroom units and 166 units are three-bedroom units. This breakdown is similar to the unit mix proposed for this project. The size of unit types at the project is generally smaller than those in market rate projects and the amenity package at the market rate projects exceeds those proposed at this project.

Amenities at other market rate projects not available at this project generally include a fitness center, a spa, ceiling fans and washer/dryer hook-ups. Two of the six projects have one bath in the two-bedroom units like the subject project, the remaining four projects have two bathrooms. Average market rents for one-, two and three-bedroom units are \$1,167, \$1,442 and \$1,947 respectively. To be competitive with these market rate projects, given the smaller size of the units and the fewer amenities, the rents at this project would have to be \$975, \$1,200 and \$1,500 respectively.

Vacancy rates at market rate projects in the primary market area are estimated at 3%, with a high of 4.41% at Archstone Toney Hills Apartments, a brand new complex that is approaching stabilized occupancy. Five of the six market rate projects are owned by REIT's, who like to maintain vacancy rates close to 5% and who incrementally raise rents until that 5% vacancy level is achieved.

**PROJECT FEASIBILITY**

<b>Rent Level</b>	<b>Subject Project</b>	<b>Mkt. Rate Avg.</b>	<b>Difference</b>	<b>% of Market</b>
<b>One Bedroom</b>		<b>\$975</b>		
30%	\$274		\$701	28%
45%	\$414		\$561	42%
60%	\$565		\$410	58%
<b>Two Bedroom</b>		<b>\$1,200</b>		
30%	\$323		\$877	27%
45%	\$491		\$709	41%
<b>Three Bedroom</b>		<b>\$1,500</b>		
30%	\$362		\$1,138	24%
45%	\$557		\$943	37%
60%	\$767		\$733	51%

**PROJECT DESCRIPTION:****A. Site Design:**

The Torrey Del Mar Apartments is a proposed **112** unit affordable family project to be constructed on a 5.5-acre parcel that is zoned **R-1500**. The allowable density is **29** units per acre. The main entrance leads to the community/leasing bldg. **All** seven residential bldgs surround the community bldg and the layout of the project promotes a sense of community. Parking and traffic circulation are located on the perimeter of the project, not impacting the open space. There are a total of **228** parking spaces.

The unit *mix* is as follows: **16** one-bedroom, one-bath units of approximately **624 sq.** feet; **56** two-bedroom, one-bath units of **892 sq.** feet and; **40** three-bedroom, two-bath units of **1,045 sq.** feet. **All** bldgs will have pitched composition shingle roofs and an exterior with a combination of hardi plank /stucco siding. The community area includes a pool, a tot-lot, common laundry facilities, a BBQ **area** and the community bldg. The community bldg includes a management/leasing office, a large community room with kitchen facilities, a tutoring room, laundry facilities and restrooms,

The site fronts on Carmel Valley **Road** and faces Fairbanks Highlands, a golf course and residential community of single family homes. A six-foot retaining wall will enclose the project. Directly adjacent to the site is a 2-acre retail/commercial center that includes a

Chevron station and several retail shops. The project is in the Poway Unified School District. The middle school is  $\frac{1}{2}$  mile from the project, two elementary schools are approximately  $\frac{3}{4}$  mile from the project and the future high school is  $\frac{1}{4}$  mile from the project. The nearest existing high school is approximately 3 miles from the project.

### **B Project Location:**

The site is located on Cannel Valley Road, north of Highway **56** and approximately **4** miles east of Interstate **5**. The project is part of the Planned Residential Development. The project is in the area considered the Torrey Highlands Sub-area IV. Plans for this area include **2,600** total housing units, a local mixed-use center, a regional employment center, two five-acre parks, schools, hiking trails and a major region wildlife corridor. The wildlife corridor includes 9 miles of designated areas for hiking/horse trails.

The site is a functional lot in terms of size, shape, topography and zoning. It **has** good access and will have **good** proximity to local services, once they are constructed. All surrounding uses are either similar or complementary.

### **OCCUPANCY RESTRICTIONS:**

**MHP:** 35% of the units (**39**) will be restricted to **30%** or less of SMI  
**12%** of the units (**13**) will be restricted to **45%** or less of AMI.  
**54%** of the units (**60**) will be restricted to **60%** or less of AMI

**TCAC:** **100%** of the units (**112**) will be restricted to **60%** or less of AMI.

**CHFA:** **20%** of the units (**23**) will be restricted to **50%** or less of AMI.

### **ENVIRONMENTAL**

The Agency received a Phase I - Environmental Assessment Report prepared by **LAW** Engineering and Environmental Consultants (**LAW**) dated **February 13, 1997** for the entire Torrey Del Mar subdivision. A specific Phase I for the subject property is currently being completed by **LAW** and will be forwarded to the Agency upon completion.

Dudek & Associates, Inc. completed an exterior noise study on January **28, 2000** and an interior noise assessment report on April 6, 2000. To mitigate exterior noise, a *six* foot high wall is needed around areas adjacent to Cannel Valley Road. Interior noise will be mitigated for **those** units facing Cannel Valley road by incorporating mechanical ventilation and sound rated windows into the unit construction.

**ARTICLE 34:**

A satisfactory opinion letter dated November 15, 2000 by the San Diego Housing Commission states Article 34 does not apply.

**DEVELOPMENTTEAM:****A. Borrower's profile**

The owner is Valley Housing Associates, L.P. with BRIDGE Housing Corporation-SouthernCaliforniaas general partner.

BRIDGE Housing Corporation was established in 1982 and developed, constructed and managed 503 units of multi-fdy housing in the year 2000.

**B. Contractor**

Wenners Multi-Family Corporation is the parent company for the contractor, Wermers General Contractors ("Wermers"). The Wermer family has been in business in the San Diego area for over 43 years, Wermers has been in business for three years. The Wermers Family Multi-Family Division has completed construction of 13 multi-fdy projects in the last 8 years, and has 8 multifamily projects under construction.

**C. Architect**

Starck Architecture and Planning specializes in multi-fdy residential design and development since 1996. They have designed twelve multifdy projects in the Southern California area. One of the projects has been completed, the other twelve projects are in various stages of construction.

**D. Management Agent**

BRIDGE Property Management Company ("BPMC") will provide property management services for the project. BPMC was formed in 1988 as a financially independent, but affiliated, non-profit company to assure that BRIDGE developments in which BRIDGE has served as developer will be maintained.

# Project Summary

Loan To Lender

848 Date: 20-Feb-01

## Project Profile:

**Project:** Torrey Del Mar Apts.  
**Location:** 13875 Carmel Valley Rd.  
 San Diego  
**County/Zip:** San Diego 92129  
**Borrower:** Cannel Valley Housing Assoc., L.P.  
**GP:** BRIDGE Housing Corp.  
**LP:** TBD  
  
**Appraiser:** Randy Elston, MAI  
 Pacific Real Estate Appraisal  
**Cap Rate:** 7.50%  
**Market:** \$ 14,300,000  
**Income:** \$ 14,350,000  
**Final Value:** \$ 14,325,000  
  
**LTC/LTV:**  
**Loan/Cost:** 21.3%  
**Loan/Const:** 69.1%  
**Loan/Perm:** 57.3%

## Project Description:

**Units:** 112  
**Handicap Units:** 3  
**Bldge Type:** New Construction  
**Buildings:** 8  
**stories:** 2  
**Gross Sq Ft:** 102,736  
**Land Sq Ft:** 239,580  
**Units/Acre:** 20  
**Total Parking:** 228  
**Covered Parking:** 0

## Financing Summary:

	Amount	Per Unit	Rate	Term
CHFA First Mortgage	\$3,970,000	\$35,446	5.70%	30
DR Horton	\$300,000	\$2,679	0.00%	
Land Equity	\$2,800,000	\$25,000	0.00%	
MHP	\$4,272,300	\$38,146	3.00%	55
San Diego Housing	\$910,000	\$8,125	3.00%	55
AHP	\$499,000	\$4,455	0.00%	30
Tax Credit Equity	\$5,618,437	\$50,165		
Deferred Developer Fee	\$312,236	\$2,788		
CHFA Loan to Lender	\$	\$88,438	4.20%	2
CHFA Bridge	\$		5.70%	3

## Unit Mix:

Type	Size	Number	AMI/SMI	Rent	Max Income
1 BR	624	6	30%	\$274	\$12,885
2 BR	892	19	30%	\$323	\$14,505
3 BR	1045	14	30%	\$362	\$16,110
1 BR	624	8	60%	\$565	\$25,770
2 BR	892	30	60%	\$672	\$29,010
3 BR	1045	21	60%	\$767	\$32,220
1 BR	624	2	45%	\$414	\$19,328
2 BR	892	6	45%	\$491	\$21,758
3 BR	1045	4	45%	\$557	\$24,165
2 BR	892	1	Mgr.	\$672	Mkt
3 BR	1045	1	Mgr.	\$767	Mkt
		112			

## Fees, Escrows and Reserves:

### Escrows

Commitment Fee  
 Finance Fee  
 Bond Origination Guarantee  
 Rent Up Account  
 Operating Expense  
 Marketing  
 Annual Replacement Reserve Deposit

### Basiof Requirements

1.00% of Loan Amount  
 1.00% of Loan Amount  
 1.00% of Loan Amount  
 15.00% of Gross Income  
 of Gross Income  
 10.00% of Gross Income  
 Per Unit

### Amount

\$99,050  
 582,150  
 \$99,050  
 \$74,368  
 \$42,228

### Security

Cash  
 cash  
 Letter of Credit  
 of Credit  
 Letter of Credit  
 Letter of credit

## Sources and Uses Torrey Del Mar Apts.

**SOURCES:**

<i>Name of Lender/Source</i>	Amount	\$per unit
CHFA First Mortgage	3,970,000	35,446
AHP	499,000	4,455
MHP	4,272,300	38,146
DR Horton	300,000	2,675
Land Equity	2,800,000	25,000
San Diego Housing	910,000	8,125
<b>Total Institutional Financing</b>	<b>12,751,300</b>	<b>113,851</b>
<i>Equity Financing</i>		
Tax Credits	5,618,437	50,165
Deferred Developer Equity	312,236	2,788
<b>Total Equity Financing</b>	<b>5,930,673</b>	<b>52,952</b>
<b>TOTAL SOURCES</b>	<b>18,681,973</b>	<b>166,803</b>

**USES:**

Acquisition		
Rehabilitation	0	0
New Construction		77,643
Architectural Fees	275,000	2,455
Survey and Engineering	100,000	893
Const. Loan Interest & Fees	1,102,111	9,840
Permanent Financing	684,568	6,112
Legal Fees	105,000	938
Reserves	260,287	2,324
Contract Costs	10,000	89
Construction Contingency	869,600	7,764
Local Fees	2,779,384	24,816
TCAC/Other Costs	300,024	2,679
<b>PROJECT COSTS</b>	<b>17,981,973</b>	<b>160,553</b>
Developer Overhead/Profit	700,000	6,250
Consultant/Processing Agent	0	0
<b>TOTAL USES</b>	<b>18,681,973</b>	<b>166,803</b>

# Annual Operating Budget Torrey Del Mar Apts.

\$ per unit

## INCOME:

Total Rental Income	732,924	6,544
Laundry	10,752	96
Other Income	0	-
Commercial/Retail	0	-
Gross Potential Income (GPI)	743,676	6,640

## Less:

vacancy Loss	37,184	332
Total Net Revenue	706,492	6,308

## EXPENSES:

Payroll	90,864	811
Administrative	70,964	634
Utilities	76,478	683
Operating and Maintenance	62,818	561
Insurance and Business Taxes	35,808	320
Taxes and Assessments	4,829	43
Reserve for Replacement Deposits	42,228	377
Subtotal Operating Expenses	383,988	3,428
Financial Expenses		
Mortgage Payments (1st loan)	276,503	2,469
Total Financial	276,503	2,469
Total Project Expenses	660,491	5,897

# Cash Flow

## Torrey Del Mar Apts. CHFA # 01-001-S

RENTAL INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Market Rent Increase	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market Rents	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	732,924	751,241	770,028	789,279	809,011	829,236	849,967	871,216	892,997	915,322
TOTAL RENTAL INCOME	732,924	751,247	770,028	789,279	809,011	829,236	849,967	871,216	892,997	915,322
OTHER INCOME										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	10,752				11,868	12,165				13,428
TOTAL OTHER INCOME	10,752				11,868	12,165	12,469		13,100	13,428
GROSS INCOME	743,676		781,325	800,858	820,879		862,436		906,097	
Rate 1										
Vacancy Rate - Affordable	5 . m	5.00%	5.00%	5.00%	5 . m	5.00%	5 . m	5 . m	5.00%	5.00%
Less: vacancy Loss	37,184	38,113	39,066	40,043	41,044	42,070	43,122	44,200	45,305	46,437
EFFECTIVE GROSS INCOME	706,492	724,155	742,258	760,815	779,835	799,331	819,314	839,797	860,792	882,932
OPERATING EXPENSES										
Annual Expense Increase	4.00%	4 . m	4 . m	4.00%	4.00%	4.00%	4 . m	4 . m	4.00%	4.00%
Expenses	341,760	355,430	369,648	384,434	399,811	415,803	432,435	449,733	467,722	486,431
Replacement Reserve	42,228	42,228	42,228	42,228	42,228	44,339	44,339	44,339	44,339	44,339
Annual Tax Increase	2 . m	2.00%	2.00%	2 . m	2 . m	2 . m	2 . m	2 . m	2 . m	2 . m
Taxes and Assessments	0	0	0	0	0	0	0	0	0	0
TOTAL EXPENSES	383,988	397,658	411,876	426,662	442,039	460,143	476,775	494,072	512,062	530,771
NET OPERATING INCOME	322,504	326,497	330,383	334,153	337,796	339,188	342,539	345,725	348,731	351,541
DEBT SERVICE										
CHFA - 1st Mortgage	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503
CHFA - Bridge Loan	1,579,289	1,579,289	1,579,289	0	0					
MHP	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944
CASH FLOW after debt service	28,057	32,049	35,936	39,707	43,350	44,742	48,093	51,278	54,284	57,095
DEBT COVERAGE	1.10	1.11	1.12	1.13	1.16	1.16	1.17	1.18	1.19	1.19

# Cash Flow

	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year
<b>RENTAL INCOME</b>									
Market	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Rent	938,205	985,701		1,035,602	1,061,493	1,088,030	1,115,231	1,143,111	2.50%
Rents	938,205	985,701		1,035,602	1,061,493	1,088,030	1,115,231	1,143,111	2.50%
<b>TOTAL RENTAL INCOME</b>	<b>938,205</b>	<b>985,701</b>		<b>1,035,602</b>	<b>1,061,493</b>	<b>1,088,030</b>	<b>1,115,231</b>	<b>1,143,111</b>	<b>1,171,689</b>
<b>OTHER INCOME</b>									
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	13,763		14,822	15,192	15,572		16,360	16,769	17,189
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
OTHER INCOME	13,763		14,822	15,192	15,572		16,360	16,769	17,189
<b>CROSS INCOME</b>	<b>975,767</b>	<b>1,000,162</b>		<b>1,050,795</b>	<b>1,077,065</b>		<b>1,113,191</b>	<b>1,159,881</b>	
Vacancy Rare Market	N/A	N/A	N/A	N/A	N/A		N/A	N/A	N/A
Vacancy Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	47,598	50,008	51,258	52,540	53,853	55,200	56,580	57,994	59,444
<b>EFFECTIVE GROSS INCOME</b>	<b>904,370</b>	<b>950,153</b>	<b>973,907</b>	<b>998,255</b>	<b>1,023,211</b>	<b>1,048,792</b>	<b>1,075,011</b>	<b>1,101,887</b>	<b>1,129,434</b>
<b>OPERATING EXPENSES</b>									
Annual Increase	4.	4 . m	4 . m	4 . m	4.	4.	66.715	4 . m	720,037
Replacement Reserve	46,556	547,169	569,056	591,8	615,491	638,374	662,343	686,313	710,377
Annual Tax Increase	2 . m	46,556	46,556	46,556	48,884	48,884	48,884	48,884	48,884
Taxes and Assessments	0	0	2 . m	2,00%	2,00%	2,00%	2,00%	2,00%	2,00%
<b>TOTAL EXPENSES</b>	<b>552,445</b>	<b>593,725</b>	<b>615,612</b>	<b>638,374</b>	<b>664,375</b>	<b>688,994</b>	<b>714,599</b>	<b>741,227</b>	<b>768,921</b>
<b>NET OPERATING</b>	<b>351,925</b>	<b>356,428</b>	<b>358,295</b>	<b>359,881</b>	<b>358,836</b>	<b>359,798</b>	<b>360,412</b>	<b>360,660</b>	<b>360,513</b>
<b>DEBT SERVICE</b>									
CHFA	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503
CHFA Loan	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944
MHP	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944
<b>CASH FLOW after service</b>	<b>1,111,520</b>	1,111,520	1,111,520	1,111,520	1,111,520	1,111,520	1,111,520	1,111,520	1,111,520
<b>DEBT COVERAGE</b>	<b>1.20</b>	<b>1.21</b>	<b>1.22</b>	1.22	1.22	1.22	1.22	1.22	1.22

# Cash Flow

RENTAL INCOME	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
Market Rent Increase	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market Rents	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Affordable Rent/Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	1,200,981	1,231,006	1,261,781	1,293,326	1,325,659	1,358,800	1,392,770	1,427,589	1,463,279	1,499,861
TOTAL RENTAL INCOME	1,200,981	1,231,006	1,261,781	1,293,326	1,325,659	1,358,800	1,392,770	1,427,589	1,463,279	1,499,861
OTHER INCOME										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	17,618	18,059	18,510	18,973	19,447	19,934	20,432	20,943	21,466	22,003
Commercial	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
TOTAL OTHER INCOME	17,618	18,059	18,510	18,973	19,447	19,934	20,432	20,943	21,466	22,003
CROSS INCOME	1,218,600	1,249,065	1,280,291	1,312,299	1,345,106	1,378,734	1,413,202	1,448,532	1,484,745	1,521,864
Vacancy Rate -/Market	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Vacancy Rate - Affordable	5 . m	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: vacancy Loss	60,930	62,453	64,015	65,615	67,255	68,937	70,660	72,427	74,237	76,093
EFFECTIVE CROSS INCOME	1,157,670	1,186,612	1,216,277	1,246,684	1,277,851	1,309,797	1,342,542	1,376,106	1,410,508	1,445,771
OPERATING EXPENSES										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4 . m	4.00%	4.00%	4.00%	4.00%
Expenses	748,838	718,792	809,944	842,341	876,035	911,076	947,519	985,420	1,024,837	1,065,830
Replacement Reserve	\$ 1,328	51,328	51,328	51,328	51,328	53,895	53,895	53,895	53,895	53,895
Annual Tar/Increase	2.00%	2.00%	2 . m	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2 . m
Taxes and Assessments	0	0	0	0	0	0	0	0	0	0
TOTAL EXPENSES	800,167	830,120	861,272	893,670	927,363	964,971	1,001,414	1,039,315	1,078,732	1,119,725
NET OPERATING INCOME	357,503	356,491	355,005	353,014	350,487	344,826	341,128	336,791	331,776	326,046
DEBT SERVICE										
CHFA - 1st Mortgage	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503	276,503
CHFA Bridge Loan										
MHP	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944	17,944
CASH FLOW after debt	63,056	62,044	60,558	58,567	56,041	50,379	46,681	42,344	37,330	31,599
DEBT COVERAGE RATIO	1.21	1.21	1.21	1.20	1.19	1.17	1.16	1.14	1.13	1.11

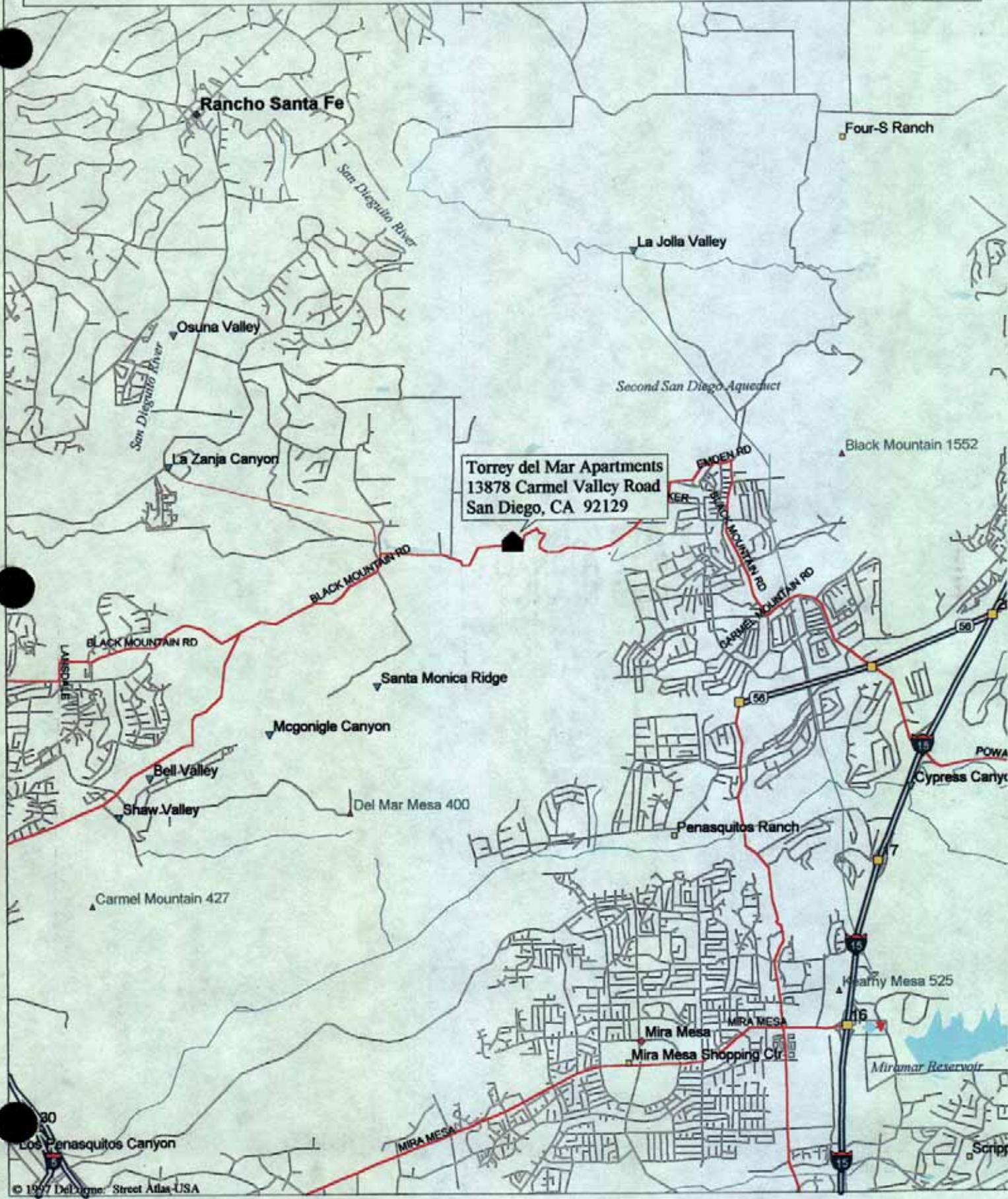
# Torrey del Mar Apartments

854



# Torrey del Mar Apartments

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Torrey del Mar Apartments  
13878 Carmel Valley Road  
San Diego, CA 92129

RESOLUTION 01-08

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Valley Housing Associates, L.P., BRIDGE Housing Corporation-Southern California (the "Borrower"), seeking a loan commitment under the Agency's Loan-to-Lender and Tax-Exempt Loan Programs in the mortgage amounts described herein, the proceeds of which are to be used to provide financing for a 112-unit multifamily housing development located in the City of San Diego to be known as Torrey Del Mar (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated February 20, 2001 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

- 1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

PROJECT NUMBER	DEVELOPMENT NAME/ LOCALITY	NUMBER OF UNITS	LOAN AMOUNT
01-001-s	Torrey Del Mar	112	

First Mortgage: \$3,970,000  
Loan-to-Lender: \$9,905,000  
Tax-Exempt Bridge: \$4,245,000

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2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency is hereby authorized to increase the mortgage amount **so stated** in this resolution by an amount not to exceed seven percent **(7%)** and modify the interest rate charged on the Loan-to-Lender loan based upon the then cost of funds without **further** Board approval.

3. *All* other material modifications to the final commitment, including increases in mortgage amount of more than seven percent **(7%)**, must be submitted to this Board for approval. "Material modifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or **material** way.

I hereby certify that **this** is a true and correct copy of Resolution **01-08** adopted at a duly constituted meeting of the Board of the Agency held on March **8, 2001**, at Sacramento, California.

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Secretary

# CALIFORNIA HOUSING FINANCE AGENCY

## final Commitment Grayson Creek Apartments CHFA Ln.# 01-002-N

### SUMMARY:

This is a Final Commitment request for a loan funding to Union Bank, under the CHFA Loan to Lender program, in the amount of \_\_\_\_\_ and; a first mortgage permanent (takesut) loan in the amount of \$5,700,000. The permanent loan at \$5,700,000 will be held from repayment proceeds of the construction loan. The **4.2%** Loan to Lender interest rate is subject to change prior to issuance of bonds. The project is Grayson Creek Apartments, a 70-unit, family, new construction project located at 100 Chdpancingo Parkway, Pleasant Hill, Contra Costa County.

### LOAN TERMS:

Loan to Lender	\$9,100,000
Interest Rate	4.2%
Term	Two Years
Financing	Tax-Exempt
<b>1<sup>st</sup> Mortgage Amount</b>	<b>\$5,700,000</b>
<b>Interest Rate</b>	<b>5.7%</b>
<b>Term</b>	<b>30 year fixed, fully amortized</b>
<b>Financing</b>	<b>Tax-exempt</b>

### LOCALITY INVOLVEMENT:

The Pleasant Hill Redevelopment Agency is providing a rental subsidy contract to the borrower at \$235,000 per year for 30 years. The Pleasant Hill Redevelopment Agency is **also** providing a \$770,000 loan at 3% for 30 years. The County of ~~Contra~~ Contra Costa is providing two loans, \$650,000 and \$1,925,000 at 3% for **55** years. The State of California Department of Housing and Community Development through its Multifamily

Housing Program is providing a loan of \$4,074,510 at 3% for **55** years. In addition, the HCD/MHP charges a nominal administrative *mual* fee. Finally, World Savings Bank is providing an AHP loan of \$284,000 at zero interest for 30 years. *All* of these loans are residual receipts loans and paid from surplus cashflow.

## MARKET

### A. Market Overview

The City of Pleasant Hill is a predominately residential community that is located primarily west of Interstate 680, east of the Briones Regional Park, north of Geary Road/Treat Boulevard and south of Highway 4. It borders Martinez to the north and west, Concord to the north and east and Walnut Creek to the south. The California State Department of Finance reports a population for the City of Pleasant Hill as of **January 1, 2000** of 33,150 persons. This represents a slight decrease of 0.2 percent over the period one year earlier. **ABAG** is projecting population growth of 3.3 percent total by 2005. This reflects the established nature of the **area** and the lack of available land for development.

According to ABAG, Pleasant Hill is a relatively affluent community with a mean household income in 2000 of \$78,100. This compares to \$81,100 in Walnut Creek, \$65,100 in Concord and \$74,700 in Martinez. Total employment in the city as of 2000 is estimated at 18,980 jobs by **ABAG**. Of this amount, 46 percent are found in the service area and 22 percent in retail. **ABAG** projects a 3.9 percent increase in jobs by 2005 compared to the 2000 level, for an annual growth rate of approximately 0.78 percent per year.

### B. Market Demand

Age distributions in the Grayson Creek Market **Area** (Pleasant Hill, Concord, Walnut Creek, Martinez, Clayton, and surrounding unincorporated areas) and Pleasant Hill **are** remarkably similar. The percentage of residents under age 18 **has** remained close to 22 percent for both geographies in 1990, 1999, and 2004, while the percentage of seniors has varied only from 12 to 15 percent of their populations. Both geographies have an aging population; median age in the market area will grow to an estimated 40.6 in 2004 from 35.3 in 1990, while median age in Pleasant Hill will rise from 35.1 to 41.0.

Even though the overall population is aging, the proportion of elderly (65+) increased only slightly in Pleasant Hill and the Market **Area** between 1990 and 1999, from 12 percent to 13 percent and 13 percent to 16 percent respectively, of the total population. **As** of 1999 there were an estimated 27,826 non-elderly and 4,036 elderly persons in Pleasant Hill and 253,500 non-elderly and 43,163 elderly in the Market **Area**.

Most renter households in Pleasant Hill and the Market Area are small unit sizes. Based on 1990 Census data (most recent source available), in Pleasant Hill, one- and two-person households accounted for 72 percent of all households; 68 percent of the Grayson Creek Market Area renter households had one or two persons in the unit. For the Market Area, there were 26,417 of these small households, 6,116 three-person renter households, 3,824 four-person renter households, and 2,622 renter households of five or more persons.

Households in the City of Pleasant Hill are slightly more affluent than those in the Grayson Creek Market Area. Median 1999 household income in the city was \$61,968, compared to \$57,529 in the Market Area. The proportion of renter households falling below the income threshold is much higher, since less affluent households are also more likely to be renters. Approximately two-thirds of the least affluent households (those with annual incomes below \$10,000) are renters, compared with only 11 percent of those with incomes over \$100,000 or more. Over forty percent of renter households, or just about 19,000 households, have household incomes below \$35,000, in comparison to only about 18 percent of all owner-occupied households.

The Contra Costa Consolidated Plan for 2000/01-2004/05 notes the renter need for the following income categories:

0-30%	5,267
31%-50%	4,347
51%-80%	4,167

The demand from existing households and new households in the Market Area is as follows:

0-30%	1,026
31%-50%	1,800
51%-80%	2,363

### C. Market Supply

As in many other Bay Area communities, rent levels in the Pleasant Hill housing market have seen substantial increases in recent years, due to consistently high demand. According to RealFacts, a private rental market data vendor, the average occupancy rate in Pleasant Hill was 97.1 percent in 1998, grew to 98 percent in 1999, and has grown even higher to 98.7 percent in 2000. As a result of these occupancy levels, rents in Pleasant Hill increased at an average rate of 9.2 percent from 1998 to 1999, and increased another 6.4 percent between January and March 2000. This data is based on rent levels and occupancy rates at 15 complexes in Pleasant Hill, with a total of 2,126 units.

Based on RealFacts data for Pleasant Hill, current average rents by bedroom count are: \$950 for one-bedroom units, \$1,036 for two-bedroom /one-bath units, and \$1,642 for three-bedroom two-bath units.

# 863

13 percent of Pleasant Hill's rental stock was constructed in the 1970s and 13 percent were built in the 1980s. 74 percent dates

There are six planned projects in the Market Area, but none of these **are** located in Pleasant Hill. In Concord, the Vintage Brook project will provide 148 elderly units serving 30 to 53 percent AMI households, recently opened. Although the rental ranges for this one and \_\_\_\_\_ complex will be competitive with the subject project, Vintage Brook will not directly compete with Grayson Creek, due to the subject's non-age restricted structure and range of unit sizes

Another project, Ivy Hill in Walnut Creek, will offer a mixed income rent structure, with 47 of its 116 units designated for low and moderate income households.

In addition to these affordable housing opportunities, the market area is slated for development of one non-elderly market rate project in Walnut Creek (120 units at Belle Torre), and one senior assisted living market rate project in Clayton (Diamond Terrace, with 86 assisted living units). Neither of these projects is anticipated to be competitive with the Subject project.

Unit Type	Subject:	Market Rent	Dif. Btwn. Mkt.	% of Market
<b>One Bedroom</b>		<b>\$1,150</b>		
35%	\$327		\$823	28%
40%	\$379		\$771	33%
60%	\$722		\$428	63%
<b>Two Bedroom</b>		<b>\$1,250</b>		
35%	\$385		\$865	31%
40%	\$448		\$802	36%
50%	\$709		\$541	57%
60%	\$861		\$389	69%
<b>Three Bedroom</b>		<b>\$1,650</b>		
35%	\$443		\$1207	27%
40%	\$515		\$1135	31%
50%	\$784		\$866	48%
60	\$992		\$658	60%

**PROJECT DESCRIPTION:****A. Site Design:**

The property consists of two contiguous parcels that are to be combined for one single project. The parcel is slightly irregular but generally rectangular. It has frontage on Chdpancingo Parkway, and the western portion is generally at street grade. The second parcel is located behind the first parcel, and has no direct street frontage. This site is also irregular in shape. The eastern portion, which is encumbered by a scenic easement, slopes downward steeply toward Grayson Creek.

Grayson Creek will consist of three, separate buildings. The site plan concentrates development on the southern half of the property, close to Chdpancingo Parkway. All of the structures will be built over a partially submerged parking garage. The garages will be of concrete and concrete block construction with stucco exteriors. The buildings will be wood frame construction above the garage level with hardboard siding with stucco accents. The improvements will have composite shingle roofing. Common area features include numerous landscaped walkways between buildings, a basketball court, children's playground, community room and laundry room facilities on every floor in each building.

The residential structures are two and three-stories in height and step up and down the sloping site. The three-story buildings will have elevators. There are a total of five different floor plans offered at the subject, including the manager's unit. There will be one-bedroom units and two different unit plan layout versions for the two and three-bedroom units.

Overall the subject development will be of average quality and construction. The project offers functional floor plans and unit layouts and average unit sizes compared to other apartment residential housing in the area. The overall quality of the interior features is also considered to be average.

**B. Project Location:**

The subject property is near the eastern border of Pleasant Hill, near Concord. The neighborhood is generally considered to be the Contra Costa Boulevard Corridor. This corridor contains the largest concentration of commercial activity in Pleasant Hill. The subject site borders this commercial strip to the east, and residential neighborhoods to the west.

Immediately adjacent to the subject on the west side is a HUD apartment project, and further west, there are several low and medium-density apartment and condominium projects. Most were built in the 1970s and early 1980s. Properties are generally well maintained and in good condition.

The eastern edge of the subject site borders Grayson Creek. Across the creek is a shopping center with Target and Toys 'R' Us. To the south, on the east side of Grayson

## 865

Creek, is a **Kmart** and **Safeway** anchored shopping center. Other land uses in the area include Diablo Valley College and a golf course. In summary, the subject neighborhood is a good multifamily location with close proximity to commercial services. Freeway access is available within one-half mile.

### OCCUPANCY RESTRICTIONS:

CHFA 20% of the units (**14**) will be restricted to **50%** or less of median income.

TCAC: 100% of the units (**70**) will be restricted to 60% or less of median income.

P. H. Redev **50%** of the units (35) will be restricted to **50%**. **24%** of the units (17) will be restricted to **60%**, and **27%** of the units (19) will be restricted to **110%** of median income.

HCD/MHP 10% of the units (**7**) will be restricted to 35% of state median income and 33% of the units (23) will be restricted to 40% of state median income.

### ENVIRONMENTAL:

Phase I-Environmental Assessment Report by Krazan & Associates dated February 29, **2000** indicated no adverse conditions. An updated Phase I **has** been ordered and will be a condition of the final commitment.

Noise mitigation is required and will be incorporated into building layout and unit specifications.

### ARTICLE 34:

The Pleasant Hill Redevelopment Agency issued a letter dated November **17, 2000** indicating the 70-unit Grayson ~~Creek~~ complex is replacement housing for Pleasant Hill's Downtown redevelopment project. Since the Replacement Housing Plan for the downtown project determined that the 70-units are exempt from Article XXXIV, this applies to Grayson Creek.

### DEVELOPMENT TEAM:

#### A. Borrower's profile

The owner is BRIDGE Grayson Creek Associates, LP with BRIDGE Housing as general partner.

BRIDGE Housing Corporation was established in **1982** and developed, constructed and managed 503 units of multi-family housing in the year **2000**.

#### **B. Contractor**

Segue Construction, Inc., is a service oriented general contractor with a distinct emphasis on the turn-key construction of affordable multi-family apartment dwellings for Bay Area non-profit housing developers.

#### **C. Architect**

Paul Barnhart is the owner of Barnhart Associates Architects Inc., which is a full service architectural firm. The firm has designed a wide variety of projects.

#### **D. Management Agent**

BRIDGE Property Management Company ("**BPMC**") will provide property management services for the project. BPMC was formed in **1988** as a financially independent, but affiliated, non-profit company to assure that BRIDGE developments in which BRIDGE has served as developer will be maintained.

# Project Summary

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### LOAN TO LENDER PROGRAM

#### Project Profile:

**Project:** 1 Grayson Creek Apts.  
**Location:** 100 Chilpancingo Pkwy  
**Pleasant Hill**  
**Country/Zip:** Contra Co: 94523  
**BRIDGE Cr.Assoc**  
**BRIDGE**  
**TBD**  
**Appraiser:** Chris Carneghi  
**Carneghi-Bautovich**  
**Cap Rate:** 7.256  
**Market:** \$ 10,200,000  
**Income:** 10,650,000  
**10,400,000**  
**LTCLTV:**  
**Loan/Cost** 32.6%  
**Loan/Value** 54.8%

#### Project Description:

**Units** 70  
**Handicap Units** 3  
**Bldge Type** New Construction  
**Buildings** 3  
**Stones** 2 8 3  
**Ft** 118,670  
**Total Parting** 140  
**Covered Parting** 40

#### Financing Summary:

	Amount	Per Unit	Rate	Term
CHFA		1,429	5.70%	30
MHP	10	\$58,207	3.00%	55
y/Land		\$36,786	3.00%	55
Redev. Agency	\$770,000	\$11,000		
AHP	\$284,000	\$4,057		
Tax Credit Equity	\$3,816,991	\$54,528		
Deferred Developer Fee	5238,623	53,409		
CHFA Loan to Lender	\$9,100,000	\$130,000	4.20%	2
CHFA HAT		\$0	0.00%	

#### Unit Mix:

Type	Size	Number	AMI/SMI	Rent	Max Income
1 BR	630	2	35%	\$327	\$18,935
2 BR	860	3	35%	\$385	\$21,298
3 BR	1160	2	35%	\$443	\$23,660
1 BR	630	7	40%	\$379	\$21,640
2 BR	860	10	40%	\$448	\$24,340
3 BR	1160	6	40%	\$515	\$27,040
2BR	860	2	40%	\$557	\$24,340
3 Br	1160	3	40%	\$641	\$27,040
2 BR	860	3	50%	\$709	\$27,050
3 BR	1160	5	50%	\$784	\$30,425
1 BR	630	7	60%	\$722	\$32,460
2 BR	860	10	60%	\$861	\$36,510
3 BR	1160	10	60%	\$992	\$40,560
		70			

Agency pledge " pa year for 30 years.

#### Fees, Escrows and Reserves:

Escrows	Basis of Requirements	Amount	security
Commitment Fee	1.00% of Loan Amount	\$91,000	Cash
Finance Fee	1.00% of Loan Amount	\$57,000	Cash
Bond Origination Guarantee			
Rent Up Account	15.00% of Gross Income	\$83,063	Letter of
Operating Reserve	of Gross Income	\$55,375	of Credit
Marketing	of Gross Income	\$55,375	Letter of Credit
Annual Replacement Reserve Deposit	0.600% Hard Costs	\$24,753	Operations
Coast. Defect Agreement	2.50% Perm-12mos	\$206,279	Letter of Credit

## Sources and Uses Grayson Creek Apts.

### SOURCES:

<i>Name of Lender / Source</i>	<i>Amount</i>	<i>\$per unit</i>
CHFA First Mortgage	5,700,000	81,429
CHFA Bridge	0	0
CHFAHAT	0	0
MHP	4,074,510	58,207
County/City/Agency/Land	2,575,000	36,786
Other Loans	1,054,000	15,057
<b>Total Institutional Financing</b>	<b>13,403,510</b>	<b>191,479</b>
<i>Equity Financing</i>		
Tax credits	3,816,991	54,528
Deferred Developer Equity	238,623	3,409
<b>Total Equity Financing</b>	<b>4,055,614</b>	<b>57,937</b>
<b>TOTAL SOURCES</b>	<b>17,459,124</b>	<b>249,416</b>

### USES:

Acquisition	2,518,200	35,974
Rehabilitation	0	0
New Construction	10,749,910	153,570
Architectural Fees	500,000	7,143
Survey and Engineering	100,000	1,429
Const. Loan Interest & Fees	1,314,327	18,776
Permanent Financing	161,500	2,307
Legal Fees	50,000	714
Reserves	193,813	2,769
Contract Costs	21,500	307
Construction Contingency	576,456	8,235
Local Fees	290,895	4,156
TCAC/Other Costs	382,523	5,465
<b>PROJECT COSTS</b>	<b>16,859,124</b>	<b>240,845</b>
Developer Overhead/Profit	600,000	8,571
Consultant/Processing Agent	0	0
<b>TOTAL USES</b>	<b>17,459,124</b>	<b>249,416</b>

## Annual Operating Budget Grayson Creek Apts.

\$ per unit

### INCOME:

Total Rental Income	547,032	7,815
Laundry	6,720	96
Other Income	0	-
	0	-
<b>Gross Potential Income</b>	<b>553,752</b>	<b>7,911</b>
<b>Less:</b>		
vacancy Loss	27,688	396
Redev. Agency	235,000	3,357
<b>Total Net Revenue</b>	<b>761,064</b>	<b>10,872</b>

### EXPENSES:

Payroll	97,582	1,394
Administrative	48,250	689
Utilities	61,948	885
Operating and Maintenance	44,886	641
Insurance and Business Taxes	25,848	369
Taxes and Assessments	1,472	21
Reserve for Replacement Deposits	24,753	354
<b>Subtotal Operating Expenses</b>	<b>304,740</b>	<b>4,353</b>
<b>Financial Expenses</b>		
Mortgage Payments(1st loan)	396,994	5,671
<b>Total Financial</b>	<b>396,994</b>	<b>5,671</b>
<b>Total Project Expenses</b>	<b>701,733</b>	<b>10,025</b>

# Cash Flow Grayson Creek Apts. CHFA # 01-002-N

RENTAL INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Market Rent Increase	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market Rents	0	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	547,032	560,708	574,725	589,094	603,821	618,916	624,399	650,249	666,505	683,168
TOTAL RENTAL INCOME	547,032	560,708	574,726	589,094	603,821	618,917	634,389	650,249	666,505	683,168
OTHER INCOME										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	6,720	6,888	7,060	7,237	7,418	7,603	7,793	7,988	8,188	8,392
Commercial	N/A	MA	MA	N/A	N/A	N/A	N/A	MA	MA	N/A
TOTAL OTHER INCOME	6,720	6,888	7,060	7,237	7,418	7,603	7,793	7,988	8,188	8,392
GROSS INCOME	567,596	581,786	596,330	611,239	626,520	642,183	657,982	674,693	691,411	708,948
Vacancy	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Vacancy Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	27,688	28,380	29,089	29,817	30,562	31,326	32,109	32,912	33,735	34,578
Plus: Hill Review Agency Pledge	712,000	712,000	712,000	712,000	712,000	712,000	712,000	712,000	712,000	712,000
EFFECTIVE GROSS INCOME	761,064	774,216	787,686	801,514	815,677	830,194	845,073	860,325	875,050	891,982
EXPENSES										
Expense	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	278,514	289,655	301,241	313,291	325,822	338,855	352,409	366,506	381,166	396,412
Replacement Reserve	24,753	24,753	24,753	24,753	24,753	25,991	25,991	25,991	25,991	25,991
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	1,472	1,501	1,531	1,562	1,593	1,625	1,658	1,691	1,725	1,759
TOTAL EXPENSES	304,740	315,910	327,326	339,606	352,169	366,471	380,058	394,188	408,882	424,163
NET OPERATING INCOME	461,908	461,908	461,908	461,908	461,908	461,908	461,908	461,908	461,908	461,908
DEBT SERVICE										
CHFA - 1st Mortgage	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994
CHFA - Bridge Loan	1,807,834	1,807,834	0	0	0	0	0	0	0	0
HCD-MHP	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113
CASHFLOW after debt service	42,218	44,200	46,064	47,928	49,792	51,656	53,520	55,384	57,248	59,112
DEBT COVERAGE	1.10	1.11	1.11	1.12	1.12	1.12	1.12	1.12	1.13	1.13

# Cash Flow

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RENTAL INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Market Rent Increase	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market Rents	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	700,247	717,753	735,697	754,090	772,942	792,265	812,072	832,374	853,183	874,513
TOTAL RENTAL INCOME	700,247	717,753	735,697	754,090	772,942	792,265	812,072	832,374	853,183	874,513
OTHER INCOME										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	8,602	8,817	9,038	9,264	9,495	9,733	9,976	10,225	10,481	10,743
Commercial	N/A	N/A	N/A	N/A	N/A	9,733		10,225	10,481	
GROSS INCOME	708,849	726,571	744,735	763,353	782,437	801,998	822,048	842,599	863,664	885,256
Vacancy Rate - Market	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Vacancy Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	35,442	16,329	37,237	38,168	39,122	401,00	41,102	421,30	43,183	44,263
Pleasant Hill Redev. Agency Pledge	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000
EFFECTIVE GROSS INCOME	908,407	925,242	942,498	960,186	978,315	996,998	1,015,946	1,035,469	1,055,481	1,075,993
OPERATING EXPENSES										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	42,269	428,760	445,940	463,747	482,296	501,588	521,652	542,488	564,219	586,787
Replacement Reserve	27,291	27,291	27,291	27,291	27,291	28,655	28,655	28,655	28,655	28,655
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	1,794	1,830	1,867	1,904	1,942	1,981	2,021	2,061	2,102	2,144
TOTAL EXPENSES	441,354	457,881	475,068	492,941	511,529	532,225	552,328	573,234	594,976	617,587
NET OPERATING INCOME	467,053	467,361	467,431	467,244	466,786	464,674	463,618	462,235	460,505	458,406
DEBT SERVICE										
CHFA - 1st Mortgage	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994
CHPA - Bridge Loan										
HCD-MHP	17,113	11,113	11,113	11,113	11,113	11,113	11,113	11,113	17,113	17,113
CASH FLOW after debt service	52,946	53,255	53,324	53,137	52,679	50,567	49,511	48,128	46,398	44,299
DEBT COVERAGE RATIO	1.13	1.13	1.13	1.13	1.13	1.12	1.12	1.12	1.11	1.11

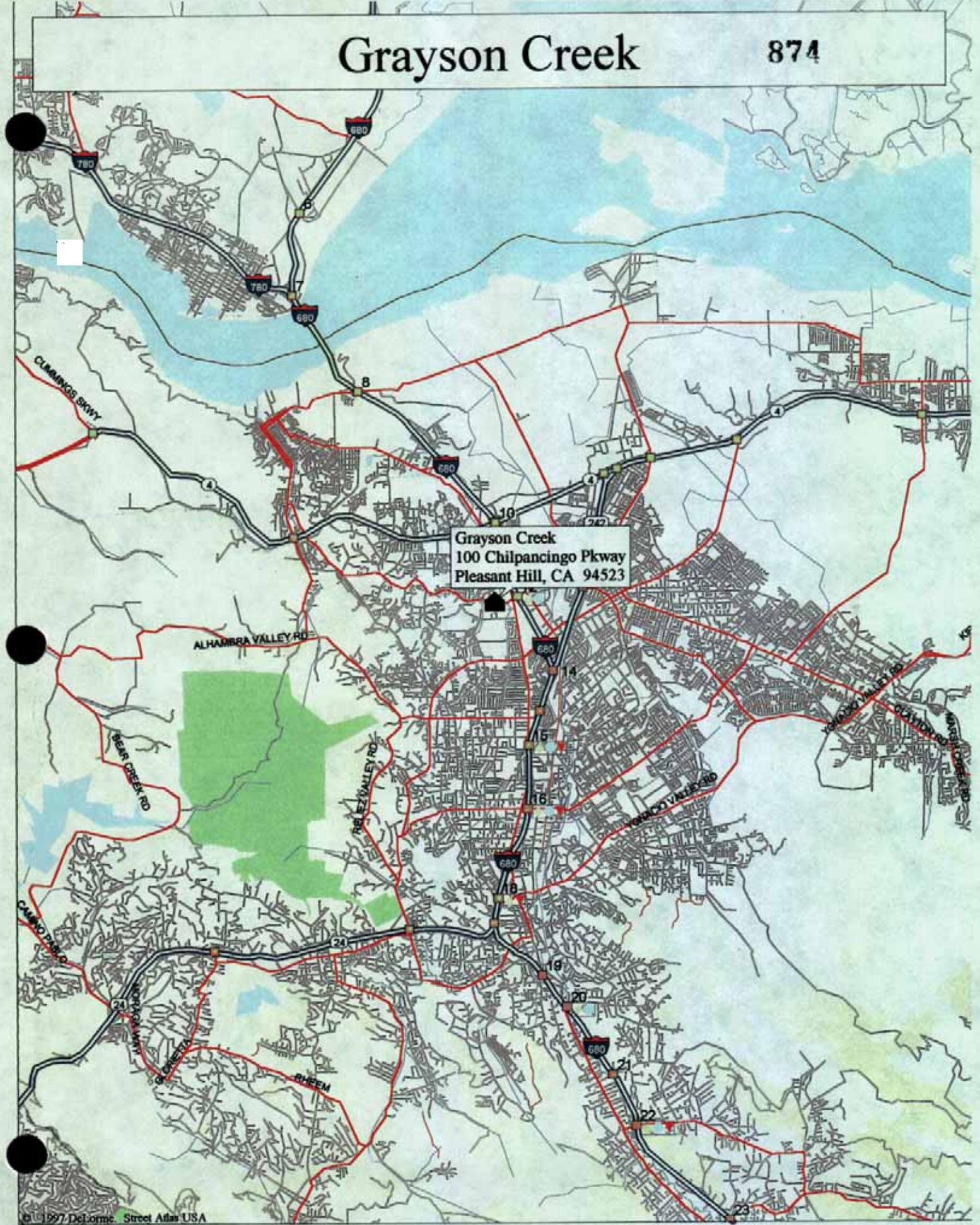
**Cash Flow**

RENTAL INCOME	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
<b>Market Rent Increase</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Market Rents	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Affordable Rent Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	896,376	918,785	941,755	965,299	989,431	1,014,167	1,039,521	1,065,509	1,092,147	1,119,450
<b>TOTAL RENTAL INCOME</b>	<b>896,376</b>	<b>918,785</b>	<b>941,755</b>	<b>965,299</b>	<b>989,431</b>	<b>1,014,167</b>	<b>1,039,521</b>	<b>1,065,509</b>	<b>1,092,147</b>	<b>1,119,450</b>
<b>OTHER INCOME</b>										
<b>Other Income Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	11,012	11,287	11,569	11,858	12,155	12,459	12,770	13,089	13,416	13,752
Commercial	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>TOTAL OTHER INCOME</b>	<b>11,012</b>	<b>11,287</b>	<b>11,569</b>	<b>11,858</b>	<b>12,155</b>	<b>12,459</b>	<b>12,770</b>	<b>13,089</b>	<b>13,416</b>	<b>13,752</b>
<b>GROSS INCOME</b>	<b>907,387</b>	<b>930,072</b>	<b>953,324</b>	<b>977,157</b>	<b>1,001,586</b>	<b>1,026,625</b>	<b>1,052,291</b>	<b>1,078,598</b>	<b>1,105,563</b>	<b>1,133,202</b>
<b>Vacancy Rate - Market</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Vacancy Rate - Affordable</b>	5.00%	5.00%	5.00%	5 . m	5.00%	5.17%	5.00%	5.00%	5.00%	5 . m
Less: vacancy Loss	45,369	46,504	41,666	48,858	50,079	51,331	52,615	53,930	55,278	56,660
Pleasant Hill Redevel. Agency Pledge	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000	235,000
<b>EFFECTIVE GROSS INCOME</b>	<b>1,097,018</b>	<b>1,118,568</b>	<b>1,140,657</b>	<b>1,163,299</b>	<b>1,186,506</b>	<b>1,210,294</b>	<b>1,234,676</b>	<b>1,259,668</b>	<b>1,285,285</b>	<b>1,311,542</b>
<b>OPERATING EXPENSES</b>										
<b>Annual Expense Increase</b>	4 . m	4.00%	4.00%	4 . m	4.00%	4.00%	4 . m	4.00%	4.00%	4.00%
Expenses	610,259	634,669	660,056	686,458	713,916	742,473	772,172	803,059	835,181	868,588
Replacement Reserve	30,088	30,088	30,088	30,088	30,088	31,592	31,592	31,592	31,592	31,592
<b>Annual Tax Increase</b>	2 . m	2.00%	2.00%	2.00%	2 . m	2 . m	2 . m	2.00%	2 . m	2.00%
Taxes and Assessments	7,187	7,231	7,276	7,271	7,368	7,414	7,463	7,412	7,563	7,614
<b>TOTAL EXPENSES</b>	<b>642,534</b>	<b>666,988</b>	<b>697,420</b>	<b>718,867</b>	<b>746,372</b>	<b>776,480</b>	<b>806,228</b>	<b>834,651</b>	<b>866,774</b>	<b>899,902</b>
<b>NET OPERATING INCOME</b>	<b>454,484</b>	<b>451,580</b>	<b>448,238</b>	<b>444,432</b>	<b>440,134</b>	<b>441,814</b>	<b>428,449</b>	<b>422,504</b>	<b>415,940</b>	<b>408,747</b>
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994	396,994
CHFA - Bridge Loan										
HCD-MHP	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113	17,113
<b>CASH FLOW after debt service</b>	<b>40,377</b>	<b>37,473</b>	<b>34,131</b>	<b>30,325</b>	<b>26,027</b>	<b>19,707</b>	<b>14,342</b>	<b>8,398</b>	<b>1,842</b>	<b>(5,360)</b>
DEBT COVERAGE RATIO	1.10	1.09	1.08	1.07	1.06	1.05	1.03	1.02	1.00	0.99

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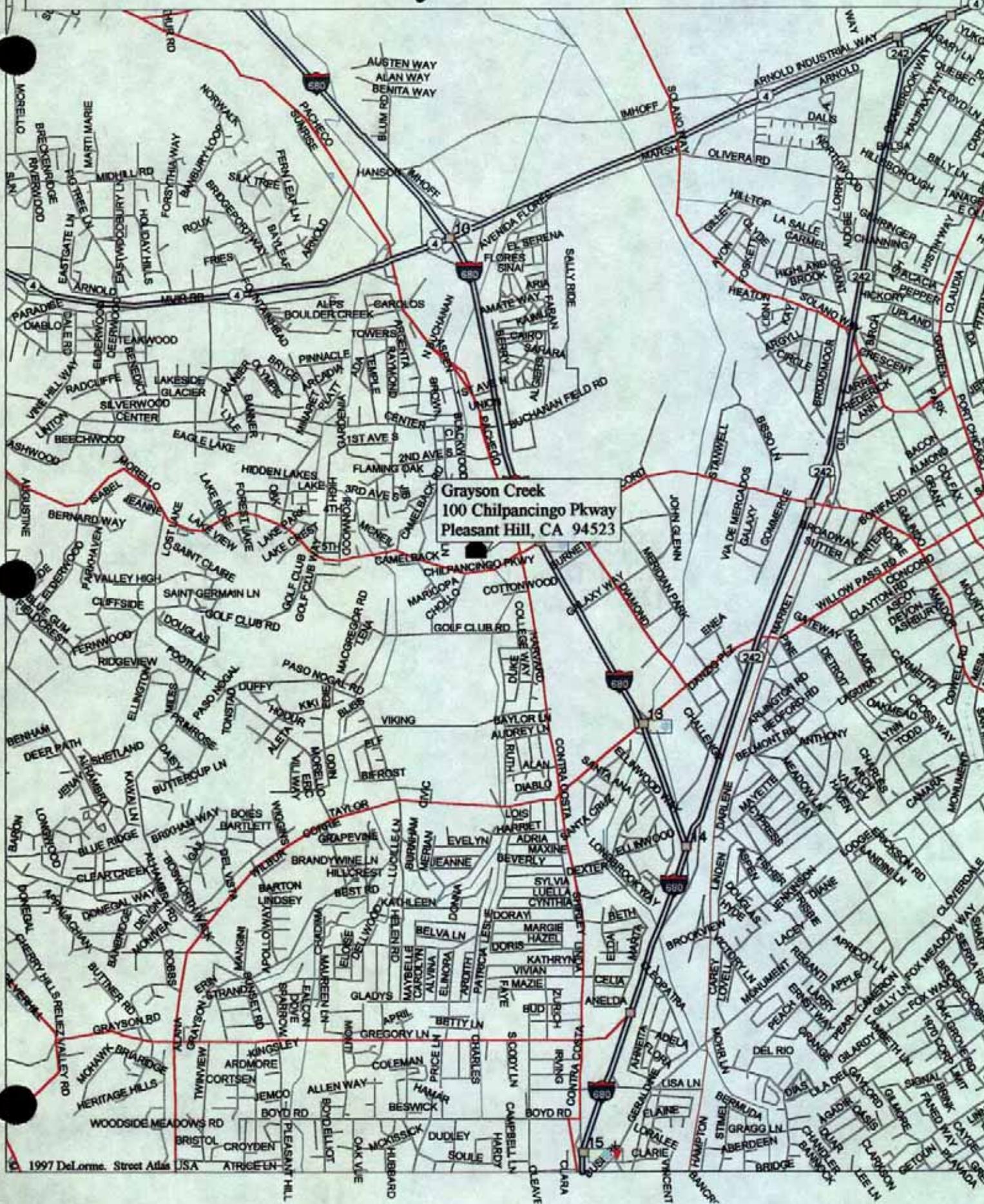
# Grayson Creek

874



# Grayson Creek

876



Grayson Creek  
100 Chilpancingo Pkwy  
Pleasant Hill, CA 94523

RESOLUTION 01-09

AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from BRIDGE Housing Corporation (the "Borrower"), a loan commitment under the Agency's Loan-to-Lender and Tax-Exempt Loan Programs in the mortgage amounts described herein, the proceeds of which are to be used to provide financing for a 70-unit multifamily housing development located in the City of Pleasant Hill to be known as Grayson Creek (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated February 20, 2001 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

PROJECT NUMBER	DEVELOPMENT NAME/ LOCALITY	NUMBER OF UNITS	LOAN AMOUNT
01-002-N	Grayson Creek Pleasant Hill/Contra Costa	70	
		First Mortgage:	\$5,700,000
		Loan-to-Lender:	\$9,100,000



# CALIFORNIA HOUSING FINANCE AGENCY

## Final Commitment Old Grove Apartments CHFA

### SUMMARY

This is a **final** commitment request for a loan funding to Bank of America, under the California Housing Finance Agency ("CHFA" or "Agency") Loan to Lender **Program**, in the amount of Five Million Two Hundred Ten Thousand Dollars (**\$5,210,000**) and; a first mortgage permanent (take-out) loan in the amount of Seven Hundred Seventy Thousand Dollars (\$770,000). In addition, the Agency may wish to issue a Bridge Loan for the purposes of increasing tax credit equity. The permanent loan will be held **from** repayment proceeds of the construction loan. The **4.2%** Loan to Lender interest rate is subject to change prior to issuance of bonds. The subject property will consist of (new construction) fifty-six (**56**) family apartment units, with common area amenities, and situated on the southwest corner of Mission Avenue and Old Grove Road in Oceanside, San Diego County. The borrowing entity will be Mission Grove Housing, L.P., a California limited partnership.

### LOAN TERMS

Loan to Lender	<b>\$ 5,210,000</b>
Interest Rate	<b>4.2%</b>
Term	Two years
Financing	Tax-Exempt
 First Mortgage <b>Loan</b>	 <b>\$ 770,000</b>
Interest Rate	<b>5.7%</b>
Term	<b>30 year</b> fixed, fully amortized
Financing	Tax-Exempt

## LOCALITY & OTHER INVOLVEMENT

The City of Oceanside Housing and Neighborhood Services Department ("Oceanside HNS") will provide \$1,967,000 in funding for this development; with an additional \$43,956 derived from projected accrued interest from program funding. Funds will be used for site acquisition and construction related activities and will convert into long-term permanent funding upon completion of development. Oceanside has acquired fee title to the subject property and has entered in to a Purchase and Sale Agreement to sell the property to the project sponsor.

County of San Diego Department of Housing and Community Development - The San Diego County Board of Supervisor's approved \$200,000 of Housing Opportunities for Persons with AIDS ("HPOWA") program funds for the development of the Old Grove Apartment complex.

The State of California Department of Housing and Community Development ("HCD"), under its Multifamily Housing Program ("MHP), will provide \$2,490,000 in permanent funding. An annual administrative fee calculated at 0.42% of the outstanding principal loan balance is payable to HCD during the first thirty (30) years of the loan.

The State of California Department of Housing and Community Development ("HCD) will fund an \$850,000 Farmworker Housing Grant ("FHG) .

The Board of Directors of the Federal Home Loan Bank of San Francisco has awarded an Affordable Housing Program ("AHP") subsidy in the amounts of \$220,000.

Equity funding shall be provided through the sale of low-income housing tax credits.

The Developer's financial obligations and regulatory constraints under the above-mentioned fundings and programs, and any other financial and regulatory constraints, shall be junior and subordinate to the California Housing Finance Agency's Regulatory Agreement and Deed of Trust.

## MARKET

### Market Overview

The City of Oceanside is located in the northwestern portion of San Diego County. Boundaries of the city are Camp Pendleton Marine Corps Base to the north, the City of Carlsbad to the south, the City of Vista and the community of Bonsall to the east, and the Pacific Ocean to the west.

Oceanside experienced steady population growth throughout the 1980's. Oceanside's growth began to slow in 1990, which continued through 1995. In 1996, 1997 and 1998, the growth rates were 1.9%, 2.9% and 2.7% respectively. The 1999 growth rate was 1.8%, which compares with the County growth rate for the same period. However, like the County as a whole, this local

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Oceanside experienced steady population growth throughout the 1980's. Oceanside's growth began to slow in 1990, which continued through 1995. In 1996, 1997 and 1998, the growth rates were 1.9%, 2.9% and 2.7% respectively. The 1999 growth rate was 1.8%, which compares with the County growth rate for the same period. However, like the County as a whole, this local

population growth appears to be attributable to the fact that the city is rapidly approaching 100% buildout rather than an inherent weakness in the local market. Consequently, future population growth will be mostly from household size and infill developments.

Pursuant to San Diego Area Governments ("SANDAG") data the City of Oceanside's median household income, as of January 1, 1999, was \$41,035. This level falls 5.9% below of San Diego County's 1999 median household income of \$43,617. Oceanside's average household size is slightly larger at 2.95 versus the countywide average of 2.86.

Oceanside has a total labor force of 66,649 of which 63,390 are employed based on June 2000 California Employment Development Department data. The 4.1% unemployment rate is somewhat higher than the County, which posted a 3.3% unemployment rate for the same period.

The labor force in Oceanside is less diverse than the County economic base as a whole. Oceanside has a moderate and continuing supply of semi-skilled and unskilled workers. Skilled workers comprise the majority of the available workforce. According to 1995 SANDAG figures, the Oceanside civilian employment dominates the work force with 100 percent in non-military activities. Major economic bases, in descending order are; services, retail trade and government which comprise 71% of Oceanside's economic base. Manufacturing, wholesale trade, real estate and financial, construction and agriculture comprise the balance. SANDAG estimates that the largest economic growth sectors between 1990 and 2015 will occur in finance, insurance and real estate (48%), services (46%), and wholesale and retail trade (41%)

### Market Demand

It is estimated that the San Diego County area grew by approximately 59,600 residents in the year 2000. In 1995, it was identified that the County of San Diego had a housing shortage for moderate-income occupants of 26,538 units, which will increase at an annual rate of approximately 7,500 units per year. Major development emphasis has been in the areas of market rate single family and market rate/luxury multifamily development. A recent phenomenon has been the requirement for the development of inclusionary housing. However, the demand for such housing far exceeds its availability.

Like most of San Diego County, Oceanside's vacancy rate has been declining over the last four years. In March 2000 vacancy stood at 2.23%. Within the last five years, the City of Oceanside's population has grown by 8.3% or 12,116 people. Overall employment has only increased 2% or 688 jobs. This seems to indicate that people are moving to Oceanside to live, but work elsewhere.

### Housing Supply

Oceanside offers a wide variety of housing ranging from homes built in the 1920's to new homes in master planned communities. Most homes have been built since 1970. According to SANDAG data, Oceanside's total housing units increased from 51,109 in 1990 to 58,082 in 1999

representing a 13.7% increase. Household size increased from 2.72 in 1990 to 2.95 in 1999. Oceanside had a 2000 median home price of \$199,000, which is up 13.1% from the \$176,000 median home price posted last period.

Countywide median home prices were \$256,000 in November of 1999, up 16% from one year prior. Several factors fueling these increases **are** pent-up housing demand as well as influences and activities from no-growth and environmental groups who advocate the potential removal of all residential vacant land for development. Because of scarce land availability as well as increases in building fees and other development **costs**, most new housing is selling in the \$300,000 price range necessitating household incomes in excess of **\$100,000** per year.

## PROJECT FEASIBILITY

Market rate rents in Oceanside for comparable properties average \$758 for a one-bedroom unit; \$901 for a two-bedroom unit; and **\$1,050** for a 3 bedroom unit.

Projected rents for the subject range **from \$184 - \$580** for a one-bedroom unit; \$391 - \$693 for a two-bedroom unit; and \$358-\$800 for a three-bedroom unit.

### Market versus Restricted Rents

Unit Type	Subject	Market Rate Average	\$ Difference	% Market
<b>One Bedroom</b>		\$ 758		
20%	\$ 184		\$ 574	24%
35%	\$ 328		\$ 430	43%
50%	\$ 479		\$ 279	63%
60%	\$ 580		\$ 178	76%
<b>Two Bedroom</b>		\$ 901		
35%	\$ 391		\$ 510	43%
50%	\$ 572		\$ 329	63%
60%	\$ 693		\$ 208	77%
<b>Three Bedroom</b>		\$ 1,050		
20%	\$ 358		\$ 692	34%
35%	\$ 451		\$ 599	43%
50%	\$ 661		\$ 389	63%
60%	\$ 800		\$ 250	76%

## PROJECT DESCRIPTION

### Project Location

The subject is situated in a developing rural area consisting of undeveloped land and residential properties. Across from the subject at the northwest corner of Mission Avenue and Old Grove Road is a vacant field, which is being considered for shopping center development. To the east, northeast and southeast are single-family residences and multi-family apartment development. To the south of the subject, uphill, and westerly of Old Grove Road are single family residential. To the west, contiguous and uphill to the subject, is vacant land.

There are two community shopping centers within 1.5 - 2 miles east northeast of the subject. These centers each have a supermarket and drug store, as well as restaurants, local retail, and multi-screened theater complexes. Situated in these centers are a Wal-Mart and K-Mart. Neighborhood shopping is also available within one mile to the west along Mission Avenue.

Approximately one half mile north of the intersection of Mission Avenue and Old Grove Road is Highway 76, the San Luis Rey Mission Highway, which connects with Interstate Highway 15 to the east and Interstate 5 to the west. Public bus transportation is available along Mission Avenue, which provides a direct connection to Amtrak, the San Diego Coaster and Metrolink rail lines.

There are elementary and junior high schools and a large city park within one mile of the development. Vista Community Clinic is approximately three miles from the site.

### Site

The subject site is located at the southwest corner of Mission Avenue and Old Grove Road in the City of Oceanside. The property is roughly triangular in shape and consists of six parcels varying in size and shape and totaling approximately 4.1 acres. The subject property is currently undeveloped however, it has been rough graded and terraced with pad elevations increasing towards the southwest. Elevations onsite range from approximately 102 feet above sea mean level ("MSL") at proposed Pad A to approximately 146 feet above MSL at proposed Pad H. Erosion protection measures as well as urban infrastructures used to control storm water run-off have been put in place for future development. There are several open drainage ditches to control storm water run-off including one that originates from a housing development south of the subject property and terminating in the middle of the subject property. Also there are several drainage pipes, over flow coverts, and a large storm drain traversing the property to control storm water run-off. There are two retaining walls as well as remnants of sandbags for erosion control. A proposed and dedicated public roadway (Via Pelicano) will bisect the subject property. This road will intersect with Old Grove Road approximately 300 feet south of Mission Avenue.

## Improvements

Old Grove Apartments will consist of eight (8) three-story residential structures of wood frame and stucco construction containing fifty-six (56) affordable family rental units, as well a two-story 4,330 square foot community bddmg which will house a childcare center on its first level and the projects residential tenants community area and project management offices on the second. The bddmgs are designed to step along the slope whde incorporating tuck-under par h g. On-site parking will be provided for 112 vehicles.

There are two residential bddmg types – both of which are three-story with two-story townhouses over flats, and tuck-under par h g. The residential unit mix consists of twenty-four (24) one bedroom-one bath flats; fifteen (15) two bedroom–one bath flats; sixteen (16) three bedroom-two bath townhouses; and, one (1) three bedroom-two bath flat. On-site amenities will consist of the above-mentioned community room, maintenance facilities, two tot lots and attractivelandscaped areas. Residential on-site p a r h g will consist of fifty-six (56) swface, and fifty-six (56) tuck-under carports.

The community room is designed so that each level has its own “at-grade” entrance. The lower daycare level has access from the east, whde the upper project community area has access from the south. Each level of the community bddmg shall be self-contained.

The daycare center will have a waiting room, classroom, office, lutchen, storage and utility rooms, a staff restroom, a children’s restroom and an exterior fenced play area, which is accessible only fi-om the childcare center.

The tenant’s community area shall have a meeting room, computer room, management office, lutchen, men and women’s restrooms, and a laundry room.

## OCCUPANCY RESTRICTIONS

**CHFA** 20% of the units (12) will be restricted to 50% or less of AMI

Oceanside NHS 100% of the units (56) will be restricted to 60% or less of AMI

San Diego HPOWA 7% of the units (4) will be restricted at 20% or less of SMI

**HCD–MHP**  
 7% of the units (4) will be restricted at 20% or less of SMI  
 22% of the units (12) will be restricted at 35% or less of SMI  
 42% of the units (23) will be restricted at 50% or less of SMI  
 22% of the units (12) will be restricted at 60% or less of SMI

**HCD –FHG**  
 7% of the units (4) will be restricted at 20% or less of SMI  
 11% of the units (6) will be restricted at 35% or less of SMI

**887**

**FHLBB - A''** 80% of the units (**45**) will be restricted at **50%** or less of AMI

**TCAC** 100% of the units (**56**) will be restricted at 60% or less of AMI

## **ENVIRONMENTAL**

Testing Engineers - San Diego, Inc., conducted a Phase I Environmental Site Assessment in December. The property has been vacant since 1990. At one time it was improved with one residential structure. Prior to the it appears to have been undeveloped land.

The site inspection, review of government records, examination of historical records and agency inquiries concerning the subject property and its immediate surroundings identified no record environmental conditions indicating the presence or likely presence of any hazardous substances or petroleum products under conditions that indicate an existing release, past release, or material threat of release of hazardous substances or petroleum products into the structures on the property or into the soil, groundwater, or surface water of the property. The report concludes that no further environmental assessments or investigations are recommended at this time.

A satisfactory and current environmental site assessment shall be required prior to Agency loan funding.

## **ARTICLE XXXIV**

A satisfactory opinion letter will be required prior to permanent loan funding.

## **DEVELOPMENT TEAM**

### **Borrower's Profile**

Mission Grove Housing, L. P.

Mission Grove Housing, L. P., a California limited partnership **was** organized in December 2000 to develop and operate Old Grove Apartments. Its managing general partner is Community Housing of **North** County, a nonprofit public benefit corporation.

Community Housing of North County ("CHNC") **has** been providing affordable housing to working families and people in need since **1988** in San Diego County. Since its inception CHNC has developed seven complexes and has acquired and rehabilitated seven complexes,

with nearly **600** housing units. Additional projects are in planning and development stages. Developments serve diverse communities, including City Heights, Encinitas, Escondido, Fallbrook, Lakeside, Oceanside, Poway, and Visa.

### **Contractor**

Sun County Budders

Sun County Budders (“SCB”) was incorporated in 1979 and focused on the construction of single-family homes and small apartment and industrial buildings. In 1983 Sun County Budders joined in partnership with the Denman Company, at which time the company concentrated on apartment developments only. SBC has constructed over 1,300 apartment units in various locations throughout Southern California.

### **Architect**

Studio E Architects

Studio E Architects (“Studio E”) offers design, planning and project management services. Since its founding in 1986, Studio E has been rewarded with numerous local and national design awards.

During the past six years, Studio E has worked with many City and County agencies. Projects for these agencies have focused on redevelopment, urban and community design, urban housing, and mixed-use development. Studio E has also worked with more than a dozen Southern California and New Mexico nonprofit organizations. Current public sector work includes comprehensive design guidelines and public improvement studies for the City of Chula Vista, urban enhancement studies for the City of San Diego, a major civic plaza for the City of Imperial Beach, a feasibility study for the County of Los Angeles and several affordable housing and mixed use developments.

### **Management Agent**

Cuatro Properties, Inc

Cuatro Properties, Inc. (“Cuatro”), engages in a full range of activities associated with multifamily and commercial properties. These activities include the development, construction, ownership, acquisition, maintenance, management, leasing, financing, refinancing and disposition. The company was formed in 1992. Cuatro has specifically targeted the affordable housing industry and is working with numerous nonprofit affordable housing developers.

# Project Summary

**889**

Loan to

Date:

## Project Profile:

**Project:** Old GmveApts  
**Location:** Old Gmve Rd& MissionAv  
 Oceanside  
**County/Zip:** San Diego 92057  
**Borrower:** Mission Gmve Housing, LP  
 GP: Community Hsg/ North Cnty  
 LP: TBD  
**Appraiser:** Wayne S. Froboese, MAI  
 Froboese Realty Group  
**Cap Rate:** 8.25%  
**Market:** \$ 5,525,000  
**Income:** \$ 5,525,000  
**Final Value:** \$ 5,525,000  
**LTCLTV:**  
**Loan/Cost:** 7.7%  
**Loan/Value:** 13.9%  
**Program:** Loan To Lender  
 CHFA #: 01-003-S

## Project Description:

**Units:** 56  
**Handicap Units:** 2  
**Bldg. Type:** New Construction  
**Buildings:** 8  
**Stories:** 2  
**Gross Sq Ft:** 47,834  
**Land Sq Ft:** 199,940  
**Units/Acre:** 12.20  
**Total Parking:** 113  
**Covered Parking:** 0

## Financing Summary:

	Amount	P w Unit	Rate	Term
CHFA First Mortgage	\$770,000	\$13,750	5.70%	30
City Loan Oceanside	\$2,010,956	\$35,910	3.00%	55
MHP Loan	\$2,490,000	\$44,464	3.00%	55
San Diego County - HOPWA	\$200,000	\$3,571	0.00%	
Farmworker Housing Grant	\$850,000	\$15,179	0.00%	
AHP Funds	\$220,000	\$3,929	0.00%	
borrowers Cash Contribution	\$0	\$0		
Deferred Developer Fee	\$393,337	\$7,024		
Tax Credit Equity	\$3,058,109	\$54,609		
CHFA Loan to Lender	\$5,210,000	\$93,036	4.20%	2.00
CHFA Bridge	\$0	\$0	0.00%	2.00

## Unit Mix:

Type	Size	Number	AMI / SMI	Rent	Max Income
1 BR	700	4	20%	\$184	\$8,590
3 BR	1,000	4	20%	\$358	\$10,740
1 BR	700	4	35%	\$328	\$15,033
2 BR	850	3	35%	\$391	\$16,923
3 BR	1,000	5	35%	\$451	\$18,795
1 BR	700	10	50%	\$479	\$21,475
2 BR	850	9	50%	\$572	\$24,175
3 BR	1,000	4	50%	\$661	\$26,850
1 BR	700	6	60%	\$580	\$25,770
2 BR	850	2	60%	\$693	\$29,010
3 BR	1,000	4	60%	\$800	\$32,220
2 BR	850	1	Manager	\$0	open
		56			

## Fees, Escrows and Reserves:

Fees, Escrows and Reserves	Basis of Requirements	Amount	Security
Commitment/ Lnto Lender	1.00% of Loan Amount	\$52,100	Cash
Finance Fee	1.00% of Loan Amount	\$7,700	Cash
Bond Origination Guarantee	1.00% of Loan Amount	\$52,100	Letter of Credit
Rent Up Reserve	15.00% of Gross Income	\$50,206	Letter of Credit
Operating Expense Reserve	of Gross Income	\$33,470	Letter of Credit
Marketing Reserve	of Gross Income	\$33,470	Letter of Credit
Annual Replacement Reserve Deposit		\$1	Operations
Construction Defects Agreement	2.50% Hard Costs/12 months	\$129,519	Letter of Credit

# Sources and Uses

Old Grove Apts

890

## SOURCES:

<i>Name of Lender / Source</i>	Amount	\$ per unit
CHFA First Mortgage	770,000	13,750
City Loan Oceanside	1,967,000	35,125
City Deferred Interest	43,956	785
MHP Loan	2,490,000	44,464
San Diego County- HOPWA	200,000	3,571
Farmworker Housing Grant	850,000	
AHP Funds	220,000	3,929
<b>Total Institutional Financing</b>	<b>6,540,956</b>	<b>116,803</b>
<b>Equity Financing</b>		
Borrowers Cash Contribution	0	0
Deferred Developer Fee	393,337	
Tax Credit Equity	3,058,109	54,609
<b>Total Equity Financing</b>	<b>3,451,446</b>	<b>61,633</b>
<b>TOTAL SOURCES</b>	<b>9,992,402</b>	<b>170,436</b>

## USES:

Acquisition	748,000	13,357
Rehabilitation	0	0
New Construction	5,895,354	105,274
Architectural Fees	231,000	4,125
Survey and Engineering	26,000	464
Const. Loan Interest & Fees	532,535	9,510
Permanent Financing Fees	80,800	1,443
Legal Fees	37,000	661
Reserves	128,346	2,292
Contract Costs	21,000	375
Construction Contingencies	443,575	7,921
Local Fees	690,000	12,321
TCAC/Other Costs	123,629	2,208
<b>PROJECT COSTS</b>	<b>8,957,239</b>	<b>159,951</b>
Developer Fee	1,000,163	17,860
Project Administration	0	0
Consultant/Processing Agent	35,000	625
<b>TOTAL USES</b>	<b>9,992,402</b>	<b>178,436</b>

## Annual Operating Budget

## Old Grove Apts

		% of total	\$ per unit
<b>INCOME:</b>			
Total Rental Income	330,672	98.8%	5,905
Laundry	4,032	1.2%	72
Other Income	0	0.0%	-
Gross Potential Income (GPI)	<u>334,704</u>	100.0%	<u>5,977</u>
Less:			
Vacancy Loss	<u>13,388</u>	4.0%	<u>239</u>
Total Net Revenue	321,316	96.0%	5,738
<b>EXPENSES:</b>			
Payroll	36,621	13.3%	654
Administrative	36,448	13.3%	651
Utilities	44,400	16.2%	793
Operating and Maintenance	56,836	20.7%	1,015
Insurance and Business Taxes	24,531	8.9%	438
Taxes and Assessments	2,500	0.9%	45
Reserve for Replacement Deposits	<u>19,600</u>	7.1%	<u>350</u>
Subtotal Operating Expenses	220,936	80.5%	3,945
Financial Expenses			
Mortgage Payments (1st loan)	<u>53,629</u>	19.5%	<u>958</u>
Total financial	53,629	19.5%	958
Total Project Expenses	274,565	100.0%	4,903

**Cash Flow** **Old Grove Apts** **CHFA # 01-003-S**

RENTAL INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	330,672	338,939	347,412	356,098	365,000	374,125	383,478	393,065	402,892	412,964
<b>TOTAL RENTAL INCOME</b>	<b>330,672</b>	<b>338,939</b>	<b>347,412</b>	<b>356,098</b>	<b>365,000</b>	<b>374,125</b>	<b>383,478</b>	<b>393,065</b>	<b>402,892</b>	<b>412,964</b>

OTHER INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	4,032	4,133	4,236	4,342	4,451	4,562	4,676	4,793	4,913	5,035
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>4,032</b>	<b>4,133</b>	<b>4,236</b>	<b>4,342</b>	<b>4,451</b>	<b>4,562</b>	<b>4,676</b>	<b>4,793</b>	<b>4,913</b>	<b>5,035</b>

<b>GROSS INCOME</b>	<b>334,704</b>	<b>343,072</b>	<b>351,648</b>	<b>360,440</b>	<b>369,451</b>	<b>378,687</b>	<b>388,154</b>	<b>397,858</b>	<b>407,804</b>	<b>417,999</b>
Vacancy Rate :Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.46%
Vacancy Rate Affordable	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Less: vacancy Loss	13,300	13,723	14,066	14,416	14,778	15,147	15,526	15,914	16,312	16,720
<b>EFFECTIVE GROSS INCOME</b>	<b>321,316</b>	<b>329,349</b>	<b>337,582</b>	<b>346,022</b>	<b>354,673</b>	<b>363,539</b>	<b>372,628</b>	<b>381,944</b>	<b>391,492</b>	<b>401,279</b>

OPERATING EXPENSES	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	198,836	206,789	215,061	223,663	232,610	241,914	251,591	261,654	272,120	283,005
Replacement Reserve	19,600	19,600	19,600	19,600	19,600	20,580	20,580	20,580	20,580	20,580
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	2,500	2,550	2,601	2,653	2,706	2,760	2,815	2,872	2,929	2,988
<b>TOTAL EXPENSES</b>	<b>220,936</b>	<b>228,939</b>	<b>237,262</b>	<b>245,916</b>	<b>254,916</b>	<b>265,254</b>	<b>274,986</b>	<b>285,106</b>	<b>295,630</b>	<b>306,573</b>

<b>NET OPERATING INCOME</b>	<b>100,380</b>	<b>100,410</b>	<b>100,321</b>	<b>100,106</b>	<b>99,757</b>	<b>98,285</b>	<b>97,642</b>	<b>96,838</b>	<b>95,863</b>	<b>94,707</b>
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DEBT SERVICE	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
CHFA - 1st Mortgage	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629
CHFA - Bridge Loan	0	0	0	0	0	0	0	0	0	0
MHP Admin Fee	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458
CHFA - HAT Loan	0	0	0	0	0	0	0	0	0	0
<b>CASH FLOW after debt service</b>	<b>36,293</b>	<b>36,323</b>	<b>36,234</b>	<b>36,019</b>	<b>35,670</b>	<b>34,198</b>	<b>33,555</b>	<b>32,751</b>	<b>31,776</b>	<b>30,620</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.57</b>	<b>1.57</b>	<b>1.57</b>	<b>1.56</b>	<b>1.56</b>	<b>1.53</b>	<b>1.52</b>	<b>1.51</b>	<b>1.50</b>	<b>1.48</b>

# Cash Flow

	11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
<b>RENTAL INCOME</b>										
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	423,288	433,870	444,717	455,835	467,231	478,912	490,884	503,157	515,735	528,829
<b>TOTAL RENTAL INCOME</b>	<b>423,288</b>	<b>433,870</b>	<b>444,717</b>	<b>455,835</b>	<b>467,231</b>	<b>478,912</b>	<b>490,884</b>	<b>503,157</b>	<b>515,735</b>	<b>528,829</b>
<b>OTHER INCOME</b>										
other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	5,161	5,290	5,423	5,558	5,697	5,840	5,986	6,135	6,289	6,448
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>5,161</b>	<b>5,290</b>	<b>5,423</b>	<b>5,558</b>	<b>5,697</b>	<b>5,840</b>	<b>5,986</b>	<b>6,135</b>	<b>6,289</b>	<b>6,448</b>
<b>GROSS INCOME</b>	<b>428,449</b>	<b>439,161</b>	<b>450,140</b>	<b>461,393</b>	<b>472,920</b>	<b>484,751</b>	<b>496,870</b>	<b>509,292</b>	<b>522,024</b>	<b>535,075</b>
Vacancy/Rate Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate - Affordable	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Less: Vacancy Loss	17,138	17,566	18,006	18,456	18,917	19,390	19,875	20,372	20,881	21A03
<b>EFFECTIVE GROSS INCOME</b>	<b>411,311</b>	<b>421,594</b>	<b>432,134</b>	<b>442,937</b>	<b>454,011</b>	<b>465,361</b>	<b>476,995</b>	<b>488,920</b>	<b>501,143</b>	<b>513,672</b>
<b>OPERATING EXPENSES</b>					15					20
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	294,325	306,098	318,342	331,076	344,319	358,092	372,416	387,312	402,805	418,917
Replacement Reserve	21,609	21,609	21,609	21,609	22,689	22,689	22,689	22,689	22,689	23,824
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	3,047	3,108	3,171	3,234	3,299	3,365	3,432	3,501	3,571	3,642
<b>TOTAL EXPENSES</b>	<b>318,982</b>	<b>330,815</b>	<b>343,122</b>	<b>355,919</b>	<b>370,307</b>	<b>384,146</b>	<b>399,107</b>	<b>413,502</b>	<b>428,065</b>	<b>441,441</b>
<b>NET OPERATING INCOME</b>	<b>92,330</b>	<b>90,778</b>	<b>89,012</b>	<b>87,018</b>	<b>83,704</b>	<b>81,215</b>	<b>70,450</b>	<b>75,418</b>	<b>72,078</b>	<b>67,289</b>
<b>DEBTSERVICE</b>										
CHFA- 1st Mortgage	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629
CHFA- Bridge Loan										
MHP Admin Fee	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458
CHFA- HAT Loan										
<b>CASHFLOW after debt service</b>	<b>28,243</b>	<b>26,691</b>	<b>24,925</b>	<b>22,931</b>	<b>19,617</b>	<b>17,128</b>	<b>14,371</b>	<b>11,331</b>	<b>7,991</b>	<b>3,202</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.44</b>	<b>1.42</b>	<b>1.39</b>	<b>1.36</b>	<b>1.31</b>	<b>1.27</b>	<b>1.22</b>	<b>1.18</b>	<b>1.12</b>	<b>1.05</b>

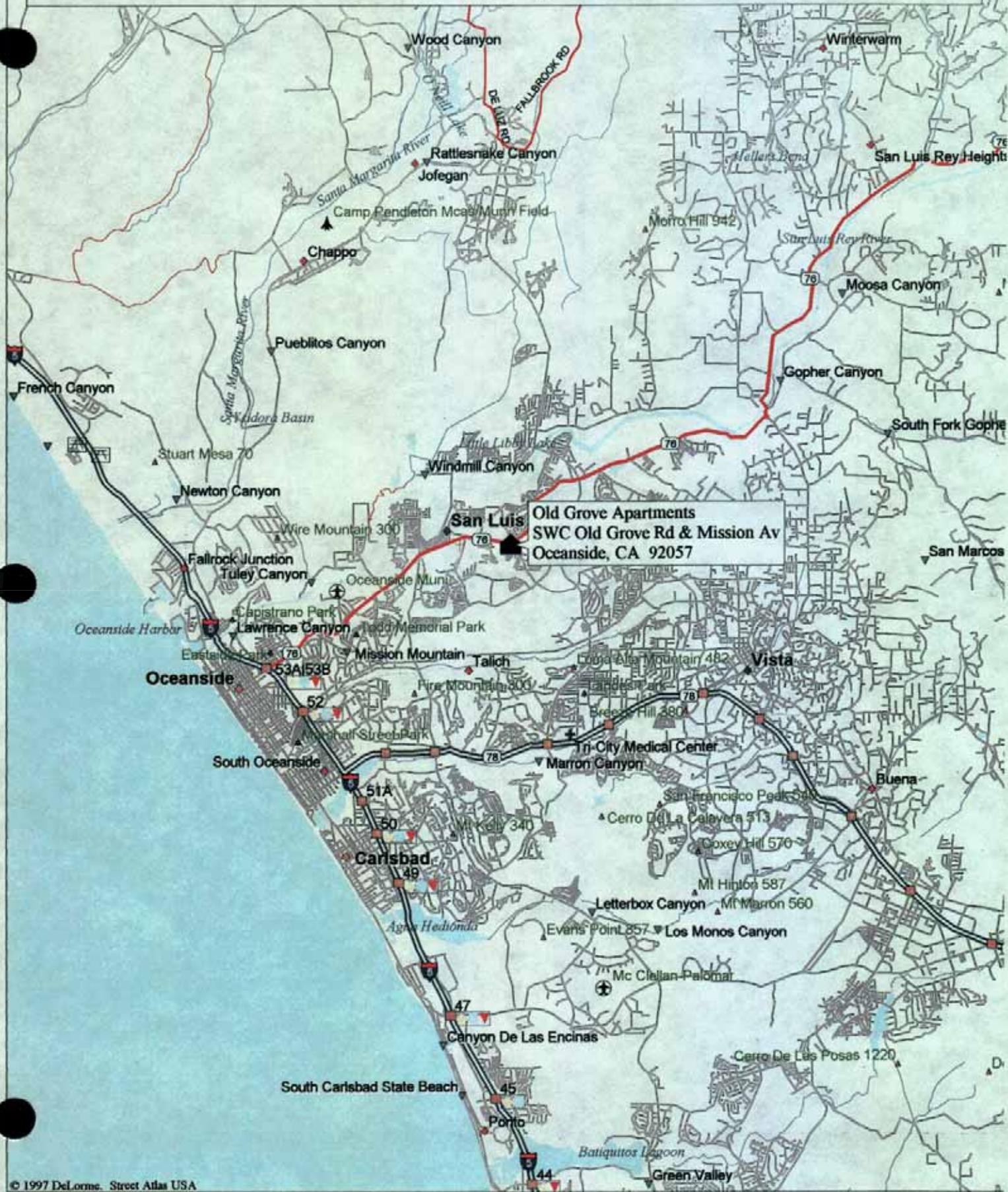
**Cash Flow**

RENTAL INCOME	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 29	Year
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	569,275			583,507	598,095	613,047	628,374	660,185	676,690
TOTAL RENTAL INCOME									676,690
<b>OTHER INCOME</b>									
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	6,607	6,772	6,941	7,115	7,293	7,475	7,662	8,050	8,251
Other Income	0	0	0	0	0	0	0	0	0
TOTAL OTHER INCOME	6,607	6,772	6,941	7,115	7,293	7,475	7,662	8,050	8,251
GROSS INCOME	548,452	562,163	576,217	590,622	605,388	620,523	636,036	668,235	684,941
Vacancy Rate: Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate: Affordable	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Less: Vacancy Loss	21,938	22,487	23,049	23,625	24,216	24,821	25,441	26,077	27,398
EFFECTIVE GROSS INCOME	526,513	539,676	553,168	567,000	581,172	595,702	610,594	625,859	650,805
<b>OPERATING EXPENSES</b>									
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	435,673	453,100	471,224	490,073	509,676	530,063	551,266	596,249	620,099
Replacement Reserve	23,824	23,824	23,824	23,824	25,015	25,015	25,615	25,015	26,266
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	3,715	3,769	3,865	3,942	4,021	4,102	4,184	4,353	4,440
TOTAL EXPENSES	463,212	480,714	498,913	517,840	538,713	559,180	580,465	625,617	650,805
NET OPERATING INCOME	63,301	58,963	54,255	49,158	42,460	36,522	30,130	15,889	6,730
<b>DEBT SERVICE</b>									
CHFA - 1st Mortgage	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629	53,629
CHFA - Bridge Loan									
MHP Admin Fee	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458	10,458
CHFA HAT Loan									
CASH FLOW debt	(786)						(33,957)		
DEBT COVERAGE RATIO	0.99	0.92	0.85		0.66	0.57	Od7	0.25	0.11

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# Old Grove Apartments

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RESOLUTION 01-10

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

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**WHEREAS**, the California Housing Finance Agency (the "Agency") has received a loan application from Mission Grove Housing, L.P., a California limited partnership, c/o Community Housing Group of North County, a nonprofit public benefit corporation (the "Borrower"), seeking a loan commitment under the Agency's Loan-to-Lender and Tax-Exempt Loan Programs in the mortgage amounts described herein, the proceeds of which are to be used to provide financing for a 56-unit multifamily housing development located in the City of Oceanside to be known as Old Grove Apartments (the "Development"); and

**WHEREAS**, the loan application has been reviewed by Agency staff which has prepared its report dated February 20, 2001 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

**WHEREAS**, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

**WHEREAS**, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

**WHEREAS**, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

	_____	_____	_____
01-003-S	Old Grove Apartments	56	
		First Mortgage:	\$ 770,000
		Loan-to-Lender:	\$5,210,000

Resolution 01-10  
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2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency is hereby authorized to the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) and modify the interest rate charged on the ban-to-Lender loan based upon the then cost of funds without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval. "Materialmodifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 01-10 adopted at a duly constituted meeting of the Board of the Agency held on March 8, 2001, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

# CALIFORNIA HOUSING FINANCE AGENCY

## Final Commitment Riverwood Grove CHFA

### SUMMARY

This is a commitment request for a loan funding to Wells Bank, under the California Housing Finance Agency ("CHFA" or "Agency") Loan to Lender Program, in the amount of Eight Million Nine Hundred Eighty Five Thousand Dollars and; a first mortgage permanent (takeout) loan in the amount of Four Million Five Hundred Thousand Dollars (\$4,500,000). The permanent loan will be held from repayment proceeds of the construction loan. The **4.2% Loan** to Lender interest rate is subject to change prior to issuance of bonds. The subject property will consist of (new construction) seventy-one (71), family apartment units, with common area amenities; located along the south side of Tasman Drive, east of Lick Mill Boulevard, in the City of Santa Clara, Santa Clara County. The borrowing entity will be Riverwood Grove Associates, L.P., a California limited partnership

### LOAN TERMS

to Lender	
Interest Rate	<b>4.2%</b>
Term	Two years
Financing	Tax-Exempt
First Mortgage Loan	<b>\$ 4,500,000</b>
Interest Rate	<b>5.7%</b>
Term	30 year fixed, fully amortized
Financing	Tax-Exempt

## LOCALITY OTHER INVOLVEMENT

The Redevelopment Agency of the City of Santa Clara ("Santa Clara RDA" or "RDA") has entered into a Disposition and Development Agreement ("DDA") with the project sponsor to provide **\$3,860,000** of permanent financing.

The State of California Department of Housing and Community Development ("HCD), under its Multifamily Housing Program ("MHP") will provide **\$3,787,535** in permanent funding. An *mual* administrative fee calculated at **0.42%** of the outstanding principal loan balance is payable to HCD during the first thirty years of the loan.

The Board of Directors of the Federal Home Loan Bank of San Francisco has awarded an Affordable Housing Program ("AHP") subsidy and grant in the amounts of **\$426,000** and **\$5,000** respectively.

Equity funding shall be provided through the sale of low-income housing tax credits.

The Developer's financial obligations and regulatory constraints under the above-mentioned fundings and programs, and any other financial and regulatory constraints, shall be junior and subordinate to the California Housing Finance Agency's Regulatory Agreement and Deed of Trust.

## MARKET

### Market Overview

The market area is made up of the northeastern portion of the City of Sunnyvale, the City of Santa Clara, the western most part of Milpitas, and the northern portion of San Jose. The boundaries are: to the north- the San Francisco Bay; to the east - the Nimitz Freeway corridor; to the south - Steven Creek Boulevard and to the west - the Lawrence Expressway. According to the City of Santa Clara and the U.S. Census, the population of the City of Santa Clara is **102,895** and the total population of Santa Clara County is **1,736,722**.

In **1999** there were approximately **974,000** jobs in Santa Clara County. The major industries being services, manufacturing and retail trade. Government is the fourth largest sector representing approximately 9% of the workforce. There are more than 500 manufacturing plants in Santa Clara. Leading group of product classes are electronic equipment, communication equipment, and fiberglass. Non-manufacturing employment is represented by the medical, tourism, education and the hospitality industry. It is estimated that the City and County of Santa Clara have an unemployment rate of approximately **1.6%** compared to a June 2000 state unemployment rate of **5.2%**

The average household size is **2.8** persons. Approximately **91%** of the County population is under **65** years of age. Twenty-four percent is under age **24**; and fifty-five percent are between the ages of **18** and **49**. Fifty-two percent of the households earn less than **\$50,000** annually; with twenty-one percent under **\$25,000**. Median household income is currently estimated to be **\$88,697**.

### Market Demand

The demand for housing assistance throughout the County of Santa Clara, in all bedroom sizes is extremely high. The Housing Authority of the County of Santa Clara, as of November 2000, had **6,926** registrants on its public housing program waiting list, and **27,827** on its Section 8 waiting list. Pursuant to the Association of Bay Area Governments ("ABAG") projections for Santa Clara County over the next twenty years, there will be a need for **56,942** additional units to meet population growth. This converts to **2,800** to **3,000** new units per year. As a condition of approval, the City of Santa Clara required that fifty percent (**50%**) of Rivenwood Grove's living units be three and four bedroom units.

### Housing Supply

The supply of housing in Santa Clara County is relatively limited. Although population and employment growth has stabilized, the primary reason for the restricted supply of housing is lack of available land. The affordable rental market should remain strong given the strength of the local economy, low vacancy rates, the lack of affordable housing, steady population growth and the lack of construction of new apartment projects.

## PROJECT FEASIBILITY

Market rate rents for comparable properties average **\$2,285** for a one-bedroom unit; **\$2,865** for a two-bedroom unit; **\$3,300** for a three-bedroom unit; and **\$3,750** for a four-bedroom unit.

Projected rents for the subject range from **\$185 - \$778** for a one-bedroom unit; **\$196 - \$1,120** for a two-bedroom unit; **\$230 - \$1,296** for a three-bedroom unit; and, **\$492 - \$1,191** for a four-bedroom unit.

## Rent Differentials(market Versus Restricted)

Unit Type	Subject	Market Rate Average	\$ Difference	% Market
<b>One Bedroom</b>		<b>\$ 2,285</b>		
20%	\$ 185		\$ 2,100	8%
35%	\$ 327		\$ 1,958	14%
50%	\$ 778		\$ 1,507	34%
<b>Two Bedroom</b>		<b>\$ 2,865</b>		
20%	\$ 196		\$ 2,669	6%
35%	\$ 383		\$ 2,482	13%
50%	\$ 924		\$ 1,941	32%
60%	\$ 1,120		\$ 1,745	39%
Three Bedroom		<b>\$3,300</b>		
20%	\$ 230		\$3,070	7%
35%	\$ 443		\$2,857	13%
50%	\$ 1,070		\$2,230	32%
60%	\$1,296		\$ 2,004	39%
Four Bedroom		<b>\$3,750</b>		
35%	\$ 492		\$ 3,258	13%
40%	\$ 939		\$ 2,811	25%
50%	\$ 1,191		\$2,559	31%

## PROJECT DESCRIPTION

## Project Location

The subject site is located along the south side of Tasman Drive between Lafayette Street and Lick Mill Boulevard. Highway **237** borders the subject's neighborhood to the north, with the southern portion of the **San** Francisco Bay beyond. To the east, the area is bordered by the **Guadalupe** River. To the west are the Montague Expressway and U. S. Highway **101**. And to the south are the Lawrence Expressway and the City of Sunnyvale.

Development in the subject's surrounding area includes several golf courses, a City park an open area along the **Guadalupe** River, the **Marriott** Great **American** Theme Park, several research and development industrial parks, shopping centers, restaurants and several multifamily developments and single family subdivisions.

The area is well served by public transportation. A light rail system runs directly in front of the subject development in the middle of Tasman Drive. The Lick Mill light rail station is in close walking proximity. This system connects with the CalTrain and Bay Area Rapid Transit ("BART") systems that serve the greater San Francisco Bay area.

## Site

The subject site is located along the south side of Tasman Drive between Lafayette Street and Lick Mill Boulevard. The site is irregularly shaped and contains approximately **117,058** square feet (**2.69** acres). It is currently vacant. The frontage along Tasman Drive has been improved with sidewalks and gutters.

The subject site is portion of a larger parcel that has been legally separated into two components; the subject seventy-one (**71**) unit multi-family housing development, and a one hundred forty-eight (**148**) unit single residency efficiency development ("SRO"), to be known as Rivenwood Place, on the contiguous parcel to the east. Although Mzd-Peninsula Housing Coalition is the developer for both projects, they are being developed and operated as entirely separate projects on separate legal parcels. Each project will have its own on-site management, maintenance personnel and support staff. Pedestrian and vehicular ingress/egress to Rivenwood Place will be from Lick Mill Boulevard, with no direct access to the subject multi-family housing development. The property line shared by the two developments will be buffered with fencing, podium walls and landscaping.

The sites adjacent to the south are developed with single-family residences. The sites adjacent to the west are developed with single- and multi-family residential properties. To the southwest across Calle de Escuela is the Kathryn Hughes Elementary School. A neighborhood park with a community building, playground equipment, and tennis courts and a nature area along the Guadalupe River are within walking distance. To the northwest of the site, across Tasman Drive, are seven restaurants. Approximately one-half mile from the site is a neighborhood shopping center containing a supermarket, drug store and other commercial tenancies.

## Improvements

Rivenwood Grove will consist of five (**5**) two and three-story residential structures of wood frame and stucco construction. All buildings will have concrete tile roofs. The buildings will contain seventy-one (**71**) affordable family rental units as well as **2,550 square** feet of community area. The residential unit mix consists of five (**5**) one bedroom-one bath flats; thirty- (30) two bedroom-one and one half bath townhouses; twelve (**12**) three bedroom-two bath townhouses; eighteen (**18**) three bedroom-two bath flats; and six (**6**) four bedroom-two bath townhouse units. On-site amenities will consist of the above-mentioned community room, management offices, maintenance facilities, laundry room, computer room, a tot lot and attractive landscaped areas. Residential on-site parking will consist of fifty-four (**54**) surface, thirty-nine (39) tuck-under garages, and thirty-nine (39) semi-subterranean structured parking spaces. In addition, the site will contain a pedestrian pathway, for public usage, connecting Calle

de Escuela and Tasman k v e . This pathway, a requirement of the City of Santa Clara, will be used by residences of the neighboring community as a means of convenient access to shopping and the light rail system along Tasman k v e . The pathway, which will be located along the western property boundary, will be well lighted and fenced from the housing.

**OCCUPANCY RESTRICTIONS**

- CHFA                    20% of the units (15) will be restricted at **50%** or less of AMI.
- Santa Clara RDA      100% of the units (71) will be restricted at **60%** or less of AMI
- HCD - MHP            10% of the units (7) will be restricted ~~at~~ **20%** or less of SMI  
                               20% of the units (14) will be restricted at **35%** or less of AMI  
                               4% of the units will (3) will be restricted at **40%** or less of AMI  
                               30% of the units (21) will be restricted at **50%** or less of ~~AMI~~  
                               36% of the units (**25**) will be restricted at **60%** or less of AMI
- CTAC                    100% of the units (71) will be restricted at **60%** or less of AMI

**ENVIRONMENTAL**

Ceres Associates conducted a Phase I Environmental Site Assessment in January 2000. According to its findings, from at least 1939 to 1977 the property was agricultural in use. From 1977 to approximately 1989 the site was developed as a portion of a golf course. From 1989 to approximately 1999, the property was a portion of an abandoned golf course. From 1999 to the time of Ceres' assessment, the property was separated by a pathway into **two** fenced **areas** containing a portion of the abandoned golf course.

The Ceres assessment revealed no evidence of recowed environmental conditions in connection with the subject property. Additionally Ceres Associates did not observe indications of environmental concern of adjacent or nearby sites that would be thought to have an impact **on** the environmental quality of the property. However, because of previous agricultural uses of the property the Ceres report recommended collecting swface soil samples for analysis of pesticides and herbicides.

In March 2000 Ceres Associates conducted a near-surface soil sampling, which were submitted for laboratory analysis. In April 2000 Ceres issued a report stating, that in areas where **DDE** was detected, concentrations were far below the **maximum** contaminant levels allowed by the State of

California Environmental Protection Agency ("Cal-EPA"), the governing body. The report concludes that further assessment was not necessary at that time.

A satisfactory and current environmental site assessment shall be required prior to Agency loan funding.

## ARTICLE XXXIV

The Redevelopment Agency of the City of Santa Clara **has** stated that Article XXXIV authority exists for the Riverwood Grove development through passage, in November 1988 of Measure **M** by the voters of Santa Clara County. Measure **M** provided authority for the development of just fewer than **540** units per year of rental housing for low-income individuals and families, with carry-over of unused unit allocation into subsequent years.

A satisfactory opinion letter will be required prior to permanent loan funding

## DEVELOPMENT TEAM

### Borrower's Profile

Riverwood Grove Associates, L.P.

Riverwood Grove Associates, L.P., a California limited partnership **was** organized in December **2000** to develop and operate Riverwood Grove Apartments. Its managing general partner is MP Santa Clara, Inc. ("**MPSC**") a wholly owned affiliate of Mzd-Peninsula Housing Coalition ("**M-PHC**"). **MPSC** has applied for a nonprofit status - approval is pending. **A tax credit equity investor has not yet been identified.**

### Contractor

J. R. Roberts Corp

J. R. Roberts Corp ("**JRRC**") was founded in **1980** by partners Robert Hall, Jr., Robert **Olsen** and James Redly. Since its inception, **JRRC** has completed projects of varying size and complexity; ranging from churches and opera houses to museums, retail centers, hospitals, prisons, schools, naval and air force facilities, office buildings, libraries, apartments, hydroelectric plants, pipelines, and high-tech computer surveillance facilities. The J. R. **Roberts Corp has** grown from occupying a small one-room office to its new **26,000** square foot multi-story office building in Sacramento California.

**Architect**

Berger / Detmer Architects, Inc.

Berger / Detmer Architects, Inc. is a full service multi-specialist architectural firm dedicated to professional service, technical expertise and artistic excellence. The firm has designed a wide variety of projects including hotels and resorts, multi-family residential and custom homes, restaurants, retail, schools and historic renovations. Berger / Detmer Architects, Inc. has won many prestigious awards including two Progressive Architecture Design Awards, two Gold Nugget Awards, and the California Preservation Society Restoration Award. The firm's projects have been published in Architectural Record, the AIA Journal, Progressive Architecture, Home Magazine, Metropolitan Home, Focus Magazine, Fine Homebuilding, Sunset Magazine, Developments, Restaurant Business and Pacific/Suncoast Architect.

**Management Agent**

Mid-Peninsula Housing Management Corporation

Mid-Peninsula Housing Management Corporation is the management agent for all Mid-Peninsula Housing Coalition developments as well as a third-party contract management agent for several non-profit development sponsors in the Bay Area. M-PHMC currently manages approximately sixty developments for M-PHC containing over 4,500 units.

# Project Summary

Riverwood Grove

Loan to Lender

Date: 20-Feb-01

910

## Project Profile:

Project: Riverwood Grove  
 Location: 2150 Tasman Drive  
 Santa Clara  
 County/Zip: Santa Clara 95054  
 Borrower: Riverwood Grove, Assoc, LP  
 GP: MP Santa Clara Inc.  
 LP: TBD

Appraiser: Randy Elston  
 Pacific Real Estate Appraisal  
 Cap Rate: 8.00%  
 Market: \$ 19,000,000  
 Income: \$ 20,000,000  
 Final Value \$ 19,500,000

Units: 71  
 Handicap Units: 14  
 Bldg. Type: New Const  
 Buildings: 5  
 Stories: 2-63  
 Gross Sq Ft: 107,092  
 Land Sq Ft: 114,770  
 Units/Acre: 27  
 Total Parking: 132  
 Covered Parking: 0

Tax Exempt  
 CHFA :01

Loan/Cost: 23.1%

## Financing Summary:

	Amount	Per unit	Rate	Term
CHFA First Mortgage	\$ 4,500,000	\$ 62,500	5.7%	30
HCD-MHP	\$ 3,787,535	\$ 52,605	0.42%	55
City Loan Santa Clara		53,611		
AHP Grant	\$	69	0.00%	
AHP Funds		5,917	0.00%	
Cash Contribution				
Deferred Developer Fees	\$ 26,670	\$ 370		
Tax Credit Equity	\$ 4,596,417	\$ 63,839		
CHFA Loan to Lender	\$ 8,985,000	\$ 124,792	4.20%	2
CHFA Bridge	\$	\$	0.00%	
CHFA HAT	\$	\$	0.00%	

## Unit Mix:

Type	Size	Number	AMI / SMI	Rent	Max Income
1 BR	547	1	20%	\$185	\$13,920
2 BR	1072	3	20%	\$196	\$15,660
3 BR	1,125	3	20%	\$230	\$17,400
1 BR	642	1	35%	\$327	\$24,360
2 BR	1,072	6	35%	\$383	\$27,405
3 BR	1,125	6	35%	\$443	\$30,450
4 BR	1,404	1	35%	\$492	\$32,883
4 BR	1,404	3	40%	\$939	\$37,580
1 BR	880	3	50%	\$778	\$34,800
2 BR	1,072	11	50%	\$924	\$39,150
3 BR	1,206	12	50%	\$1,070	\$43,500
4 BR	1,404	2	50%	\$1,191	\$46,975
2 BR	1,072	9	60%	\$1,120	\$46,980
3 BR	1,125	9	60%	\$1,296	\$52,200
2 BR	1,072	1	Manager	\$1,173	open
		71			

## Fees, Escrows and Reserves:

Fees, Escrows & Reserves	Basis of Requirements	Amount	security
Commitment / Bank Bridge Fee	1.00% of Loan Amount	\$89,850	Cash
Finance Fee	1.00% of Loan Amount	\$45,000	Cash
Bond Origination Guarantee	1.00% of Loan Amount	\$45,000	Letter of Credit
Rent Up Reserve	10% of Gross Income	\$73,694	Letter of Credit
Operating Expense Reserve	10% of Gross Income	\$73,694	Letter of Credit
Marketing Reserve	10% of Gross Income	573,694	Letter of Credit
Initial Replacement Reserve	\$0 per Unit	\$0	Cash
Annual Replacement Reserve	\$400 per Unit	\$28,400	Operations
Construction Defects Agreement	2.5% Const Costs/12 months	\$191,819	Letter of Credit

## Sources and Uses Riverwood Grove

<b>SOURCES:</b>		
<i>Name of Lender/ Source</i>	<b>Amount</b>	<b>\$ per unit</b>
CHFA First Mortgage	4,500,000	62,500
CHFA HAT	0	0
HCD-MHP	3,787,535	52,605
City Loan - Santa Clara	3,860,000	53,611
AHP Sponsor Grant	5000	69
AHP Funds	426,000	5,917
<b>Total institutional Financing</b>	<b>12,578,535</b>	<b>174,702</b>
<b>Equity Financing</b>		
Borrowers Cash Contribution	0	0
Deferred Developer Fees	26,670	
Tax Credit Equity	4,596,417	63,839
<b>Total Equity Financing</b>	<b>4,623,087</b>	<b>64,210</b>
<b>TOTAL SOURCES</b>	<b>17,201,622</b>	<b>238,911</b>
<b>USES:</b>		
Acquisition	4,714,800	65,483
Rehabilitation	0	0
New Construction	8,755,000	121,597
Architectual Fees	360,000	5,000
Survey and Engineering	20,000	278
Const. Loan Interest & Fees	867,104	12,043
Permanent Financing Fees	144,850	2,012
Legal Fees	20,000	278
Reserves	221,083	3,071
Contract Costs	13,000	181
Construction Contingencies	479,325	6,657
Local Fees	376,102	5,224
TCAC/Other Costs	640,358	8,894
<b>PROJECT COSTS</b>	<b>16,611,622</b>	<b>230,717</b>
Developer Fee	555,000	7,708
Consultant/Processing Agent	35,000	486
Project Administration	0	
Other	0	0
<b>TOTAL USES</b>	<b>17,201,622</b>	<b>238,911</b>

Annual Operating Budget		Riverwood Grove	\$ per unit
<b>INCOME:</b>			
Total Rental Income	728,304		10,115
Laundry	8,640		120
Other Income	0		-
Commercial/Retail	0		-
Gross Potential Income (GPI)	<u>736,944</u>		<u>10,235</u>
Less:			
vacancy Loss	36,847		512
Total Net Revenue	700,097		<u>9,724</u>
<b>EXPENSES:</b>			
Payroll	90,796		1,261
Administrative	75,505		1,049
Utilities	25,608		356
Operating and Maintenance	84,664		1,176
Insurance and Business Taxes	24,931		346
Taxes and Assessments	15,000		208
Reserve for Replacement Deposits	28,400		394
Subtotal Operating Expenses	<u>344,904</u>		<u>4,790</u>
Financial Expenses			
Mortgage Payments (1st loan)	<u>313,416</u>		<u>4,353</u>
Total Financial	313,416		4,353
Total Project Expenses	658,320		9,143

**Cash Flow** Riverwood Grove CHFA # 01-004-N

RENTAL INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	728,304	746,512	765,174	704,304	803,911	824,009	844,609	865,725	887,368	909,552
TOTAL RENTAL INCOME	728,304	746,512	765,174	784,304	803,911	824,009	844,609	865,725	887,368	909,552

OTHER INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	8,640	8,856	9,077	9,304	9,537	9,775	10,020	10,270	10,527	10,790
Other Income	0	0	0	0	0	0	0	0	0	0
TOTAL OTHER INCOME	8,640	8,856	9,077	9,304	9,537	9,775	10,020	10,270	10,527	10,790
GROSS INCOME	736,944	755,368	774,252	793,608	813,448	833,785	854,629	875,995	897,895	920,342

Vacancy Rate	Rate 1	Rate 2	Rate 3	Rate 4	Rate 5	Rate 6	Rate 7	Rate 8	Rate 9	Rate 10
Less: vacancy loss	36.847	37.768	38.713	39.680	40.672	41.689	42.731	43.800	44.895	46.017
EFFECTIVE GROSS INCOME	700,097	717,599	735,539	753,928	772,776	792,095	811,898	832,195	853,000	874,325

OPERATING EXPENSES	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	301,504	313,564	326,107	339,151	352,717	366,826	381,499	396,758	412,629	429,134
Replacement Reserve	28,400	28,400	28,400	28,400	29,820	29,820	29,820	29,820	29,820	31,311
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	15,000	15,300	15,606	15,918	16,236	16,561	16,892	17,230	17,575	17,926
TOTAL EXPENSES	344,904	357,264	370,113	383,469	398,773	413,207	428,211	443,809	460,024	470,371

NET OPERATING INCOME	355,193	360,335	385,427	370,459	374,003	378,889	393,687	388,386	392,976	395,954
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DEBTSERVICE	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
HCD-MHP	15,908	15908	15908	15908	15908	15908	15908	15908	15908	15908
CHFA- 1st Mortgage	313,416	313,416	313,416	313,416	313,416	313,410	313,416	313,416	313,416	313,416
CHFA - Bridge Loan	0	0	0	0	0	0	0	0	0	0
CHFA - HAT Loan	0	0	0	0	0	0	0	0	0	0
CASH FLOW after debt service	25,868	31,011	36,102	41,135	44,678	49,564	54,262	74,970	79,550	82,537
DEBT COVERAGE RATIO	1.13	1.15	1.17	1.18	1.19	1.21	1.22	1.24	1.25	1.26

# Cash Flow

RENTAL INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year
<b>Market Rent Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
<b>Affordable Rent Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	932,291	955,598	979,488	1,003,975	1,029,074	1,054,801	1,081,171	1,108,201	1,135,906	1,164,303
<b>TOTAL RENTAL INCOME</b>	<b>932,291</b>	<b>955,598</b>	<b>979,488</b>	<b>1,003,975</b>	<b>1,029,075</b>	<b>1,054,001</b>	<b>1,081,171</b>	<b>1,108,201</b>	<b>1,135,906</b>	<b>1,164,303</b>

## OTHER INCOME

<b>Other Income Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	11,060	11,336	11,620	11,910	12,208	12,513	12,826	13,147	13,475	13,812
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>11,336</b>	<b>11,336</b>	<b>11,620</b>	<b>11,910</b>	<b>12,208</b>	<b>12,513</b>	<b>12,826</b>	<b>13,147</b>	<b>13,475</b>	<b>13,812</b>
<b>GROSS INCOME</b>	<b>966,934</b>	<b>1,015,885</b>	<b>1,041,283</b>	<b>1,121,347</b>	<b>1,163,291</b>	<b>1,200,514</b>	<b>1,234,297</b>	<b>1,271,448</b>	<b>1,309,381</b>	<b>1,348,115</b>

## Vacancy Rate - Market

<b>Vacancy Rate: Affordable</b>	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: vacancy LOSS	47,168	48,347	49,555	50,794	52,064	53,366	54,700	56,067	57,469	58,906
<b>EFFECTIVE GROSS INCOME</b>	<b>919,766</b>	<b>967,538</b>	<b>991,728</b>	<b>1,070,553</b>	<b>1,111,227</b>	<b>1,147,148</b>	<b>1,189,597</b>	<b>1,215,381</b>	<b>1,251,912</b>	<b>1,289,209</b>

## OPERATING EXPENSES

<b>Annual Expense Increase</b>	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	446,299	464,151	482,717	502,026	522,107	542,991	564,711	587,299	610,791	635,223
Replacement Reserve	31,311	31,311	31,311	31,311	32,877	32,877	32,877	32,877	32,877	34,520
<b>Annual Tax Increase</b>	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	18,285	18,651	19,024	19,404	19,792	20,188	20,592	21,004	21,424	21,852
<b>TOTAL EXPENSES</b>	<b>495,895</b>	<b>514,113</b>	<b>533,052</b>	<b>552,741</b>	<b>574,776</b>	<b>596,056</b>	<b>618,179</b>	<b>641,180</b>	<b>665,092</b>	<b>691,596</b>

<b>NET OPERATING INCOME</b>	<b>400,288</b>	<b>404,475</b>	<b>408,500</b>	<b>412,350</b>	<b>414,443</b>	<b>417,893</b>	<b>421,118</b>	<b>424,100</b>	<b>426,820</b>	<b>427,614</b>
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## DEBT SERVICE

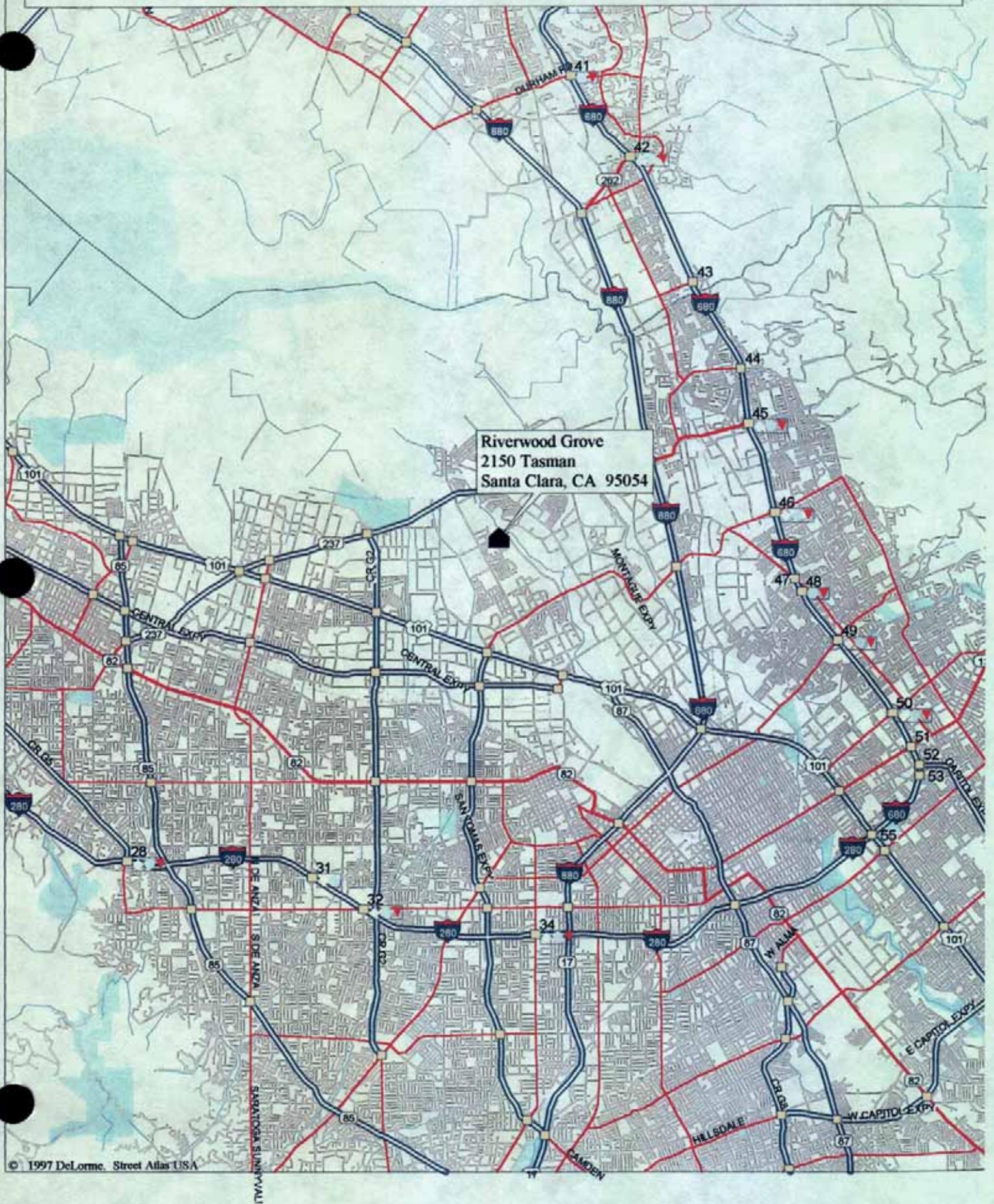
<b>HCO-MHP</b>	15908	15908	15908	15908	15908	15908	15908	15908	15908	15908
<b>CHFA - 1st Mortgage</b>	313,416	313,416	313,416	313,416	313,416	313,416	313,416	313,416	313,416	313,416
<b>CHFA - Bridge Loan</b>										
<b>CHFA - HAT Loan</b>										
<b>CASH FLOW after debt servic</b>	<b>86,872</b>	<b>91,059</b>	<b>95,084</b>	<b>98,934</b>	<b>101,026</b>	<b>104,477</b>	<b>101,702</b>	<b>110,684</b>	<b>113,404</b>	<b>114,198</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.28</b>	<b>1.29</b>	<b>1.30</b>	<b>1.32</b>	<b>1.32</b>	<b>1.33</b>	<b>1.34</b>	<b>1.35</b>	<b>1.36</b>	<b>1.36</b>

**Cash Flow**

	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
<b>RENTAL INCOME</b>										
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	1,193,411	1,223,246	1,263,827	1,285,173	1,317,302	1,350,235	1,383,991	1,418,591	1,454,055	1,490,407
<b>TOTAL RENTAL INCOME</b>	<b>1,193,411</b>	<b>1,223,246</b>	<b>1,263,827</b>	<b>1,285,173</b>	<b>1,317,302</b>	<b>1,350,235</b>	<b>1,383,991</b>	<b>1,418,591</b>	<b>1,454,055</b>	<b>1,490,407</b>
<b>OTHER INCOME</b>										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	14,158	14,512	14,874	15,246	15,627	16,018	16,419	16,829	17,250	17,681
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>14,158</b>	<b>14,512</b>	<b>14,874</b>	<b>15,246</b>	<b>15,627</b>	<b>16,018</b>	<b>16,419</b>	<b>16,829</b>	<b>17,250</b>	<b>17,681</b>
<b>GROSS INCOME</b>	<b>1,207,569</b>	<b>1,237,758</b>	<b>1,268,702</b>	<b>1,300,419</b>	<b>1,332,930</b>	<b>1,366,253</b>	<b>1,400,409</b>	<b>1,435,420</b>	<b>1,471,305</b>	<b>1,508,088</b>
VacancyRate : Affordable		5.00%		5.00%				5.00%		
Vacancy	60,378	61,888	63,435	65,021	66,646	68,313	70,020	71,771	73,565	75,404
Less: Vacancy Loss	1,147,190	1,175,870	1,205,267	1,235,398	1,266,283	1,297,940	1,330,389	1,363,649	1,397,740	1,432,683
<b>EFFECWEGROSS INCOME</b>	<b>1,147,190</b>	<b>1,175,870</b>	<b>1,205,267</b>	<b>1,235,398</b>	<b>1,266,283</b>	<b>1,297,940</b>	<b>1,330,389</b>	<b>1,363,649</b>	<b>1,397,740</b>	<b>1,432,683</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	660,632	687,057	714,540	742,121	772,846	803,760	835,910	869,347	904,121	940,285
Replacement Reserve	34,520	34,520	34,520	34,520	36,246	36,246	36,246	36,246	36,248	38,059
Annual Tax	22,289	2,000%	2,000%	2,000%	2,000%	2,000%	2,000%	2,000%	2,000%	2,000%
Taxes and Assessments	717,442	744,313	772,250	801,295	831,127	860,609	890,101	919,196	948,115	977,638
<b>TOTAL EXPENSES</b>	<b>1,434,181</b>	<b>1,463,390</b>	<b>1,491,310</b>	<b>1,519,456</b>	<b>1,547,119</b>	<b>1,574,615</b>	<b>1,602,107</b>	<b>1,629,190</b>	<b>1,656,257</b>	<b>1,683,382</b>
<b>NET OPERATING INCOME</b>	<b>429,749</b>	<b>431,557</b>	<b>433,017</b>	<b>434,103</b>	<b>433,064</b>	<b>433,325</b>	<b>433,131</b>	<b>432,452</b>	<b>431,257</b>	<b>427,702</b>
<b>DEBT SERVICE</b>										
CHFA 1st Mortgage	313,416	313,416	313,418	313,416	313,416	313,416	313,416	313,416	313,416	313,416
CHFA Bridge Loan										
CHFA - HAT Loan										
<b>CASH FLOW after debt servic</b>	<b>116,332</b>	<b>158,141</b>	<b>119,601</b>	<b>120,687</b>	<b>119,648</b>	<b>119,909</b>	<b>119,715</b>	<b>119,036</b>	<b>117,841</b>	<b>114,285</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.37</b>	<b>1.38</b>	<b>1.38</b>	<b>1.39</b>	<b>1.38</b>	<b>1.38</b>	<b>1.38</b>	<b>1.38</b>	<b>1.38</b>	<b>1.36</b>

# Riverwood Grove

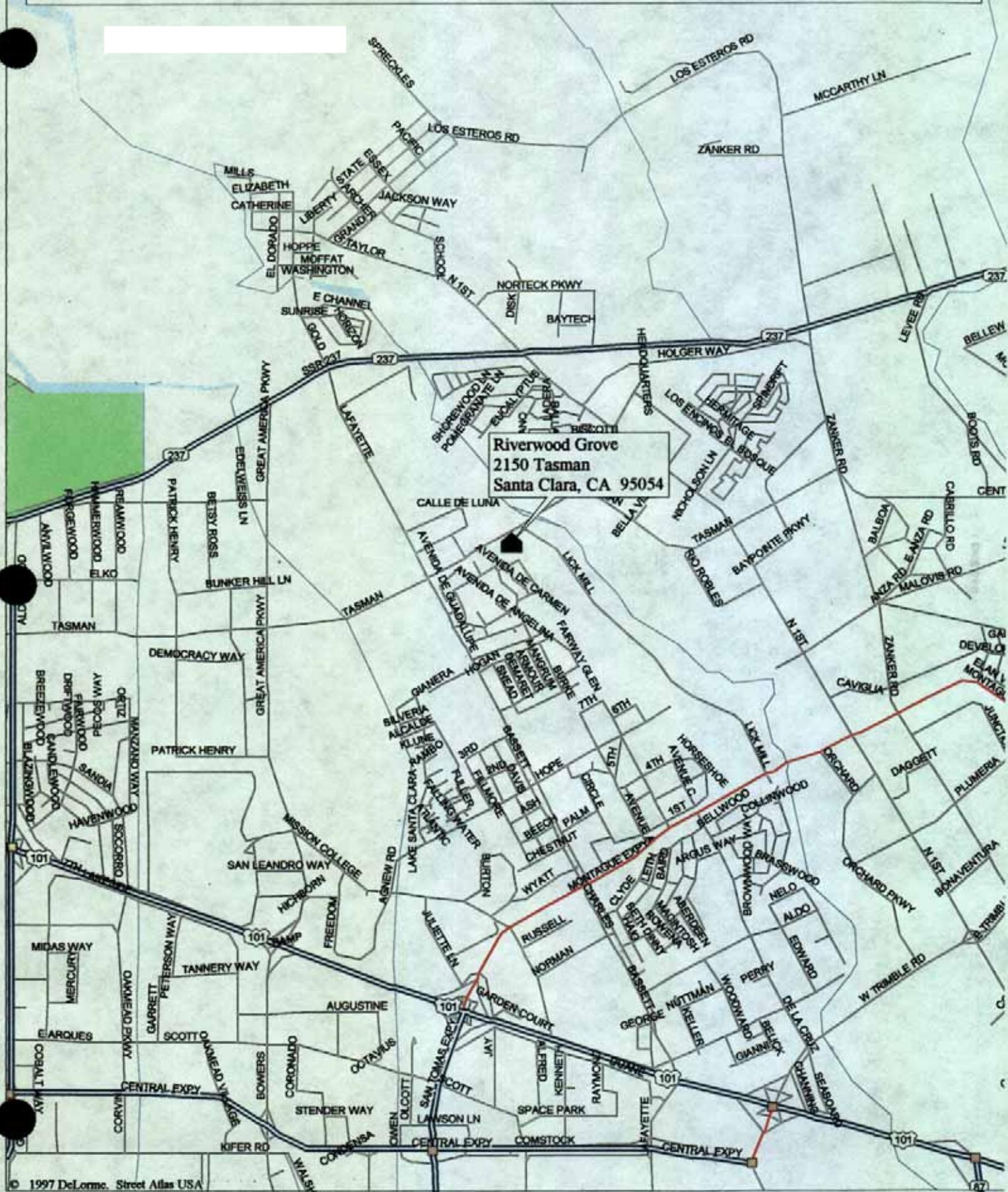
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Riverwood Grove  
2150 Tasman  
Santa Clara, CA 95054

# Riverwood Grove

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Riverwood Grove  
2150 Tasman  
Santa Clara, CA 95054

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RESOLUTION 01-11

RESOLUTION AUTHORIZING A **FINAL LOAN** COMMITMENT

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received a loan application from Riverwood Grove Associates, L.P., a California limited partnership, c/o Mid-Peninsula Housing Coalition (the "Borrower"), seeking a loan commitment under the Agency's Loan-to-Lender and Tax-Exempt Loan Programs in the mortgage mounts described herein, the proceeds of which are to be used to

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**WHEREAS**, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

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**WHEREAS**, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

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**WHEREAS**, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

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NOW, THEREFORE, BE IT RESOLVED by the Board:

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1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

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<u>PROJECT NUMBER</u>	<u>DEVELOPMENT NAME/ LOCALITY</u>	<u>NUMBER OF UNITS</u>	<u>LOAN MOUNT</u>
01-004-N	Rivewood Grove Apartments Santa Clara/Santa Clara	71	
		First Mortgage:	<b>\$4,500,000</b>
		Loan-to-Lender:	<b>\$8,985,000</b>

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2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency is hereby authorized to increase the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) and modify the interest-rate charged on the ban-to-Lender loan based upon the then cost of funds without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval. "Material modifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 01-11 adopted at a duly constituted meeting of the Board of the Agency held on March 8, 2001, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

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# CALIFORNIA HOUSING FINANCE AGENCY

## Final Commitment Monticelli Apartments CHFA Ln. #

### SUMMARY

This is a Final Commitment request for a loan funding to Union Bank, under the California Housing Finance Agency ("CHFA" or "Agency") Loan to Lender Program, in the amount of \$5,735,000 for two years at 4.20%. After two years the loan will be paid down and CHFA will finance a permanent loan in the amount of \$2,990,000 for thirty years at 5.70%. The 4.20% Loan to Lender interest rate is subject to change prior to the issuance of bonds. The project is Monticelli Apartments, a proposed 52-unit family and senior apartment project located at Monticelli Drive and Padova Drive, Gilroy, in Santa Clara County.

### LOAN TERMS :

Loan to Lender:	\$5,735,000
Interest Rate:	4.20%
Term:	Two Years
Financing:	Tax-Exempt

First Mortgage:	\$2,990,000
Interest Rate:	5.70%
Term:	Thirty-Year Fixed, Fully Amortized
Financing:	Tax-Exempt

### LOCALITY INVOLVEMENT:

There is no locality involvement, but other financing has been obtained: Housing and Community Development is providing a \$2,551,233 loan under the Multifamily Housing

Program ("MHP") at 3% for **55** years. SAMCO is providing an AHP loan of **\$390,000** that will be forgiven by the financial institution. The Enterprise Foundation is providing a grant in the amount of **\$50,000**.

## **MARKET :**

### **A. Market Overview:**

Santa Clara County, is located south of the San Francisco Bay and covers 1,300 square miles. San Jose, the state's third largest city is located approximately forty miles north of Gilroy. Gilroy is situated in the Santa Clara Valley, twenty-five miles inland from the Pacific Ocean and surrounded by lush rolling hills.

According to the market study prepared on the project, the primary market area (the "Market Area") for the City of Gilroy is the Santa Clara County line to the south and west, and five miles to the north and east. With the high home prices and rents in the Silicon Valley, many people are moving to the south, as close as Morgan Hill and as far as Los Banos, to escape the high cost of living.

The largest industry in the City of Gilroy is the service industry that functions as a regional shopping hub. The factory outlet center, with **150** stores is a major employer. Gilroy has consciously moved towards becoming a tourist destination. The Gilroy Visitors Bureau was created in 1984 as part of a long range plan to promote the community. The "Gilroy Garlic Festival" which is held each July attracts over **135,000** visitors annually.

### **B. Market ———**

The population in the Market Area is currently **40,125** (14,147 households) persons and is expected to continue to increase an average of 1.3% a year. The number of households is expected to increase by **1.5%** to **14,563** in 2001. Currently there are 5,574 renters (39.4%) in the Market Area. Of the 39.4% of renter households, the City of Gilroy has 82.5% of the total renters in the Market Area. Of the 82.5% of renters in the City of Gilroy, 32.0% are seniors over **65**. The senior population (ages 65 and over), while only **10%** of the total population is expected to increase an estimated 2.2% a year. There is a need for an additional **107** senior Section 8 units and an additional **274** multi-family units in the Market Area.

The current median income in the Market Area is estimated at \$65,125. The estimated senior median income in the Market Area is **\$38,597**, **59.2%** below the general household income in the Market Area. 32.2% of the renter households have incomes less than \$20,000 and this is creating a shortage of affordable housing for Market Area households as households from the Silicon Valley move into the Market Area. The households from the San Jose area have ~~higher~~ median income levels which increases the median income

of the area and in turn, rent and home prices increase, making it difficult for residents with moderate and low incomes to continue to afford living in the area. Rents at market rate projects have increased on average **15%-20%** between the date the market study was completed in April, **2000** through February, 2001. According to one property manager, tenants living in Gilroy are moving to Salinas for affordable market rate rental housing.

### C. Housing Supply

There are a total of **11,558** housing units in the City of Gilroy. Almost  $\frac{3}{4}$  of the housing stock (**72.6%** or **8,391** units) was constructed between **1970** and **1990** and another **9.0%** was built before the **1940's**. There is one proposed senior development in the City of Gilroy, Village Green, with a total of a **112** affordable units; **75**-units are apartments and **37** are cottage homes. This project received preliminary approval from the Gilroy City Council in February, 2001.

The market study reviewed thirteen apartment projects with a total of **775** units in the Market Area. Two of the projects were senior market rate complexes, *six* were multi-family market rate complexes, three were multi-family LIHTC projects, one was a senior Section **8** and one was a multi-family Section **8**. In the March 2000 Field Survey, there were no vacancies in any of the complexes in the Market Area. The two market rate senior complexes provide similar amenities to the project except they have central air conditioning whereas the senior units in this project have wall units. The multi-family market rate units are comparable to the project, although most market rate family projects have a swimming pool as an amenity.

The multi-family market rate projects are older, the most recent construction dates from **1987** with the oldest comparable project constructed in **1968**. The construction on the senior market projects is more recent, both projects were constructed within a year of each other, in **1988** and **1989**. Among the affordable projects the construction was even more recent, generally between **1995** and **1997**. One senior Section **8**, Plum Tree West (in the CHFA loan portfolio) was constructed in **1978** and recently underwent a substantial rehabilitation. There are two affordable complexes in the Market Area considered competitive with the proposed project, Plum Tree West Apartments, a senior project and The Redwoods, a 24-unit LIHTC family project with **12** three-bedroom units.

**PROJECT FEASIBILITY:**

**A. Rent Differentials(Marketvs. Restricted)**

<b>Rent Level</b>	<b>Subject Project</b>	<b>Mkt.Rate Avg.</b>	<b>Difference</b>	<b>Percent</b>
<b>One Bedroom</b>		<b>\$975</b>		
<b>35%</b>	<b>\$336</b>		<b>\$639</b>	<b>34%</b>
<b>40%</b>	<b>\$416</b>		<b>\$559</b>	<b>43%</b>
<b>55%</b>	<b>\$868</b>		<b>\$107</b>	<b>89%</b>
<b>Three Bedroom</b>		<b>\$1,580</b>		
<b>35%</b>	<b>\$454</b>		<b>\$1,126</b>	<b>29%</b>
<b>40%</b>	<b>\$526</b>		<b>\$1,054</b>	<b>33%</b>
<b>50%</b>	<b>\$1,081</b>		<b>\$499</b>	<b>68%</b>
<b>60%</b>	<b>\$1,307</b>		<b>\$273</b>	<b>83%</b>

**B. Lease-Up:**

Based on an early and aggressive marketing plan proposed by the sponsor, it is estimated that the senior units will be fully leased in three months and the family units will be fully leased in 5 months.

**PROJECT DESCRIPTION:**

**A. Site Design:**

The Monticelli Apartments is a proposed 52-unit affordable project on a **3.5** acre irregularly shaped parcel to be divided into two separate parcels. One parcel will contain a 26 unit senior project the other will contain a 26 unit family project. A reciprocal use agreement will be entered into between the **two** parts of the project.

The project will have a total of 26 family, three bedroom/one bath units and 26 senior one-bedroom one bath units and a total of 89 parking spaces, a combination of carports and open parking spaces. The family units will be approximately **1,000 square** feet in size and complex will consist of six two-story apartment buildings of **4 to 6** units. The family units will have **central** heat and air conditioning. Additional amenities on the family site include a community center with laundry facilities, a computer center and an activity room. There will also be a basketball court, a tot lot and a community garden.

The senior units will be **560** square feet in size in eight, one-story buildings with 2 to 4 units each. The senior units will have front porches and wall air conditioning units. Other senior specific amenities include a separate activity building, a garden area and a laundry building.

To the north of the project is the North Morey Channel. To the south is vacant land and single-family homes. To the east is the South Morey Channel and single-family homes and to the west is vacant land and single-family homes. The closest hospital is two miles from the site. Grocery shopping is one mile south of the site and the central shopping district of Old Gilroy is east of the grocery store. The local senior center is located less than two miles from the project. The elementary, junior and high schools are located within 2 miles of the project.

### **B. Project Location:**

The project is part of the Los Arroyos Master Planned Community in the City of Gilroy and it is located between Kern Avenue and Santa Teresa Boulevard across from Tatum Avenue. The master planned community is owned by the general partner and will include single family homes, a 3-acre park, a day care center, housing for the disabled and the Monticelli Apartments.

### **OCCUPANCY RESTRICTIONS:**

MHP: 23% of the units (12) will be restricted to **35%** or less of SMI.  
 17% of the units (9) will be restricted to **40%** or less of SMI.  
 40% of the units (21) will be restricted to **55%** or less of AMI.  
 19% of the units (10) will be restricted to or less of AMI

TCAC: 100% of the units (**52**) will be restricted to or less of AMI.

CHFA 20% of the units (11) will be restricted to **50%** or less of AMI.

### **ENVIRONMENTAL:**

The Agency received a Phase I - Environmental Assessment Report prepared by Kleinfelder dated September 27, 1996 for the entire subdivision. A specific Phase I for the subject property is currently being completed by Earth Systems California. Brett Faust with Earth Systems Northern California has given us a preliminary comment that the project has no adverse findings and we are waiting to receive a copy of the Phase I report.

### **ARTICLE 34:**

A satisfactory opinion letter dated November 17, 2000 by the City of Gilroy, Community Development Department states that the Monticelli Apartment development received

approval under Article through adoption by the voters of Gilroy and Santa Clara County of Measure A in November, 1988.

**DEVELOPMENT TEAM:**

**A. Borrower's profile**

The owner is Monticelli Housing Associates, LP. with South County Housing Corporation, Inc. as the general partner. South County Housing Corporation Inc., was founded in 1979 and has developed 11 affordable housing projects with a total of 620 units in California.

**B. Contractor**

Kent Construction is the general contractor for the project. The firm was formed in 1996 and specializes in commercial construction. They have constructed three affordable projects with a total of 102-unit and one 50-unit market rate apartment project.

**C. Architect**

TWM architects & planners was founded in 1971 and is a full service design firm. They have been involved in the design and supervision of 7 projects with a total of 822 units.

**D. Management Agent**

South County Property Management, is an affiliate 501(c)(4) corporation of South Housing Corporation. South County Property Management was incorporated in 1995 and shares the same board of directors as South County Housing Corporation. South County Property Management manages all 11 affordable projects and 14 other rental developments with a total of 897 units for South County Housing Corporation as well as 7 commercial properties.

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# Project Summary

**929**

to Lender

Date: 20-Feb-01

## Project Profile:

**Project:** Monticelli Apartments  
**Location:** Monticelli Drive & Padova Dr.  
**Gilroy**  
**Country/Zip:** Santa Clara,  
**Borrower:** Monticelli Housing Associates  
**GP:** Monticelli Housing Cap.  
**LP:** TBD

**Appmiser:** Ellen Byrne  
**Hanna & Associates**  
**Cap Rate:** 8.00%  
**Market Value:** \$ 6,600,000  
**Land:** \$ 1,560,000  
**Final Value:** \$ 6,600,000  
**LTCLTV:**  
**Loan/Cost:** 30.3%  
**Const./Value:** 86.9%  
**Perm./Value:** 45.3%

## Project Description:

**units:** 52  
**Handicap Unirs:** 2  
**Bldge Type:** New Const.  
**Buildings:** 18  
**Stones:** 1 & 2  
**Gross Sq Fr:** 44,902  
**Land Sq Ft:** 153,867  
**Units/Acre:** 15  
**Total Parking:** 89  
**Covered Parking:** 0

## Financing Summary:

	Amount	Per Unit	Rate	Term
CHFA First Mortgage	\$2,990,000	\$57300	5.70%	30
CHFA Bridge	\$0	\$0	0.00%	
<b>MHP/HCD</b>	\$2,551,233	\$49,062	3m	55
Enterprise Grant	\$50,000	\$962	0.00%	
AHP	\$390,000	\$7,500	0.00%	
Borrower Contributions	\$0	\$0	0.00%	
Tax Credit Equity	\$3,503,717	\$67,379		
Deferred Developer Fee	\$388,392	\$7,469		
CHFA Loan to Lender	\$5,735,000	\$110,288	4.20%	2
CHFA HAT	\$0	\$0	0.00%	

## Unit Mix:

Type	Size	Number	AMI/SMI	Rent	Max Income
1 BR	560	8	35%	\$336	\$21,613
1 BR	560	4	40%	\$416	\$24,700
1 BR	560	14	55%	\$868	\$33,963
3 BR	1000	4	35%	\$454	\$29,190
3 BR	1000	4	40%	\$526	\$33,360
3 BR	1000	7	55%	\$1,081	\$45,870
3 BR	1000	10	60%	\$1,307	\$50,040
3 BR	1000	1	Manager	\$526	N/A
		<b>52</b>			

## Fees, Escrows and Reserves:

Escrows	Basis of Requirements	Amount	security
Fee	1.00%	\$57,350	Cash
Fee	1.00%		Cash
Bond Origination Guarantee		\$57,350	Letter of credit
Rent Up Account	15.00%	\$75,317	Letter of Credit
		\$50,144	Letter of credit
Marketing	0.00%		Letter of Credit
Construction Security	2.50%	\$126,817	Letter of Credit
Annual Replacement Reserve Deposit	0.60%	\$30,436	Operations

## Sources and Uses Monticelli Apartments

### SOURCES:

<i>Name of Lender/Source</i>	Amount	\$ per unit
CHFA First Mortgage	2,990,000	57,500
CHFA Loan to Lender	0	0
CHFA HAT	0	0
<b>MHP/HCD</b>	<b>2,551,233</b>	<b>49,062</b>
Enterprise Grant	50,000	962
AHP	390,000	7,500
Total Institutional Financing	5,981,233	115,024
<b>Equity Financing</b>		
Tax Credits	3,503,717	67,379
Deferred Developer Equity	388,392	7,469
Total Equity Financing	3,892,109	74,848
<b>TOTAL SOURCES</b>	<b>9,873,342</b>	<b>189,072</b>

### USES:

Acquisition	400,000	7,692
Rehabilitation	0	0
New Construction	5,698,000	109,577
Architectural Fees	223,753	4,303
Survey and Engineering	78,000	1,500
Const. Loan Interest & Fees	532,078	10,232
Permanent Financing	102,750	1,976
Legal Fees	32,500	625
Reserves	175,505	3,375
Contract Costs	14,000	269
Construction Contingency	292,400	5,623
Local Fees	100,000	1,923
<b>TCAC/Other Costs</b>	<b>1,208,669</b>	<b>23,244</b>
<b>PROJECT COSTS</b>	<b>8,857,655</b>	<b>170,340</b>
Developer <b>Overhead/Profit</b>	1,015,687	19,532
<b>Consultant/Processing Agent</b>	0	0
<b>TOTAL USES</b>	<b>9,873,342</b>	<b>189,072</b>

# Annual Operating Budget Monticelli Apartments

931

\$ per unit

## INCOME:

Total Rental Income	497,700	9,571
Laundry	3,744	72
Other Income	0	-
	0	-
Gross Potential Income (GPI)	501,444	9,643
<b>Less:</b>		
Vacancy Loss	25,072	482
Total Net Revenue	476,372	9,161

## EXPENSES:

Payroll	73,960	1,422
Administrative	36,369	699
Utilities	42,160	811
Operating and Maintenance	32,680	628
Insurance and Business Taxes	18,047	347
Taxes and Assessments'	4,000	77
Reserve for Replacement Deposits	30,436	585
Subtotal Operating Expenses	237,652	4,570
Financial Expenses		
Mortgage Payments (1st loan)	208,248	4,005
Total Financial	208,248	4,005
Total Project Expenses	445,900	8,575

# Cash Flow

## Monticelli Apartm CHFA # 01-006-N

RENTAL INCOME	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
<i>Market Rent Increase</i>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	497,700	510,143	522,896	535,968	549,368	563,102	577,179	591,609	606,399	621,559
TOTAL RENTAL INCOME	497,700	510,143	522,896	535,968	549,368	563,102	577,179	591,609	606,399	621,559
OTHER INCOME										
<i>Other Income Increase</i>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	3,744	3,838	3,934	4,032	4,133	4,236	4,342	4,450	4,562	4,676
Other Income	0	0	0	0	0	0	0	0	0	0
TOTAL OTHER INCOME	3,744	3,838	3,934	4,032	4,133	4,236	4,342	4,450	4,562	4,676
GROSS INCOME	501,444	513,980	526,830	540,000	553,500	567,338	581,521	596,059	610,961	626,235
<i>Vacancy Rate - Market</i>	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate : Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	25,072	25,699	26,341	27,000	27,675	29,076	29,803	30,548	31,312	31,312
EFFECTIVE GROSS INCOME	476,372	488,281	500,488	513,000	525,825	552,445	566,256	580,413	594,923	594,923
OPERATING EXPENSES										
<i>Annual Expense Increase</i>	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	203,216	211,344	219,798	228,590	237,734	247,243	257,133	267,418	278,115	289,239
Replacement Reserve	30,436	30,436	30,436	30,436	30,436	31,958	31,958	31,958	31,958	31,958
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	4,000	4,080	4,162	4,245	4,330	4,416	4,505	4,595	4,687	4,780
TOTAL EXPENSES	237,652	245,860	254,396	263,271	272,470	283,615	293,595	303,978	314,759	325,978
NET OPERATING INCOME	238,720	242,421	246,092	249,729	253,355	268,723	272,661	276,435	280,164	268,945
DEBT SERVICE										
CHFA - 1st Mortgage	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248
CHFA - Bridge Loan										
MHP	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715
CASH FLOW	34,173	34,173	37,845	41,484	45,107	47,106	47,106	47,106	47,106	47,106
DEBT COVERAGE	1.09	1.11	1.12	1.14	1.16	1.17	1.17	1.21	1.21	1.23

# Cash Flow

RENTAL INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	637,098	653,026	669,351	686,085	703,237	720,818	738,838	757,309	776,242	795,648
<b>TOTAL RENTAL INCOME</b>	<b>637,098</b>	<b>653,026</b>	<b>669,351</b>	<b>686,085</b>	<b>703,237</b>	<b>720,818</b>	<b>738,838</b>	<b>757,309</b>	<b>776,242</b>	<b>795,648</b>

OTHER INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	4,793	4,912	5,035	5,161	5,290	5,422	5,558	5,697	5,839	5,985
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>4,793</b>	<b>4,912</b>	<b>5,035</b>	<b>5,161</b>	<b>5,290</b>	<b>5,422</b>	<b>5,558</b>	<b>5,697</b>	<b>5,839</b>	<b>5,985</b>
<b>GROSS INCOME</b>	<b>641,891</b>	<b>657,938</b>	<b>674,386</b>	<b>691,246</b>	<b>708,527</b>	<b>726,240</b>	<b>744,396</b>	<b>763,006</b>	<b>782,082</b>	<b>801,634</b>
Vacancy Rate - Market	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	32,095	32,897	33,719	34,562	35,426	36,312	37,220	38,150	39,104	40,082
<b>EFFECTIVE GROSS INCOME</b>	<b>609,796</b>	<b>625,041</b>	<b>640,667</b>	<b>656,684</b>	<b>673,101</b>	<b>689,928</b>	<b>707,177</b>	<b>724,856</b>	<b>742,971</b>	<b>761,552</b>

OPERATING EXPENSES	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	300,809	312,841	325,355	338,369	351,904	365,980	380,619	395,844	411,678	428,145
Replacement Reserve	33,556	33,556	33,556	33,556	33,556	35,234	35,234	35,234	35,234	35,234
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	4,876	4,973	5,073	5,174	5,278	5,383	5,491	5,601	5,713	5,827
<b>TOTAL EXPENSES</b>	<b>339,241</b>	<b>351,371</b>	<b>363,984</b>	<b>377,099</b>	<b>390,738</b>	<b>406,597</b>	<b>421,344</b>	<b>436,679</b>	<b>452,624</b>	<b>469,206</b>

<b>NET OPERATING INCOME</b>	<b>270,555</b>	<b>273,670</b>	<b>276,683</b>	<b>279,584</b>	<b>282,363</b>	<b>283,331</b>	<b>285,833</b>	<b>288,177</b>	<b>290,353</b>	<b>292,346</b>
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DEBT SERVICE	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
CHFA- 1st Mortgage	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248
CHFA- Bridge Loan										
MHP	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715
<b>CASH FLOW after debt service</b>	<b>62,308</b>	<b>65,423</b>	<b>68,436</b>	<b>71,337</b>	<b>74,116</b>	<b>75,084</b>	<b>77,585</b>	<b>79,930</b>	<b>82,105</b>	<b>84,098</b>
<b>DEBT COVERAGE RATIO (first mortgage only)</b>	<b>1.24</b>	<b>1.25</b>	<b>1.26</b>	<b>1.28</b>	<b>1.29</b>	<b>1.29</b>	<b>1.31</b>	<b>1.32</b>	<b>1.33</b>	<b>1.34</b>

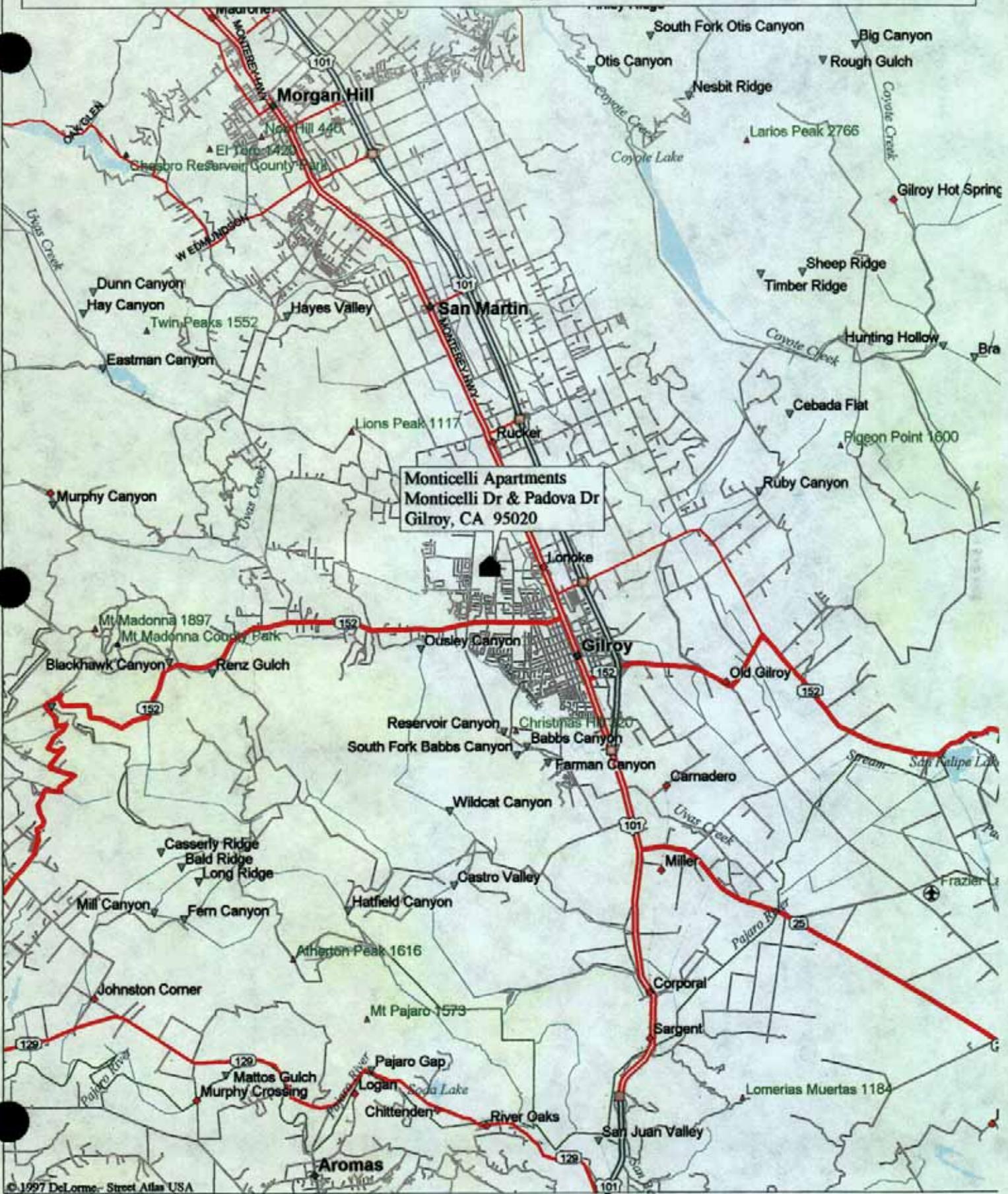
# Cash Flow

	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
<b>RENTAL INCOME</b>										
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents	0	0	0	0	0	0	0	0	0	0
<i>Rent Increase</i>										
Affordable Rents	815,539	835,928	856,826	878,247	900,203	922,708	945,776	969,420	993,656	1,018,497
<b>TOTAL RENTAL INCOME</b>	<b>815,539</b>	<b>835,928</b>	<b>856,826</b>	<b>878,247</b>	<b>900,203</b>	<b>922,708</b>	<b>945,776</b>	<b>969,420</b>	<b>993,656</b>	<b>1,018,497</b>
<b>OTHER INCOME</b>										
<i>Other Income Increase</i>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	6,135	6,288	6,446	6,607	6,772	6,941	7,115	7,293	7,475	7,662
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>6,135</b>	<b>6,288</b>	<b>6,446</b>	<b>6,607</b>	<b>6,772</b>	<b>6,941</b>	<b>7,115</b>	<b>7,293</b>	<b>7,475</b>	<b>7,662</b>
<b>GROSS INCOME</b>	<b>821,674</b>	<b>842,216</b>	<b>863,272</b>	<b>884,853</b>	<b>906,975</b>	<b>929,649</b>	<b>952,890</b>	<b>976,713</b>	<b>1,001,130</b>	<b>1,026,159</b>
<i>Vacancy Rate: Market</i>	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
<i>Vacancy Rate Affordable</i>	5.00%	5.00%	5.00%	5.00%	5.00%	5 . m	5.00%	5.00%	5.00%	5.00%
Less: Vacancy LOSS	41,084	42,111	43,164	44,243	45,349	46,482	47,645	48,836	50,057	51,308
<b>EFFECTIVE GROSS INCOME</b>	<b>780,591</b>	<b>800,105</b>	<b>820,108</b>	<b>840,611</b>	<b>861,626</b>	<b>883,167</b>	<b>905,246</b>	<b>927,877</b>	<b>951,074</b>	<b>974,851</b>
<b>OPERATING EXPENSES</b>										
<i>Annual Expense Increase</i>	4.00%	4.00%	4.00%	4.00%	4.00%	4 . m	4.00%	4.00%	4.00%	4.00%
Expenses	445,271	463,082	481,605	500,869	520,904	541,740	563,410	585,946	609,384	633,759
Replacement Reserve	36,995	36,995	36,995	36,995	36,995	38,845	38,845	38,845	38,845	38,845
<i>Annual Tax Increase</i>	2.00%	2 . m	2.00%	2.00%	2.00%	2 . m	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	5,944	6,063	6,184	6,308	6,434	6,562	6,694	6,828	6,964	7,103
<b>TOTAL EXPENSES</b>	<b>488,210</b>	<b>506,140</b>	<b>524,784</b>	<b>544,172</b>	<b>564,333</b>	<b>587,147</b>	<b>608,948</b>	<b>631,619</b>	<b>655,193</b>	<b>679,708</b>
<b>NET OPERATING INCOME</b>	<b>292,381</b>	<b>293,966</b>	<b>295,324</b>	<b>296,439</b>	<b>297,293</b>	<b>296,019</b>	<b>296,298</b>	<b>296,258</b>	<b>295,881</b>	<b>295,143</b>
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248	208,248
CHFA - Bridge Loan										
MHP	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715	10,715
<b>CASHFLOW after debt service</b>	<b>84,133</b>	<b>85,718</b>	<b>87,076</b>	<b>88,191</b>	<b>89,045</b>	<b>87,772</b>	<b>88,050</b>	<b>88,011</b>	<b>87,633</b>	<b>86,895</b>
<b>DEBT COVERAGE RATIO (first mortgage only)</b>	<b>1.34</b>	<b>1.34</b>	<b>1.35</b>	<b>1.35</b>	<b>1.36</b>	<b>1.35</b>	<b>1.35</b>	<b>1.35</b>	<b>1.35</b>	<b>1.35</b>

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# Monticelli Apartments

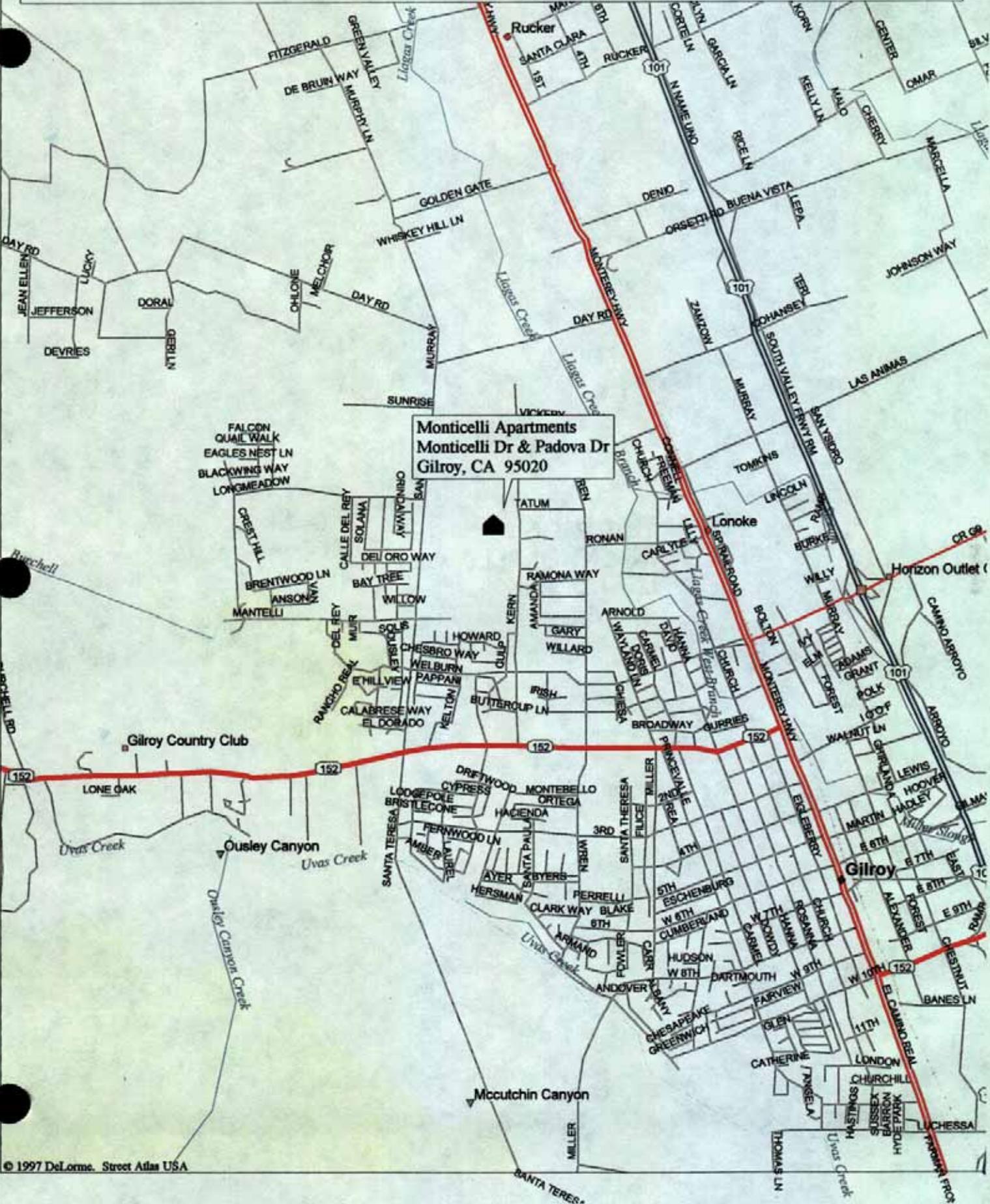
936



# Monticelli Apartments

938

Monticelli Apartments  
Monticelli Dr & Padova Dr  
Gilroy, CA 95020



RESOLUTION 01-12

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Monticelli Housing Associates, L.P., c/o South County Housing Corporation, Inc. (the "Borrower"), seeking a loan commitment under the Agency's ban-to-Lender and Tax-Exempt Loan Programs in the mortgage amounts described herein, the proceeds of which are to be used to provide financing for a 52-unit multifamily housing development located in the City of Gilroy to be known as Monticelli Apartments (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated February 20, 2001 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

PROJECT NUMBER	DEVELOPMENT NAME/ LOCALITY	NUMBER OF UNITS	LOAN AMOUNT
01-006-N	Monticelli Apartments Gilroy/Santa Clara	52	First Mortgage: \$2,990,000 Loan-to-Lender: \$5,735,000

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2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency is hereby authorized to increase the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) and modifl the interest rate charged on the Loan-to-Lenderloan based upon the then cost of funds without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%). must be submitted to this Board for approval. "Materialmodifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifid Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 01-12 adopted at a duly constituted meeting of the Board of the Agency held on March 8, 2001, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

# CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment  
Skyline Village  
CHFA #

## SUMMARY

This is a final commitment request for a loan funding to Bank of America, under the California Housing Finance Agency (or "Agency") Loan to Lender Program, in the amount of **Six** Million Eight Hundred Five Thousand Dollars and; a first permanent (take-out) loan in the amount of Two Million Seven Hundred Fifty Thousand Dollars. The loan will be held from repayment proceeds of the construction loan. The **4.2%** Loan to Lender interest rate is subject to change prior to issuance of bonds. The subject property will consist of seventy-three (**73**) new construction family apartment units with common area amenities; located at **1321-1339** W Maryland Street, **1324-1336** W Street, and Lucas Street, **Los Angeles, Los Angeles County**. The borrowing entity will be Skyline Village Limited Partnership, a California limited partnership.

## LOAN TERMS

### Loan to Lender

Interest Rate	<b>4.2%</b>
Term	Two years
Financing	Tax Exempt

### First Mortgage Loan

Interest Rate	<b>6.0%</b>
Term	<b>40</b> year fixed, fully amortized
Financing	Tax-Exempt

## LOCALITY OTHER INVOLVEMENT

The Angeles Housing Department of the City of Angeles **has** committed **1** in and permanent funding. The **loan** will be funded with HOME Investment Partnership Program ("HOME"), Community Development Block Grant ("CDBG), Section 108 and/or other non-federal sources. The **term** of the permanent loan shall be forty **(40)** years at **5%** simple interest. *As* repayment, LAHD shall receive fifty percent **(50%)** the project's residual receipts.

The State of California Department of Housing and Community Development under its Multifamily Housing Program will provide **\$4,056,342** in permanent funding. An *mual* administrative fee calculated at **0.42%** of the outstanding principal loan balance is payable to HCD.

Equity funding shall be provided through the sale of low-income housing tax credits.

The Developer's financial obligations and regulatory constraints under the above-mentioned fundings and programs, and any other financial and regulatory constraints, shall be junior and subordinate to the California Housing Finance Agency's Regulatory Agreement and Deed of Trust.

## MARKET

### Market Overview

The subject property is situated at the northeast corner of Maryland Street and Lucas Avenue. The subject property is in the Central City West District of the City of Los Angeles. The Central City West area is defined as being bordered by First Street to the north, the Harbor Freeway (1-10) to the east, 8<sup>th</sup> Street to the south and Witmer Street to the east. This part of Los Angeles is on the west border of Downtown Los Angeles and is generally considered to be one of the communities that comprise Downtown Los Angeles.

The Westlake residential area borders Central City West to the west, Echo Park residential is to the north, Bunker Hill and the high rise office building area of Downtown Los Angeles borders Central City West to the east and the Pico Union residential area is to the south.

Lucas and Bixel, which **are** main north/south streets paralleling the 1-10 freeway, afford easy access between 3<sup>rd</sup> Street to Wilshire and south to Pico Union and the 1-10 freeway.

There are two elementary schools immediately adjacent to the site. The new Evelyn Thurman Gratts Elementary School is directly across Lucas, while the other is directly across 4<sup>th</sup> Street. The site has good freeway proximity; and public transportation and neighborhood shopping are within walking distance.

## Market Demand

The population of the subject area was **73,627** in 1990 versus **78,303** in 1999, a 6.35 percent increase over the period. The population is projected to be **81,520** in **2004**, a 4.11 percent increase. This population trend is comparable to what the City of Los Angeles is experiencing. The median household income in the area in 1999 was **\$22,904** versus \$38,532 for the City of Los Angeles and \$42,953 for the County of Los Angeles. The percent of households with **\$25,000** or less in income for the subject area was **57.6** percent as compared to 31.5% for the City of Los Angeles and **26.6** percent for the County of Los Angeles.

The subject property is located within a portion of the Westlake Community Plan, a neighborhood revitalization area identified by the City of Los Angeles. This neighborhood is in transition from a run-down area dominated by empty lots, vacant commercial buildings and dilapidated housing stock to a fast improving area of new film studios (east of Bixel) and pockets of rehabilitation and new development south to the 1-10 freeway.

## Housing Supply

This area suffered from increased vacancy and lowered rents in the early 1990s when this region suffered its worst economic recession in history. The economy in this area began to recover in the last three years and this economic recovery has gained momentum in the last two years.

Downtown Los Angeles has had renewed interest due to three major public construction projects. They include the recently opened Staples Center, which is home for the Lakers basketball team, the Kings hockey team and the Clippers basketball team. This new development may attract a new entertainment retail project; a new convention center hotel and recently plans have been announced to further expand the convention center. The Disney Hall and the Catholic Cathedral are under construction approximately one mile northeast of the subject.

These new developments have resulted in renewed interest by developers in the Downtown Los Angeles area. The Downtown Los Angeles apartment market has been relatively strong for the last few years and this is expected to attract several new market rent apartments projects over the next few years.

New apartment construction remains very limited. The only new market rent apartment project under construction is **685** units approximately one mile south of the subject. Completion is expected in the next *six* months. The City of Los Angeles has recently approved preliminary plans for two apartment projects in the Bunker Hill area that is south of the Civic Center area. These projects are expected to total approximately 1,000 units, but will probably not be completed for at least two years.

In the past three years over 1,000 subsidized housing units have been added to the Downtown Los Angeles area. According to a February 2001 survey of 899 restricted units by Cressner and Associates, Inc., vacancy in restricted housing developments in the area is virtually nonexistent.

Within a 1 - d radius of the subject property, fifty-nine percent (59%) of the households earn less than \$25,000 annually.

**I FEASIBILI**

Market lute rents for comparable properties average \$804 for a one-bedroom unit; \$1,052 for a two-bedroom unit; \$1,125 for a three-bedroom unit; and \$1,192 for a four-bedroom unit.

Projected rents for the subject range from \$319 - \$541 for a one-bedroom unit; \$382 - \$649 for a two-bedroom unit; \$336 - \$749 for a three-bedroom unit; and, \$368 - \$828 for a four-bedroom unit.

**Rent Differentials (Market versus Restricted)**

		Subject	Market Rate Average	\$ Difference	% Market
<b>One Bedroom</b>			<b>\$804</b>		
35%	\$ 319			\$ 485	40%
60%	\$ 541			\$ 263	67%
<b>Two Bedroom</b>			<b>\$ 1,052</b>		
35%	\$ 382			\$ 670	36%
60%	\$ 649			\$ 403	62%
<b>Three Bedroom</b>			<b>\$ 1,125</b>		
35%	\$ 336			\$ 789	30%
60%	\$ 749			\$ 376	67%
60%	\$ 828			\$ 364	69%

## PROJECT DESCRIPTION

### Project Location

#### Site

The site is an irregularly shaped parcel containing approximately 1.66 acres, with frontage along three streets; 4<sup>th</sup> Street to the north; Maryland Street to the south; and Lucas to the west. The site down-slopes to the south.

The site is currently improved with twelve buildings containing 37 rental units. Currently one building is considered an unsafe structure and is boarded up. The remaining buildings are part of the area's aging housing stock. The proposed development calls for relocation of existing tenants and demolition of the existing structures. Upon completion of the proposed development, there will be a net gain of 36 apartment units.

#### Improvements

The site will be improved with seventy-three units consisting of one, two, three and four-bedroom units. The buildings will consist of three-story construction with two-story townhouses over flats. The units will be contained within twelve buildings – each building will house two to eight units. With the exception of five units at street grade off Maryland, all units will be situated on a concrete deck over a subterranean parking structure. Unit breakdown is ten (10) one-bedroom, one bath (flats); Twenty-two (22) two-bedroom, 1.5 bath (townhouses); Fourteen (14) two-bedroom 2.25 bath (townhouses); twelve (12) three-bedroom; 1.75 bath (flats); ten (10) three-bedroom, 1.75 bath (townhouses); one (1) three-bedroom, 2 bath (flat); and four (4) four-bedroom, 2 bath (townhouses). Each unit will be provided with full carpeting, microwave oven, range, refrigerator, dishwasher, heating and air conditioning, and either a private deck or patio.

At parking level, facing Lucas, will be a 4,450 square foot community room and management offices. The community area will include a large meeting room, kitchen, storage room, a teen room, a TV room, two restrooms and laundry facilities. Common area amenities will include two outdoor play areas, a bar-bbq area, bike storage, a fountain, and a half-court basketball area. Pedestrian access to the development will be from all three streets, while vehicular ingress / egress will be from Maryland, and vehicular egress only from Lucas. On-site parking will be for 101 vehicles

# 947

## OCCUPANCY RESTRICTIONS

- CHFA                    **20%** of the units (**15**) will be at **50%** or less of AMI
- LA-LAHD**            10% of the units (**8**) will be restricted at **50%** or less of SMI.  
90% of the units (**65**) will be restricted at 60% or less of AMI.
- HCD - **MHP**            30% of the units (**22**) will be restricted at **35%** or less of SMI  
**70%** of the units (**51**) will be restricted at 60% or less of AMI
- TCAC                    100% of the units will be restricted at 60% or less of AMI

## ENVIRONMENTAL

A Phase I report prepared by California Environmental dated November 1999 revealed the following conditions: presence of shallow oil/fuel contamination, probably from outside sources; the presence of gasoline product beneath the western portion of the property, most likely from an offsite source, and the presence of seven groundwater monitoring wells on the property.

A further update of sampling of soil and groundwater by California Environmental dated March 2000 indicated isolated products of shallow **TPH** impacted soil were onsite and the recommendation is to transfer offsite. The cumulative impact associated with the shallow zones is probably less than **25** cubic yards.

The environmental company recommended working in cooperation with the Regional Water Quality Control Board for remediation work to remove the gasoline product from the site and abandonment of the existing onsite wells.

California Environmental prepared an environmental update matrix dated February **5, 2001**:

<b>Environmental Issue</b>	<b>Action Taken</b>	<b>status</b>
Shallow (< 10') hydrocarbon impacted soil	Impacted soil excavated and treated offsite; excavations backfilled	Agency (RWQCB) no further action pending

Environmental Issue	Action Taken	Status
TPH and metals in <b>groundwater</b>	All wells retested	No further action Action request sub- mittal to RWQCB pending
Diesel product in MW 1	Product removal ongoing. Most of product removed.	Continue product removal

A lead based paint survey and asbestos assessment was conducted by JMR Environmental Services, Inc. dated November 12, 1999. Lead based paint and asbestos was found to be present and the **firm** recommended that an Operations and Maintenance Plan be implemented and followed until abatement activities are completed.

Satisfactory evidence of remediation of the existing environmental conditions in compliance with the law as well as a requirement for environmental insurance for the life of the CHFA loan and approval by CHFA of all other environmental issues or conditions will be conditions of the **CHFA** Final Commitment.

#### **ARTICLE XXXIV**

A satisfactory opinion letter will be required prior to permanent loan funding

#### **DEVELOPMENT TEAM**

##### **Borrower's Profile**

Skyline Village Limited Partnershp

Skyline Village Limited Partnershp, a California limited partnership will develop, own and operate Skyline Village Apartments. The general partners will be Housing Corporation of America (managing general partner), and Thomas L. Safran, an unmarried man.

Housing Corporation of America ("HCA"), a 501(c)(3) nonprofit corporation was incorporated in 1988. Its mandate is to not only provide affordable housing, but to improve the communities wherein these projects are located and offer residents a sense of dignity and pride associated

with an improved standard of living. HCA manages nearly **2,100** units of affordable housing in the states of California, Utah, Colorado, Missouri, and Tennessee.

Thomas L. Safian is sole proprietor of Thomas L. Safian and Associates ("TSA"), a Los Angeles based development organization. The company was established in **1974**. Mr. Safran's firm specializes in both family and senior affordable housing developments. TSA has developed over **2,000** units of rental housing in California.

### Contractor

Alpha Construction Company, Inc.

Alpha Construction Company, Inc., was incorporated under California law in **1965**, and has, since that time, successfully produced millions of dollars of construction projects throughout Southern California. The principals, Irv Laxineta and Gerald Hart, have extensive years in the construction industry as general contractors, construction managers, architects and developers.

### Architect

Withee Malcolm Partnership

Established in **1977**, the Withee Malcolm Partnership has grown to become a leading architectural firm in the metropolitan Los Angeles area. Dan Withee and Dale Malcolm have developed an organization that consistently produces outstanding architecture. This award-winning firm has been rewarded for their design of numerous projects including residential, commercial, industrial, space planning, master planning, and mixed-use development. They have an excellent reputation in acquiring entitlements for projects considered difficult or impossible in terms of location or proposed use.

### Management Agent

Brackenhoff Management Group, Inc.

The company founder, Kenneth Brackenhoff, established Brackenhoff Management Group, Inc., in July **1977**. Mr. Brackenhoff has over twenty years experience in the affordable housing industry, where he has managed Section **8** assisted, tax credits, and conventional properties. Approaching its third year of operation BMG manages in excess of units for both nonprofit and for profit ownership entities. Properties include Section **8**, assisted, FHA insured, tax credit, CHFA, and conventional properties. The BMG principals and staff work closely with owners, city, state and federal government entities that are affiliated with the properties under management.

**Project Summary**

Loanto Lender

Date: 20-Feb-01

**Project Profile:**

Project : Skyline Village  
 Location: 1321-1339 MarylandSt  
 Los Angeles  
 County/Zip: Los Angeles 90017  
 Borrower: Skyline Village, LP.  
 GP: HsgCorp of America / TS&A  
 LP: UnionBank01California

Appraiser: Theodore A Cressner, Jr.  
 Cressner & Associates, Inc.  
 Cap Rate: 8.50%  
 Market: \$ 6,000,000  
 Income: \$ 6,000,000  
 Final Value \$ 6,000,000

LTCLTV:  
 Loan/Cost 21  
 45.8%

CHFA Taxexempt

**Project Description:**

Units 73  
 Handicap Units 4  
 Bldg. Type New Construction  
 Buildings 11  
 Stories 2 8 3  
 Gross Sq Ft 107,378  
 Land Sq Ft 72,900  
 Units/Acre 44  
 Total Parking 101  
 Parking 0

**Financing Summary:**

	Amount	Per Unit	Rate	Term
CHFA FirstMortgage	\$2,750,000	\$37,671	6.00%	40
LA HousingDept	\$1,836,471	\$25,157	5.00%	40
HCD MHP	\$4,056,342	\$55,566	3.00%	55
BorrowersCash Contribution	\$0	\$0		
Deferrd DeveloperEquity	\$216,561	\$2,967		
	\$4,253,707	\$58,270		
CHFA Loanto Lender		\$93,219	4.20%	
Tax Credit Equity	\$0	\$0		

CHFA Loan to Le  
 CHFA HAT

Type	Size	Number	AMI / SMI	Rent	Max income
1 BR	582	4	35%	\$319	\$12,690
2 BR	897	12	35%	\$382	\$14,280
3 BR	1,122	5	35%	\$336	\$15,870
4 BR	1,398	1	35%	\$368	\$23,805
1 BR	582	6	60%	\$541	\$23,805
2 BR	897	24	60%	\$649	\$25,718
3 BR	1,122	17	60%	\$749	\$21,150
4 BR	1,398	3	60%	\$828	\$23,800
3 BR	1,122	1	Manager	\$578	\$14,280
		73			

**Fees, Escrows and Reserves:**

Fees, Escrows and Reserves to Lender	Basis of Requirements	Amount	
Finance Fee-permanent Loan	1.00% of LoanAmount	\$68,050	Cash
Bond Origination Guarantee	1.00% of LoanAmount	\$27,500	Cash
Rent Up Reserve	15% of Gross Income	\$68,105	Letter of Credit
Operating Expense Reserve	10% of Gross Income	\$77,452	Letter of Credit
Marketing Reserve	10% of Gross Income	\$51,635	Letter of Credit
Annual Replacement Reserve Deposit	0.6% of Hard Costs	\$29,200	Operations
Construction Defects Agreement	2.5% Hard Costs/12 months	\$143,752	Letter of Credit

**Sources and Uses**

Skyline Village

**SOURCES:**

<i>Name of Lender / Source</i>	Amount	\$ per unit
CHFA First Mortgage	2,750,000	37,671
CHFA HAT	0	0
LA Housing Dept	1,836,471	25,157
HCDMHP	4,056,342	55,566
Total Institutional Financing	8,642,813	118,395
<b>Equity Financing</b>		
Borrowers Cash Contribution	0	0
Deferred Developers Equity	216,561	
Tax Credit Equity	4,253,707	58,270
Total Equity Financing	4,470,268	61,237
<b>TOTAL SOURCES</b>	<b>13,113,081</b>	<b>179,631</b>

**USES:**

Acquisition	1,892,520	25,925
Rehabilitation	0	0
New Construction	6,799,044	93,138
Architectural Fees	358,900	4,916
Survey and Engineering	200,000	2,740
Loan Interest Fees	951,408	13,033
Permanent Financing Fees	100,550	
Legal Fees	75,000	1,027
Reserves	180,722	2,476
Contract Costs	10,000	137
Construction Contingencies	395,223	5,414
Local Fees	409,546	5,610
GCAC/Other Costs	540,168	7,400
<b>PROJECT COSTS</b>	<b>11,913,081</b>	<b>163,193</b>
Developer Fee	1,200,000	16,438
Project Administration	0	0
Consultant/Processing Agent	0	0
<b>TOTAL USES</b>	<b>13,113,081</b>	<b>179,631</b>

## Annual Operating Budget

## Skyline Village

		\$ per unit
<b>INCOME:</b>		
Total Rental Income	510,300	6,990
Laundry	6,048	83
Other Income	0	-
Commercial/Retail	0	-
Gross Potential Income (GPI)	<u>516,348</u>	<u>7,073</u>
Less:		
Vacancy Loss	25,817	
Total Net Revenue	490,531	6,720
<b>EXPENSES:</b>		
Payroll	79,671	1,091
Administrative	51,329	703
Utilities	45,220	619
Operating and Maintenance	37,850	518
Insurance and Business Taxes	20,176	276
Taxes and Assessments	7,550	103
Reserve for Replacement Deposits	29,200	400
Subtotal Operating Expenses	<u>270,996</u>	<u>3,712</u>
Financial Expenses		
Mortgage Payments (1st loan)	<u>181,571</u>	<u>2,487</u>
Total Financial	181,571	2,487
		-
Total Project Expenses	452,567	6,200

**CHFAI**

**Skyline Village**

	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
<b>RENTAL INCOME</b>										
Monthly Rent	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%
Management	0	0	0	0	0	0	0	0	0	0
Affordable Rent	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%
Affordable Rents	510,300	523,058	536,134	549,537	563	574	591,792	606,586	621,751	637,295
<b>TOTAL RENTAL INCOME</b>	<b>510,300</b>	<b>523,058</b>	<b>536,134</b>	<b>549,537</b>	<b>563,276</b>	<b>577,358</b>	<b>591,792</b>	<b>606,586</b>	<b>621,751</b>	<b>637,295</b>
<b>OTHER INCOME</b>										
Other Income Increase	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%	2,500%
Laundry	6,048	6,199	6,354	6,513	6,676	6,843	7,014	7,189	7,369	7,553
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>6,048</b>	<b>6,199</b>	<b>6,354</b>	<b>6,513</b>	<b>6,676</b>	<b>6,843</b>	<b>7,014</b>	<b>7,189</b>	<b>7,369</b>	<b>7,553</b>
<b>GROSS INCOME</b>	<b>516,348</b>	<b>529,257</b>	<b>542,488</b>	<b>556,050</b>	<b>569,952</b>	<b>584,200</b>	<b>598,805</b>	<b>613,776</b>	<b>629,120</b>	<b>644,848</b>
<b>Vacancy Rate - Market</b>	<b>5.00%</b>	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
<b>Vacancy Rate - Affordable</b>	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	<b>5.00%</b>
Less: Vacancy Loss	25,817	26,463	27,124	27,803	28,498	29,210	29,940	30,689	31,456	32,242
<b>EFFECTIVE GROSS INCOME</b>	<b>490,531</b>	<b>502,794</b>	<b>515,364</b>	<b>528,248</b>	<b>541,454</b>	<b>554,990</b>	<b>568,865</b>	<b>583,087</b>	<b>597,664</b>	<b>612,606</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	236,246	245,696	255,524	265,745	276,375	287,430	298,927	310,884	323,319	336,252
Replacement Reserve	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,300	29,200	29,200
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	5,550	5,661	5,774	5,890	6,007	6,178	6,250	6,375	6,503	6,633
<b>TOTAL EXPENSES</b>	<b>270,996</b>	<b>280,557</b>	<b>290,498</b>	<b>300,835</b>	<b>311,582</b>	<b>322,757</b>	<b>334,377</b>	<b>346,459</b>	<b>359,022</b>	<b>372,085</b>
<b>NET OPERATING INCOME</b>	<b>219,534</b>	<b>222,237</b>	<b>224,866</b>	<b>227,413</b>	<b>229,872</b>	<b>232,233</b>	<b>234,488</b>	<b>236,628</b>	<b>238,642</b>	<b>240,521</b>
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571
CHFA - Bridge Loan	0	0	0	0	0	0	0	0	0	0
MHP Admin Fee	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037
CHFA - HAT Loan	0	0	0	0	0	0	0	0	0	0
<b>CASH FLOW after debt service</b>	<b>20,927</b>	<b>40,666</b>	<b>43,295</b>	<b>45,843</b>	<b>48,301</b>	<b>50,662</b>	<b>52,918</b>	<b>55,057</b>	<b>57,071</b>	<b>58,950</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.11</b>	<b>1.12</b>	<b>1.13</b>	<b>1.15</b>	<b>1.16</b>	<b>1.17</b>	<b>1.18</b>	<b>1.19</b>	<b>1.20</b>	<b>1.21</b>

# Cash Flow

	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
<b>RENTAL INCOME</b>										
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents manager	0	0	0	0	0	0	0	0	0	0
Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	653,227	669,558	686,297	703,454	721,041	739,067	757,543	776,482	795,894	815,791
<b>TOTAL RENTAL INCOME</b>	<b>653,227</b>	<b>669,558</b>	<b>686,297</b>	<b>703,454</b>	<b>721,041</b>	<b>739,067</b>	<b>757,543</b>	<b>776,482</b>	<b>795,894</b>	<b>815,791</b>
<b>OTHER INCOME</b>										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	7,742	7,936	8,134	8,337	8,546	8,759	8,978	9,203	9,433	9,669
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>7,742</b>	<b>7,936</b>	<b>8,134</b>	<b>8,337</b>	<b>8,546</b>	<b>8,759</b>	<b>8,978</b>	<b>9,203</b>	<b>9,433</b>	<b>9,669</b>
<b>GROSS INCOME</b>	<b>660,969</b>	<b>677,493</b>	<b>694,431</b>	<b>711,791</b>	<b>729,586</b>	<b>747,826</b>	<b>768,522</b>	<b>785,685</b>	<b>805,327</b>	<b>825,460</b>
Vacancy Rate -Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate -Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	33,048	33,675	34,722	35,590	36,479	37,391	38,326	39,284	40,268	41,273
<b>EFFECTIVE GROSS INCOME</b>	<b>627,921</b>	<b>643,819</b>	<b>659,709</b>	<b>676,202</b>	<b>693,107</b>	<b>710,435</b>	<b>728,195</b>	<b>746,400</b>	<b>765,060</b>	<b>784,187</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	349,702	29,200	378,238	393,367	409,102	425,466	442,485	460.1	478,592	497,735
Replacement Reserve		29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	6,765	6,901	7,039	7,180	7,323	7,470	7,619	7,771	7,927	8,085
<b>TOTAL EXPENSES</b>	<b>356,467</b>	<b>399,791</b>	<b>414,477</b>	<b>429,747</b>	<b>445,625</b>	<b>462,136</b>	<b>479,304</b>	<b>497,156</b>	<b>515,718</b>	<b>535,021</b>
<b>NET OPERATING INCOME</b>	<b>271,454</b>	<b>243,628</b>	<b>245,232</b>	<b>246,455</b>	<b>247,482</b>	<b>248,299</b>	<b>248,892</b>	<b>249,245</b>	<b>249,342</b>	<b>249,166</b>
<b>DEBT SERVICE</b>										
CHFA- 1st Mortgage	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571
CHFA- Bridge Loan										
MHP Admin Fee	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037
CHFA- HAT Loan										
<b>CASH FLOW after debt servc</b>	<b>60,683</b>	<b>62,257</b>	<b>63,662</b>	<b>64,884</b>	<b>65,911</b>	<b>66,728</b>	<b>67,321</b>	<b>67,674</b>	<b>67,771</b>	<b>67,596</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.22</b>	<b>1.23</b>	<b>1.23</b>	<b>1.24</b>	<b>1.25</b>	<b>1.25</b>	<b>1.25</b>	<b>1.25</b>	<b>1.26</b>	<b>1.25</b>

**Cash Flow**

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RENTAL INCOME	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents/ manager	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	836,186	857,091	878,518	900,481	922,993	946,068	969,719	993,962	1,018,811	1,044,282
<b>TOTAL RENTAL INCOME</b>	<b>836,186</b>	<b>857,091</b>	<b>878,518</b>	<b>900,481</b>	<b>922,993</b>	<b>946,068</b>	<b>969,719</b>	<b>993,962</b>	<b>1,018,811</b>	<b>1,044,282</b>
<b>OTHER INCOME</b>										
Other Income/Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	9,910	10,158	10,412	10,672	10,939	11,213	11,493	11,780	12,075	12,377
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>9,910</b>	<b>10,158</b>	<b>10,412</b>	<b>10,672</b>	<b>10,939</b>	<b>11,213</b>	<b>11,493</b>	<b>11,780</b>	<b>12,075</b>	<b>12,377</b>
<b>GROSS INCOME</b>	<b>846,096</b>	<b>867,249</b>	<b>888,930</b>	<b>911,153</b>	<b>933,932</b>	<b>957,280</b>	<b>981,212</b>	<b>1,005,743</b>	<b>1,030,886</b>	<b>1,056,658</b>
Vacancy Rate -Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate: Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	42,305	43,362	44,446	45,558	46,697	47,864	49,061	50,287	51,544	52,833
<b>EFFECTIVE GROSS INCOME</b>	<b>803,792</b>	<b>823,886</b>	<b>844,483</b>	<b>865,596</b>	<b>887,235</b>	<b>909,416</b>	<b>932,152</b>	<b>955,458</b>	<b>979,342</b>	<b>1,003,825</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	517,645	538,350	559,885	582,280	605,571	629,794	654,986	681,185	708,433	736,770
Replacement Reserve	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	8,247	8,412	8,580	8,752	8,927	9,105	9,287	9,473	9,663	9,856
<b>TOTAL EXPENSES</b>	<b>555,092</b>	<b>575,962</b>	<b>597,665</b>	<b>620,232</b>	<b>643,698</b>	<b>668,099</b>	<b>693,473</b>	<b>719,858</b>	<b>747,295</b>	<b>775,826</b>
<b>NET OPERATING INCOME</b>	<b>248,700</b>	<b>247,924</b>	<b>246,819</b>	<b>245,364</b>	<b>243,538</b>	<b>241,747</b>	<b>239,679</b>	<b>237,697</b>	<b>235,591</b>	<b>233,000</b>
<b>DEBT SERVICE</b>										
CHFA- 1st Mortgage	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571
CHFA- Bridge Loan										
MHPAdmin Fee	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037
CHFA- HAT Loan										
<b>CASH FLOW after debt servc</b>	<b>67,129</b>	<b>66,353</b>	<b>65,248</b>	<b>63,793</b>	<b>61,967</b>	<b>59,747</b>	<b>57,108</b>	<b>54,027</b>	<b>50,476</b>	<b>46,429</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.25</b>	<b>1.25</b>	<b>1.24</b>	<b>1.24</b>	<b>1.23</b>	<b>1.22</b>	<b>1.20</b>	<b>1.19</b>	<b>1.17</b>	<b>1.16</b>

# Cash Flow

	Year 31	Year 32	Year 33	Year 34	Year 35	Year 36	Year 37	Year 38	Year 39	Year 40
<b>RENTAL INCOME</b>										
Market Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Market Rents / manager	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	1,070,309	1,097,148	1,124,577	1,152,692	1,181,509	1,211,047	1,241,323	1,272,356	1,304,165	1,336,769
<b>TOTAL RENTAL INCOME</b>	<b>1,070,389</b>	<b>1,097,148</b>	<b>1,124,577</b>	<b>1,152,692</b>	<b>1,181,509</b>	<b>1,211,047</b>	<b>1,241,323</b>	<b>1,272,356</b>	<b>1,304,165</b>	<b>1,336,769</b>

## OTHER INCOME

other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	12,686	13,003	U,328	U,662	14,003	14,353	14,712	15,080	15,457	15,843
Other Income	0	0	0	0	0	0	0	0	0	0
<b>TOTAL OTHER INCOME</b>	<b>12,686</b>	<b>13,003</b>	<b>U,328</b>	<b>U,662</b>	<b>14,003</b>	<b>14,353</b>	<b>14,712</b>	<b>15,080</b>	<b>15,457</b>	<b>15,843</b>
<b>GROSS INCOME</b>	<b>1,083,075</b>	<b>1,110,152</b>	<b>1,137,906</b>	<b>1,166,353</b>	<b>1,195,512</b>	<b>1,225,400</b>	<b>1,256,035</b>	<b>1,287,436</b>	<b>1,319,622</b>	<b>1,352,612</b>
Vacancy Rate -Market	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate -Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	54,154	55,508	56,895	58,318	59,776	61,270	62,802	64,372	65,981	67,631
<b>EFFECTIVE GROSS INCOME</b>	<b>1,028,921</b>	<b>1,054,644</b>	<b>1,081,010</b>	<b>1,108,035</b>	<b>1,135,736</b>	<b>1,164,130</b>	<b>1,193,233</b>	<b>1,223,064</b>	<b>1,253,640</b>	<b>1,284,981</b>

## OPERATING EXPENSES

Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	766,241	796,890	828,766	861,916	896,333	932,249	969,539	1,008,320	1,048,653	1,090,599
Replacement Reserve	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200	29,200
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	10,053	10,254	10,459	10,668	10,882	11,099	11,321	11,548	11,779	12,014
<b>TOTAL EXPENSES</b>	<b>805,494</b>	<b>836,344</b>	<b>868,425</b>	<b>901,785</b>	<b>936,475</b>	<b>972,548</b>	<b>1,010,060</b>	<b>1,049,068</b>	<b>1,089,632</b>	<b>1,131,814</b>

<b>NET OPERATING INCOME</b>	<b>223,427</b>	<b>218,300</b>	<b>212,585</b>	<b>206,251</b>	<b>199,261</b>	<b>191,502</b>	<b>183,173</b>	<b>173,996</b>	<b>164,009</b>	<b>153,168</b>
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## DEBT SERVICE

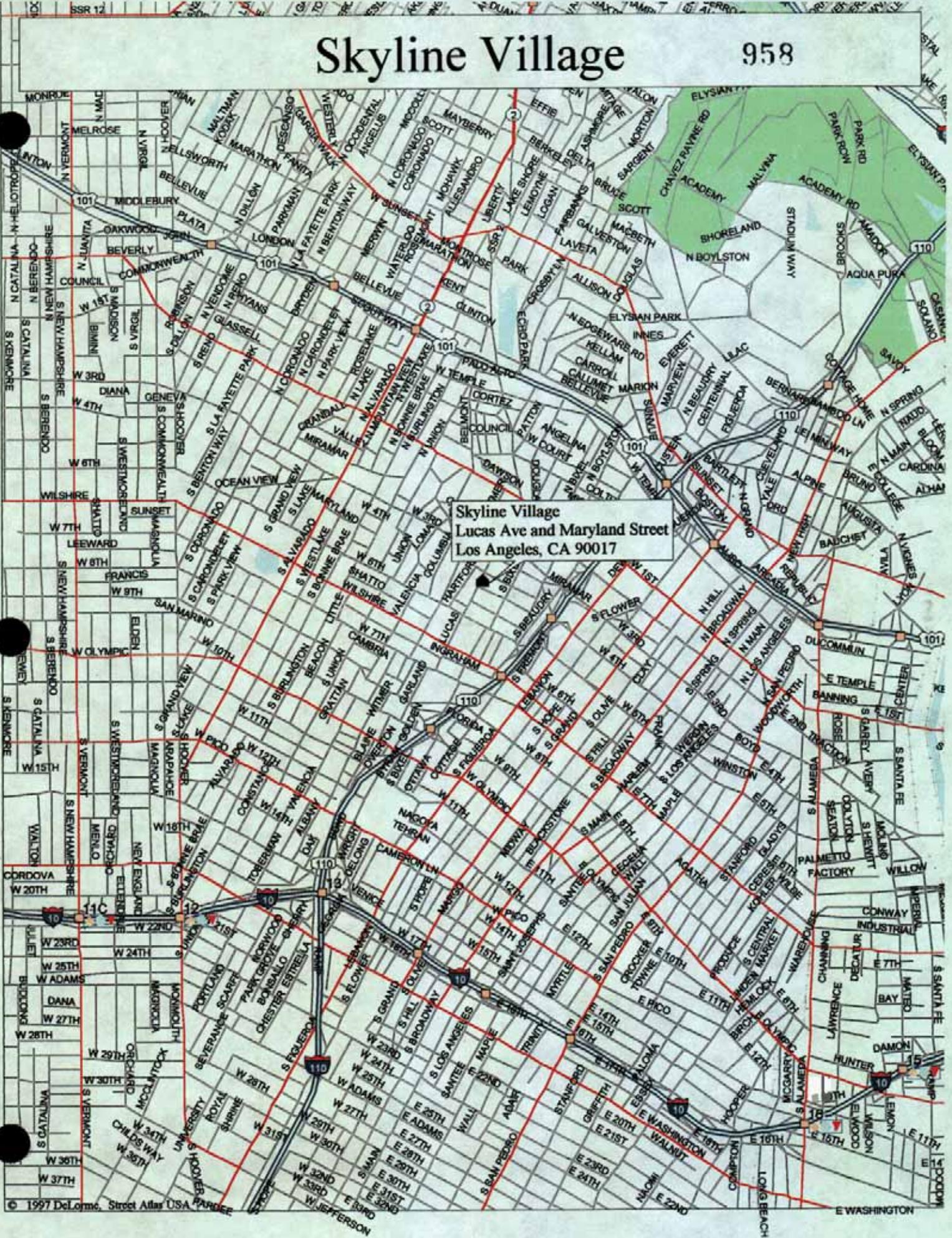
CHFA - 1st Mortgage	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571	181,571
CHFA - Bridge Loan										
MHP Admin Fee	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037	17,037
CHFA - HAT Loan										
<b>CASH FLOW after debt serv</b>	<b>41,867</b>	<b>36,729</b>	<b>31,015</b>	<b>24,680</b>	<b>17,691</b>	<b>10,011</b>	<b>1,602</b>	<b>(7,575)</b>	<b>(17,562)</b>	<b>(28,403)</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.12</b>	<b>1.10</b>	<b>1.07</b>	<b>1.04</b>	<b>1.00</b>	<b>0.95</b>	<b>0.92</b>	<b>0.88</b>	<b>0.83</b>	<b>0.77</b>

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# Skyline Village

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Skyline Village  
Lucas Ave and Maryland Street  
Los Angeles, CA 90017



# Skyline Village

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Skyline Village  
Lucas Ave and Maryland Street  
Los Angeles, CA 90017



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RESOLUTION 01-13

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Skyline Village Limited Partnership, a California ~~limited~~ partnership, c/o Thomas L. Safran (the "Borrower"), ~~seeking~~ a loan commitment under the Agency's ban-to-Lender and Tax-Exempt Loan Programs in the mortgage amounts described herein, the proceeds of which ~~are~~ to be used to provide for a 73-unit multifamily ~~housing~~ development located in the City of Los Angeles to be known as Skyline Village (the "Development"); and

WHEREAS, ~~the~~ loan application has been reviewed by Agency staff which has prepared its report dated February 20, 2001 (the "Staff Report") recommending Board approval subject to certain recommended and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on February 20, 2001, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a ~~final~~ loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief ~~Deputy~~ Director or ~~the~~ Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a ~~final~~ commitment letter, subject to the recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

2. The Director, or in absence, either the Chief Deputy Director or the Director of Multifdy Programs of the Agency is hereby authorized to increase the mortgage amount **so stated** in this resolution by an amount not to exceed seven percent (7%) and modify the interest rate charged **on** the Loan-&Lender loan **based** upon the then cost of finds without further **Board** approval.

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3. All other material modifications to **the final** commitment, including **increases** in mortgage **amount** of more than seven percent (7%), must be **submitted** to this Board for approval. "Material modifications" **as** used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifdy Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment **in a** substantial or **material** way.

I hereby **certify that this** is a true and correct copy of Resolution **01-13** adopted at a duly constituted meeting of the Board of **the** Agency held on March **8, 2001**, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

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## LOCALITY INVOLVEMENT

Marina Tower Annex is a high priority for the City of Vallejo and the City's Redevelopment Agency is providing a low interest long term loan in the amount of **\$420,000** to ensure affordability for the project.

## SECTION 8 CONTRACT:

**Section 236:** The project will operate under four percent tax credit rent guidelines, with income restrictions at **50%** or less of area median income. As part of the HUD sale transfer process, the borrower is submitting a request to HUD San Francisco's Hub for Mark Up To Market ("MUTM) processing. The procedures that will be applied to the project of MUTM are recited in HUD Notice **99-36**, which states, "**HUD** will mark rents up to market to facilitate a change of ownership from a for-profit or limited dividend owner to a nonprofit".

MUTM will require the new owner to execute a five-year HAP contract. CHFA will be the contract administrator since the property will no longer be HUD-insured. Notice **99-36** also states HUD can grant contracts for longer than five years, so the new owner intends to request a term of twenty (**20**) years.

**Conversion Scenario:** The majority of residents are likely to remain Section 8 tenants for several years. Given the uncertainty of the HAP contracts, which may be extended **15** to **20** years, the renewal is subject to annual appropriations. Therefore, **CHFA** staff is requiring a transition operating reserve to subsidize debt service costs. The borrower will seek renewals of all Section 8 HAP contract or the equivalent project-based subsidies for their full term and throughout the project's useful life.

A Transition Operating Reserve ("TOR") shall be required to subsidize the project costs, if required, during the transition from Section 8 to non-subsidized rents. Funding of the account will occur at loan closing from capitalized funds from the mortgage loan in the amount of **\$150,000** into the TOR to cover approved operating shortfalls, which will be drawn on an "as needed" basis.

## MARKET

### A. Market Overview

The City of Vallejo is the largest city in Solano County and is located in the northern region of the San Francisco Bay. Vallejo is centrally located between San Francisco, the State Capital of Sacramento and the Napa Wine Valley. The Association of Bay Area Governments estimates the population to be **118,700** as of . The growth forecast for Vallejo in **2005** is **126,800**. State Highways **29** and **37**, and Interstate **80** and **780** serve Vallejo. The Blue and Gold Ferry Fleet operates between Vallejo and San Francisco. There are also bus connections to the BART system by Vallejo Transit.

According to Urban Decisions Systems, Vallejo is a relatively affluent community with a mean household income in 1999 of \$51,950. Total employment in the city as of 2000 is estimated at 33,880 jobs by ABAG. Of this amount, 30 percent are found in the service area and 59 percent in retail and other (government agencies). ABAG projects a 17.4 percent increase in jobs by 2005 compared to the 1995 level, for an annual growth rate of approximately 1.74 percent per year.

## B Market Demand

For purposes of this analysis, the market area is delineated as the City of Vallejo. Despite overall flat population growth during the 1990s the elderly population has been increasing slightly, from 11,786 residents in 1990 to 12,124 in 1999, an increase of almost three percent for the period. For the next five years Inc. estimates an increase to 12,508 elderly residents, up 3.2 percent for the period. In addition, Vallejo's overall population appears to be aging. For example, the group just below elderly (age 55 to 64) is anticipated to grow from 8,370 persons in 1999 to 10,433 in 2004, an increase of almost 25 percent for the period.

In 1990, Vallejo's elderly households were less likely to rent their unit than the non-elderly subset of householders. The renter tenure rate for Vallejo's elderly (age 65 or higher) households was 22.5 percent, compared to a renter tenure rate of 41.7 percent for non-elderly households. Data from the 1990 Census for elderly renter households by household size indicates that tenure significantly influences household size for this age group. A full 63 percent of renter households headed by a householder age 60 or older is composed of a single person. This finding suggests that the subject's one-bedroom units correspond well with the market area's elderly renter household demographic characteristics.

Demand for affordable elderly rental units is stronger than might be suggested by looking only at income levels or tenure rates alone, since a disproportionate share of low-income elderly are renters. Among elderly households, renters make up nearly half of all extremely-low income (zero to 30 percent AMI) households, slightly less than one-third of households in the 31 to 50 percent AMI range, but less than 20 percent of households above 50 percent of AMI.

Given that this project is a rehabilitation of an existing project that would take place later this year, no demand from future growth in the number of households is assumed. However, as the number of senior households in the area increases, as projected by the demographic numbers, there will be a gradual increase over time in the annual demand due to some elderly movement as well as from overall household growth and aging.

## C. Market Supply

As in many other Bay Area communities, rent levels in the Vallejo housing market have seen substantial increases in recent years, due to consistently high demand. According to

Real Facts, a private rental market data vendor, the average occupancy rate in Vallejo was 94.4 percent in 1998, grew to 96.8 percent in 1999, and has grown even higher to 97.6 percent in 2000. As a result of these occupancy levels, rents in Vallejo increased at an average rate of 11.5 percent from 1998 to 1999, and increased another 5.4 percent between January and March 2000. This data is based on rent levels and occupancy rates at 19 complexes in Vallejo, with a total of 2,964 units.

Based on Real Facts data for Vallejo, current average rents by bedroom count are: \$783 for one-bedroom units and the average one-bedroom unit size averages 690 square feet. This current average rent is a 5.4 percent increase over 1999.

21 percent of Vallejo's rental stock was constructed in the 1960s, 74 percent dates from the 1970s and 13 percent was built in the 1980s.

There are no comparable market rate rental projects within one mile of the Marina Towers Annex, due to its unique location in downtown Vallejo, which has a more suburban development pattern for housing over the last three decades. The downtown area does contain several older public housing and other affordable housing projects. However, these are not considered comparable.

Only one rental project is planned for the market area, the Solano Vista Senior Apartments. This 291-unit project will be built in two phases, and its projected opening is not known (although Phase I, with 96 units, is under construction). Rental rates for Phase I will be affordable to 40 and 50 percent AMI households. Phase II is currently applying for a Low Income Housing Tax Credit allocation.

Finally, reuse plans proposed by one of the master developers for Mare Island, Lunar, call for several hundred multifamily units. However, tenure status and opening dates for these units are not yet known.

			Mkt.	
One Bedroom		\$780		
35%	\$307		\$473	39%
45%	\$407		\$373	52%
<b>50%</b>	\$504		\$276	<b>65%</b>

## PROJECT DESCRIPTION

### A. Site Design:

Located at 575 Sacramento Street near its intersection with Georgia and Virginia Streets, Marina Towers Annex is a three-story building situated on a rectangular acre site. Marina Towers, a 14-story, project based Section 8 development which houses 80 percent elderly and 20 percent non-elderly tenants as well as office space, is immediately north of the Annex. The one-bedroom unit sizes vary slightly, but each unit has a living/dining area, litchen, bedroom, and bathroom, and each unit has either a balcony, terrace, or patio.

Marina Towers Annex's existing project amenities will remain in place after rehabilitation. These amenities include a recreation room serving its elderly residents. Outside the Annex, there is a garden in which residents plant flowers and vegetables. Outdoor parking, located to the west of the Tower, is available for all tenants in the Annex. In addition to the recreation room serving residents, there is an on-site senior drop-in center run by the County Agency for Aging, serving the broader Vallejo senior community.

### B. Project Location:

Marina Towers Annex is located within one block of Georgia Avenue, the major shopping street of downtown Vallejo. This area, known as Old Town Vallejo, offers a number of retailers, including clothing, computer, book and stores; eating establishments. Two blocks east is Sonoma Boulevard, downtown Vallejo's main south thoroughfare. Vallejo City Hall, the main post office, and a library are immediately west of the site; beyond this civic complex to the west is Memorial Park, and beyond the park is the Napa River waterfront. City staff is on the implementation of a Waterfront Master Plan, which will contain market rate for-sale housing, a hotel, and a conference center.

Although there are no full-service grocery stores in the immediate area, the Agency for Aging provides free van service to nearby grocery stores, such as Safeway, Save Max, Raley's and Albertson's, all of which are within two to three miles of the site.

The Vallejo Municipal Transit Services stops directly in front of Marina Towers Annex, offering public transit connections to Sonoma Boulevard shopping, downtown, the Serene Transit Center and other bus lines serving the city.

## REHABILITATION

A Physical Needs Assessment was performed by Catherine Dolph dated August 30, 2000 which compared the scope of work the borrower was proposing as well as a physical inspection of the property and her assessment of immediate required rehabilitation items.

The proposed improvements at Marina Towers Annex will involve rehabilitation of the units and project. Exterior improvements and repairs include cosmetic repairs of the building foundation, landscaping, and the installation of new energy efficient windows. Interior improvements and repairs will include kitchen and bathroom upgrades and energy efficient appliances, new carpeting where needed in the hallways and units, **GFCI** outlets, wall heaters, boiler and water heaters, emergency call system repair, termite work, and painting of common areas and units where needed.

All rehabilitation will be conducted with the tenants-in-place, and with minimal disruption.

**OCCUPANCY RESTRICTIONS**

**CHFA:** 20% of the units (12) will be restricted to 50% or less of median income.

**TCAC:** 100% of the units (57) will be restricted to 50% or less of median income.

Vallejo Redev 10% of the units (6) will be restricted to 35%, 10% of the units (6) will be restricted to 45% and 26% of the units (15) will be restricted to 50% of *AMI*.

**ENVIRONMENTAL:**

A Phase I-Environmental Assessment Report prepared by Treadwell & Rollo dated February 16, 2001 indicated no adverse conditions with the exception of evaluating the light ballasts for PCBs prior to disposal.

An asbestos and lead survey was conducted by EnviroGroup dated May 22, 2000. This survey revealed no asbestos or lead presence.

**ARTICLE 34:**

Satisfactory evidence of Article XXXIV compliance will be a condition of the final commitment.

**DEVELOPMENT TEAM:**

**A Borrower's profile**

The owner is a to be formed ownership entity consisting of BRIDGE Housing Corporation which will assign its interest in the partnership to a wholly owned 501(c)(3) subsidiary. The subsidiary will remain in the partnership as the managing general partner.

The John Stewart Company will remain in the partnership as the non-managing general partner.

**BRIDGE** Housing Corporation was established in **1982** and developed, constructed and managed 503 units of multifamily housing in the year 2000.

**B. Contractor**

C.R.I. Construction Company is a service oriented general contractor engaged in the remodeling industry the past **16** years and active in the construction industry for the past **34** years.

**C. Architect**

No architect is required based upon the contemplated rehabilitation proposed at the subject property.

**D. Management Agent**

The John Stewart Company will provide property management services for the project. The company **has** many years of management experience in both subsidized and unsubsidized projects throughout the Bay Area.

# Project Summary

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Date: 20-Feb-01

## Project Profile:

**Project:** Marina Towers Annex  
**Location:** 575 Sacramento Street  
 Vallejo  
**County/Zip:** Solano 94590  
**Borrower:** BRIDGE  
**GP:** TBD

**Appraiser:** Bruce MCGuire  
 Western Appraisal Serv.  
**Cap Rate:** 9.50%  
**Marker:**  
**Income:**  
**Final Value:**

**Program:** Tax Exempt  
**CHFA #:** 01-005-N

**LTC/LTV:**  
**Loan/Cost** 47.6%  
**Loan/Value** 142%

## Project Description:

**Units** 57  
**Handicap Units** n/a  
**Bldge Type** Acq/Rehab  
**Buildings** 3  
**Gross Sq** 33551  
 23522  
**Units/Acre** 106  
**Total Parking** 0  
**Covered Parking** 0

## Financing Summary:

	Amount	Per Unit	Rate	Term
CHFA First Mortgage	\$1,000,000	\$17,544	5.70%	30
City of Vallejo	\$420,000	\$7,368	0.00%	
City of Vallejo	\$0	\$0	0.00%	
Other L	\$0	\$0		
Developer Equity	\$681,288	\$11,952		
Tax Credit Equity	\$1,250,000	\$21,930		
Deferred Developer Fee	\$94,886	\$1,665		
CHFA Second Mortgage	\$1,225,000	\$21,491	5.70%	15
CHFA Taxable Tail	\$835,000	\$14,649	7.00%	1

## Unit Mix:

Type	Size	Number	AMI	Rent	Max Income
1 BR	550	45	50%	\$504	\$21,325
1BR	550	6	45%	\$407	\$19,193
1BR	550	6	35%	\$307	\$14,928
		57			

## Fees, Escrows and Reserves:

Escrows	Basis of Requirements	Amount	security
Commitment Fee	1.00% of Loan Amount	\$22,250	Cash
Finance Fee	1.00% of Loan Amount	\$22,250	Cash
Bond Origination Guarantee	1.00% of Loan Amount	\$22,250	Letter of Credit
Rent Up Account	0.00% of Gross Income	\$0	Letter of Credit
Operating Expense Reserve	10.00% of Gross Income	\$46,124	Cash
Marketing	0.00% of Gross Income	\$0	Letter of Credit
Annual Replacement Reserve Deposit	350 Per Unit	\$19,950	Operations
Initial Deposit to Repl. Reserve	945 Per Unit	\$53,876	Cash
Transition Operating Reserve	\$0 Per Unit	\$150,000	Capitalized

## Sources and Uses Marina Towers Annex

### SOURCES:

<i>Name of Lender / Source</i>	Amount	\$ per unit
CHFA First Mortgage	1,000,000	17,544
CHFA Second Mortgage	1,225,000	21,491
CHFA Taxable Tail	0	0
City of Vallejo Redev.	420,000	7,368
Loan 5	0	0
Other Loans	0	0
<b>Total Institutional Financing</b>	<b>2,645,000</b>	<b>46,404</b>
Equity Financing		
Tax Credits	1,250,000	21,930
Developer Equity	681,288	
Deferred Developer Equity	94,886	1,665
<b>Total Equity Financing</b>	<b>2,026,174</b>	<b>35,547</b>
<b>TOTAL SOURCES</b>	<b>4,671,174</b>	<b>81,950</b>

### USES:

Acquisition	3,000,000	52,632
Rehabilitation	498,800	8,751
New Construction	0	0
Architectural Fees	0	0
Survey and Engineering	4,500	79
Const, Loan Interest & Fees	48,500	851
Permanent Financing	103,450	1,815
Legal Fees	35,000	614
Reserves	250,334	4,392
Contract Costs	22,800	400
Construction Contingency	79,799	1,400
Local Fees	11,000	193
TCAC/Other Costs	117,852	2,068
<b>PROJECT COSTS</b>	<b>4,172,035</b>	<b>73,194</b>
Developer <b>Overhead/Profit</b>	499,139	8,757
Consultant/Processing Agent	0	0
<b>TOTAL USES</b>	<b>4,671,174</b>	<b>81,950</b>

## Annual Operating Budget Marina Towers Annex

\$ per unit

### INCOME:

Total Rental Income	457,818	8,032
Laundry	3,420	60
Other Income	0	-
Commercial/Retail	0	-
<b>Gross Potential Income</b>	<b>467,238</b>	<b>8,092</b>
Less:		
vacancy Loss	16,349	287
<b>Total Net Revenue</b>	<b>444,889</b>	<b>7,805</b>

### EXPENSES:

Payroll		1,063
Administrative	52,680	924
Utilities	38,740	680
Operating and Maintenance	43,500	763
Insurance and Business Taxes	14,359	252
Taxes and Assessments	0	-
Reserve for Replacement Deposits	19,950	350
Subtotal Operating Expenses	229,829	4,032
Financial Expenses		
Mortgage Payments (1st loan)	69,648	1,222
<b>Total Financial</b>	<b>69,648</b>	<b>1,222</b>
<b>Total Project Expenses</b>		<b>5,254</b>

# Cash Flow

## Marina Towers Annex CHFA # 01-005-N

RENTAL	Year 1	Year 2	Year 3	Year 4	Year	Year 6	Year 7	Year 8	Year 9	Year 10
8 Rents	2.50%	2.50%		144573	148,187		2.50%		2.50%	
Affordable Rent Increase	134250		2.50%					I	163571	
	323568	331,657	339,949	348,447	357,159	366,087	375,240	384,621	394,236	404,092
TOTAL RENTAL INCOME	457,818	469,263	480,995	493,024	505,345	517,979	530,929	544,202	557,807	571,752
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	3,420		3,593	3,683	3,775	3,869		4,065	4,167	4,271
TOTAL OTHER INCOME		NIA	NIA	NIA	NIA		NIA		NIA	NIA
	3,596	3,596	3,683	3,683	3,869	3,869		4,167	4,167	4,271
GROSS INCOME	461,238	472,769	484,381	496,703	509,124	521,848	534,895	548,267	561,974	576,023
Vacancy Rate Market	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate -Affordable	5.	5.00%	5.	5.00%	5 . m		5.00%			
	16,349	17,177	17,177	17,607			5,000			
GROSS INCOME	467,411	467,411	467,411	467,411	467,411	467,411	467,411	467,411	467,411	467,411
OPERATING EXPENSES										
Annual Expense Increase	4.00%	4 . m	4.00%	4 . m	4.00%	4 . m	4 . m	4 . m	4 . m	4.00%
Expenses	209,879	218,274	227,005	236,085	245,528	255,350	265,564	276,186	287,234	298,723
Replacement Reserve	19,950	19,950	19,950	19,950	19,950	20,948	20,948	20,948	20,948	20,948
Annual Tax Increase	2.00%	2 . m	2 . m	2 . m	2.00%	2.00%	2 . m	2 . m	2.00%	2.00%
Taxes and Assessments	0	0	0	0	0	0	0	0	0	0
TOTAL EXPENSES	229,829	238,224	246,955	256,035	265,478	276,297	286,511	297,134	308,181	319,670
NET OPERATING INCOME	215,060	217,787	220,456	223,061	225,595	227,054	229,423	231,699	233,873	235,935
DEBT SERVICE			546							
CHFA - 1st Mortgage	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648
CHFA - 2nd Loan (Sec. 8)	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677
CHFA - HAT Loan	0	0	0	0	0	0	0	0	0	0
CASH FLOW after debt service	23,735	26,462	29,131	31,736	34,270	35,728	38,098	40,374	41,325	44,609
DEBT COVERAGE RATIO	1.12	1.14	1.15	1.17	1.18	1.19	1.20	1.21	1.22	1.23
CHFA Capitalized TOR	150,000	157,500	165,375	173,644	182,326					
TOR at 5% interest										

**Cash Flow**

RENTAL INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
<b>Sec. 8 Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	0.00%	0.00%	0.00%	0.00%	0.00%
Sec. 8 Rents	171,851	176,148	180,551	185,065	189,692	N/A	N/A	N/A	N/A	N/A
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	414,194	424,549	435,163	446,042	470,909	496,809	514,197	532,194	550,821	570,100
<b>TOTAL RENTAL INCOME</b>	<b>586,046</b>	<b>600,697</b>	<b>615,714</b>	<b>631,107</b>	<b>660,601</b>	<b>496,809</b>	<b>514,197</b>	<b>532,194</b>	<b>550,821</b>	<b>570,100</b>
<b>Other/Incmnt Increase</b>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Commercial	4,378	4,487	4,600	4,715	4,832	4,953	5,077	5,204	5,334	5,467
<b>TOTAL OTHER INCOME</b>	4,378	4,487	4,600	4,715	4,832	4,953	5,077	5,204	5,334	5,467
<b>GROSS INCOME</b>	<b>590,424</b>	<b>605,184</b>	<b>620,314</b>	<b>635,822</b>	<b>665,433</b>	<b>501,762</b>	<b>519,274</b>	<b>537,398</b>	<b>556,155</b>	<b>575,567</b>
VacancyRate Market	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	20,929	21,452	21,988	22,538	23,787	25,088	25,964	26,870	27,808	28,778
<b>EFFECTIVE GROSS INCOME</b>	<b>569,495</b>	<b>583,732</b>	<b>598,326</b>	<b>613,284</b>	<b>641,646</b>	<b>476,674</b>	<b>493,311</b>	<b>510,528</b>	<b>528,347</b>	<b>546,789</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	310,672	323,099	336,023	349,464	363,442	377,980	393,099	408,823	425,176	442,183
Replacement Reserve	21,995	21,995	21,995	21,995	21,995	23,095	23,095	23,095	23,095	23,095
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	0	0	0	0	0	0	0	0	0	0
<b>TOTAL EXPENSES</b>	<b>332,667</b>	<b>345,094</b>	<b>358,038</b>	<b>371,458</b>	<b>385,437</b>	<b>401,074</b>	<b>416,194</b>	<b>431,918</b>	<b>448,270</b>	<b>465,278</b>
<b>NET OPERATING INCOME</b>	<b>236,828</b>	<b>238,639</b>	<b>240,308</b>	<b>241,825</b>	<b>256,209</b>	<b>75,600</b>	<b>77,117</b>	<b>78,611</b>	<b>80,077</b>	<b>81,511</b>
<b>DEBT SERVICE</b>										
CHEA - 1st Mortgage	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648
CHEA - 2nd Loan (Sec. 8)	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677	121,677
CHEA - HAT Loan										
<b>CASHFLOW after debt service</b>	<b>45,503</b>	<b>47,314</b>	<b>48,983</b>	<b>50,500</b>	<b>64,884</b>	<b>5,952</b>	<b>7,469</b>	<b>8,963</b>	<b>10,429</b>	<b>11,863</b>
<b>DEBT COVERAGE RATIO</b>	1.24	1.26	1.26	1.26	1.26	1.09	1.11	1.13	1.13	1.17
<b>CHEA Capitalized TOR</b>										
TOR at interest										X

**Cash Flow**

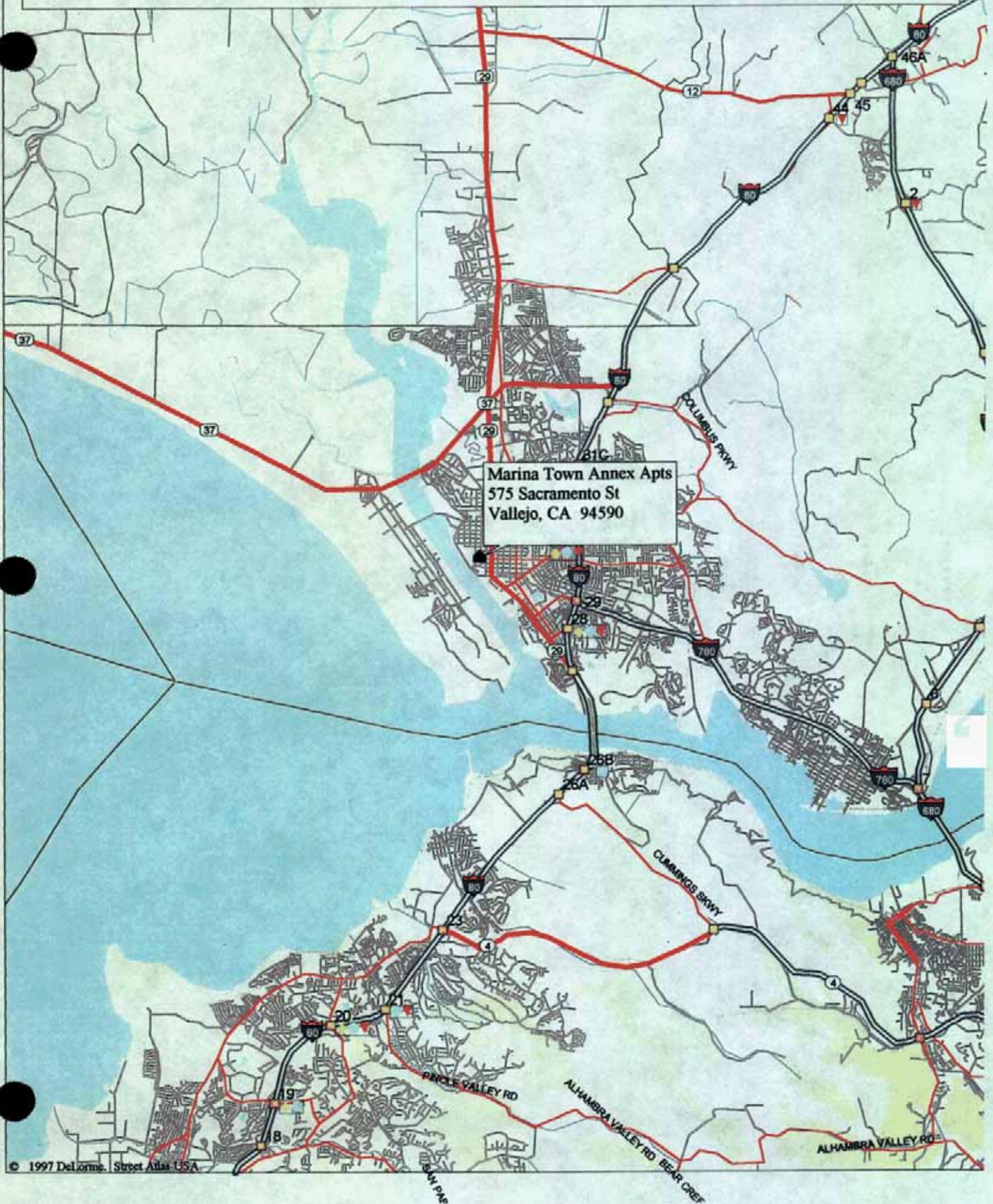
	Year 21	Year 22	Year 23	Year 24	Year 25	Year 26	Year 27	Year 28	Year 29	Year 30
<b>RENTAL INCOME</b>										
Increase	0.00	0.00		0.00%			0.00%			0.00%
Affordable	590,053	6	632,080	2.50%	677,100	694,027	NIA	NIA	NIA	NIA
INCOME			<b>632,080</b>							
<b>Other Income Increase</b>										
Laundry	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Commercial	5,604	5,744	5,888	6,035	6,186	6,340	6,499	6,661	6,828	6,999
TOTAL OTHER INCOME	5,604	5,744	5,888	6,035	6,186	6,340	6,499	6,661	6,828	6,999
CROSS INCOME	595,657			660,237					754,219	
Vacancy				0.					a	
Vacancy Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	29,783	30,822	31,898	33,012	34,164	35,018	35,894	36,791	37,711	38,654
<b>EFFECTIVE GROSS INCOME</b>	<b>565,874</b>	<b>585,627</b>	<b>606,069</b>	<b>627,226</b>	<b>649,121</b>	<b>665,349</b>	<b>681,983</b>	<b>699,032</b>	<b>716,508</b>	<b>734,421</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	459,870	478,265	497,330	517,291	537,983	559,502	581,883	605,158	629,364	654,539
Replacement Reserve	24,249	24,249	24,249	24,249	24,249	25,462	25,462	25,462	25,462	25,462
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	0	0	0	0	0	0	0	0	0	0
<b>TOTAL EXPENSES</b>	<b>484,120</b>	<b>502,514</b>	<b>521,645</b>	<b>541,541</b>	<b>562,232</b>	<b>584,964</b>	<b>607,344</b>	<b>630,620</b>	<b>654,826</b>	<b>680,001</b>
<b>NET INCOME</b>	<b>81,755</b>	<b>83,112</b>	<b>84,424</b>	<b>85,685</b>	<b>86,889</b>	<b>80,385</b>	<b>74,639</b>	<b>68,413</b>	<b>61,682</b>	
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648	69,648
CHFA - 2nd Loan (Sec. 8)										
CHFA - HAT Loan										
<b>CASH FLOW after debt service</b>	<b>12,107</b>	<b>13,464</b>	<b>14,776</b>	<b>16,037</b>	<b>17,241</b>	<b>10,737</b>	<b>4,990</b>	<b>(1,235)</b>	<b>(7,966)</b>	<b>(15,228)</b>
<b>DEBT COVERAGE RATIO</b>	<b>1.17</b>	<b>1.19</b>	<b>1.21</b>	<b>1.23</b>	<b>1.25</b>	<b>1.15</b>	<b>1.07</b>	<b>0.98</b>	<b>0.89</b>	<b>0.78</b>
CHFA Capitalized TOR										
TOR at 5% Interest										

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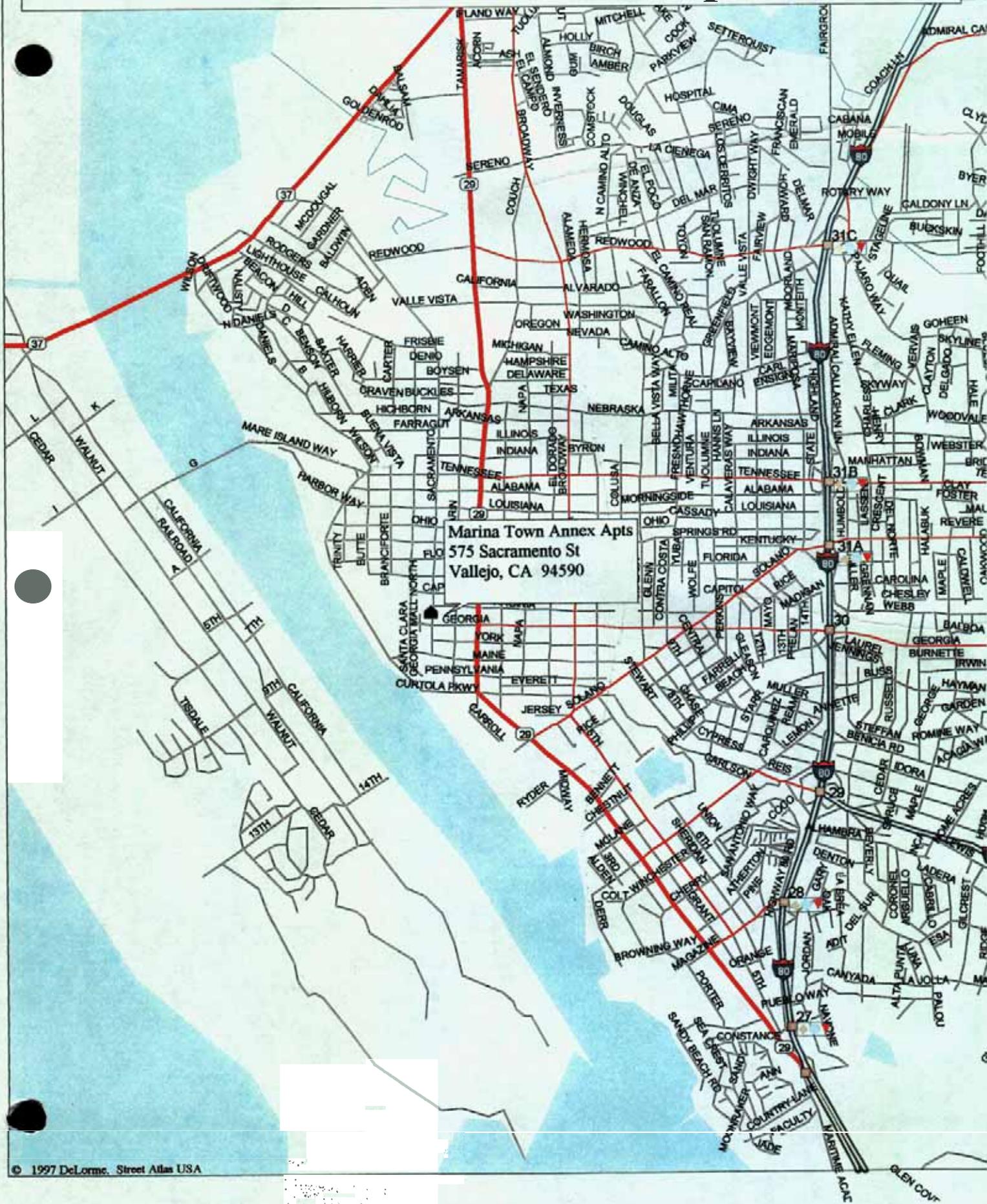
# Marina Town Annex Apts

978



# Marina Town Annex Apts

980



Marina Town Annex Apts  
575 Sacramento St  
Vallejo, CA 94590

RESOLUTION 01-14

RESOLUTION AUTHORIZING A FINAL **LOAN** COMMITMENT

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WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from John Stewart Company and BRIDGE Housing Corporation (the "Borrower"), seeking a loan commitment under the Agency's Preservation Acquisition **Loan** Program in the mortgage amounts described herein, the proceeds of which are to be used to provide mortgage loans for a **57-unit** multifamily housing development located in the City of Vallejo to be known as **Marina Towers Annex** (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated February **20,2001** (the "Staff Report") recommending Board approval subject to certain recommended **terms** and conditions; and

WHEREAS, Section **1.150-2** of the Treasury Regulations requires the Agency, as the issuer of tax-exempt and taxable bonds, to **declare** its reasonable **official** intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on February **20, 2001**, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the **official** intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the **Board** has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended **terms** and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

<u>PROJECT NUMBER</u>	<u>DEVELOPMENT NAME/ LOCALITY</u>	<u>NUMBER OF UNITS</u>	<u>MORTGAGE AMOUNTS</u>
01-005-N	<b>Marina Towers Annex</b> Vallejo/Solano	<b>57</b>	First Mortgage: <b>\$1,000,000</b> Second Mortgage: <b>\$1,225,000</b> Taxable: <b>\$ 835,000</b>

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Resolution 01-14  
Page 2

2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of **Programs** of the Agency is hereby authorized to increase the mortgage amount ~~so~~ stated in this resolution by an amount not to exceed seven percent (7%) without further Board approval.

3. *All* other material modifications to the commitment, including **increases** in mortgage amount of more than seven percent must **be** submitted to this Board for approval. "Material modifications" **as used** herein **means** modifications which, ~~when~~ made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Programs of the Agency, change the legal, ~~financial~~ or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify this is a true and correct copy of Resolution 01-14 adopted at a duly constituted ~~meeting~~ of the **Board** of the Agency held **on** March 8, 2001, at Millbrae, California.

\_\_\_\_\_  
secretary

**Executive Summary**

Date: 21-Feb-01

**Project Profile:**

<b>Project I</b>	International Boulevard, Phase I	<b>Borrower:</b>	Stanley Avenue Affordable Housing, LP
<b>Location:</b>	6006 International Blvd, 14191423 61st St	<b>GP:</b>	TBD
<b>City:</b>	Oakland, CA.	<b>LP:</b>	TBD
<b>County:</b>	Alameda	<b>Program:</b>	Tax-Exempt, Special Needs
<b>Type:</b>	Family	<b>CHFA # I</b>	00043N

**Financing Summary:**

	Final	Per Unit
MHP	\$1,262,165	\$52,590
Other Loans	\$392,000	\$16,333
Deferred Developer Equity	\$21,426	\$893
Tax Credits	\$1,734,813	\$72,204
CHFA Bridge	\$0	\$0
CHFA LOAN TO LENDER	\$3,150,000	\$131,250

**Loan to Value**  
16.6%

**Loan to Cost**  
7.1%

**Unit Mix:**

Type	Size	Number	AMI	Rent	Max Income
1 BR	0	1	20% HCD	\$187	8,800
2 BR	937	1	20% HCD	\$203	9,960
2 BR	937	2	35% HCD	\$390	17,440
3 BR	0	1	35% HCD	\$444	20,160
3 BR	0	3	40% HCD	\$516	23,040
1 BR	0	4	40% TCAC	\$472	21,640
2 BR	937	2	40% TCAC	\$562	24,320
4 BR	0	2	40% TCAC	\$709	29,200
3 BR	0	7	45% TCAC	\$730	30,420
2 BR	937	1	Manager		
		24			

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# CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment

International Boulevard Housing Initiative, Phase 11

CHFA

## SUMMARY:

This is a Final Commitment for a loan funding to Wells Fargo Bank under the California Housing Finance Agency ("CHFA" of "Agency") Loan to Lender Program in the amount of \$415,000 for eighteen months at 3.00%. After eighteen months the loan will be paid off and CHFA will finance a permanent loan in the amount of \$415,000 for twenty-five years at 3.00%. The project is International Boulevard Housing Initiative, Phase 11 a proposed unit, special needs and family housing development located at the International Boulevard and 61<sup>st</sup> Street in the City of Oakland, Alameda County.

## LOAN TERMS :

Loan to Lender:

Interest Rate:	3.00%
Term:	Eighteen Months
Financing:	Tax-Exempt

First Mortgage: **\$415,000**

Interest Rate:	3.00%
Term:	Twenty-five Years Fixed, Fully Amortized
Financing:	Tax-Exempt

## SPECIAL NEEDS LOAN TERMS:

The Agency will make both a reduced interest loan to the construction lender and a reduced rate permanent loan. An interest rate subsidy of \$240,000 will be required to reduce the interest rate from the construction loan from 4.4% to 3%, and the interest rate on the permanent loan from 5.7% to 3%. This loan affords the Agency an opportunity to utilize federal funding sources to deepen project affordability.

**LOCALITY INVOLVEMENT:**

The City of Oakland has agreed to make a **\$2,033,167** loan to the project. These funds will be available before or at construction loan closing. The project has also received a commitment from Alameda County for eight (8) ShelterPlus Care rental subsidies. The ShelterPlus Care subsidies **are** project-based but expire in **5** years. Renewal is discretionary with HUD. The Shelter Plus Care subsidies will support the social service budget for the special needs residents.

Other funding commitments have also been obtained: The HUD Supportive Housing Program will provide a **\$300,000** grant. The Federal Home Loan Bank will provide a **\$92,000** Affordable Housing Program ("AHP") forgivable loan. The State of California Housing and Community Development ("HCD") is providing a loan of **\$1,262,165** under the Multifamily Housing Program ("**MHP**") to the project at 3% for **55** years. And the Agency's **\$3,150,000** tax-exempt Lender Loan will allow the project to qualify for **4%** Low Income Tax Credits from the California Tax Credit Allocation Committee ("TCAC").

HCD will require that state prevailing wages be paid and that the borrower provide a certification of compliance at construction completion.

**SPECIAL NEEDS PROGRAM :**

This project will provide **24** units of new permanent, supportive housing for very low-income families. Eight (8) of the units will be reserved for families where the adult member has either a diagnosed mental illness, a history of substance abuse, or has been diagnosed with HIV/AIDS and is homeless or in danger of becoming homeless. The sponsor may, at their option, designate two (**2**) units for persons diagnosed with a different handicap. The special needs applicants for eight (8) of the units will be drawn from the City of **San** Francisco ShelterPlus Care waiting lists.

**Social Service Program:**

The Sponsor will provide Social Services for all residents in the development. The social service program will include the following components:

- A service coordinator
- Social and recreational **programs** for families
- Case management, services provision and coordination
- Outreach and referrals
- Intake and screening
- Creation and **staffing** of a tenant's Association
- Crisis intervention
- Services to be provided on site include: peer support groups, individual counseling and parenting groups, credit counseling, and health counseling

- Services offered off site include: computer training, job preparation, counseling and direct placement services, after school programs, ESL, homework help, arts and crafts

The Borrower has letters of support from the following organizations to provide services:

- Women's Employment Resource Center (job preparation)
- Rainbow Recreation Center (after school programs)
- Eastmont Computing Center (computer training)
- **JEM** Global Services (free cable access)
- East Bay Community Recovery Project (case management, mental health and substance abuse counseling, medical services, HIV testing, health education)
- Consumer Credit Counseling (credit counseling)

In the first five years, the social service program will be funded with Shelter Plus Care rental subsidy income.

## **MARKET:**

### **A. Market Overview:**

The primary market area for the project has been defined as the area within a one-mile radius of the proposed project and the secondary market as the City of Oakland.

Oakland is the largest city in Alameda County. Alameda County has a population of **1,421,000** and has a 5-year growth rate of **5.4%**. The City of Oakland has a population of **402,100**, and a ten-year growth rate of **6.2%**. Demand is strong for both market rate and affordable housing in Oakland. Vacancy rates for market rate housing are under **1%**, and units are filled at turnover. The demand for housing in Oakland has been affected by both the overall trends toward increased rents in the Bay Area in general and sharp rent increases in San Francisco in particular. Many residents of San Francisco and the Peninsula are moving to the East Bay cities, including Oakland, in search of affordable housing. Pockets of housing in Oakland, around Adams Point and Lake have experienced a high demand for housing. The markets in the more affluent areas of Oakland have responded to the market, and both market-rate new construction projects and market-rate rehabilitation projects are in the planning process. Other areas, like the primary market area in Central and West Oakland, have experienced increased rental rates over the last **18** months, but rents do not yet support unsubsidized renovation or new construction housing projects.

### **B. Market Demand:**

A market study performed by Vernazza Wolfe Associates, Inc, on June 7, **2000** defined a market area for the project as the area within a one-mile radius of the project. The primary market area includes a population of 11,343 people, with 3,777 households, **2,145** renter households, 938 qualified renters, and an average household size of 3.5 persons. The average

household income in the projects market area in 2000 was \$29,434 and that the average renters income was \$23,556 (approximately 58% of the Oakland area average income).

The market study found the subject units are priced 26% to 63 below the current market rents in all categories. The study identified an annual demand of 226 rental units in the market area. The study concluded that the subject 24 units would be absorbed into the market as soon as they become available. This conclusion was confirmed in the appraisal dated February 15, 2001 by Thomas E. Dum Real Estate Appraisers, Inc. They surveyed two hundred and sixty-two (262) market rate units in eight (8) market rate buildings near the subject property. All eight properties had vacancy rates of less than 1%. The appraiser also surveyed two hundred and twenty-two units (222) in five (5) Low Income Tax Credit projects. All five of the affordable projects had vacancy rates below 1% and long waiting lists.

**C. Housing Supply:**

Currently there are 155,676 housing units in Oakland, 73,567 single-fdy units, and 81,908 multifdy units. There are currently 2,914 assisted units in Oakland through State and local funds. There are 1,116 families on waiting lists for public housing. There are 2,934 families on the Section 8 waiting lists for housing certificates and 10,000 families in the process of becoming applicants.

There are 5,500 to 6,000 new housing units in various stages of planning in Oakland, and 1,500 of these units have received planning approvals. However, only 260 of these planned units are affordable units.

**PROJECT FEASIBILITY:**

**A. Rent Differentials (Market vs. Restricted Subject Rents)**

Rent Level	Subject Project	Mkt. Rate Avg.	Difference	Percent
<i>Note: As long as Shelter Plus Care and Project Based Section 8 rental subsidies are in place, the tenants will pay the lower of 30% of their income or the restricted rent</i>				
<b>One bedroom</b>				
20%	\$187	\$775	\$588	76%
40%	\$472		\$303	39%
<b>Two Bedroom</b>				
20%	\$203	\$1,050	\$847	81%
35%	\$390		\$660	63%
40%	\$562		\$488	46%
<b>Three Bedroom</b>				
35%	\$444	\$1,200	\$756	63%
	\$516		\$684	57%
45%	\$730		\$470	39%
<b>four Bedroom</b>				
40%	\$709	\$1,325	\$616	46%

## B. Lease Up

The market study concluded that the twenty-four units in the subject property would be absorbed as soon as they become available.

### PROJECT DESCRIPTION:

#### Site Design:

The proposed project is the new construction of a 24-unit multi-family apartment complex consisting of **5** one-bedroom, **6** two-bedroom, 11 three-bedroom, and 2 four bedroom units. The project will also have a **675** square foot manager's office, and community room.

The construction will be wood frame on slab. The exterior will be stucco and wood slats. Seventeen of the units will **be** designed as townhouses. The other seven units will be flats. The four townhouses on International Boulevard will have entrances to the street and will be targeted to artists. The buildings will be two and three stories high and **are** designed to blend into the residential character of the area. The buildings will have a mixture of flat and peaked rooflines. There will be an internal courtyard area, with a tot lot and children's play area. Parking will be off-street and secured. Heating will be gas.

Phase II is located on the same one block of International Boulevard as of the Phase I of the project. Phase I is a **35** unit family housing development that is currently under construction. The social service office will be physically located in the Phase I complex.

## B. Project Location

The property is located in the Central East Oakland, two miles southwest of the downtown area on International Boulevard. International Boulevard is a major, mixed-use thoroughfare characterized by small to medium scale commercial buildings and apartment complexes. It is served by several bus routes, which **also** provide access **to** BART. The site is accessible to Interstate **880** from the north on High Street and **42<sup>nd</sup>** avenue, or from the south on Hegenburger **Road**. The area is part of the Coliseum Redevelopment Project Area, and is targeted by the City for CDBG expenditures.

The residential area immediately to the west of International Boulevard is comprised of older single family housing, some of which is in poor condition. Two large Oakland Housing Authority developments are located three blocks to the Southeast.

### OCCUPANCY RESTRICTIONS:

CHFA                      40% of the units (10) restricted to **50%** of **AMI** the term of the permanent loan. The Agency will **also** require

that 10 units be available for special needs residents and that a supportive service program be provided for the term of the permanent loan.

- City of Oakland: 10% of the units (3) restricted to **35%** of *AMI*.  
**90%** of the units (**20**) restricted to **50%** of *AMI* . .
- HCD: HCD will require that **35 %** of the units (**8**) be reserved for families for **55** years.  
**2** units restricted to families at 20% of **SMI**.  
**3** units restricted to families at **35%** of **SMI**  
**3** units restricted to families at **40%** of **SMI**
- TCAC: 100% of the units (23) are restricted to 60% of **AMI**
- AHP: 60% of the units (14) are restricted to 50% of **AMI** .
- HUD-SHP: SHP will require that ten percent (**2** units) be restricted to **20%** AMI or below, and fifteen percent (3 units) at **35%** AMI. **SHP** also requires that the resident pay the restricted rent or 30% of their income, which ever is lower, for **20** years.

## ENVIRONMENTAL

The project received a Phase I Environmental Report prepared by Clayton Group Services dated August **10, 2000**. The Phase I report identified the potential adverse conditions that are listed below:

- Underground storage tanks may have been associated with a gasoline service station use at 6006 International Boulevard. A Phase II geophysical survey to identify backfill areas, other buried objects, and evidence of septic tanks, wells and UST's. The Phase II has been conducted and we have been informed that it identified a tank beneath the sidewalk that will require capping or removal. We **are** waiting to receive a copy of the Phase II report.
- Oil stains were observed at 6006 International Boulevard. A Phase II passive soil gas survey was recommended to check for subsurface impacts. This study **has** been conducted and we have **been** told that **no** significant soil contamination was identified. We are waiting for a copy of the report to determine if any mitigation measures will be required.

- The two houses on the property are being demolished. Both lead and asbestos testing were conducted. Asbestos contamination was identified but not lead. The report recommended full demolition abatement, to be carried out to ASTM standards by a certified abatement contractor.

Chevron has been identified as a potentially responsible party and has agreed that if there is any petrochemical contamination attributed to their operation of a service station **on** the property, that they will conduct all required testing, and be responsible for remediation work (for both tank removal and soil mitigation).

#### **RELOCATION:**

Pacific Relocation Consultants of Oakland, California prepared a Relocation Plan for the property in January 2001. The study found that the demolition of two single families homes currently on the site will trigger relocation obligations, and these costs are included in the development budget. The City of Oakland will monitor the relocation process, and a certification will be required at permanent loan closing that the relocation was carried out to the requirements of the plan and the Uniform Relocation Act.

#### **ARTICLE 34:**

A satisfactory opinion letter will be required prior to loan close.

#### **DEVELOPMENT TEAM:**

##### **A. Borrower's profile**

The sponsor, Resources for Community Development (RCD) has been actively participating in the development and rehabilitating of multi-family affordable housing for 17 years. Formed as a nonprofit, public benefit corporation, RCD has developed 696 units in California. They currently own 560 units in 20 buildings. They specialize in housing special needs populations and 14 of their 20 properties serve special needs populations. RCD will be the managing general partner.

RCD is collaborating **on** this project, and **on** Phase I, with East Oakland Community Development Corporation, a neighborhood based non-profit corporation. Phase I and Phase II is Oakland CDC's first exposure to affordable housing development, and they are working closely with RCD to gain development expertise. East Oakland's principal role in this development has been and will be community involvement and coordination of social service programs.

**B. Contractor**

The Contractor is J. **H.** Fitzmaurice, Inc. of Oakland, CA. Founded in **1922**, they have built fifteen affordable family housing projects in the last five years. J. **H.** Fitzmaurice is the contractor **on** Phase I and has entered into a negotiated bid agreement with the Borrower on Phase

**C. Architect**

The Architect is Pyatok Associates of Oakland California. The firm is well respected as a designer of affordable housing and has designed 8000 units of affordable housing in the last 30 years. In the last **10** years, **Pyatok** designed thirty-four affordable housing developments in the Bay **Area**, including one Agency project, Swans Market Apartments.

**Management Agent:** The **John** Stewart Company will manage the project. They were chosen because they have a special emphasis **on** program development for residents, and are able to hire specialized staff for supportive service programs.

**Project Summary**

Date: 23-Feb-01

**Project Profile: Project Description:**

**Project:** International Boulevard, Phase II  
**Location:** 8006 International Blvd, 1419-1423 81st St  
 Oakland, CA  
**County/Zip:** Alameda 94621  
**Borrower:** Stanley Avenue Affordable Housing, LP  
**GP:** Recources for Community Development LP

**Appraiser:** Art Lombard, MAI  
 Novogradac & Company  
**Cap Rate:** 7.00%  
**As-Is Value:** \$2,500,000  
**After Rehab:** \$2,500,000  
**Final Value:** \$2,500,000

**Units:** 24  
**Handicap Units:** 10  
**Blidge Type:** new  
**Buildings:** 5  
**Stories:** 2 and 3  
**Residential Sq Ft:** 22,901  
**Land Sq Ft:** 28,345  
**Units/Acre:** 37  
**Total Parking:** 24  
**Covered Parking:** 0  
**Common Area:** 676

**Program:** Tax-Exempt, Special Needs  
**CHFA #:** 00043N

**LTC/LTV:**  
**Perm.Loan/Cost:** 7.1%  
**Perm.Loan/Value:** 16.6%

**Financing Summary:**

	Amount	Rate	Term
CHFA First Mortgage	\$415,000	3.00%	25
City of Oakland Home	\$2,033,167	3.00%	30
MHP			
HIJD			
AI			
Ta	\$1,734,813		
Dr			
Fee	\$0	0.00%	
CHFA Bridge	\$0	0.00%	
CHFA LOAN TO LENDER	\$3,150,000	3.00%	1.5

**Unit Mix:**

Type	Size	Number	AMI-SMI	Max Income
1 BR	530	1	20% TCAC	#N/A
2 BR	879	1	20% TCAC	#N/A
2 BR	879	2	35% TCAC	#N/A
3 BR	1054	1	35% TCAC	#N/A
1 BR	530	4	40% TCAC	#N/A
2 BR	879	2	40% TCAC	#N/A
3 BR	1054	3	40% TCAC	#N/A
4 BR	1400	2	40% TCAC	#N/A
3 BR	1054	7	45% TCAC	#N/A
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**Fees, Escrows and Reserves:**

Escrows	Basis of Requirements	Amount	Security
Commitment Fee	1	\$4,150	Cash
Commitment Fee - Loan to Lender	1	\$31,500	Cash
Bond Origination Guarantee	1	\$31,500	Cash or LOC
Rent Up Account	15.00%	\$32,162	Cash or LOC
Operating Expense Reserve		\$21,442	Cash or LOC
Marketing	10.00%	\$21,442	Cash or LOC
Annual Replacement Reserve Deposit		\$748	Operations
Construction Completion Guarantee	2.50%	\$94,436	Cash or LOC

## Sources and Uses International Boulevard, Phase II

### SOURCES:

<i>Name of</i>	Total Amount	Total \$ per sq ft	Residential unit
CHFA First Mortgage	415,000	17.60	17,292
CHFA Bridge	0	-	0
of Oakland Home	67	86.24	84,715
MHP	1,262,165	53.53	52,590
AHP	92,000	3.90	3,833
<b>Total Institutional Financing</b>	<b>3,802,332</b>	<b>161.27</b>	<b>158,431</b>
<b>Equity Financing</b>			
Tax Credits	1,734,813	73.58	72,284
SHP		12.72	
Deferred Developer Equity	21,426	0.91	893
<b>Total Equity Financing</b>	<b>2,056,239</b>	<b>87.21</b>	<b>85,677</b>
<b>TOTAL SOURCES</b>	<b>5,858,571</b>	<b>248.49</b>	<b>244,107</b>

### USES:

Acquisition	560,100	23.76	23,338
Rehabilitation	0	-	0
New Construction	3,432,891	145.60	143,037
Fees	272,000		11,333
Survey and Engineering	4,700	0.20	196
Const. Loan Interest & Fees	231,150	9.80	9,631
Permanent Financing	66,150	2.81	2,756
Legal Fees		2.76	2,708
Reserves	21,442	0.91	893
Contract Costs	17,500	0.74	729
Construction Contingency	394,558	16.73	
Local Fees		8.58	8,433
Costs	242,216	10.27	10,092
<b>PROJECT COSTS</b>	<b>5,510,105</b>	<b>233.71</b>	<b>229,588</b>
Developer	288,457	12.23	12,019
Consultant/Processing Agent	35,000	1.48	1,458
<b>TOTAL USES</b>	<b>5,833,562</b>	<b>247.43</b>	<b>243,065</b>

## Annual Operating Budget International Boulevard, Phase II

		of total	per unit
<b>INCOME:</b>			
Total Rental Income	152,424	71.1%	6,351
Laundry	2,304	1.1%	96
Section 8 Income	59,688	27.8%	2,487
Commercial/Retail	0	0.0%	
Gross Potential Income (GPI)	214,416	100.0%	8,934
<b>Less:</b>			
Vacancy Loss	7,736		322
<b>Total Net Revenue</b>	<b>206,680</b>	<b>96.4%</b>	<b>8,612</b>
<b>EXPENSES:</b>			
Payroll	28,613	14.4%	
Administrative	21,991	11.1%	916
Utilities		6.0%	496
Operating and Maintenance	12,691	6.4%	529
Social Services	59,688	30.1%	2,487
Insurance and Business Taxes	11,882	6.0%	495
Taxes and Assessments	4,600	2.3%	192
Reserve for Replacement Deposits	17,953	9.1%	748
Subtotal Operating	169,318	65.4%	
Financial Expenses			
Mortgage Payments (1st MHP)	23,616	11.9%	
	5,310	2.7%	221
<b>Total Financial</b>	<b>28,926</b>	<b>14.6%</b>	<b>1,205</b>
<b>Total Project Expenses</b>	<b>198,244</b>	<b>100.0%</b>	<b>8,260</b>

**Cash Flow International Boulevard CHFA # 00043N**

	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10
<b>RENTAL INCOME</b>										
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Rents	152,424				168,298	172,454	181,184	185,714	185,714	190,357
Subsidy					2.50%		2.50%			
Plus Increment	59,688	61,180								
TOTAL RENTAL INCOME	212,112	217,415	222,850	228,421	234,132	172,454	176,765	181,184	185,714	190,357
<b>OTHER INCOME</b>										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Laundry	2,304	2,362	2,421	2,481	2,543	2,607	2,672	2,739	2,807	2,877
Other Income	WA	WA	N/A	N/A	N/A	N/A	WA	N/A	N/A	N/A
TOTAL OTHER INCOME	2,304	2,362	2,421	2,481	2,543	2,607	2,672	2,739	2,807	2,877
<b>GROSS INCOME</b>	214,416	219,776	225,271	230,303	236,675	175,061	179,437	183,923	188,521	193,234
Rate - Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Vacancy Rate - Subsidy	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Less: Vacancy Loss	7,736	7,612	8,007	6,207	8,412	6,623	8,838	9,059	9,286	9,518
<b>FFEE/CWF GROSS INCOME</b>	206,680	211,965	217,264	222,695	228,263	166,438	170,599	174,864	179,235	183,716
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	67,077	90,561	94,183	97,950	101,868	105,943	110,181	114,586	119,172	123,938
Replacement Reserve	17,953	17,953	17,953	17,953	17,953	17,953	17,953	17,953	17,953	17,953
Annual Tax Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Shelter Plus Care Services	59,688	59,688	59,688	59,688	59,688	59,688	59,688	59,688	59,688	59,688
Taxes and Assessments	4,600	4,692	4,786	4,882	4,979	5,079	5,180	5,284	5,390	5,497
<b>TOTAL EXPENSES</b>	169,318	172,894	176,610	180,473	184,459	128,975	133,314	137,825	142,514	147,389
<b>NET OPERATING INCOME</b>	37,361	39,071	40,654	42,222	43,774	37,463	37,285	37,039	36,721	36,327
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	23,616	23,616	23,616	23,616	23,616	23,616	23,616	23,616	23,616	23,616
CHFA - Bridge Loan	0	0	0	0	0	0	0	0	0	0
CHFA - HAT Loan	0	0	0	0	0	0	0	0	0	0
MHP Debt Service	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301
CASH FLOW after CHFA debt	13,745	15,455	17,038	18,607	20,159	13,847	13,669	13,423	13,105	12,712
DEBT COVERAGE RATIO	1.58	1.85	1.72	1.79	1.85	1.59	1.58	1.57	1.55	1.54
CASHFLOW after all debt service	8,444	10,154	11,737	13,306	14,858	8,546	8,368	8,122	7,804	7,411
DCR/CHFA Debt & MHP	1.29	1.35	1.41	1.46	1.51	1.30	1.29	1.28	1.27	1.26

# Cash Flow

RENTAL INCOME	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19	Year 20
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.75%	2.75%	2.75%	2.75%	2.75%	2.75%
Affordable Rents	195,116	199,993	204,993	210,118	215,371	221,294	227,379	233,632	240,057	246,659
Subsidy Increase Shelter Plus Care Increment	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
TOTAL RENTAL INCOME	195,116	199,993	204,993	210,118	215,371	221,294	227,379	233,632	240,057	246,659

## OTHER INCOME

Other Income	2.50%	2.50%		3,176	3,255	N/A	3,420	N/A	3,593	N/A
TOTAL INCOME	2,949	N/A	N/A	N/A	3,255	3,337	3,420	N/A	3,593	N/A
GROSS INCOME			208,092		218,627	224,631				

Rate :  
 vacancy : Subsidy

Less: Vacancy Loss	188,309	183,017	192,842	200,799	207,959	311,566	219,431	11,582	33K AK7	221,648
EFFECTIVE GROSS INCOME										

## OPERATING EXPENSES

Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	128,896	17,953	139,414	17,953	17,953	17,953	17,953	17,953	17,953	183,459
Replacement Annual Tax Increase Plus Care	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.
Taxes and Assessments	5,607	5,720	5,834	5,951	6,070	6,191	6,315	8,441	6,570	6,701
TOTAL EXPENSES	152,456	157,724	163,201	174,813	180,966	180,966	194,012	194,012	208,113	208,113

## NET OPERATING INCOME

NET OPERATING INCOME			34,642					31,444		
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## SERVICE

CHFA - Mortgage	23,616	16	23,616	23,616	23,616	23,616	23,616	23,616	23,616	23,616
CHFA - Bridge Loan										
CHFA - HAT Loan										
MHP Debt Service	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301	5,301
CASHFLOW after CHFA debt	12,237	11,677	11,026	10,279	9,430	8,985	8,453	7,828	7,108	6,280
DEBT COVERAGE RATIO after Debt	1.52	1.49	1.47	1.44	1.40	1.38	1.36	1.33	1.30	1.27
	6,936	6,376	5,725	4,978	4,129	3,684	3,152	2,527	1,805	979
	1.24	1.22	1.17	1.17	1.14	1.13	1.11	1.09	1.03	1.03

# Cash Flow

RENTAL INCOME	Year 21	Year 22	Year 23	Year 24	Year 25
<i>Affordable Rent Increase</i>	2.75%	2.75%	2.75%	2.75%	2.75%
Affordable Rents	12	267,573	214,931	282,492	

Shelter Plus Care Increment	253,442	260,412	267,513	274,931	282,492
<b>TOTAL RENTAL</b>					

OTHER INCOME	Year 21	Year 22	Year 23	Year 24	Year 25
<i>Other</i>	2.50%	2.50%			2.50%
Laundry	3,775	3,870	3,967	4,066	4,167
Other					
<b>TOTAL</b>	3,775	3,870	3,967	4,066	4,167

<b>GROSS INCOME</b>	251,217	264,281	271,539	278,997	286,659
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VacancyRate -Affordable Rate :	Sum	Rate	Sum	Rate	Sum	Rate
0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
12.672	13,021	13,379	13,747	14,125	14,125	
<b>EFFECTIVE GROSS INCOME</b>	244,545	251,261	258,161	265,250	272,534	

OPERATING EXPENSES	Year 21	Year 22	Year 23	Year 24	Year 25
<i>Annual Expense Increase</i>	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	17,953	198,429	214,621	17,953	2.00%
Resew	17,953	17,953	2.00%	2.00%	2.00%
<i>Annual Shelter Plus Care Services</i>	6,835	6,972	7,112	7,254	7,399
Taxes and Assessments	223,354	231,431	239,828	248,558	
<b>TOTAL EXPENSES</b>	28,959	27,906	26,730	25,422	23,977

<b>NET OPERATING INCOME</b>	215,586	226,375	231,431	242,828	252,557
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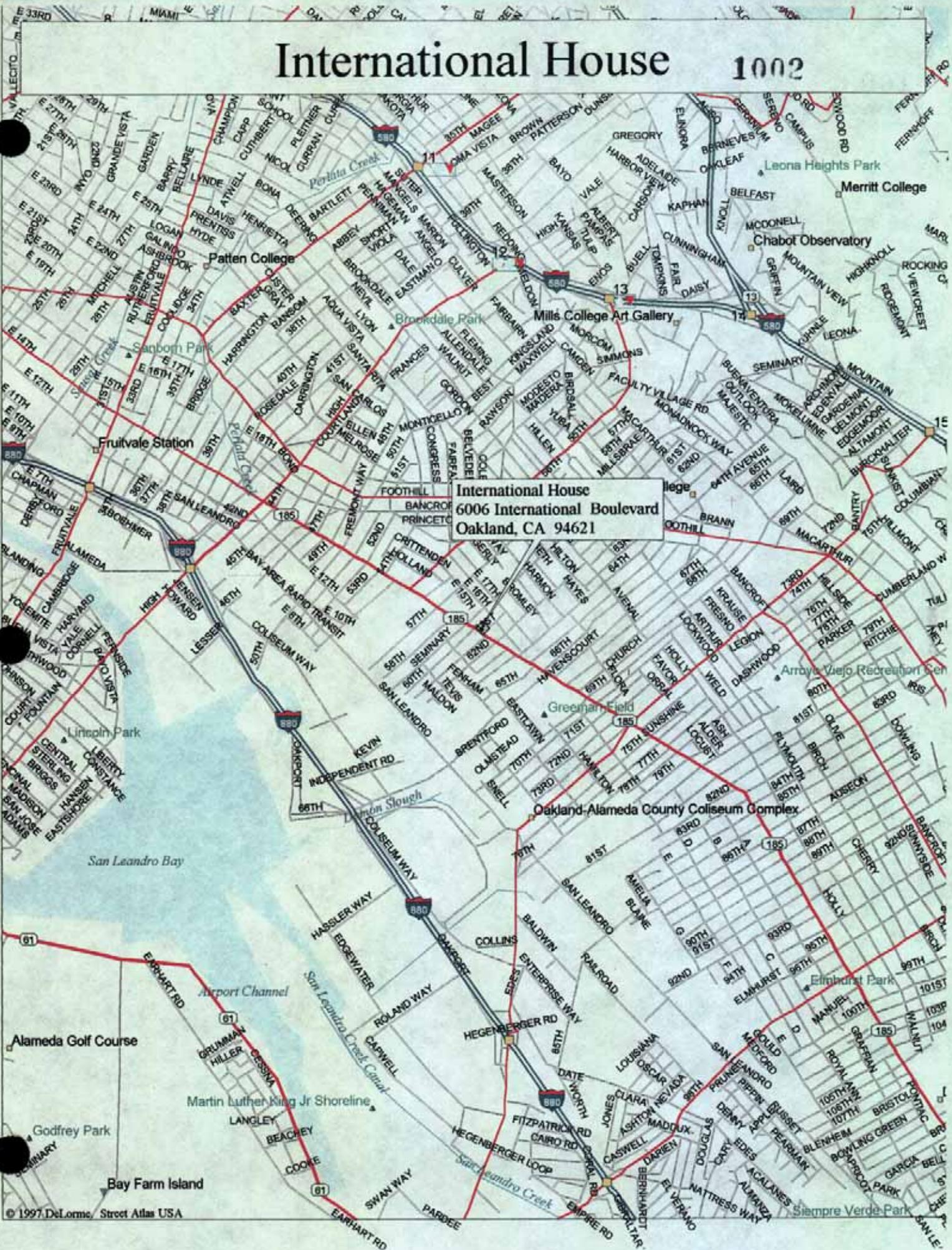
DEBT	Year 21	Year 22	Year 23	Year 24	Year 25
CHFA	23,616	23,616	23,616	23,616	16
CHFA Bridge Loan					
CHFA HAT Loan					
MHP Debt	5,301	5,301	5,301	5,301	5,301
<b>CASH FLOW</b>	4,291	3,114	3,114	361	361
CHFA	1.23	1.18	1.13	1.11	1.02
<b>DEBT COVERAGE RATIO</b>	4.3	(1,010)	0.92	0.88	0.83
<i>CASH FLOW all debt Debt</i>	1.00	0.97	0.92	0.88	0.83



# International House

1002

International House  
6006 International Boulevard  
Oakland, CA 94621



RESOLUTION 01-15

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application ~~from~~ Resources for Community Development, Inc., a California nonprofit public benefit company, or its affiliate Stanley Avenue Affordable Housing LP, a California limited partnership yet to be formed (the "Borrower") seeking a loan commitment under the Agency's Loan-to-Leader and Special Needs Loan Programs in the amounts described herein, the proceeds of which are to be used to provide **financing** for a development to be known as International Blvd. Apartments (the "Development"); and

WHEREAS, the application ~~from~~ the Borrower has requested ~~that~~ the Agency provide for the financing ~~to~~ International Boulevard Phase II Development; and

WHEREAS, the loan application ~~has~~ been reviewed by Agency staff which has prepared its report dated February **21, 2001** (the "Staff Report") recommending Board approval subject ~~to~~ **certain** recommended terms and conditions; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board ~~has~~ determined that a final loan commitment be made for the Development.

NOW, THEREFORE, **BE IT RESOLVED** by the Board:

1. ~~The~~ Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to the recommended **terms** and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

<u>PROJECT NO.</u>	<u>DEVELOPMENT NAME/ LOCALITY</u>	<u>NO. UNITS</u>	<u>LOAN MOUNT</u>
	International Blvd. Apartments	<b>24</b>	
		First Mortgage:	<b>\$ 415,000.00</b>
		Loan-to-Lender:	<b>\$3,150,000.00</b>

2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily **Programs** of the Agency is hereby authorized to increase the mortgage amount ~~so~~ stated in ~~this~~ resolution by an amount not to exceed seven percent (**7%**) without further Board approval.

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3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to the Board for approval. "Material modifications" as used herein means modifications which, in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial way.

I hereby certify that this is a true and correct copy of Resolution 01-15 adopted at a duly constituted meeting of the Board of the Agency held on March 8, 2001, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

**CALIFORNIA HOUSING FINANCE AGENCY**

**Loan Modification  
Final Commitment  
Cascade Apartments  
CHFA Ln. # 00-008-N**

**SUMMARY:**

This is a request to modify the terms and conditions of the permanent loan on Cascade Apartments, an existing 74-unit family apartment project located at 7600 Fruitridge Avenue in Sacramento. The **CHFA** Board of Directors previously approved the existing loan structure shown below on July 13, 2000, however, due to increases in cost and a change in the basis calculation, an increase to the tax-exempt bridge loan is required.

**LOAN TERMS:**

	<u>Existing Terms</u>	<u>Modified Terms</u>
1 <sup>st</sup> Mortgage Amount:	<b>\$2,025,000</b>	<b>\$2,025,000</b>
Interest Rate:	6.20%	6.20%
Term:	30 year fully amortized	30 year fully amortized.
Financing:	Tax-Exempt	Tax-Exempt
2 <sup>ND</sup> Mortgage Amount: (Bridge)	\$ 70,000	\$ 390,000
Interest Rate:	6.20%	6.20%
Term:	1 year	1 year

**PROJECT BACKGROUND**

A Bridge loan increase is required in order to satisfy four percent ~~tax~~ credit's **50%** Test requirement due to increase in costs based on: a) increased rehabilitation costs and b) an increase in permits and fees charged by the City of Sacramento.

# 1007

## SITE AND PROJECT:

### A. Project Status:

The borrower has acquired the property and expects to begin the rehabilitation work in May 2001. The scope of the rehabilitation has not changed the board approval.

### B. Site Design:

The 74-unit gated project was built in 1965 on an irregularly shaped 2.5-acre parcel. There are 6 one- and two-story buildings with 52, one-bedroom Units measuring approximately square feet and 22 two-bedroom units measuring approximately 720 square feet. There is a central laundry area, a tot lot and 79 open parking spaces. The project is within close proximity to several restaurants, shopping parks, schools, churches and fire and police stations.

The rehabilitation budget is \$1,304,999 and includes the following improvements:

- e New 30-year asphalt shingle roof
- e carports
- e Addition of 2 Trash Enclosures
- e Relocation of Mail Boxes
- e Replacement of some patio surrounds
- e Replacement of some skylights
- e Upgrade air conditioning in all units
- e Repair sidewalks
- Add dishwashers
- e Install new light fixtures
- e Upgrade signage and lighting
- Improve landscaping
- e Add gated pool and spa
- Add BBQ area near pool
- Add 150 square foot storage shed
- e Insulate all attic spaces
- e Install new playground equipment
- e Repair and reseal the parking lot
- e Repair/upgrade cabinets & countertops

### C. Project Location:

The project is zoned **R3** Multi-Fdy, a zoning intended for traditional types of apartments. This zone is generally located outside the central city and serves as a buffer along major streets and shopping centers.

The project is located in the City of Sacramento, approximately **5** miles south of the downtown Sacramento area in a neighborhood commonly referred to as "Fruitridge." The neighborhood is bordered on the west by State Highway 99, on the south by **47<sup>th</sup>** Avenue, on the east by Power Inn Road and on the north by Broadway Avenue. The area is largely residential with commercial uses on the major traffic arterials. Residential development in the area consists of both single-fdy homes and multi-fdy projects. The single-family homes are ranch style dwellings with an average age between ten to fifty years old.

Most retail stores that service the neighborhood are located on or near Fruitridge Avenue. Four local restaurants are within one mile, a convenience store is located immediately east of the site and two major grocery chains are within one mile of the project. The nearest park is one block southeast of the project.

### OCCUPANCY RESTRICTIONS:

**CHFA**            **20%** of the units (14) are restricted to **50%** or less of median income.  
**HCD:**            100% of the units (74) are restricted to **60%** or less of median income.  
**TCAC:**           100% of the units (74) are restricted to            or less of median income.

### DEVELOPMENT TEAM:

#### A. Borrower's profile

The            is *AFF* - Cascade Associates, L.P., a California Limited Partnership and a for-profit entity. The developer and managing general partner is A.F. Evans Company, Inc.. A.F. Evans Company has over 24 years of experience and through January 2000 has completed over **5,150** units with an additional **979** units under construction and 841 units in design.

#### B. Contractor

The contractor is Precision General Contractor, Inc. ("Precision") who has provided the scope of work estimates on the project and with whom they are negotiating a construction contract. Precision is a national construction company with offices in Texas, Missouri and California. Precision specializes in the construction and rehabilitation of apartment buildings, including affordable housing. They are the contractor on Playa del Alameda,

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another **A.F.** Evans project in the **CHFA** portfolio that is in currently undergoing rehabilitation. Precision is also providing bids on several other rehabilitation projects being reviewed by **CHFA**.

**C. Architect**

There is no architect involved in this project. The **scope** of work **does** not warrant an architects and A.F. Evans through an independent construction manager, will supervise the work. Mogavero Notestine is the architectural **firm** selected to design the pool, spa and landscaping.

**D. Management Agent**

Evans Property Management, Inc., a subsidiary of **A.F.** Evans Company currently manages the project. Evans Property Management currently manages over **32** projects with over **4,974** units. Included in this number *are* **10 CHFA** projects with a total of 837 units.

**Project Summary**

Date: 22-Feb-01

**Project Profile:**

**Project:** Cascade Apts.  
**Location:** 7600 Fruitridge Ave  
**Sacramento**  
**County/Zip:** Sacramento  
**Borrower:** AFE - Cascade Associates  
**GP:** A.F. Evans Companys, Inc.  
**LP:** TBD  
**Program:** Tax Exempt  
**00-008-N**

**Appraiser:** Timothy Wright, MAI  
 Palmer, Groth & Pietka  
**Cap Rate:** 9.00%  
**As-Is Value** \$ 2,550,000  
**After Rehab** \$ **2,800,000**  
**Final Value:** \$ **2,800,000**  
**LTC/LTV:**  
**Loan/Cost** 425%  
 72.3%

**Project Description:**

**Units** 74  
**Handicap Units** 2  
**Bldge Type** Acq/Rehab  
**Buildings** 69  
**Stones** 283  
**Gross Sq Ft** 48,414  
**Land Sq Ft** 111,078  
**Units/Acre** 29  
**Total Parking** 79  
**Covered Parking** 0

**Financing Summary:**

	Amount	Per Unit	Rate	Term
<b>Permanent</b>				
CHFA First Mortgage	2,025,000	\$27,365		30
CHFA Bridge	\$390,000	\$5,270	620%	1
Contributions From Operations	\$0			
<b>Tax Credit Equity</b>	\$1368,446	\$2 95		
Developers Cash	\$0	\$0		
Deferred Developer Equity	\$175,958	2,378		
HCD Loan	<b>1,000,000</b>	<b>\$13,514</b>	3.00%	55

**Unit Mix:**

Type	Size	Number	AMI	Rent	Max Income
1 BR	600	10	50%	\$479	\$21,150
2 BR	720	4	50%	\$553	\$23,800
1 BR	600	42	60%	\$479	\$25,380
2BR	720	17	60%	\$553	\$28,560
2BR	720	1	Manager	\$553	\$0
		<b>74</b>			

**Fees, Escrows and Reserves:**

Escrows	Basis of Requirements	Amount	Security
commitment Fee	125% of Loan Amount	\$30,188	Cash
Finance Fee	125% of Loan Amount	\$30,188	Cash
Bond Origination Guarantee	1.00% of Loan Amount	<b>624,150</b>	Letter of Credit
Rent Up Account	0.00% of Gross Income	\$0	Letter of Credit
Operating Expense Reserve	10.00% of Gross Income	\$47,825	Letter of Credit
Marketing	0.00% of Gross Income	\$0	Letter of Credit
Annual Replacement Reserve Deposit	\$307 Per Unit	\$22,718	Operations
Initial Deposit to Repl. Res.	Lump sum	\$37,000	Cash
Transition Reserve	Lump sum	\$100,000	Cash Flow
Standby Operating Reserve		\$450,000	Cash Flow

**Sources and Uses**

Cascade Apts.

**SOURCES:**

<i>Name of Lender / Source</i>	Permanent	
	Tax-Exempt	Per Unit
CHFA First Mortgage	2,025,000	27,365
CHFA Bridge		0
HCD Loan	1,000,000	13,514
Contributions From Operations	-	0
<b>Total Institutional Financing</b>		<b>40,878</b>
<i>Equity Financing</i>		
Tax credits	1,568,446	21,195
Developers Cash	0	0
Deferred Developer Equity	175,958	2,378
<b>Total Equity Financing</b>	<b>1,744,404</b>	
<b>TOTAL SOURCES</b>		<b>64,451</b>

**USES:**

Acquisition	17,175	16
Rehabilitation	1,304,999	17,635
New Construction	0	0
Architectural Fees	44,000	595
Survey and Engineering	12,000	162
Const, Loan Interest & Fees	30,000	405
Permanent Financing	95,055	1,285
Legal Fees	25,000	338
Reserves	86,825	1,173
Contract Costs	10,900	147
Construction Contingency	188,700	2,550
Local Fees	55,000	743
TCAC/Other Costs	92,696	1,253
<b>PROJECT COSTS</b>	<b>\$4462,350</b>	<b>60,302</b>
Developer Overhead Admin Fee	307,054	4149
Consultant/Processing Agent	\$0	0
<b>TOTAL USES</b>	<b>\$4,769,404</b>	<b>64,451</b>

**Annual Operating Budget****Cascade Apts.**

\$ per unit

**INCOME:**

Total Rental Income	544,848	7,363
Laundry	3,552	48
Other Income	0	-
Commercial/Retail	0	-
Gross Potential Income (GPI)	<u>548,400</u>	<u>7,411</u>

**Less:**

Vacancy Loss	12,710	172
		-
Total Net Revenue	535,690	7,239

**EXPENSES:**

Payroll	72,592	981
Administrative	31,707	428
Utilities	44,840	606
Operating and Maintenance	30,899	418
Insurance and Business Taxes	6,032	82
Taxes and Assessments	51,915	702
Reserve for Replacement Deposits	22,718	307
Subtotal Operating Expenses	<u>260,703</u>	<u>3,523</u>
Financial Expenses		
Mortgage Payments (1st loan)	148,830	2,011
Total Financial	<u>148,830</u>	<u>2,011</u>
Total Project Expenses	409,533	5,534

# Cash Flow

## Cascade Apts.

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2000 2001 2002 2003 2004 2005 2006 2007 2008 2009

Sec. R Increase	1.50%	N/A							
Surplus Sec. 8 Income	99,960	0	0	0	0	0	0	0	0
A irdable Rent Increase	1.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents.	444,888	451,561	462,850	474,422	498,439	510,900	523,673	536,765	550,184
TOTAL RENTAL INCOME	544,848	451,561	462,850	474,422	498,439	510,900	523,673	536,765	550,184

OTHER INCOME									
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
laundry	3,552	3,641	3,732	3,825	4,019	4,119	4,222	4,328	4,436
Commercial	NIA	NIA	NIA	NIA	NIA	NIA	NIA	NIA	NIA
TOTAL OTHER	3,641	3,641	3,732	3,825	4,019	4,119	4,222	4,328	4,436
GROSS INCOME	548,400	455,202	466,582	478,347	502,458	515,019	527,895	541,092	554,620
Vacancy Rate - Sec R	1.50%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate - Affordable	2.50%	5 . m	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	12,710	22,760	23,329	23,912	24,510	25,123	25,751	27,055	27,731
EFFECTIVE GROSS INCOME	535,690	432,442	443,253	454,334	477,335	489,268	501,500	514,038	526,889

OPERATING EXPENSES									
Annual Expense Increase	4 . m	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Expenses	209,570	217,953	226,671	235,738	254,914	265,173	275,780	286,811	298,283
Replacement Reserve	22,718	22,718	22,718	22,718	23,854	23,854	23,854	23,854	23,854
Annual Tax Increase	2 . m	2.00%	2.00%	2 . m	2.00%	2.00%	2 . m	2.00%	2.00%
Taxes and Assessments	7,8414	7,9461	7,9461	30,154	31,777	32,000	32,640	33,791	33,949
TOTAL EXPENSES	260,703	269,654	278,952	298,610	310,200	321,027	332,271	343,957	356,096
NET OPERATING INCOME	7,74987	162,788	164,301	167,725	167,060	168,147	169,777	170,080	170,791

DEBTSERVICE									
CHFA - 1st Mortgage	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
CHFA - Bridge	414,180								
CASHFLOW after debt service	126,157	13,958	15,471	16,895	18,305	19,412	20,397	21,250	21,963
Transition Reserve	100,000								
Cumulative Reserve Bal.									
DEBT COVERAGE RATIO	1.11	1.09	1.11	1.12	1.12	1.13	1.14	1.14	1.14
Net Residual		15,471	15,471	15,471	15,471	15,471	15,471	15,471	15,471

**Cash Flow**

	1	2012	2013	2014	2015	2016	2017	2018	2019
<i>Sec. R Increase</i>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<i>Surplus Sec. 8 Income Increase</i>	0	0	0	2.50%	N/A	N/A	N/A	N/A	N/A
<i>Affordable Rents</i>	563,938	578,037	592,488	607,300	653,995	670,345	687,104	704,282	704,282
<b>TOTAL RENTAL INCOME</b>	563,938	578,037	592,489	607,300	653,995	670,345	687,104	704,282	704,282
<b>OTHER INCOME</b>									
<i>Other Income Increase</i>	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
<i>Laundry</i>	4,547	4,661	4,777	4,896	5,019	5,273	5,405	5,540	5,678
<i>Commercial</i>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>TOTAL OTHER INCOME</b>	4,547	4,661	4,777	4,896	5,019	5,273	5,405	5,540	5,678
<b>GROSS INCOME</b>	568,485	582,697	597,265	612,186	643,189	659,568	675,750	692,644	709,960
<i>Vacancy Rate - Sec R</i>	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
<i>Vacancy Rate - Affordable</i>	5 . m	5 . m	5 . m	5.00%	5 . m	5 . m	5 . m	5.00%	5.00%
<i>Less: Vacancy Loss</i>	28,424	29,135	29,863	30,610	32,159	32,963	33,783	34,632	35,498
<b>EFFECTIVE GROSS INCOME</b>	540,061	553,562	567,401	581,596	611,029	626,305	641,963	658,012	674,462
<b>OPERATING EXPENSES</b>									
<i>Annual Expense Increase</i>	4 . m	4 . m	4.00%	4 . m	4.00%	4 . m	4.00%	4.00%	4.00%
<i>Replacement Reserve</i>	310,215	322,623	335,528	348,949	362,907	392,520	408,221	424,550	441,532
<i>Annual Tax Increase</i>	25,047	25,047	25,047	25,047	25,047	26,299	26,299	26,299	26,299
<i>Taxes and Assessments</i>	2,00%	2 . m	2,00%	2 . m	2 . m	2 . m	2 . m	2,00%	2 . m
<b>TOTAL EXPENSES</b>	34,638	35,330	36,037	36,758	38,243	39,008	39,788	40,584	41,395
<b>NET OPERATING INCOME</b>	369,899	383,000	396,612	410,754	441,965	457,827	474,308	491,433	509,226
<b>DEBT SERVICE</b>	170,162	170,562	170,790	170,833	169,064	168,478	167,655	166,579	165,236
<b>CHFA - 1st Mortgage</b>	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
<b>CHFA - Bridge</b>	21,332	21,732	21,960	22,003	20,234	19,648	18,825	17,749	16,406
<b>CASH FLOW after debt service</b>	191,665	190,466	194,852	198,921	202,697	207,541	205,453	203,854	202,390
<i>Transition Reserve</i>	1.14	1.15	1.15	1.15	1.14	1.13	1.13	1.12	1.11
<b>DEBT COVERAGE RATIO</b>	1.14	1.15	1.15	1.15	1.14	1.13	1.13	1.12	1.11
<b>Net Residual Cashflow</b>	21,332	21,732	21,960	22,003	20,234	19,648	18,825	17,749	16,406

**Cash Flow**

	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029
Sec. R Increase	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Surplus Sec. 8 Income	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Affordable Rent Increase	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.60%	3.00%	3.00%	3.00%
AffordableRents	721,889	743,945	765,852	788,827	812,492	836,867	861,973	887,832	914,467	941,901
TOTAL RENTAL INCOME	721,889	743,545	765,852	788,827	812,492	836,867	861,973	887,832	914,467	941,901
OTHER INCOME										
Other Income	5,820	5,966	6,115	6,268	6,425	6,585	6,750	6,919	7,092	7,269
Laundry	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Commercial	5,820	5,966	6,115	6,268	6,425	6,585	6,750	6,919	7,092	7,269
TOTAL OTHER INCOME	5,820	5,966	6,115	6,268	6,425	6,585	6,750	6,919	7,092	7,269
GROSS INCOME	727,709	749,511	771,967	795,095	818,917	843,452	868,723	894,751	921,558	949,170
Rate 1	0.00%	0.	5 . m	0.00%	5.	0.	0.	0.777	0.	5.00%
Less: Vacancy Loss	36,385	37,476	38,598	39,755	40,946	42,173	43,436	44,738	46,078	47,458
EFFECTIVE GROSS INCOME	712,036	712,036	712,036	755,340	777,971	825,286	825,286	850,013	875,481	901,711
OPERATING EXPENSES										
Expenses	4 . m	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
Replacement Reserve	459,193	477,561	496,029	514,500	533,071	551,642	570,213	588,784	607,355	625,926
Annual Tax Increase	27,614	27,614	27,614	27,614	27,614	27,614	27,614	27,614	27,614	27,614
Taxes and Assessments	2 . m	2.00%	2.00%	2 . m	2.00%	2.00%	2.00%	2 . m	2.00%	2 . m
TOTAL EXPENSES	529,031	548,243	568,207	588,952	610,509	634,391	657,571	681,763	706,904	733,033
NET OPERATING INCOME	162,293	163,793	165,162	166,389	167,462	166,895	167,716	168,250	168,577	168,681
DEBT										
CHFA - 1st Mortgage	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
CHFA - Bridge	13,463	14,963	16,332	17,559	18,632	18,158	18,886	19,420	19,747	19,851
CASH FLOW after debt service	13,463	14,963	16,332	17,559	18,632	18,158	18,886	19,420	19,747	19,851
Transitional Reserve										
Cumulative Reserve Bal.	1,09	1,10	1,11	1,12	1,13	1,12	1,13	1,13	1,13	1,13
DEBT COVERAGE RATIO	13,463	14,963	16,332	17,559	18,632	18,158	18,886	19,420	19,747	19,851
Net Residual Cashflow	13,463	14,963	16,332	17,559	18,632	18,158	18,886	19,420	19,747	19,851

**Cash Flow**

2020

Sec. R Increase N/A  
 Surplus Sec. 8 Income N/A  
 Affordable Rent Increase 3.00%  
 Affordable Rents 970,158  
 TOTAL RENTAL INCOME 970,158

OTHER INCOME  
 Other Income Increase 2.50%  
 Laundry 7,451  
 Commercial N/A  
 TOTAL OTHER INCOME 7,451

CROSS INCOME 977,608

Vacancy Rate - Sec R 0.00%  
 Vacancy Rate - Affordable 5.00%  
 s: Vacancy Loss 48,880  
**EFFECTIVE CROSS INCOME 928,728**

OPERATING EXPENSES  
 Annual Expense Increase 4 . m  
 Expenses 679,719  
 Replacement Reserve 28,995  
 Annual Tax Increase 2 . m  
 Taxes and II 51,470  
 TOTAL 3 **4 183**

**NET OPERATING INCOME 168,545**

DEBT SERVICE  
 CHFA - 1st Mortgage 148,830  
 CHFA - Bridge 19,715  
 CASHFLOW after debt service 19,715  
 Transition Reserve  
 Cumulative Reserve Bal.  
 DEBT COVERAGE RATIO 1.13  
 Net Residual Cashflow 19,715

**Executive Summary**

1017

Date: 26-Jun-00

**Project Profile:**

<b>Project :</b>	Cascade Apts.	<b>Borrower:</b>	AF Evans Co.
<b>Location:</b>	7600 Fruitridge Ave	<b>GP:</b>	TBD
<b>City:</b>	Sacramento	<b>LP:</b>	Lend Lease
<b>County:</b>	Sacramento	<b>Program:</b>	Tax Exempt
<b>Type:</b>	Family	<b>CHFA # :</b>	00-008-N

**Financing Summary**

<b>Loan to Value</b>
72.3%
<b>Loan to Cost</b>
44.4%

	Final	Per Unit
<b>Permanent</b>		
CHFA First Mortgage	2,025,000	\$27,865
CHFA Bridge	\$70,000	\$946
HCD Loan	\$1,000,000	\$13,514
Developers Cash	\$0	\$0
Deferred Developer Equity	\$0	\$0
Tax Credit Equity	\$1,638,094	\$20,785

**Unit Mix:**

Type	Size	Number	AMI	Rent	Max Income
1 BR	600	10	50%	\$479	\$21,150
2 BR	720	4	50%	\$553	\$23,800
1 BR	600	42	60%	\$479	\$25,380
2 BR	720	17	60%	\$553	\$28,560
2 BR	720	1	Manager	\$553	\$0
		<b>74</b>			

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# 1019 CALIFORNIA HOUSING FINANCE AGENCY

## Final Commitment Project Name: Cascade Apartments CHFA Project # 00-008-N

### SUMMARY:

This is a Final Commitment request for a tax-exempt first mortgage in the amount of \$2,025,000, amortized over 30 years at 6.20% interest, and a one-year, tax-exempt bridge loan in the amount of \$70,000, at 6.20% interest. The project, Cascade Apartments, a 74-unit, family project is located at 7600 Fruitridge Avenue, Sacramento, in Sacramento county.

LOAN TERMS:	<u>1<sup>st</sup> Mortgage</u>	<u>2<sup>nd</sup> Mortgage</u>
Loan Amount:	\$2,025,000	\$ 70,000
Interest Rate:	6.20%	6.20%
	30 years	Year
Financing:	Tax Exempt	Tax Exempt

### GOVERNMENT INVOLVEMENT.

The Department of Housing Community Development's Multifamily Housing Program has committed a \$1,000,000 loan, at 3% interest, payable with residual receipts for fifty-five years.

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**Current Status:** The 74-unit Cascade Apartment project has 73 project based Section 8 units with a HAP contract that expires March 31, 2001. There is currently a two-year waiting list for the 8 units.

**Conversion Scenario:** Upon expiration of the HAP contract, the majority of residents be to remain a mix of Section and tax for (or longer), on the rate of turnover. of the HAP contracts continuing after expiration, staff is requiring a standby operating to subsidize project costs in the event the tenant profile changes Section 8 to a traditional tax bond / tax credit rent Funding of this Standby Account will

come from excess project cash and up to **\$450,000** in Agency funds subject to the terms and conditions established by the Agency. The following scenarios are contemplated.

- The Standby Operating **Account** will be established by depositing **\$100,000** from project cash flow.
- The Agency will provide a **\$450,000** Standby **Operating Commitment** to cover approved operating shortfalls, which will be drawn from on an "As Needed" basis at 3% interest.
- The Standby Operating Account must be maintained for the benefit of the project until all units have transitioned to Agency approved affordable rents or as otherwise approved by the Agency.

### PROJECT DESCRIPTION:

This 74-unit gated community was built in 1965 on an irregular 2.5-acre parcel. There are 6 one and two-story buildings with 52 one-bedroom units measuring approximately 600 square feet and 22 two bedroom units measuring approximately 720 square feet. There are central laundry areas, a tot lot, and 79 open parking spaces. The project is within close proximity to several restaurants, shopping, parks, schools, churches, and fire and police stations.

### PROPOSED REHABILITATION:

The current rehabilitation budget is estimated to be **\$1,260,000** with the following primary components to be addressed.

- |                                       |   |
|---------------------------------------|---|
| • New 30-year asphalt shingle roof    | • Upgrade signage and lighting          |
| • Carports                            | • Landscaping Improvements              |
| • Addition of 2 Trash Enclosures      | • Addition of gated Pool and Spa        |
| • Relocation of Mail Boxes            | • Addition of BBQ area near pool        |
| • Replacement of some patio surrounds | • Addition of 150 s.f. storage shed     |
| • Replacement of some skylights       | • Insulation of all attic spaces        |
| • Upgrade A/C in all units            | • Install new playground equipment      |
| • Repair sidewalks                    | • Repair and reseal the parking lot     |
| • Addition of dishwashers             | • Repair/upgrade cabinets & countertops |
| • Installation of new light fixtures  |   |

**RELOCATION:**

Minimal relocation is planned as the rehabilitation will occur as tenants vacate the units. Once units are rehabbed, the existing tenants will be relocated into the newly renovated units. The Agency will comply with any and all applicable provisions of the Relocation Act.

**MARKET DEMAND:**

The project's primary market area (PMA) is considered to be within a one-mile radius of the site when 68% of the population have an average household income below \$35,000 per year. The PMA estimated population is 8,265, with projected population in 2003 of 8,643. With single home prices averaging the proposed will provide the PMA population with an affordable housing option. As of April Richard Ellis estimates the PMA vacancy rates average 1.5% for the South Sacramento Area. Based on the unit rents and amenities, the project should be able to sustain a 97% occupancy rate once rehabilitation is complete. Based on current market conditions rents are expected to increase moderately over the next 12 months.

**HOUSING SUPPLY:**

The project is located in a mixed-use area with the majority of the surrounding apartment complexes ranging in age from 13 to 40 years old. According to the County and City Planning Departments, no new complexes are planned in the subject's immediate neighborhood. Since the PMA has experienced a decrease in vacancy rates, an increase in waiting lists, and an increase in rents in the apartment market over the past few years. emphasis is on apartment and

**Rent Differentials (Proposed Rents vs. Section 8 vs. Market)**

Rent	Section 8 Rents	CHFA Rents	Market Rate	Amount of	Percentage
<b>One</b>					
<b>50%</b>	\$590	\$479	\$525	\$46	91%
<b>60%</b>	\$590	3479	\$525	346	91%
<b>Two bedroom</b>					
<b>50%</b>	\$657	\$553	\$625	\$72	88%
<b>60%</b>	5684	\$553	\$625	\$72	88%

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**OCCUPANCY RESTRICTIONS:**

**CHFA:** 20% of the units (14) will be restricted to 50% or less of median income,  
**HCD:** 100% of the units (74) will be restricted to 60% or less of median income.  
**TCAC:** 100% of the units (74) will be restricted to 60% or less of median income.

**ENVIRONMENTAL:**

Both the Phase I Environmental Assessment Report prepared by PERS Environmental Services, Inc. in December 1999. The physical needs assessment performed by EMG, Inc. on April 25, 2000 recommended rehabilitation that has been incorporated in the proposed scope of work. Asbestos and Lead-Based Paint inspection reports have been ordered. Any recommendations from these reports will be incorporated into the final scope of work and will be a condition of the final commitment.

**ARTICLE 34:**

A satisfactory opinion letter will be required prior to loan close.

**DEVELOPMENT TEAM:**

**Borrower's profile:** A.F. Evans Company, Inc. will be the general partner of a yet to be formed limited partnership with Lend Lease as the tax credit equity limited partner investor. As of January 2000, A.F. Evans Company has over 23 years of experience and has completed over 5,150 units with an additional 979 units under construction and 841 units in design.

**Contractor:** The Borrower is negotiating a contract with Precision General Contractor, Inc. ("Precision") who has provided the scope of work estimates on the project. Precision is a national construction company with offices in Texas, Missouri & California. Precision specializes in construction and rehabilitation of apartment building, including affordable housing. To date they have served as the general contractor on 19 projects with a total of 28,000 units and they are currently the general contractor on 3 affordable housing rehabilitation projects in California.

**Architect:** The scope of rehabilitation does not warrant a supervising architect so A.F. Evans will supervise the work. Mogavero Notestine is the architectural firm selected to design the pool and landscaping.

**Management Agent: Evans Property Management, Inc., a subsidiary of A.F. Evans Company, will manage the project. Evans property Management currently manages over 30 projects with over 4900 units. Included in this number are 8 CHFA funded projects with a total of 723 Writs.**

# Project Summary

875

Date: 26-Jun-00

## Project Profile:

**Project:** Cascade Apts.  
**Location:** 7600 Fruitridge Ave  
 Sacramento  
**County/Zip:** Sacramento  
**Borrower:** AF Evans Co.  
**GP:** TBD  
**LP:** Land Lease

**Appraiser:** Timothy Wright, MAI  
 Palmer, Groth & Pietka

**Cap Rate:** 9.00%  
**As-Is Value:** \$ 2,550,000  
**After Rehab:** \$ 2,800,000  
**Final Value:** \$ 2,800,000

### LTC/LTV:

**Loan / Cost:** 44.4%  
**Loan / Value:** 72.3%

**Program:** Tax Exempt  
**CHFA #:** 00-008-N

## Project Description:

**Units:** 74  
**Handicap Units:** 2  
**Blidge Type:** Acq/Rehab  
**Buildings:** 69  
**Stories:** 2 & 3  
**Gross Sq Ft:** 48,414  
**Land Sq Ft:** 111,078  
**Units/Acre:** '  
**Total Parking:** 79  
**Covered Parking:** 0

## Financing Summary:

	Amount	Per Unit	Rate	Term
<b>Permanent</b>				
CHFA First Mortgage	2,025,000	\$27,365	620%	50
CHFA Bridge	870,000	8946	6.20%	1
Contributions From Operations	\$0	\$0	0.00%	
Tax Credit Equity	\$1,538,094	\$20,785	0.00%	
Developers Cash	\$0	80	0.00%	
Deferred Developer Equity	\$0	-	0.00%	
HCD Loan	1,000,000	\$13,514	3.004	55

## Unit Mix:

Type	Size	Number	AMI	Rent	Max Income
1 BR	600	10	50%	\$479	\$21,150
2 BR	720	4	50%	\$553	\$23,800
1 BR	600	42	60%	\$479	825,380
2 BR	720	17	60%	8553	\$28,560
2 BR	720	1	Manager	8553	\$0
		74			

## Fees, Escrows and Reserves:

Escrows	Basis of Requirements	Amount	Security
Commitment Fee	1.25% of Loan Amount	\$26,313	Cash
Finance Fee	1.25% of Loan Amount	826,313	Cash
Bond Origination Guarantee	100% of Loan Amount	1,950	Letter of Credit
Rent Up Account	2.5% of Gross Income	\$11,956	Letter of Credit
Operating Expense Reserve	10.00% of Gross Income	\$47,110	Letter of Credit
Marketing	2.50% of Gross Income	\$13,710	Letter of Credit
Annual Replacement Reserve Deposit	\$307 Per Unit	\$22,718	Operations
Initial Deposit to Repl. Res.	Lump Sum	\$37,000	Cash
Transition Reserve	Lump Sum	\$100,000	Cash Flow
Standby Operating Reserve		\$450,000	Agency Funds

**Sources and Uses**

Cascade Apts.

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**SOURCES:**

<b>Name of Lender / Source</b>		<b>Per</b>
CHFA First Mortgage	<b>2,025,000</b>	27,365
CHFA Bridge	.	0
HCD Loan	<b>1,000,000</b>	13,614
Contributions From Operations	-	0

**Equity Financing**

Tax Credits	1,638,094	20,785
Developers Cash	0	0
Deferred Developer Equity	0	0
<b>Equity Financing</b>		<b>20,786</b>

**TOTAL****USES:**

Acquisition	2,520,000	0
Rehabilitation	1,284,999	17,365
New Construction	0	0
Fees	68,750	929
Survey and Engineering	28,750	589
Fees	49,842	674
Permanent	70,465	952
Legal Fees	20,000	270
Reserves	114,491	
Contract Costs	10,900	147
Contingency	170,100	2,299
Local Fees	80,000	405
TCAC/Other Costs	92,606	1,251

**PROJECT COSTS****\$4,460,903**

Developer Overhead Admin Fee	102,191	1381
Consultant/Processing Agent	\$0	0

**TOTAL USES****\$4,563,094****61,663**

# Annual Operating Budget Cascade Apts.

% of total \$ per unit

## INCOME:

Total Rental Income	544,848	99.4%	7,363
Laundry	5,552	0.6%	48
Other Income	0	0.0%	-
	0	0.0%	-

Gross (GPI) 7,411

Vacancy Loss 12,710 2.3% 172

Total Net 7,239

## EXPENSES:

Payroll	72,692	17.7%	981
Administrative	31,707	7.7%	428
Utilities	44,840	10.9%	606
Operating and Maintenance	30,899	7.6%	418
and Business Taxes	6,032	1.6%	82
Taxes and Assessments	61,915	12.7%	702
Reserve for Replacement Deposits	22,718		307

Subtotal Operating 260,703

## Financial Expenses

Mortgage Payments (loan) 148,830 36.3% 2,011

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**Expenses**

**409,533**

# Cash Flow

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009

Sec. 8 Increase	1.50%	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	0
Surplus Sec. 8 Income	99,960	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	1.50%	451,561	474,422	486,282	498,439	523,673	538,765	554,848	570,931	587,014
Affordable Rentals	444,888									
<b>TOTAL RENTAL INCOME</b>	<b>544,848</b>	<b>451,561</b>	<b>474,422</b>	<b>486,282</b>	<b>498,439</b>	<b>523,673</b>	<b>538,765</b>	<b>554,848</b>	<b>570,931</b>	<b>587,014</b>

## OTHER INCOME

Other Income Increase	2.50%	3,641	\$732	N/A	4,019	4,119	4,222	4,328	4,436	4,544
Laundry	3,552	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Commercial	N/A	3,641	3,732	3,821	4,019	4,119	4,222	4,328	4,436	4,544
<b>TOTAL OTHER INCOME</b>	<b>3,552</b>	<b>3,641</b>	<b>3,732</b>	<b>3,821</b>	<b>4,019</b>	<b>4,119</b>	<b>4,222</b>	<b>4,328</b>	<b>4,436</b>	<b>4,544</b>
<b>GROSS INCOME</b>	<b>548,400</b>	<b>485,202</b>	<b>488,582</b>	<b>490,203</b>	<b>502,458</b>	<b>515,019</b>	<b>527,995</b>	<b>541,092</b>	<b>554,620</b>	<b>568,558</b>
Vacancy Rate : Sec 8	1.50%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate : Affordable	2.50%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	12,710	22,760	23,329	24,510	25,123	25,761	26,346	27,055	27,731	28,436
<b>EFFECTIVE GROSS INCOME</b>	<b>535,690</b>	<b>462,442</b>	<b>465,253</b>	<b>465,693</b>	<b>477,335</b>	<b>489,258</b>	<b>501,649</b>	<b>514,037</b>	<b>526,889</b>	<b>539,822</b>

## OPERATING EXPENSES

Annual Expense Increase	4.00%	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718
Expenses	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718
Reserve	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718	22,718
Tax	28,416	28,983	29,553	30,154	31,372	32,000	32,640	33,293	33,959	34,636
Taxes and Assessments	260,703	269,654	278,952	288,610	298,642	310,200	321,027	332,293	343,957	356,096
<b>TOTAL EXPENSES</b>	<b>289,124</b>	<b>298,637</b>	<b>308,675</b>	<b>319,164</b>	<b>330,014</b>	<b>341,218</b>	<b>352,868</b>	<b>364,591</b>	<b>376,817</b>	<b>389,534</b>
<b>NET OPERATING INCOME</b>	<b>246,566</b>	<b>163,805</b>	<b>156,578</b>	<b>146,529</b>	<b>147,321</b>	<b>148,040</b>	<b>148,830</b>	<b>149,444</b>	<b>150,072</b>	<b>150,714</b>

## DEBT SERVICE

CHFA - 1st Mortgage	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
CHFA - Bridge	74,340	74,340	74,340	74,340	74,340	74,340	74,340	74,340	74,340	74,340
<b>CASH FLOW after debt service</b>	<b>126,157</b>	<b>13,958</b>	<b>15,471</b>	<b>16,695</b>	<b>18,305</b>	<b>19,412</b>	<b>20,997</b>	<b>21,250</b>	<b>21,963</b>	<b>22,714</b>
Transition Reserve	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000
Cumulative Reserve Bal.	1.11	1.09	1.10	1.11	1.12	1.13	1.14	1.14	1.14	1.14
<b>DEBT COVERAGE RATIO</b>	<b>1.11</b>	<b>1.09</b>	<b>1.10</b>	<b>1.11</b>	<b>1.12</b>	<b>1.13</b>	<b>1.14</b>	<b>1.14</b>	<b>1.14</b>	<b>1.14</b>
Net Residual Cub	26,157	13,958	15,471	16,695	18,305	19,412	20,997	21,250	21,963	22,714

	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
<b>Sec. 8 Increase</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Surplus Sec. 8 Income	0	0	0	0	0	0	0	0	0	0
Affordable Rent Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
Affordable Rents	563,938	578,037	592,488	607,300	622,482	638,044	653,995	670,345	687,104	704,282
<b>TOTAL RENTAL INCOME</b>	<b>563,938</b>	<b>578,037</b>	<b>592,488</b>	<b>607,300</b>	<b>622,482</b>	<b>638,044</b>	<b>653,995</b>	<b>670,345</b>	<b>687,104</b>	<b>704,282</b>
<b>OTHER INCOME</b>										
Other Income Increase	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%	2.50%
	4,547	4,661	4,777	4,896	5,019	5,144	5,273	5,406	5,540	5,678
Commercial	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>TOTAL OTHER INCOME</b>	<b>4,547</b>	<b>4,661</b>	<b>4,777</b>	<b>4,896</b>	<b>5,019</b>	<b>5,144</b>	<b>5,273</b>	<b>5,406</b>	<b>5,540</b>	<b>5,678</b>
<b>GROSS INCOME</b>	<b>568,485</b>	<b>582,697</b>	<b>597,265</b>	<b>612,196</b>	<b>627,501</b>	<b>643,189</b>	<b>659,268</b>	<b>675,750</b>	<b>692,644</b>	<b>709,960</b>
Vacancy Rate : Sec 8	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
Vacancy Rate : Affordable	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
Less: Vacancy Loss	28,424	29,138	29,863	30,610	31,375	32,159	32,963	33,788	34,632	35,498
<b>EFFECTIVE GROSS INCOME</b>	<b>540,061</b>	<b>553,559</b>	<b>567,401</b>	<b>581,586</b>	<b>596,126</b>	<b>611,029</b>	<b>626,305</b>	<b>641,963</b>	<b>658,012</b>	<b>674,462</b>
<b>OPERATING EXPENSES</b>										
Annual Expense Increase	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
	310,216	322,623	335,528	348,949	362,907	377,424	392,520	408,221	424,550	441,532
Replacement Reserve	25,047	25,047	26,047	25,047	25,047	26,299	26,299	26,299	26,299	26,299
Annual Tar Increase	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%	2.00%
Taxes and Assessments	34,638	35,330	36,037	36,758	37,493	38,243	39,008	39,788	40,584	41,395
<b>TOTAL EXPENSES</b>	<b>369,899</b>	<b>383,000</b>	<b>396,612</b>	<b>410,754</b>	<b>425,447</b>	<b>441,965</b>	<b>457,827</b>	<b>474,308</b>	<b>491,433</b>	<b>509,226</b>
<b>NET OPERATING INCOME</b>	<b>170,162</b>	<b>170,552</b>	<b>170,790</b>	<b>170,833</b>	<b>170,679</b>	<b>169,064</b>	<b>169,478</b>	<b>167,655</b>	<b>168,679</b>	<b>165,236</b>
<b>DEBT SERVICE</b>										
CHFA - 1st Mortgage	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
CHEA - Bridge										
<b>CASH FLOW after debt service</b>	<b>21,332</b>	<b>21,732</b>	<b>21,960</b>	<b>22,003</b>	<b>21,849</b>	<b>20,234</b>	<b>19,648</b>	<b>18,825</b>	<b>17,749</b>	<b>16,406</b>
Transitional Reserve										
Cumulative Reserve Bal.	1.14	1.15	1.15	1.15	1.15	1.14	1.13	1.13	1.12	1.11
<b>DEBT COVERAGE RATIO</b>	<b>21,332</b>	<b>21,732</b>	<b>21,960</b>	<b>22,003</b>	<b>21,849</b>	<b>20,234</b>	<b>19,648</b>	<b>18,825</b>	<b>17,749</b>	<b>16,406</b>
Net Residual Cashflow										

# Cash Flow

1029

880

	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029
<b>Sec. 8 Increase</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Surplus Sec. 8 Income</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Affordable Rent Increase</b>	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
<b>Affordable Rents</b>	721,889	743,545	765,852	789,827	812,492	836,867	861,973	887,832	914,467	941,901
<b>TOTAL RENTAL INCOME</b>	721,889	743,545	765,852	788,827	812,492	836,867	861,973	887,832	914,467	941,901
<b>OTHER INCOME</b>										
<b>Other Income Increase</b>	2.50%					2.50%	2.50%			
<b>Laundry</b>						6,585	6,750	6,919		
<b>Commercial</b>	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>TOTAL OTHER INCOME</b>	5,820	5,966	6,115	6,268	6,425	6,585	6,750	6,919	7,092	7,269
<b>GROSS INCOME</b>	727,709	749,511	771,967	795,095	818,917	843,452	868,723	894,751	921,559	949,170
<b>Vacancy Rate : Sec 8</b>	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
<b>Vacancy Rate : Affordable</b>	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%	5.00%
<b>Less: Vacancy Loss</b>	36,385	37,478	38,598	39,755	40,946	42,173	43,436	44,738	46,078	47,458
<b>EFFECTIVE GROSS INCOME</b>	691,324	712,036	733,368	755,340	777,971	801,279	825,288	850,013	875,481	901,711
<b>OPERATING EXPENSES</b>										
<b>Annual Expense Increase</b>	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%	4.00%
<b>Expenses</b>	469,193				637,191				828,438	
	27,614		27,614	27,614	27,614					
<b>Annual Tax Increase</b>						2.00%				
<b>Taxes and Assessments</b>	42,223	43,068	43,929	44,808	46,704	46,618	47,550	48,601	49,471	50,461
<b>TOTAL EXPENSES</b>	529,031	548,243	568,207	588,952	610,509	634,291	657,671	681,783	706,904	733,031
<b>NET OPERATING INCOME</b>	162,293	163,793	165,162	166,389	167,462	168,988	167,716	168,260	168,577	168,681
<b>DEBT SERVICE</b>										
<b>CHFA - 1st Mortgage</b>	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830	148,830
<b>CHFA - Bridge</b>										
<b>CASH FLOW after debt service</b>	13,463	14,963	16,332	17,559	18,652	18,158	18,886	19,420	19,747	19,851
<b>Transition Reserve</b>										
<b>Cumulative Reserve Bal.</b>										
<b>DEBT COVERAGE RATIO</b>	1.09	1.10	1.11	1.12	1.13	1.12	1.13	1.13	1.13	1.13
<b>Net Residual Cashflow</b>	13,463	14,963	16,332	17,559	18,652	18,158	18,886	19,420	19,747	19,851

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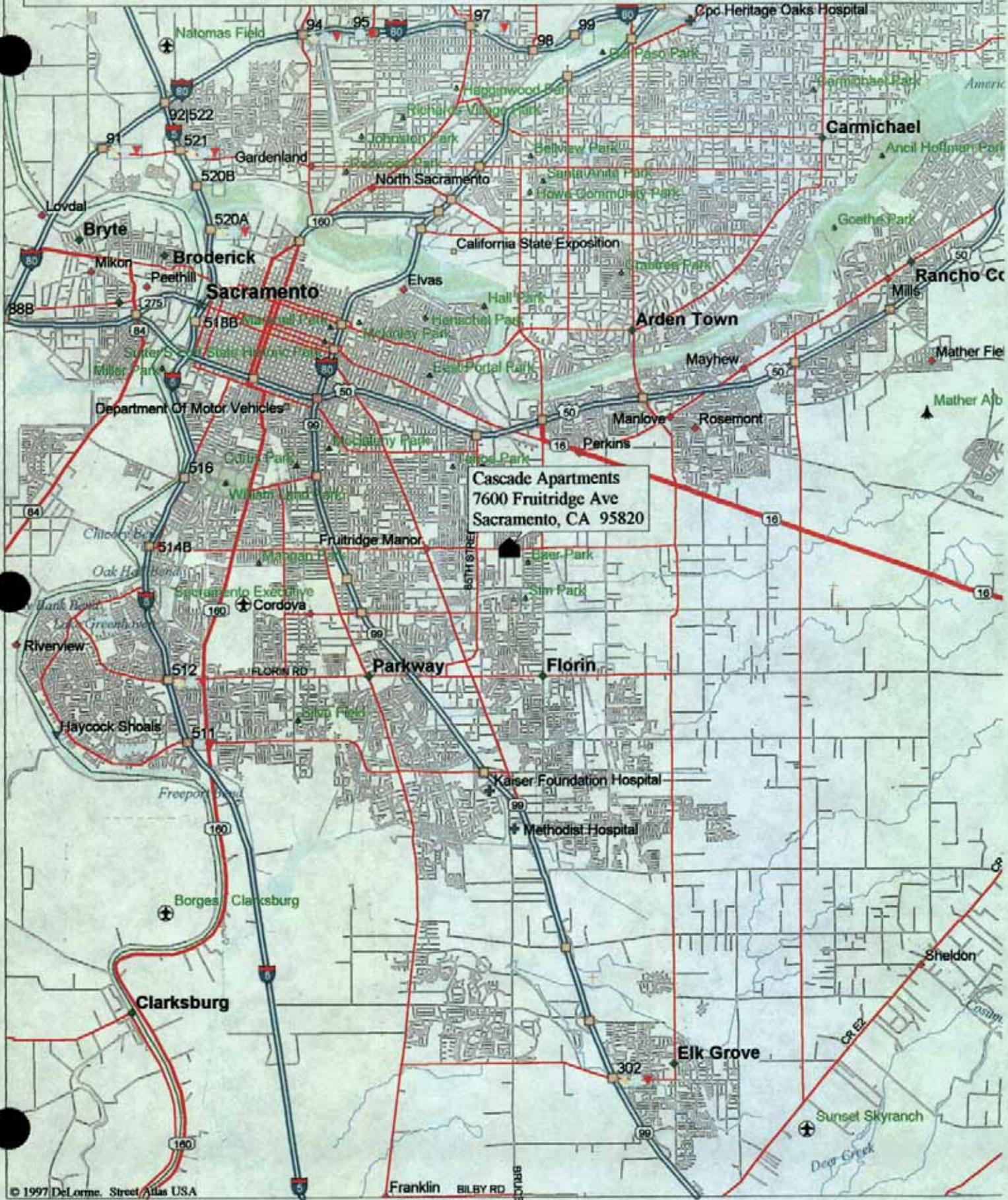
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# Cascade Apartments

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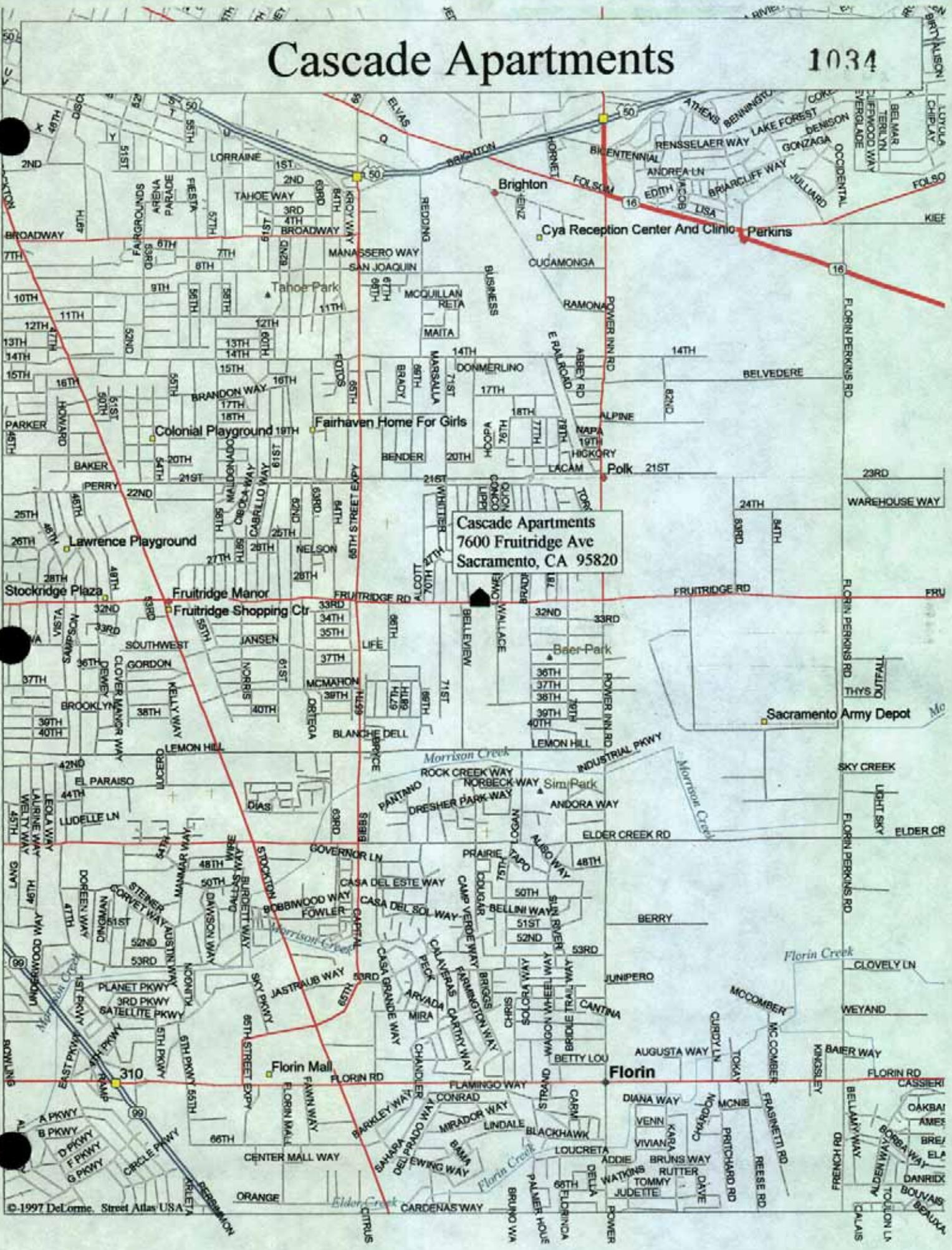


Cascade Apartments  
7600 Fruitridge Ave  
Sacramento, CA 95820

# Cascade Apartments

1034

Cascade Apartments  
7600 Fruitridge Ave  
Sacramento, CA 95820



RESOLUTION 01-16

RESOLUTION AUTHORIZING A FINAL  
LOAN COMMITMENT MODIFICATION

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6 **WHEREAS**, the California Housing Finance Agency (the "Agency") previously  
7 received a loan application from AFE - Cascade Associates, L.P., a California limited  
8 partnership (the "Borrower"), a loan commitment under the Agency's Tax-Exempt  
9 Loan Program, the proceeds of which were to be used to provide a mortgage loan for a  
10 development to be as Cascade Apartments (the "Development"); and

11 **WHEREAS**, the Agency Board of Directors (the "Board") authorized, pursuant to  
12 Resolution 00-17, a final loan commitment for the Development; and

13 **WHEREAS**, a modified loan application has now been submitted by the Borrower  
14 and reviewed by Agency staff which has prepared its report dated February 22, 2001 (the  
15 "Staff Report") recommending Board approval subject to certain recommended terms and  
16 conditions; and

17 **WHEREAS**, based upon the recommendation of staff and due deliberation by the  
18 Board, the Board has determined that a modified final loan commitment be made for the  
19 Development.

20 **NOW, THEREFORE, BE IT RESOLVED** by the Board:

21 1. The Executive Director, or in absence, either the Chief  
22 Deputy Director or the Director of Multifamily Programs of the Agency is hereby  
23 authorized to execute and deliver a final commitment letter, subject to the recommended  
24 and conditions set forth in the CHFA Staff Report, in relation to the Development  
25 described above and as follows:

<u>PROJECT NO.</u>	<u>DEVELOPMENT NAME/</u> <u>Y</u>	<u>NO. UNITS</u>	<u>MORTGAGE</u> <u>AMOUNT</u>
00-008-N	Cascade Apartments	74	

Tax-Exempt Bridge: \$ 390,000

26 2. The Executive Director, or in his/her absence, either the Chief Deputy  
27 Director or the Director of Multifamily Programs of the Agency is hereby authorized to

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modify the mortgage amount **so stated** in **this** resolution by an amount not to **exceed** seven percent **(7%)** without further **Board** approval.

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3. All other material modifications to the final commitment, including changes in mortgage amount of more than seven percent must be submitted to the Board for approval. "Material modifications" as used herein means modifications which, in the discretion of the Executive Director, or in absence, either the Chief Deputy Director or the Director of **Multifamily Programs** of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial way.

I hereby **certify** that **this** is a true and correct copy of Resolution **01-16** adopted at a duly constituted meeting of **the** Board of the Agency held on **March 8, 2001**, at Sacramento, California.

ATTEST: \_\_\_\_\_  
Secretary

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