



Thursday, September 12,2002

Hilton Burbank Airport
& Convention Center
2500 Hollywood Way
Burbank, California
(8 18) 843-6000

9:30 a.m.

1. Roll Call.
2. Approval of the minutes of the June 6,2002 Board of Directors meeting.
3. Chairman/Executive Director comments.
4. Discussion, recommendation and possible action relative to final loan commitments for the following projects: (Linn Warren)

| <u>NUMBER</u> | <u>DEVELOPMENT</u> | <u>LOCALITY</u> | <u>UNITS</u> | |
|------------------------------|-----------------------------|-----------------------------|--------------|-------------|
| 02-024-S | 4S Ranch Apartments | San Diego/ San Diego | 120 | |
| Resolution 02-18..... | | | | .802 |
| 02-025-S | Laguna Canyon Apartments | Irvine/ Orange | 120 | |
| Resolution 02-19..... | | | | .822 |
| 02-029-N | Gateway Santa Clara | Santa Clara/ Santa Clara | 42 | |
| Resolution 02-20..... | | | | .842 |
| 01-043-S | Parkwood Apartments | Yorba Linda/ Orange | 100 | |
| Resolution 02-21..... | | | | .860 |
| 02-027-N | Cedar Park Apartments | Grass Valley/ Nevada | 81 | |
| Resolution 02-22..... | | | | .880 |

701

| | | | | |
|-------------------------------|--|-------------------------|-----|------|
| 02-028-S | Villa Madera | Oxnard/ Ventura | 72 | |
| Resolution 02-23 | | | | .900 |
| 02-008-N | White Rock Village | El Dorado/ El Dorado | 180 | |
| Resolution 02-24 | | | | .920 |
| 5. | Review and discussion of the Section 8 Loan Refinance Policy. (Linn Warren)..... | | | .942 |
| 6. | Closed session to confer with, and receive advice from legal counsel regarding pending litigation in <u>CHFA v. Hanover California Management and Accounting Center, Inc.</u> (Tom Hughes, General Counsel; O'Melveny & Myers LLP [outside counsel]) | | | |
| 7. | Discussion, recommendation and possible action relative to the termination of the Insurance Committee. (Nancy Abreu; Tom Hughes) Resolution 02-25 | | | .948 |
| 8. | California Housing Finance Agency Branding Campaign Update. (Chief Deputy Richard LaVergne; NCG Porter-Novelli: Steve Swatt, Teala Schaff) | | | |
| 9. | Discussion of other Board matters/Reports. | | | |
| 10. | Public testimony: Discussion only of other matters to be brought to the Board's attention. | | | |

NOTES

HOTEL PARKING: Day parking rate: \$7.50/car plus 10% tax with no in and out privileges. (Cash at gate.)

FUTURE MEETING DATE: Next CHFA Board of Directors Meeting will be November 14, 2002, at The Westin Hotel, Francisco Airport, Millbrae, California.

STATE OF CALIFORNIA
CALIFORNIA HOUSING FINANCE AGENCY

ORIGINAL

BOARD OF DIRECTORS
PUBLIC MEETING

Holiday Inn Capitol Plaza
300 J Street
Sacramento, California

Thursday, June 6, 2002
9:30 a.m. to 12:05 p.m.

"Minutes approved by the
Board of Directors at its
meeting held: _____

Attest: _____ "

Reported and Transcribed by: Ramona Cota

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A P P E A R A N C E SDirectors Present:

CLARK WALLACE, Chairman

EDWARD BAYUK

JULIE I. BORNSTEIN

EDWARD M. CZUKER

CARRIE A. HAWKINS

KEN S. HOBBS

ROBERT N. KLEIN II

PAT NEAL

LUPITA OCHOA

THERESA A. PARKER

JEANNE PETERSON

Staff Present:

THOMAS C. HUGHES, General Counsel

JOJO OJIMA

A P P E A R A N C E S (C O N T I N U E D)

For the Staff of the Agency:

JANE BROADWAY

KENNETH CARLSON

DAWN HULBERT

TINA ILVONEN (Contractor to CHFA)

DOM MAIO

DIANE RICHARDSON

LINN WARREN

KATHY WEREMIUK

LAURA WHITTALL-SCHERFEE

Counsel to the Agency:

TODD MITCHELL, Orrick, Herrington & Sutcliffe

Members of the Public:

BERNADETTE ATTLEWEED, Bay Area Coalition of Deaf Senior
Citizens

RYAN CHAO, Satellite Housing

JOAN DAVIS, Satellite Housing

BERNICE SINGLETON, Bay Area Coalition of Deaf Senior Citizens

JULIAN (BUDDY) SINGLETON, Bay Area Coalition of Deaf Senior
Citizens

CINDY VERVELDE, American Sign Language Interpreter

PENNI WARFORD, American Sign Language Interpreter

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1 CHAIRMAN WALLACE: Here.

2 MS. OJIMA: Mr. Gage?

3 (No response)

4 MS. OJIMA: Ms. Ochoa for Mr. Finney?

5 MS. OCHOA: Here.

6 MS. OJIMA: Ms. Parker?

7 MS. PARKER: Here.

8 MS. OJIMA: We have a quorum.

9 CHAIRMAN WALLACE: We have a quorum, which is a
10 good thing. The last time we met in this room we did not, so
11 we are about 45 minutes ahead of schedule compared to the
12 last meeting that we had here. Having said that, I
13 anticipate, and I know some of you have mentioned it, that
14 this should go reasonably quickly. Since a number of us have
15 luncheon appointments, let's try real hard to be out by noon
16 today. There are not a lot of projects, though we have some
17 interesting ones.

18 APPROVAL OF THE MINUTES OF THE JANUARY 10, 2002

19 AND MAY 16, 2002 MEETINGS

20 With that, let's talk about the minutes, which you
21 all read in the last seven days. Any corrections, changes,
22 additions, deletions on the minutes of our January 10? You
23 will recall we slow forwarded that for two meetings now.
24 January 10 of 2002 and May 16 of 2002 Board Meetings. Any
25 changes? Any recommendations?

1 MS. PARKER: Mr. Chairman, someone has left me a
2 note telling me that on page 77 line 15 *Acosta* should read *a*
3 *Costa* but I can't find it on my minutes. So whoever left me
4 this kind note --

5 MS. RICHARDSON (FROM THE AUDIENCE): It's 77 at the
6 top.

7 MS. PARKER: Oh, it's on page 76.

8 CHAIRMAN WALLACE: Oh, C-O-S-T-A. You drop the A
9 and capitalize the C, Senator Costa.

10 MS. BORNSTEIN: The A should be a preposition.

11 CHAIRMAN WALLACE: Is that correct?

MS. PARKER: Yes. It's a Costa bill, meaning --

13 CHAIRMAN WALLACE: **A** Costa?

14 MS. PETERSON: A bill of Senator Costa.

15 MS. PARKER: Yes. Senator Costa.

16 CHAIRMAN WALLACE: Okay.

17 MS. BORNSTEIN: The name of the author is *Costa*.

18 CHAIRMAN WALLACE: That is not to be confused with
19 Contra Costa.

20 MS. BORNSTEIN: Correct.

23 CHAIRMAN WALLACE: This is going the wrong way,
22 isn't it? It's small A, capital C and a space in-between.

2: MS. BORNSTEIN: Correct.

24 CHAIRMAN WALLACE: Secretary, got that?

25 MS. OJIMA: Yes, sir.

1 CHAIRMAN WALLACE: Ed?

2 MR. CZUKER: *Mr.* Chairman, I --

3 CHAIRMAN WALLACE: Pull up the mike a little
4 closer, Ed.

5 MR. CZUKER: I move to approve both minutes,
6 January and May's minutes.

7 MS. PETERSON: Support.

8 MR. HUGHES: We should probably have separate
9 motions on them, I would think, just in case anyone
10 decided --

11 CHAIRMAN WALLACE: Your motion has been bifurcated.
12 Do you agree?

13 MR. CZUKER: Yes.

14 CHAIRMAN WALLACE: And the supporter agrees?

15 MS. PETERSON: Yes.

16 CHAIRMAN WALLACE: Okay. Czucker and Peterson in
17 both cases. **So** we need to do a separate roll call, counsel?

18 MR. HUGHES: I think you do, yes.

19 CHAIRMAN WALLACE: This is challenging to the great
20 legal mind, as you can plainly see.

21 MR. HUGHES: I probably should have kept my mouth
22 shut, Mr. Chairman.

23 CHAIRMAN WALLACE: Secretary, call the roll on the
24 minutes of January 10, **2002**.

25 MS. OJIMA: January 10. Ms. Peterson?

1 MS. PETERSON: Aye.

2 MS. OJIMA: Mr. Bayuk?

3 MR. BAYUK: I wasn't here for that meeting.

4 MS. PARKER: You could abstain.

5 MR. BAYUK: Abstain.

6 MS. OJIMA: Abstain, thank you. Ms. Bornstein?

7 MS. BORNSTEIN: Aye.

8 MS. OJIMA: Ms. Neal?

9 MS. NEAL: Aye.

10 MS. OJIMA: Mr. Czucker?

11 MR. CZUKER: Aye.

12 MS. OJIMA: Ms. Hawkins?

13 MS. HAWKINS: Aye.

14 MS. OJIMA: Mr. Hobbs?

15 MR. HOBBS: Aye.

16 MS. OJIMA: Mr. Klein?

17 MR. KLEIN: Aye.

18 MS. OJIMA: Mr. Wallace?

19 CHAIRMAN WALLACE: Aye.

20 MS. OJIMA: The minutes of the January 10, 2002

21 Board Meeting have been approved.

22 CHAIRMAN WALLACE: The minutes of our January 10,

23 2002 meeting are hereby approved. Let's have the secretary

24 call the roll on the minutes of May 16, 2002.

25 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

1 MS. PETERSON: Aye.

2 MS. OJIMA: Mr. Bayuk?

3 MR. BAYUK: Aye.

4 MS. OJIMA: Ms. Bornstein?

5 MS. BORNSTEIN: Aye.

6 MS. OJIMA: Ms. Neal?

7 MS. NEAL: Aye.

8 MS. OJIMA: Mr. Czucker?

9 MR. CZUKER: Aye.

10 MS. OJIMA: Ms. Hawkins?

11 MS. HAWKINS: Aye.

12 MS. OJIMA: Mr. Hobbs?

13 MR. HOBBS: I'll abstain since we have a quorum.

14 MS. OJIMA: Thank you, Mr. Hobbs. Mr. Klein?

15 MR. KLEIN: Aye.

16 MS. OJIMA: *Mr.* Wallace?

17 CHAIRMAN WALLACE: Aye.

18 MS. OJIMA: The minutes of the May **16**, 2002 Board
19 Meeting have been approved.

20 CHAIRMAN WALLACE: The minutes of our May **16**, 2002
21 Board of Directors Meeting are hereby approved.

22 **CHAIRMAN/EXECUTIVE DIRECTOR COMMENTS**

23 Moving on to Item **3**, wherein the Chairman and/or
24 the Chief Executive Officer have items of note. Number one,
25 we continue, as you have heard on a series of Board Meetings,

1 to talk with CAR about CaHLIF. There's probably, as we
2 speak, some late-breaking advance, but the most recent
3 discussion was relative to CHFA and **CAR** putting up some money
4 for a study. That would have cost us **\$25,000**, them **\$25,000**.

5 I don't think we are going to do that study after a series
6 of meetings in which Terri and senior staff have
7 participated. In fact, that whole issue, and Terri can
8 embellish a little bit, may be coming to a head vis-a-vis
9 CAR.

10 Secondly, I have the distinct pleasure of -- I
11 think, Ken, we want to honor you for your years of service.
12 It would not be appropriate if we did not give you a plaque.

13 But it is a very nice resolution, Ken, which I know, having
14 been with you much of this time, seriously understates the
15 contributions that you have made; but it really sure sounds
16 good as you read this resolution. It will take me about a
17 week and a half to read it so I am going to defer.

18 MR. HOBBS: Mr. Chairman, please don't. You have a
19 noon luncheon appointment, Mr. Chairman.

20 CHAIRMAN WALLACE: But it does talk, Ken, a little
21 bit about your educational past at University of Redlands, it
22 talks about your service with the Riverside County Planning
23 Department and various aspects of your service down south.
24 It talks about your service as assistant city manager in
25 Riverside and Victorville and other things. Dawn and the

3 staff have done a good job keeping track of you here. It
4 talks about your move to - which many of us remember in **1996**
3 when you saw the light and headed north - where you have been
4 for a number of years the City Manager of the City of
5 Hercules, until recently retiring.

6 It talks about your appointment to this Board in
7 January of **1993** by then-governor Pete Wilson, and it
8 acknowledges that you have served the second-longest term as
9 a Board Member of anyone in this Agency, which shows what
10 great courage and fortitude you possess. It talks about some
11 programs that you have held a prominent lead for us here at
12 CHFA. It talks about years of community service, NAACP,
13 YMCA, Boys Clubs. It talks about your recent retirement on
14 the sixth day of June from this Agency, and then it says what
15 a superb individual we think you are.

16 **So, Ken,** it is with a great deal of regret that I
17 present this. I know the Board Members echo the sentiment
18 because we talked about you when you weren't here last
19 meeting and how great your contributions have been to CHFA
20 and the citizens, particularly the under-served housing
21 citizens of California. **So, Ken,** it is with regret but a lot
22 of pleasure that in behalf of the whole organization known as
23 the California Housing Finance Agency you are able to be here
24 today and accept this award.

25 We understand that your health and the problems

1 that you have had are improving significantly, and we suspect
2 that that's related to the fact that you are retiring from
3 this Board. But in any case I think Ken Hobbs is a great
4 guy, served us well and we all ought to give him a big hand.

5 Ken. (Applause) That's one of those throw-away cameras.

6 MR. MAIO: It's a throw-away photographer.

7 MR. HOBBS: It's a low-mod camera.

8 CHAIRMAN WALLACE: A low and moderate camera. I
9 think it appropriate that Terri -- There's more.

10 MR. HOBBS: Oh no, no, no.

11 CHAIRMAN WALLACE: Terri has, on behalf of the
12 Board, a little gift that we would like her to present Ken.

13 MS. PARKER: Thank you, Mr. Chairman. Mr. Hobbs,
14 it is with a great deal of pleasure, but also bittersweet, to
15 present to you this gift on behalf of the Board, and also on
16 behalf of the staff of the California Housing Finance Agency.

17 I wanted to share one brief story about my experience with
18 having you be on my Board. As an Executive Director and
19 having a Board as your authorizing environment and having 11
20 voting members, it is always a bit of a challenge to make
21 sure that you are serving your Board Members all well, and
22 that you can assure at each Board Meeting that you have a
23 quorum and that you will have enough votes to essentially
24 accomplish what our mission is.

25 The first time I met Mr. Hobbs, and every time I

1 have talked with him, he has always stressed one particular
2 thing with me. That is, whatever he can do to help the
3 California Housing Finance Agency he would be here and be
4 here to do it. As an Executive Director reporting to a Board
5 and needing to accomplish things, I can't tell you what a
6 better sentiment it is to have a Board Member say that to an
7 organization. We have always been able to count on you. At
8 times that has been extremely difficult, but you have always
9 come through.

10 Again, we give you this gift. We hope that when
11 you see it on your desk or your mantle, or wherever you and
12 Deb put it in your house, in the future you will think of us
13 and you will think of the memories of the time that you spent
14 with us. But most of all, you will take with you a legacy of
15 what you have accomplished here at the California Housing
16 Finance Agency.

17 MR. HOBBS: Thank you. (Applause)

18 MS. PARKER: You have to open this because it's
19 pretty impressive.

20 MR. HOBBS: Okay, all right, all right.

21 MS. OJIMA: Do you need help?

22 MR. HOBBS: I think I can probably do it.

23 CHAIRMAN WALLACE: I want you to know, Ken, I did
24 not wrap that.

25 MR. HOBBS: Okay.

1 CHAIRMAN WALLACE: But secondly, you should save
2 the wrapping. Tear it carefully. In case, like my mother
3 always did, you want to send us back a gift of some sort at
4 Christmas.

5 MR. HOBBS: I don't think it will be going back. I
6 am not used to this.

7 CHAIRMAN WALLACE: Fooled you.

8 MR. HOBBS: That is absolutely beautiful.

9 MS. PARKER: And it says: "Presented to Kenneth S.
10 Hobbs." That's hard to read. (Laughter)

11 MR. HOBBS: "With sincere appreciation."

12 MS. PARKER: "With sincere appreciation." Go
13 ahead.

14 MR. HOBBS: "With sincere appreciation for your
15 outstanding leadership, dedication and support for affordable
16 housing as a member of the Board of Directors of the
17 California Housing Finance Agency, June 2002." It is
18 absolutely beautiful. Unfortunately, I don't know if I can
19 hold it high enough. Thank you.

20 CHAIRMAN WALLACE: I thought it was a speedometer
21 for your machine there. At any rate, Ken, do you want to say
22 anything more? If you do, Bob Klein, your old seat mate,
23 will hold that microphone up close and personal for you.

24 MR. HOBBS: Mr. Chairman and members of the best
25 board that I have served on outside of my family business, I

1 just want to say thank you for the privilege of service and
2 for allowing me the opportunity to be a part of something
3 that is so necessary in California and something that has
4 turned out so beautiful. I will always be a member at heart
5 of the California Housing Finance Agency. And I have
E extended to you, Mr. Chairman, and to our Executive Director,
7 as long as I walk this earth I will be there for CHFA in any
E little way that I can support it.

9 My wife and I in the next **48** hours will be
10 following the moving van **down** to the low desert to semi-
11 retirement. My body has failed me but my mind is still
12 active. So whether it is in a voluntary or non-voluntary
13 supportive role I am here to support low-mod housing and its
14 goals in California. So thank you very, very, very much for
15 the privilege of service. Despite all that has been said and
16 written we have sincerely enjoyed public service; I would do
17 it again in a moment. It is my intent to continue to be of
18 support to those in need, especially in the interest of
19 housing and low-mod housing in California.

20 So thank you very, very, very, very much. I expect
21 that *Mr.* Klein and *Mr.* Czucker, the new rebels of the Board,
22 will continue to carry the torch. I remember many, many
23 years ago when I walked into the Board Meetings I could
24 almost hear Board Members say, oh no, here he comes. So it
25 has taken awhile for staff to mellow me. But we have always

1 been supportive. But thank you very much.

2 Especially with Ms. Hawkins who has been there from
3 the beginning to the end. She has watched maturity from a
4 housing standpoint and, unfortunately, she has watched my
5 physical stature deteriorate as well. For those of you who
6 knew me and worked with me back then, it was bittersweet. To
7 my wife I want to say publicly, thank you for everything. I
8 could not be here, I would not be here but for her, who
9 practically has to do just about everything for me.

10 In closing, the disease that I have is a disease
11 called nemaline myopathy.

12 **CHAIRMAN WALLACE:** Would you spell that (laughter).

13 **MR. HOBBS:** There's something less than ten adults
14 in the world with the disease. It is a neuro-genetic
15 autoimmune system disorder that somewhere back in the
16 generations got into my bloodstream. There are approximately
17 300 people in the world with it. It's generally considered a
18 pediatric disease and the life expectancy is somewhere
19 between four to six years after diagnosis. We were diagnosed
20 with the disease approximately two years ago. They gave up
21 on me then and I'm still here. We are under a special
22 medical protocol with UCSF but that has, unfortunately, been
23 recently what has kept me away from business. As a result of
24 that medical protocol, it involves chemotherapy treatment and
25 steroids, it is pretty devastating to my body. But we are

1 here, we are thankful for it.

2 We intend to continue to support everything we can.

3 It is in the muscular dystrophy-type of disorder family but
4 it is one of those diseases -- We were the twenty-seventh
5 patient in Mayo Clinic history with the disease and that's in
6 118 years. It is a very, very rare disorder. Essentially,
7 the immune system turns on your muscular system and simply
8 begins to draw out the protein rendering the muscles useless.

9 We continue to defy the doctors; we will continue to fight
10 with all that we know how. As long as my mind can fight I am
11 going to go forward, particularly for organizations like
12 CHFA. I will not be a Board Member, but you know that you
13 don't have a stronger supporter. I am here to help,
14 *Mr. Chairman.*

15 CHAIRMAN WALLACE: A big man with a bigger heart.
16 Debra, could we acknowledge you? Ken's wife. He said some
17 nice things and we sure -- (Applause) And Ken's other seat
18 mate that he referred to, Carrie Hawkins.

19 MS. HAWKINS: For the record, this is the saddest
20 day that I have experienced at CHFA as a Board Member. And
21 contrary to what Ken said about, oh no, here he comes, every
22 time I see Ken come, and I think that everyone shares that
23 sentiment, I say, he just makes you feel good and you know
24 things are in control. I have never served with anyone finer
25 or anyone who has added more value to a board than Ken Hobbs.

1 It is his character, his expertise and his commitment. I
2 have observed it for many, many years and I am going to miss
3 you so much seated next to me. But we will keep in touch and
4 you can count on my prayers. And we both believe in
5 miracles --

6 MR. HOBBS: Oh yes.

7 MS. HAWKINS: Hopefully we will be able to promote
8 housing for a long, long time.

9 MR. HOBBS: That's my goal.

10 MS. HAWKINS: Thank you, Ken, for being a friend.

11 CHAIRMAN WALLACE: Carrie, thank you. Anyone else?

12 It is not a requirement of the Board membership. Bob.

13 MR. KLEIN: Ken, I would like to say that the
14 companionship and the collegial support in that loyal but
15 critical review of ideas and concepts that have passed our
16 way as I was on the Board with you have been tremendously
17 gratifying to me. When things got a little lonely, it was
18 great to know that you would probably be there. An
19 independent critical mind but often looking at the same
20 perspective. So I would say this Agency has tremendously
21 benefited from your contribution over the years, but
22 individually each of us has gained a wealth in treasure from
23 your participation as well and I would like to personally
24 thank you.

25 MR. HOBBS: Thank you, sir.

1 CHAIRMAN WALLACE: Okay, Hobbs. If you have got a
2 note from your doctor, you can be excused from the rest of
3 the meeting but we are happy to have you stay as long as you
4 choose. It's your call.

5 MR. HOBBS: I think that I owe my wife breakfast.

6 CHAIRMAN WALLACE: We'll get her a muffin.

7 MR. HOBBS: I owe my wife life. So, Mr. Chairman,
8 inasmuch as you do have a quorum, you know that I will always
9 be supportive. There is a Hercules project here, please
10 consider it. To the bitter end.

11 CHAIRMAN WALLACE: Thank you, Ken, and thanks for
12 all the effort, you and Debra. We were sure hoping you were
13 going to be here with us and you did. It is just the old
14 Hobbs spirit still with us. Ken, God bless you.

15 MR. HOBBS: Thank you.

16 **RESOLUTION 02-14**

17 CHAIRMAN WALLACE: Okay. With that, let's get on
18 to the projects. Linn, you have got three of them.

19 MR. WARREN: Yes, we do, Mr. Chairman, thank you
20 and good morning. We have three projects for your
21 consideration today so we will get right to it. The first
22 project that we have is Plaza Del Sol Apartments. This is a
23 70-unit fixed-income new construction project for family
24 housing in Simi in Ventura County. The request in front of
25 the Board today is for a first loan in the amount of

1 **\$787508000**, 5.7 percent interest rate, 40-year fixed, fully
2 amortizing loan, tax-exempt. This project, as Laura will
3 describe in a minute, has very strong locality support.
4 There is a \$1.4 million loan from the City of Simi Valley
5 Community Development Agency as well as HOME funds in the
6 amount of \$1,462,000.

7 This is a very strong initiative, as I said, for
8 Simi Valley. As a matter of fact, when we first brought the
9 project to them, as we said in the prior mixed-income
10 transactions, we wanted to see greater affordability, or as
11 much affordability as the project can provide. So in that
12 particular case we did achieve our goal here of 40 percent
13 restricted rents. With that, I think we will let Laura go
14 through the slides and describe the property to you.

15 MS. WHITTALL-SCHERFEE: This first slide shows an
16 aerial view of the project. The project is that rectangular
17 piece at the bottom of the screen. You can see at the top of
18 the slide, or kind of in the middle, a large square graded
19 piece that is a vacant lot. That vacant lot is going to
20 contain for-sale condominiums, senior rental housing, and a
21 very large commercial piece which will have an anchor tenant
22 that is a major grocery store. In the write-up there was a
23 grocery store mentioned within one block. That particular
24 full-service grocery store has since closed but in its place
25 we are going to have a major, brand new supermarket.

1 Let's go to the next picture. It's an overview
2 aerial of the project. You can see it borders Alamo Street,
3 which is the large street that is running across the picture.

4 On the other side of Alamo are primarily residential homes;
5 there is one vacant lot. On the left side of the picture is
6 a condominium project. On the right side of the picture are
7 older apartments; it's Fairbanks Apartments, that's on
8 Fairbanks Street. And you can see the edge of the graded lot
9 which is going to be all those new items that I described
10 earlier. Right in front of the Fairbanks Apartments is the
11 local bus route.

12 Behind, closest to us, are other residential homes.
13 Most of the residential homes in this area were built in the
14 1960's and 1970's. They average about 1,500 square feet, and
15 they have been selling at approximately \$282,000 apiece for a
16 1,500 square-foot, three-bedroom, two-bath home that was
17 built between 1960 and 1970. So the average income that you
18 would need to be able to afford one of the surrounding homes
19 is about \$65,000.

20 This is an aerial shot showing the freeway, which
21 runs across the screen. It's Freeway 118, the Ronald Reagan
22 Freeway, and Tapo Canyon Road, which are the main arteries
23 for Simi Valley. The project is, once again, the rectangle
24 on the right-hand side of the screen. On the other side of
25 the street across from where you see the graded lot are the

1 city council, the civic center, the senior center. All kinds
2 of public buildings are just across **Tapo** Canyon Road from
3 that graded lot.

4 These are pictures of the actual site. This is on
5 the corner of Fairbanks. Fairbanks Apartments is behind us,
6 and this is a picture of where the subject property will go.

7 You can see the residential housing behind. This portion of
8 the project will not be fenced in. This is the portion of
9 the project that will just have a lot of additional
10 landscaping that the City is requiring. Fencing will be
11 against that back wall where you see the residential housing
12 and against the condominiums that border on the far end of
13 the project.

14 This is a shot up Alamo; Fairbanks Apartments is to
15 your right. For those of you that are interested, Fairbanks
16 Apartments was also built in the **1970's**. It is **20** two-
17 bedroom units, nothing other than two-bedrooms, and the rents
18 run between **\$900** and **\$950**. It has no special amenities like
19 swimming pools or anything close to what this project will
20 offer and its unit sizes are smaller. This is the shot of
21 Fairbanks Apartments. We are looking across from the other
22 side of Alamo Street and the project. The site for Plaza Del
23 Sol is to the right side of the picture. This is looking up
24 Fairbanks Avenue into the residential subdivision.

a 25 This is an elevation shot of Plaza Del Sol. The

1 design is going to be townhouses. There will be some one-
2 story buildings, most of them are two-story. The concept is
3 that they are going to be townhomes. They are going to have
4 attached garages; the garages will include washer/dryers.
5 This is a 49 percent affordable housing project. The reason
6 for that is Simi Valley does not have Article 34 authority,
7 and so we have had to limit it to this 49 percent.

8 This is a site plan that shows the general artist's
9 rendition of what the project will look like. The thing that
10 is very attractive to the City about this project is that the
11 density is very, very low; it's 13.4 units per acre. It is
12 more like what you would see in a condominium project as
13 opposed to an apartment project, and it is what makes the
14 appeal of the market rate component of this project so very
15 attractive to everyone.

16 And these are the rents. For the sake of space we
17 did not include the one-bedrooms, but the rent chart is in
18 the book as well. What is important is to note that the
19 market rate on the twos, threes, fours, and also on the ones,
20 are at least ten percent, and in most cases more, below what
21 the actual market study shows the rents to be. The market
22 study gave us one set of numbers, the appraiser gave us
23 another set of numbers, in terms of what rents were for this
24 area.

25 The rents from the market study were actually lower

1 than what the appraiser said. Because of the large number of
2 market rate units in this project, we chose to go with the
3 lower rents projected in the market study for what market is
4 right now. Although we believe that the appraiser is
5 probably closer on target with what are actual market rents,
6 given the amenity package of this project, given garages,
7 washer/dryers, a pool, tot lot, community room, things that
8 market rate projects in this area right now do not have.

9 There has been no new market construction in this
10 area since 1975, approximately. There have been two low-
11 income housing projects that have been constructed, but there
12 is nothing in the way of new market rate apartment projects
13 in this area.

14 MR. WARREN: Thank you, Laura. From an
15 environmental standpoint there is a leaking underground
16 storage tank about a tenth of a mile from the project. The
17 groundwater flows indicate that it is not going to be a
18 problem; however, we will get an updated Phase I to determine
19 that. And as with all of our projects that abut well-
20 traveled streets, we will be going after noise attenuation
21 procedures to mitigate it with double-paned windows and such
22 like that. So with that we think it is a very good project.

23 Obviously, it fits our mixed-income pro forma. We would
24 like to recommend approval and be happy to answer any
25 questions.

1 CHAIRMAN WALLACE: All right, Ed.

2 MR. CZUKER: Thank you, Mr. Chairman. First, a
3 staff question in terms of the format under the Sources and
4 Uses: Is it possible to add a third column that would be
5 percent? That would give you the percent of the total
6 budget, for example, that's allocated to our loan, to all the
7 other sources of equity or debt that are supporting the
8 project. Because it is easier to, instead of having to
9 calculate it ourselves, to already have a third column that
10 adds a percentage.

11 MR. WARREN: We will add that, Ed.

12 MR. CZUKER: Also, from a clarification standpoint:
13 The fees, escrows and reserves that typically go into these
14 projects obviously require a handful of letters of credit or
15 standby letters of credit to support. Are those built into
16 the loan amounts to the extent that, for example, a nonprofit
17 that is unable to provide those letters of credit, are
18 proceeds from the CHFA mortgage used to help secure those
19 letters of credit?

20 MR. WARREN: In most cases it is included in the
21 capital budget. Generally speaking, though, Mr. Czucker, we
22 do not use loan proceeds to pay for the letter of credit
23 costs. Most times the equity investors or other monies are
24 spent for it, although as a practical matter, the loan
25 proceeds may go to pay those costs. We track them in the

1 capital budgets themselves, although we don't specifically
2 preclude or include the ability to pay it out of loan
3 proceeds.

4 CHAIRMAN WALLACE: Julie.

5 MR. CZUKER: Thank you.

6 MS. BORNSTEIN: Thank you, Mr. Chairman. I have,
7 actually, one comment and one question. On the HOME loan
8 information on page 307: My staff indicates to me that the
9 rate on our HOME loan is actually 3 percent rather than 5.3.

10 MR. WARREN: Ms. Bornstein, I forgot to mention
11 that. Yes, it is 3 percent and that is our error. It is not
12 5.3, it is 3.

13 MS. BORNSTEIN: You just want to make it look a
14 little better than it does. And then the question I have:
15 In the townhome units is there a bathroom on the first floor?

16 MS. WHITTALL-SCHERFEE: There is a half-bath.

17 MS. BORNSTEIN: We are trying to promote universal
18 design and accessibility and visitability in all units, and
19 there has been quite a bit written up about affordable
20 housing and public housing on the east coast where the
21 townhome design did not include a bathroom on the first
22 floor. It made it very difficult for persons with physical
23 challenges to be able to visit and certainly to live there.
24 But I'm glad to hear that we are doing that, thank you.

25 CHAIRMAN WALLACE: Jeanne and then Bob.

1 MS. PETERSON: I just had a question on the Sources
2 and Uses page with respect to the TCAC/Other Costs. I see
3 that we are at over ten-and-a-half thousand dollars per unit.
4 That would be lovely from another hat that I wear but it
5 strikes me as being a very high amount. I am wondering what
6 the bulk of those costs are.

7 MS. WHITTALL-SCHERFEE: The bulk of that are impact
8 fees. I noticed that after we sent this to print because you
9 did make that comment last time.

10 MS. PETERSON: Thank you.

11 MR. WARREN: Ms. Peterson, we keep trying to send
12 more money your way as best we can.

13 MS. WHITTALL-SCHERFEE: Yes, we do.

14 MS. PETERSON: Appreciate it.

15 CHAIRMAN WALLACE: Should we have a separate line
16 for TCAC?

17 MR. WARREN: We shall.

18 CHAIRMAN WALLACE: And you reserve the right to
19 raise that at the next meeting as well.

20 MS. WHITTALL-SCHERFEE: It is over \$600,000 in
21 impact fees that are in that line.

22 CHAIRMAN WALLACE: Yes, Mr. Klein.

23 MR. KLEIN: *Mr.* Chairman, I am very supportive of
24 this project. I do have three more informational-type
25 questions. One is on page 305 under Environmental in the

1 second line. I noticed that even though this is a family
2 project, we are allowing LUST in the neighborhood.

3 (Laughter) But since the LUST was limited, I thought
4 maybe --

5 CHAIRMAN WALLACE: Moving on, Mr. Klein. I was
6 tempted too.

7 MR. KLEIN: But moving on to a more serious level
8 of information.

9 MR. WARREN We are very passionate about our
10 projects.

11 MR. KLEIN: The Article 34 point: We have many
12 projects that are 100 percent projects in cities without
13 Article 34 approvals. So I was wondering if bond counsel
14 could comment on how we are differentiating this project from
15 those projects that are 100 percent affordable projects that
16 are located in cities without Article 34, or, in fact, are
17 those only occurring through city and county issuers, not our
18 issuance?

19 MR. WARREN: I don't know if -- Todd?

20 CHAIRMAN WALLACE: Please come and use a mike,
21 Todd, if you would, and identify yourself.

22 MR. MITCHELL: Hi, I'm Todd Mitchell from Orrick,
22 Herrington. I am going to have to ask that I have Stan get
24 back to you on that. Unfortunately, I just do not know the
25 answer off the top of my head.

3 MR. KLEIN: Okay. I think this is an important
2 question. **As** I say, I am very supportive of this project and
- I **recommend** we go forward. But perhaps in a fall Board
4 Meeting, where we have plenty of time to look at it, it would
5 be good to have a discussion paper so we can understand these
6 issues as they relate to Article **34**. Because there is a
7 great deal of change going on in cities on how they are
E approaching this issue. I am concerned about a merger of the
9 state and governmental action character of our loans with the
10 state and governmental action character of the cities'
11 participation, particularly when **there's** a nonprofit.
12 Potentially, we should be able to go to 100 percent without
13 an Article **34**, but we need some guidance as to what the
14 discriminating points in the decision should be.

15 MR. WARREN: I think **that's** right, Mr. Klein. We
16 address this on a regular basis. I think on this particular
17 instance the locality did not have **immediately** available **34**
18 authority. They wanted mixed income. So I think this
19 particular project easily fell under the 50 percent wire
20 under **34**. And Tom may want to jump in on this. But I think
21 that there are a lot of nuances to Article **34**. Obviously, in
22 the areas of preservation it is rarely an issue for us, but
23 in the areas of new construction, yes, it is an issue.

24 Many lenders, as you know, private lenders, don't
25 take any -- there is no real consideration on their part

1 about this. Part of the role for the Agency is, what is our
2 role, both from a regulatory standpoint and from a financial
3 standpoint and where does it all come out? So I think that's
4 appropriate that by September we sit amongst ourselves and
5 have a chat and report back to the Board. But it is a
6 complex issue, as you know, Mr. Klein. There is no simple
7 answer to it.

8 MR. HUGHES: I think that's correct. And,
9 Mr. Klein, as you and I discussed the other day, the Agency
10 at the staff level have been looking at the issues of what
11 the proper role of the Housing Finance Agency is vis-a-vis
12 Article 34. And Linn is correct that in many cases, I think,
13 the Agency has been the only body that is really overseeing
14 compliance with Article 34 as a lender, even though that is
15 not necessarily our statutory mission. Tax credit investors,
16 I understand from speaking to their attorneys, are starting
17 to look more carefully at these issues too. So our plan is
18 to have an analysis and some policy decisions on the whole
19 range of Article 34 issues and we will be prepared to present
20 that in the fall meetings.

21 MS. BORNSTEIN: Mr. Chairman, on the same topic. I
22 am wondering if HCD could participate with the staff on this.
23 We have had a number of internal discussions as well on the
24 application of Article 34 and have seen some different
25 approaches. But I think we would benefit by engaging in

1 those discussions with CHFA, and again, also to have a
2 consistent position.

3 MR. WARREN: I think that's right, Ms. Bornstein.
4 As you know, in Loan and Grant Committee this issue comes up
5 on a regular basis, and it is part of the tie-in to MHP and
6 all that.

7 CHAIRMAN WALLACE: Good idea, and thanks, Bob, for
8 bringing it up. Are you satisfied with the answer sufficient
9 that you are willing to --

10 MR. KLEIN: Absolutely. I think it is just that we
11 need to be forward-looking, to have planning addressed to
12 this issue, because some of the different layers of
13 interrelationship with local government we are going through
14 to try and develop new and innovative programs - which we
15 should absolutely be doing and I salute the staff for their
16 efforts to do that - result in sets of facts that perhaps we
17 should have more guidance in approaching. So I think that
18 fall timetable probably works very well. In the interim,
19 because this was an issue that arose in the bond validation
20 actions originally in 1976, I would like to participate with
21 Orrick in their discussions as it relates to the validation
22 action. How the Article 34 issue arose in that context.

23 The third item that I had was relating to, the debt
24 service coverage. I noticed it is a 1.08. You are running a
25 7 percent vacancy on market rate even though, as you point

1 out, you are significantly below market on the market rate
2 units. So I would assume that at a 5 percent vacancy rate
3 you might have a **1.10** coverage or slightly above a **1.10**
4 coverage. Generally, even though we do have lots of
5 reserves, and unlike a lot of cities and counties, have the
6 ability to stand in and support our projects, that we are
7 generally underwriting with a higher debt service coverage.

8 MR. WARREN: That's correct, and particularly in
9 the areas of mixed income. In this particular case,
10 Mr. Klein, a couple of factors: The vacancy rate you
11 indicated is one. The Simi market is strong, it has
12 traditionally been a strong market, and the project design.
13 This is the lowest density I have seen in quite some time.
14 We have attached garages, we have wonderful amenities. This
15 is going to be a very competitive project from a market-rate
16 standpoint. The expense-to-income ratios are well within
17 limits so we have a nice gap that forms over a period of
18 time. We felt it was an acceptable risk to do so.

19 MR. KLEIN: Just interpolating these numbers it
20 looks like someone could make a reasonable case that we were
21 really at a 1.15 on a more optimistic viewpoint, or between
22 1.15 and a 1.20.

23 MR. WARREN: Well, one could argue that could be an
24 equivalent.

25 MR. KLEIN: Thank you very much.

1 MS. HAWKINS: Mr. Chairman?

2 CHAIRMAN WALLACE: Yes, Carrie.

3 MS. HAWKINS: I like the project and I am about
4 ready to move for approval, but I have a question regarding
5 the support services. And maybe I just missed it. But if
6 you would please tell me, is the resident manager also the
7 service coordinator? The same person manages both areas?

8 MS. WHITTALL-SCHERFEE: Cabrillo Economics is the
9 sponsor on the project. They have their own service agency.
10 They incorporate and do full-service management, which
11 includes services specifically for the residents in that
12 project. They are going to have things like a computer room.
13 They are going to have a variety of amenities that in some
14 instances will depend upon what the tenants themselves need.
15 But we know that the community room is going to be a very
16 open room, specifically so it will be flexible and be able to
17 incorporate the services that are decided that they want and
18 need by the tenants once they move in. But Cabrillo, that is
19 part of their package as a property manager.

20 MS. HAWKINS: Thank you.

21 CHAIRMAN WALLACE: Ed.

22 MR. CZUKER: I'm equally supportive of the project.
23 I am just questioning whether I am interpreting the Deferred
24 Developer Equity correctly on page 308 in looking at the
25 Sources and Uses. In the write-up it talked about that the

1 sponsor owns the land. Was the Deferred Developer Equity
2 part of some appraised value of the land, or is it part of
3 the developer overhead and profit that is being held back?

4 MR. WARREN: It's a developer overhead capital
5 budget issue at this juncture **so** this is the final Sources
6 and Uses after completion.

7 MR. CZUKER: So CHFA will then control a portion of
8 the developer ~~fee/overhead~~ held back as a deferred equity to
9 balance the budget?

10 MR. WARREN: They would, in this particular case,
11 Ed, receive a portion of the developer fee at permanent loan
12 close and the balance would basically be an earn-out or a
13 cash flow to feed over the next ten years. It's a ~~below-the-~~
14 line cash flow payment.

15 MR. CZUKER: Thank you, *Mr.* Chairman. With that I
16 move approval of the project.

17 MS. HAWKINS: I'll second.

18 CHAIRMAN WALLACE: Second by ~~Hawkins~~, motion by
19 Czuker. Any questions on the motion from the Board or from
20 the audience? Hearing and seeing none, secretary, call the
21 roll.

22 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

23 **MS. PETERSON: Aye.**

24 MS. OJIMA: Mr. Bayuk?

25 MR. BAYUK: Aye.

3 MS. OJIMA: Ms. Bornstein?

4 MS. BORNSTEIN: Aye.

5 MS. OJIMA: Ms. Neal?

6 MS. NEAL: Aye.

7 MS. OJIMA: Mr. Czucker?

8 MR. CZUKER: Aye.

9 MS. OJIMA: Ms. Hawkins?

10 MS. HAWKINS: Aye.

11 MS. OJIMA: Mr. Hobbs?

12 (No response)

13 MS. OJIMA: Mr. Klein?

14 MR. KLEIN: Aye.

15 MS. OJIMA: Mr. Wallace?

16 CHAIRMAN WALLACE: Let me just double-check. This
17 is a carryover project from last year? A 0-1 from late last
18 year? It's **01-042**.

19 MS. PARKER: The Resolution is **02-14**.

20 CHAIRMAN WALLACE: It's a carryover project from
21 last year when I am looking at the number on the project.

22 MR. WARREN: Oh, oh. I'm sorry, Mr. Chairman, I
23 thought it was a resolution from last year. Yes, the
24 application was received in 2001. Yes.

25 CHAIRMAN WALLACE: Okay. Aye.

MS. OJIMA: Thank you, Mr. Chairman. Resolution
02-14 has been approved.

1 CHAIRMAN WALLACE: Resolution 02-14 is hereby
2 approved. Moving on. Let's do Victoria Family Housing.

3 **RESOLUTION**

4 MR. WARREN: Thank you, Mr. Chairman. Tina
5 Ilvonen, who I think the Board knows. Tina was formerly a
6 vice president with SAMCO and is working with us on a
7 contract basis and this is her project. The commitment
8 request in front of the Board today for Victoria Family
9 Housing is a request for two loans. The first is a permanent
10 30-year fixed loan in the amount of \$9,730,000 and the second
11 is a bridge loan for 3 years, simple interest, \$5,525,000.

As your materials indicate, there is also a very strong
13 locality contribution to this, the Board of Contra Costa
14 Supervisors, \$1.4 million in HOME funds. This is an MHP HCD
15 award recipient of funds in excess of \$5 million.

16 Tina is going to talk about the environmental, I
17 think in some detail, but let me give you a little bit of
18 background. This is a former refinery site, and it is one of
19 our most significant brownfields projects that we are
20 bringing to the Board.

21 Brownfields legislation that was passed and
22 actually signed by President Bush in February serves to give
23 a lot of developers some exceptions to the super fund
24 legislation that is intended to promote brownfields
25 development. Part of the problem that has occurred is with

the brownfields legislation the EPA to date is having a tough time getting all their regulations organized. As a matter of fact, the legislation calls for regulations to be promulgated, which by EPA's estimates, will take, probably, a year-and-a-half to two years.

As sometimes with well-intentioned legislation, it has also confused the issue somewhat. So we are working our way through exactly what this means, of the brownfields act vis-a-vis CERCLA and super fund liabilities. Tom and I have spoken and this is one of the agenda items we will take care of this fall. So with that context we want to proceed. But it is the Agency's normal procedure, or it is the Agency's procedure, that on sites that have been remediated we spend a lot of time up front doing our own due diligence as to the effectiveness of the remediation, and we are relying upon local quality control boards to give us a clear letter. So with that I am going to go ahead and be quiet and let Tina talk about the project.

MS. ILVONEN: This first slide shows the Pacific Oil Refinery on the site in 1997. At the very back of the site, this right here, is Interstate 80. This is San Pablo Avenue, this is the San Pablo Bay, this right here is the Victoria affordable housing site. As you can see, this part of the oil refinery was never developed. And while I have this slide up, I might as well talk about the environmental

3 on this project.

2 Catellus, the master developer, purchased this
3 entire site, which is about 200 acres, in **1997** and they
4 dismantled the old refinery structures. They knew they were
5 going to need to do environmental cleanup on this site so
6 they didn't do a Phase I or Phase II; they proceeded directly
7 to cleanup. This is what the site looks like now. It has
8 been rough graded. I wanted to let you know that when the
9 environmental work was completed, there were two leaking
10 storage tanks on the site, right here and about right here.
11 Groundwater wells were installed; there were about **93**
12 groundwater wells installed. They did monitoring work from
13 April **1999** to July **2000**, and in April 2001 the water quality
14 control board wrote the groundwater letter saying no further
15 action was required.

16 As far as soils go, there was a soil analysis plan
17 that was implemented between **1999** and 2001 with over **700** soil
18 samples collected and analyzed. The soil cleanup goals were
19 met, according to the initial letter that the water quality
20 control board wrote in **1997** saying what the goals were for
21 the site, and another no-further-action letter was issued in
22 November 2001. The final no-further-action letter states
23 that "staff concurs with New Pacific Properties that the
24 completion of the site investigation and remedial action for
25 pollutant releases at the New Pacific Properties site in

1 preparation for residential development has been completed.
2 Staff concludes that no further investigations or remedial
3 actions are needed for the site."

4 The risk assessment "concludes that the site is
5 safe for residential and park uses, given the restrictions
6 and the site deed notice against groundwater use and the
7 restrictions recorded against the excavation of soils deeper
8 than 10 feet in residential lots." What happened with the
9 soils is that they were excavated, characterized and then put
10 in different fill areas. There's eight fill areas in this
11 whole **200** acres. There is one under the Victoria site. The
12 buried soil is **12** feet below ground surface and five feet
13 below water. There is also --

14 MR. WARREN: Above water.

15 MS. ILVONEN: Above water, sorry.

16 MR. WARREN: Yes, above the water table.

17 MS. ILVONEN: There is also environmental insurance
18 on this at the New Pacific Properties site. The first layer
19 is with Catellus and the oil refinery, that is in the amount
20 of **\$20** million; the second layer is with Catellus and the
21 purchasers of the individual lots. I'll show you the whole
22 site plan in a moment. In the purchase agreement with Eden
23 Housing it states that Eden will be an additional insured at
24 the close of escrow. Escrow is expected to close in December
25 when construction starts. The insurance covers adjacent site

1 cleanup costs, additional site cleanup costs, the actual
2 site, third party bodily injury and property damage.

3 That's all I have on the environmental. I wanted
4 to know if anyone had any questions on that before I go
5 forward with the rest of the project.

6 CHAIRMAN WALLACE: Anybody have questions on the
7 environmental issues? Mr. Czucker.

8 MR. CZUKER: I'll yield to Ms. Neal.

9 CHAIRMAN WALLACE: Why is that?

10 MR. CZUKER: I reserve my question following her's.

11 CHAIRMAN WALLACE: Okay.

12 MS. NEAL: Thank you very much, Mr. Czucker. You
13 mentioned two insurance entities on the environmental and I
14 only picked up one, Catellus and \$20 million. What was the
15 second one?

16 MS. ILVONEN: There's two layers of insurance.

17 MS. NEAL: So the \$20 million includes both layers?

18 MS. ILVONEN: The \$20 million is with Catellus and
19 the Pacific Oil Refinery; that's the first layer. The second
20 layer is Catellus and all the property owners who purchase
21 the different sites. And these are all the different sites
22 that are being planned.

23 MR. CZUKER: Who are the insurances from?

24 MS. NEAL: That was my next question, thank you.

25 MS. ILVONEN: I actually don't know. I just have a

3 summary of the insurance, I don't have a copy of the
7 insurance itself yet. I've requested that, though.

MR. CZUKER: Is it a AA, AAA rated insurance
4 company?

MS. ILVONEN: I do not know.

MR. WARREN: Hang on.

MR. CZUKER: I guess from a --

MR. WARREN: Keep going. I've got something on
9 that. Keep going.

MR. CZUKER: From a legal perspective we should all
10 consider what type of exposure that poses on the lender and
11 specifically if the lender ever takes title. It may preclude
12 the lender from ever foreclosing because you don't
13 necessarily want to be in the chain of title and physically
14 own the property in the event there is any long-term
15 contingent environmental issue that surfaces later.

MS. ILVONEN: We will definitely have CHFA's legal
18 look at the insurance.

MR. WARREN: I think that's right, Mr. Czuker. I
20 thought I had the ratings here with the carriers. We can get
21 that, that will be part of our due diligence. One of the
22 discussions is, as I said at the outset, where does the
23 secured creditor exemption sit under CERCLA for this? I
24 think our goal, obviously, is if we ever had to take back a
25 piece of property like this, we would take all the necessary

3 actions to maintain that exemption. Which is, basically,
2 keep ourselves out of the owner/operator classifications.
3 But that is something that we have to look at. We will
4 examine the ratings of the insurance folks.

5 It is important to note, though, that we will be
6 making this loan in two years; and that the single family
7 ownership project, for example, which is, I believe, this
8 area in here, will be starting this summer. So there are a
9 number of other lenders in there. But it will be part of our
10 due diligence.

11 CHAIRMAN WALLACE: Before closing?

12 MR. WARREN: Before closing.

13 CHAIRMAN WALLACE: Pat.

14 MS. NEAL: Yes, a follow-up. Two. First of all,
15 clarification. The total is \$20 million with both layers; is
16 that correct?

17 MS. ILVONEN: \$20 million on the first layer. \$10
18 million on the second layer for each incident.

19 MS. NEAL: Okay. And another question: Is there
20 any note or mention of subsequent user in the unlikely event
21 that we did have to take it back and then it had to be resold
22 to someone else? Is there coverage for the subsequent user?

23 MR. WARREN: The owner today, Eden, is a named
24 insurer under the Catellus policies. At a minimum the Agency
25 is a third party beneficiary to that. Our goal is to get

1 ourselves named as an insured theoretically and perhaps
2 pursue insurance of our own. But that is to be determined.

3 CHAIRMAN WALLACE: Tom.

4 MR. WARREN: That's a cost issue. Tom.

5 MR. HUGHES: I think I should just briefly mention,
6 I'll try not to keep it to a half-day seminar, a little bit
7 about our environmental review and our mitigation and hedging
8 strategies on these types of loans. We are in the process of
9 trying to formalize and develop a more formal protocol. But
10 as we go through our due diligence, there are really four
11 things, and Linn and I and our staff have talked about this
12 at some length.

13 But we want to make sure, number one, that we do
14 our due diligence. We want to make sure that our own
15 operational procedures conform to the terms of the secured
16 lender exemption in CERCLA, and there are some nuances to
17 that that are different for CHFA than some other lenders. We
18 want to look at insurance strategies. There are a number of
19 environmental insurers out there. We have talked about
20 whether we want our own policy, whether we want to piggyback
21 on someone else's policy, and we will certainly be looking at
22 that as we develop more of the specific environmental
23 information. And we have also looked at some extreme hedging
24 strategies that are available in the market which may or may
25 not be appropriate for this project.

1 But at the end of the day we have both a liability
2 cleanup, government cleanup risk in these kinds of projects,
3 which is that we would have to pay for the cleanup under
4 order by EPA or a California agency, and we have the real
5 estate risk that we might end up with a piece of property
6 that is not marketable. We have talked a little bit about
7 the first one, secured lender exemptions, but on the second
8 one the new brownfields act I think will help us in that
9 regard. Because one of the things that it does is expand the
10 bona fide purchaser/innocent purchaser exemptions so that
11 purchasers from us, if we foreclosed and became the owner of
12 the property, would be able to presumably take the property
13 free of CERCLA liability. To that extent it is hoped that it
14 will expand the market for this type of purchase.

15 I guess in summary I would say we are doing a
16 pretty detailed look at the overall mitigation and hedging
17 strategies given the fact that the Board has expressed an
18 interest in doing urban in-fill projects. This is, of
19 course, a true brownfields project, but the same issues will
20 invariably arise on urban in-fill projects as well.

21 MR. WARREN: If I could, Mr. Chairman, the carrier
22 for the Catellus property is United National Company, and
23 they are carrying a Best rating for this policy, which is A+
24 for insurance carriers.

25 CHAIRMAN WALLACE: Okay. Any further questions on

the environmental? Bob.

MR. KLEIN: While there are important environmental issues that have been discussed, clearly the staff has pointed out that we have plenty of time to make sure that we are fully covered. I think that given this is in the City of Hercules, Ken would want me to point out that although there are significant environmental problems in this neighborhood, there is no LUST in the neighborhood. (Laughter)

CHAIRMAN WALLACE: Okay. Your further presentation then.

MS. ILVONEN: Yes.

CHAIRMAN WALLACE: You are off the environmental.

MS. ILVONEN: I have the whole rest of the project.

MR. WARREN: Oh dear.

CHAIRMAN WALLACE: Okay, let's move to that.

MS. ILVONEN: This is the site plan for the entire project. This is the Victoria site right here. This site is a proposed school site, this is proposed retail. All the rest of these sites will be single-family homes. This is park space and this is shoreline park space. This is another view of the project. This is the Victoria site. Here is a closeup of the Victoria site.

This site will have 16 one- and two-story buildings. It will contain one-, two- and three-bedroom units. The one- and two-bedroom units have one bath, the

3 three-bedroom units have two baths. They will have electric
4 baseboard heat. It's an individually metered project. The
5 Victoria site will have a picnic area, two fenced tot lots,
6 an outdoor barbecue and recreation area. In addition there
7 will be an approximately 3,000 square-foot community building
8 which will have a computer learning center. The computer
9 learning center will have nine computer work stations, a
E printer and will have Internet access.

9 (Mr. Wallace exited the meeting
10 room.)

11 These are the rents for the project. There are
12 rents at 35 percent SMI, 40 percent SMI, 50 percent AMI, 60
13 percent AMI. The **80** percent rents are not really restricted,
14 they are market rents. They are going to be underwritten at
15 10 percent below market rents. These market rents shown here
16 are the market rents from the market study that we just got
17 about a week ago. **As** you can see, these rents are 10 percent
18 below market. There are only 26 units at the market level in
19 this project, the rest of them are all 60 percent and below.

20 The occupancy restrictions: The most restrictive is
21 the HOME restriction. There will be **18** units at **30** percent
22 AMI, **25** units at **40** percent AMI and 10 units at 50 percent
23 AMI. The HCD units, which are the rents that are shown on
24 the Project Summary page, there are 18 at **35** percent SMI, **25**
25 at **40** percent SMI, 10 at **50** percent AMI and 11 at 60 percent

AMI. I just wanted to point out that even though there are some units at 30 percent AMI, the rents in the Project Summary are at 35 percent SMI and SMI is much lower than AMI.

I just wanted to mention that.

MR. WARREN: On your materials there is a slight error. You will notice on the unit mix chart it says AMI.

As Tina indicated, the 35 and 40 percent rent numbers should be SMI or state median income.

One final underwriting note: If you combine the primary debt, the \$9 million loan, with the bridge loan, the two combined basically exceed 100 percent loan-to-value. Normal Agency guidelines call for a letter of credit to cover approximately 85 to 90 percent or 10 to 15 percent of the overage. This will be an issue that the Agency will address two years from now when the bridge loan actually goes on so valuations could change. But I wanted to apprise the Board that this is an LTV issue that we deal with on a regular basis when we make large bridge loans like these. But we will be revisiting this issue in two years.

The sponsor on the property is Eden Housing. Eden and CHFA have a long history of very successful projects. They operate, manage, provide services, and we think they are a very good partner for this particular project. So with that I would like to recommend approval and be happy to answer any other questions besides environmental.

3 MS. HAWKINS: Yes, Mr. Czucker.

2 MR. CZUKER: An underwriting question. I'm
3 supportive of the project. I'm questioning, though, how you
4 have the market rate units at seven percent vacancy, which I
5 understand there's really only a small percentage of the
6 project which you are underwriting at 80 percent of median
7 income, but the majority of the project, which is the
8 affordable components, you are underwriting at three percent.

9 Three percent vacancy just seems like a very aggressive low
10 vacancy rate, even for an affordable housing below-market
11 rent structure. With just normal attrition collection, that
12 three percent can get eaten up in normal operating expenses.

13 MR. WARREN: I appreciate that. I think,
14 Mr. Czucker, what we try to do is for projects with HCD monies
15 and have the very low 35, 40, and in this case, 50 percent
16 rents, in the market that this is in we felt that three
17 percent was an appropriate vacancy rate and compensate that
18 with the market rate. So it is an aggressive piece of
19 underwriting but we think it is appropriate. It allows us to
20 leverage more dollars for the project. But we feel given the
21 market, that that is an acceptable aggressive risk for this
22 particular one. But it is based upon the large number of
23 projects that are 50 percent or below. That would not be the
24 case on a straight 50 or 60 percent deal.

25 MR. CZUKER: Once again can you elaborate on how

you are dealing with the bridge loan retiring so that we do not have such a large exposure between the permanent mortgage and the bridge loan?

MR. WARREN: Certainly. Bridge loans are three years maximum. There is, basically, a one-third payment per year to qualify for the 50 percent test. So the LTV issue that exists, for example, would exist for most likely the first year when both loans are outstanding for the 12-month period. After the first year payment is made, then the LTV issue falls back within our 85/90 percent normal guidelines.

And we have done letter of credit situations in the past in which the letter of credit, upon annual renewal, steps down in its coverage based upon the payment of the bridge loan debt service. Does that answer your question, Mr. Czucker?

MR. CZUKER: I know in the past you are saying you handled it in those ways. Are you proposing to handle it in those ways here as well?

(Mr. Wallace re-entered the meeting room.)

MR. WARREN: Yes, we are. We will revalue the property, though, in two years. We will try to be conservative and see if we still have an LTV issue. If we still do, we will handle it in the same fashion, with a letter of credit to cover the overage.

MR. CZUKER: Thank you.

1 MS. HAWKINS: Yes, unless --

2 CHAIRMAN WALLACE: Further questions? Bob.

3 MR. KLEIN: In terms of the bridge loan, which I
4 understand has to be tax-exempt in order to get to our 50
5 percent test, is there any way that we can seek that
6 allocation in a form that once that short-term bridge loan is
7 repaid, we haven't lost that tax-exempt authority? We can
8 keep it outstanding for some type of a revolving pool. Can
9 we make --

10 MR. CZUKER: Recycle it?

11 MR. KLEIN: When we make the request for the
12 allocation, can we make it based upon a broader specification
13 of a pool of projects or where we may need to utilize that
14 tax-exempt authority more efficiently by just using it for
15 three years?

16 MR. WARREN: To recycle it? Yes. This is where I
17 get to put Mr. Carlson on the spot. I believe we have
18 addressed this issue, and if not, I am going to apologize to
19 Ken right now. But I believe we have talked about it.

20 MR. CARLSON: Thank you. It is a pleasure to come
21 up and talk. We spent some time with Orrick, Herrington on
22 this issue and thought, at first, it would be possible to do
23 this. But it turns out that in the tax credit rules and
24 regulations it says that the bonds have to be retired once
25 the loan is retired. It turns out it is not so much in the

3 bond laws as it is in the tax credit laws. If the loan that
4 is making a project eligible for the tax credits is retired,
there is no way to reuse that for another project. It is
4 unfortunate.

5 MR. KLEIN: Perhaps in the fall when we look at the
6 Article 34 issue, before that session we could have some
7 discussion. There might be some alternative ways to keep
8 that loan outstanding.

9 MR. CARLSON: That would be wonderful if it were
10 possible.

11 MR. KLEIN: I greatly appreciate your foresight in
12 trying to find a solution to a tough problem.

13 CHAIRMAN WALLACE: Okay. Where are we on your
14 presentation?

15 MR. WARREN: We are done, Mr. Chairman, and like to
16 recommend approval.

17 CHAIRMAN WALLACE: Okay. Hearing that, and we have
18 had a few questions, are there more, either from the Board or
19 the audience? The Chair will entertain a motion.

20 MS. BORNSTEIN: So moved.

21 MR. KLEIN: Second.

22 CHAIRMAN WALLACE: Julie and Bob. *Any* questions on
23 the motion of approval from either the Board or the audience?
24 Hearing and seeing none, secretary, call the roll.

25 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

3 MS. PETERSON: Aye.

4 MS. OJIMA: Mr. Bayuk?

5 MR. BAYUK: Aye.

6 MS. OJIMA: Ms. Bornstein?

7 MS. BORNSTEIN: Aye.

8 MS. OJIMA: Ms. Neal?

9 MS. NEAL: Aye.

10 MS. OJIMA: Mr. Czucker?

11 MR. CZUKER: Aye.

12 MS. OJIMA: Ms. Hawkins?

13 MS. HAWKINS: Aye.

14 MS. OJIMA: *Mr.* Klein?

15 MR. KLEIN: Aye.

16 MS. OJIMA: Mr. Wallace?

17 CHAIRMAN WALLACE: Linn.

18 MR. WARREN: Yes, Mr. Chairman.

19 CHAIRMAN WALLACE: This motion obviously implicitly
20 includes the completion of due diligence on --

21 MR. WARREN: Yes, it does.

22 CHAIRMAN WALLACE: -- particularly the
23 environmental issues prior to closing escrow.

24 (Mr. Klein exited the meeting
25 room.)

MR. WARREN: We think we have done a very diligent
job to date, *Mr.* Chairman, but there are some nuances and

1 other issues that need to be addressed and we intend to do so
2 before closing.

3 CHAIRMAN WALLACE: And you heard some of those in
4 the Board discussion.

5 MR. WARREN: Yes, I did, sir.

6 CHAIRMAN WALLACE: I know that's your intent. Aye.

7 MS. OJIMA: Thank you, Mr. Chairman. Resolution
8 02-15 has been approved.

9 CHAIRMAN WALLACE: Resolution 02-15 is hereby
10 approved. Thank you, Tina. Thank you, Linn. Now we go to
11 our next project. Yes, Ed.

12 MR. CZUKER: How many voting members do you need
13 for a quorum?

14 CHAIRMAN WALLACE: Six.

15 MR. CZUKER: And with --

16 CHAIRMAN WALLACE: One, two, three, four, five,
17 six, seven. Carrie is just getting breakfast. We are still
18 okay. Thank you, Ed.

19 MR. CZUKER: Sure.

20 CHAIRMAN WALLACE: Okay. Kathy or Linn? Linn, **you**
21 kick this off. We have got a full force to back you up in
22 your presentation.

23 **RESOLUTION 02-16**

24 MR. WARREN: I need all the help I can possibly
25 get, Mr. Chairman. Our next project, Fremont Oak Gardens, is

1 a special needs project. It is 51 units of new construction
2 targeted for deaf seniors in the East and South Bay. The
3 numbers are fairly straightforward. A permanent loan for 30
4 years at 3 percent, \$2.7 million, and a lender loan of \$6.4
5 million at 3 percent, also tax-exempt.

6 If you look at the Sources and Uses this is very
7 interesting. On page 350 of your Project Summary of
8 materials you will see not only that Fremont is involved in
9 this project, but there is a broad amount of financial
10 support from this entire South Bay and East Bay region. The
11 reason for this is there is a very wide and strong support
12 for this particular project, definitely an under-served
13 market.

14 As I think I indicated, the project has had a very
15 long development period of time and it comes to you today, I
16 think after what, eight years of processing, Kathy, from when
17 it first came to us? There are a lot of components to this
18 and I am going to, basically, be quiet and let those that
19 know about this speak to that. So with that I am going to
20 let Kathy run through the slides. With that we are going to
21 ask that Satellite Housing, who is the developer of the
22 project, a nonprofit we know very well, speak to us.
23 Residents of the project from the deaf senior community would
24 also like to address the Board, and we have an interpreter
25 here to help us with that. So with that, Kathy, why don't

you go ahead and proceed.

MS. WEREMIUK: This is the site in Fremont.

CHAIRMAN WALLACE: Kathy, pull the mike.

MS. WEREMIUK: This is the site in Fremont. It is in the Irvington district of Fremont. About a half-mile in this direction is the corner of Washington and Fremont, which is a commercial area. The access street is Driscoll and that runs between Washington and Paseo Padre Parkway. The site itself is two acres, it is a flat-shaped site. It is a little bit different than this drawing. Actually, we are cutting off -- this little corner here is not in the site. The site belonged previously to the Episcopal Church. They are going to be rebuilding the church that they have here at the same time and they are changing their existing access drive. They will share this with the Fremont Oaks project, and the project will revolve around this oak tree which will be at the entrance to the site.

This overhead shows us this large swath of land is a railway right-of-way. It currently has two tracks which operate freight trains. It is also going to be a new BART line and there is going to be a BART station that is going to be located about a half-mile from the project over here.

That is the major environmental issue in the site.

There are both noise and vibration issues. The noise standards are important because they are geared to the

1 hearing partners of the deaf residents as well as hearing
2 employees or service people that come on the site. What will
3 happen is in this area of the site there will be some
4 buffers. There will be a sound wall, there will be parking
5 to deal with the noise issues. The vibration issues are
6 serious issues for both the hearing and non-hearing-impaired,
7 and what we will have is a thickened pad underneath the
8 housing to diminish the vibration. The mitigation measures
9 on that are not fully developed because there is some
10 consultation that is still going on between the vibration
11 experts and the soil engineers. Once those standards have
12 been finalized they will go into the working drawings.

13 This is a closer view of the site itself. This is
14 another church. This is an existing housing development.
15 This parcel here is going to be new single-family housing,
16 and this entire area is existing single-family housing. It
17 is well maintained, built in the 1970's and desirable, very
18 expensive. This is the site plan. I am going to go through
19 this quickly and come back to it because we are going to have
20 people from Satellite Housing talk a little more about the
21 project itself. But here you can see the sound buffer
22 between the BART station and the site. These are the
23 buildings with sight lines across the site so people can see
24 and communicate by sight.

25 The reason the project is in the City of Fremont is

1 the number of services that are in Fremont. Kaiser Medical
2 and the other hospital have deaf interpreter programs, there
3 are deaf pharmacists, there are deaf doctors, they enable the
4 residents to communicate on medical issues. The California
5 School for the Deaf was set up in **1980** and the facilities
6 really came to Fremont after that school was set up. There
7 is a very large deaf population in the city. This is the
8 Fremont senior center which is in the park that was shown on
9 the first slide. It is about two miles from the project.

10 What we have been seeing is that the market has
11 gotten a bit softer **so** we have used a very conservative rent
12 level at \$900 per unit for market. Forty percent of the
13 rents are at 60, they are about 10 percent below market. The
14 project will not be regulated to 30 and **40** percent rents but
15 that is voluntary on the part of the sponsor. They are
16 attempting to mirror the needs of the deaf population, some
17 of whom are very low income, and some of whom have a little
18 more money. They want to make sure that they can market the
19 project to the deaf and fill it with deaf residents. The
20 Agency itself will be regulating 40 percent of the units at
21 50 percent of median income and the City of Fremont and the
22 County of Alameda will be regulating **48** percent of the units
23 at 50 percent of median. The rest will be regulated by the
24 Tax Credit Allocation Committee at 60. Shall I --

25 MR. WARREN: I'll make one quick comment on the

1 appraisal. As the materials indicate, the appraisal is not
2 in yet but we estimated approximately \$80,000 per unit in
7 value for this part of Fremont, which we think is
4 conservative. That gave us an estimated LTV of 66 percent,
E which we think is well within tolerances. The appraisal is
6 about two weeks away but we are not overly concerned about
7 that. So yes, let's go ahead.

8 MS. WEREMIUK: We'll introduce Joan Davis and Ryan
9 Chao from Satellite Housing.

10 CHAIRMAN WALLACE: Say that again? Joan Davis.

11 MS. WEREMIUK: Joan Davis and Ryan Chao.

12 CHAIRMAN WALLACE: Welcome, Joan and Ryan.

13 MS. DAVIS: Thank you so much for this opportunity
14 to be here. I am Joan Davis, president and CEO of Satellite
15 Senior Homes, and our managing agent, which is Satellite
16 Housing, Inc. I would like to introduce Ryan Chao, who is
17 our director of housing development, and Buddy Singleton, who
18 is the president of the deaf senior retirement board.

19 Satellite Housing is in its thirty-sixth year of
20 developing affordable housing with a primary focus on low
21 income elderly. We are approaching this year a very
22 aggressive opportunity to expand our mission and focus
23 further on senior housing, branching off into some assisted
24 living and perhaps some family. But that is in our future
25 planning. We are very excited about this project today, and

1 I would ask that Ryan Chao take you through the slides and
2 talk about the technical aspects. But first we will have
3 Buddy Singleton make a presentation on behalf of that aspect
4 of our partnership.

5 MR. SINGLETON (THROUGH AN INTERPRETER): Hello,
6 everyone, my name is Buddy Singleton. We are truly very
7 concerned about the deaf seniors in the Bay Area. Many of
8 them are truly isolated in the retirement facilities that
9 they are in. They are very lonesome, they are in an
10 environment with hearing retired persons. Isolation is
11 becoming vastly to deterioration (sic). In their golden
12 years, there are none for them, so we decided to implement
13 this program and get together. And there is nothing in
14 California that exists. Fremont will be the first of its
15 kind so we are truly motivated to get this going.

16 The reason for building is that all of the needs of
17 deaf persons, such as doorbell lights, will be implemented.
18 We will know that somebody is at the door. That is so
19 crucial. Fire alarms will be designed with lights in place.

20 Other places don't have that. We have to constantly
21 struggle, ask them to implement those. It costs them even
22 more. We will have already had this built into our center.

23 The large deaf population is there in the Bay Area,
24 especially in the City of Fremont. It is a large deaf
25 community. And we are becoming older and we need a place to

1 go. A place where we can enjoy each other's company and have
2 a social environment. It is long overdue. We already have
7 services that are provided and in place for us and Ryan can
4 emphasize that a little bit more. That pretty much covers my
5 part of the presentation. Are there any questions?

6 CHAIRMAN WALLACE: Don't go away. Don't go away.

7 MR. SINGLETON (THROUGH AN INTERPRETER): Okay.

8 MR. CHAO: Thank you, Buddy. I'm going to talk a
9 little bit about how Satellite and the Bay Area Coalition of
10 Deaf Seniors have worked together to design a project that
11 addresses all those special needs that Buddy just covered.
12 Fremont Oaks Gardens will serve the deaf community in two
13 ways. The first is in the design of the building, the second
14 is in the services that will be provided at the building.
15 The complex was designed by Van Meter Williams Pollack, San
16 Francisco-based architects, in collaboration with Martinez
17 Amador, who employs a deaf architect in Los Angeles. The
18 design process was an extensive process that involved a
19 special committee of deaf senior citizens and six different
20 design reviews of the project.

21 Now I will go over a few of the ways that the
22 project is specifically oriented for deaf seniors. As Kathy
23 mentioned, it is a 51-unit facility on two acres. It is
24 basically three buildings, one large exterior building which
25 surrounds two smaller residential buildings, which then make

1 up three separate courtyards. The units are designed to
2 emphasize visual connections so that if an individual is
3 standing in the living room of the unit, they are able to see
4 into the bathroom, into the bedroom and into the kitchen as
5 well. And that emphasis on visual connections extends to
6 views for each unit into the courtyard space, as well as for
7 most of them, into the exterior space.

8 The other main aspect of the project is a large
9 community space which will have a large community room, as
10 well as a smaller community room and offices for service
11 providers there on site. In addition to the large-scale
12 designs, there are various smaller amenities specifically
13 oriented for deaf seniors, and ones that were really informed
14 by the deaf community. For example, the two elevators in the
15 site have glass facings so that if a deaf senior is ever
16 stuck in an elevator they can sign and communicate through
17 the window.

18 Another aspect of the project oriented to deaf
19 seniors are various forms of technology throughout the
20 building, and Buddy covered this to some degree. Each unit
21 will be wired with a TTY connection, which is the deaf
22 teletype telephone. In addition, there will be flashing
23 strobes in each unit which will signal for emergencies, for
24 doorbells, telephone, etcetera. Finally, there will be a
25 computer lab located on site where classes will be

1 administered to the residents of the project. Deaf
2 individuals in general tend to be more reliant on technology,
3 and the use of the Internet and other new forms of technology
4 are real strong tools for communicating.

5 The second aspect of the project is a comprehensive
6 service plan oriented specifically for the residents of the
7 project. Staffing the project will be a full-time property
8 manager, who will live on site in a two-bedroom unit. The
9 property manager will be fluent in American Sign Language.

10 That has been another problem with a lot of existing
11 facilities, that deaf seniors not only cannot communicate,
12 they also often cannot access services since they cannot
13 communicate with management as well.

14 In addition, there will be a service coordinator on
15 site, which is a partnership between our organization, as
16 well as the Deaf Counseling Advocacy and Referral Agency and
17 the City of Fremont. And that service coordinator will
18 coordinate over 20 different service partnerships we have
19 outlined for the project.

20 Kathy showed some of them in the slides; I am just
21 going to highlight a couple of them. The first one is a
22 partnership with the Deaf Counseling Advocacy and Referral
23 Agency, the Bay Area's premier deaf service agency. They
24 will provide counseling, legal services and various forms of
25 education. The California School for the Deaf will provide

workshops and seminars for the residents, as well as a grandparenting program with their students. They will also provide training at the computer lab there on site.

Neighboring Ohlone College will use the site as an opportunity to promote their interpreter training program. Kaiser and Washington Hospitals will have various health education and screening programs, and neighboring Longs Pharmacy, which is just down the street, is the only pharmacy that we know of in the country that has a deaf pharmacist on site who will specifically serve the residents of Fremont Oak Gardens. So I hope we have been able to show that the design, the staffing and the services of the project will be oriented specifically for this special needs project in a project that has not yet been developed in Northern California. Thank you for your consideration of the project.

MS. WEREMIUK: Ryan, do you want to take them through the rest of the project slides?

MR. CHAO: Okay. And I'll take you through the slides, too. So this is the plan, community space, and then the rest being residential units. Parking is in the back of the facility. The entry to the facility comes down from Driscoll Road to the circular entry. There will be shared parking with our neighboring church for visitors. Residents will continue forward into their own parking space, which is at a one-to-one ratio. This is a view of one of the

1 courtyards from the rear of the facility looking towards the
2 community space. This is an aerial showing the community
3 center, as well as a portion of some of the residential
4 units. A prospective of the front of the property, the
5 community room, circular entry and some of the residential
6 units.

7 (Tape 1 was changed to tape 2.)

8 MS. DAVIS: Yes. And we also have a model here
9 that is available for your review. I failed to introduce
10 some other participants: Buddy's wife, Bernice Singleton, is
11 with us, as well as Bernadette Attleweed who is the secretary
12 of the board.

13 CHAIRMAN WALLACE: Thank you for your fine
14 presentation. I believe I'm correct in this, this is the
15 largest of what we call a *special needs project*. The most
16 number of units. If not, it is very close to it. And I
17 think it is significant that it's the type of project, for
18 the deaf, that we have a large one because I also would
19 observe that I -- It appears from our write-up there are
20 almost no facilities like this on the west coast so you are
21 kind of pioneering, and very few in the country. I would
22 suspect, and maybe Buddy can answer this, that you either
23 have a pretty long waiting list and that you are probably
24 going to draw from a very broad area.

25 MR. SINGLETON (THROUGH AN INTERPRETER): Yes,

1 that's correct. And we don't want to move to another state.
2 We would like to be able to stay in California so we need to
3 have a place here.

4 **CHAIRMAN WALLACE:** Well, it's a wonderful concept
5 and very impressive what has gone on. I for one, I think the
6 Board will -- we love special needs projects. And to have
7 one of this type and with this many units and with the
8 obvious support of all the surrounding communities -- Not
9 just Fremont but Alameda County, Hayward, San Jose --

10 **MR. CZUKER:** Pleasanton.

11 **CHAIRMAN WALLACE:** -- and Pleasanton, is very
12 impressive. In fact, I think we have either grants or loans
13 from more sources , another first, nine of them, it
14 appears, which is probably -- We are used to this sort of
15 thing but it is probably the greatest number of contributory
16 agencies for financing that I recall in about seven or eight
17 years on this Board. So that is equally indicative of what
18 widespread probable need and what widespread support there is
19 for the project. It is very impressive, the numbers seem to
20 work, and I suspect this Board is going to want to happily
21 approve this shortly. Having said that, are there any more
22 questions or observations from the Board? Jeanne.

23 **MS. PETERSON:** I would like to echo what you have
24 said, Mr. Chairman. I think all of the Board Members are
25 very committed to this Agency doing special needs housing. I

3 know that one of my mandates from the Treasurer when I became
2 his representative sitting on the Board was to try to assure
3 that CHFA could do as much special needs housing as possible.

4 We also know that it is the most difficult kind of housing
5 to do, to put together, as you said, looking at all the
6 sources that are necessary. It is also pretty exciting that
7 this is the first facility of its kind in our region of the
8 country. I would just like to echo you in commending
9 everybody involved in it and I would like to move the
10 resolution.

11 MS. HAWKINS: I would like to second.

12 CHAIRMAN WALLACE: We have a motion by Peterson and
13 a second by Hawkins. To approve the motion, however, I see
14 some further discussion and so, Julie.

15 MS. BORNSTEIN: Thank you, Mr. Chairman. I, too,
16 would like to echo support in speaking on behalf of my boss,
17 the Governor. The Administration is sponsoring this year AB
18 2787 authored by Dion Aroner, which would allow our
19 department to pull together all relative stakeholders and
20 come up with some universal design standards so that
21 buildings, particularly residential buildings in California,
22 could be designed so those with physical challenges are not
23 institutionalized simply because their housing does not
24 accommodate them.

25 Seeing a project of this nature and, of course,

1 being supported by CHFA, is exactly the kind of thing we were
2 talking about because we **know** that design modifications made
3 at the time of construction are the most economically
4 efficient way to design residences to **accommodate** all
5 Californians. **So** we are particularly delighted to support
6 this project.

7 But on another level, we are also delighted to
8 support it because six local jurisdictions have all gotten
9 together on a regional basis to help support this particular
10 special needs project. And that is also housing activity
11 that we like to encourage. So that when it comes to
12 particular special needs, it does not make sense to have a
13 small special needs project of every type of special need in
14 every jurisdiction. It makes much more sense for localities
15 to get together so they can support the economies of scale
16 that come with a project like this. We are delighted to
17 support this project for a whole number of reasons.

18 CHAIRMAN WALLACE: Mr. Czuker.

19 MR. CZUKER: I echo everything that has been said
20 already; I agree with all of the comments thus far. I would
21 like to add that because of the participation of the multi-
22 jurisdictional grants and subsidies and the introduction of
23 the tax credits, the ultimate loan from CHFA as a mortgage
24 lender will probably have one of the highest debt coverage
25 ratios and one of the lowest loan to costs of any of our

1 projects at around **24** percent loan to cost. So I support the
2 project and wholeheartedly commend the sponsors for bringing
3 it forward before us. Thank you.

4 CHAIRMAN WALLACE: **Any** other members of the Board?
5 Carrie.

6 MS. OCHOA: Go ahead.

7 CHAIRMAN WALLACE: You two pick between yourselves.

8 MS. HAWKINS: Thank you. I, too, echo those
9 comments and I think this is a great model. Buddy, you are a
10 great representative to present such a wonderful project.

11 MR. SINGLETON (THROUGH AN INTERPRETER): Thank you.

12 MS. OCHOA: Ms. Davis, I was wondering, **is** there
13 any consideration -- Since this is senior housing, has there
14 been any consideration given to mobility impairment should
15 one of the residents have to use a wheelchair or their
16 partner have to use a wheelchair? I would hate for them to
17 have to leave this very supportive community. So has any
18 consideration been given as far as mobility impairment to
19 some of these units?

20 MS. DAVIS: We have paid attention to all of the
21 ADA requirements and certainly would incorporate that. Is
22 there any particular design aspect that we have incorporated?

23 MR. CHAO: We have looked at that throughout the
24 process and actually re-examined **it** after working with CHFA
25 recently and made the decision that three of the units will

1 be fully ADA accessible.

2 MS. OCHOA: Great.

3 MR. CHAO: With fully ADA-compliant bathrooms.

4 CHAIRMAN WALLACE: Any other questions from the
5 Board or the audience? There is a motion before us, any
6 questions on the motion? Hearing and seeing none, secretary,
7 call the roll, please.

8 MS. OJIMA: Thank you, Mr. Chairman. Ms. Peterson?

9 MS. PETERSON: Aye.

10 MS. OJIMA: Mr. Bayuk?

11 MR. BAYUK: Aye.

12 MS. OJIMA: Ms. Bornstein?

13 MS. BORNSTEIN: Aye.

14 MS. OJIMA: Ms. Neal?

15 MS. NEAL: Aye.

16 MS. OJIMA: Mr. Czucker?

17 MR. CZUKER: Aye.

18 MS. OJIMA: Ms. Hawkins?

15 MS. HAWKINS: Aye.

20 MS. OJIMA: Mr. Wallace?

23 CHAIRMAN WALLACE: Aye.

22 MS. OJIMA: Resolution 02-16 has been approved.

23 CHAIRMAN WALLACE: Resolution 02-16 is hereby
24 approved. And I want to particularly thank Buddy, and Joan,
25 you and Ryan, and all the rest of you that came here to see

1 us. This is a happy day for you, but it is a very happy day
2 for us, too. And I am not going to suggest after eight years
3 that you go out and do another one right away, but we would
4 like to see more of this sort of thing. **So** don't forget we
5 are here and we want to show you the money.

6 MS. DAVIS: Thank you **so** much for your support and
7 your vote of confidence in us today.

8 CHAIRMAN WALLACE: Congratulations to everybody.
9 Buddy, you did a great job.

10 MR. SINGLETON (THROUGH AN INTERPRETER): You will
11 be proud of our project, you really will.

12 CHAIRMAN WALLACE: Well done. Thank you very much.
13 Okay. I guess, Linn, that completes projects and so it is
14 now to Ken Carlson after two meetings.

15 MS. PARKER: Mr. Chairman, while Ken is coming
16 forward I just want to make a couple of comments. Ken and I
17 will be leaving on Monday to go back to New York for our
18 annual meeting with the bankers and the rating agencies to
19 take the Business Plan that you passed last month. We feel,
20 again, we have another great story to tell Wall Street about
21 what we are proposing to do and accomplish next year. We
22 will certainly be bringing back information from those
23 meetings, their reviews and considerations of our in-depth
24 cash flows that are done, and share that with the Board in a
25 prospective situation.

3 I also would be remiss if I did not share with you
2 that your one lone voting colleague that is not here today,
1 Mr. Shine, is not here because he is about to be, today, a
4 grandfather for the eleventh time. So I did want you all to
5 know that he had a very good excuse.

6 CHAIRMAN WALLACE: I think that's a good reason not
7 to be here. He's probably not going to sleep tonight. May I
8 say to Buddy and our friends from Fremont, they do not have
9 to stay. We are, obviously, welcome to have you, but please
10 feel free to get on your way.

11 THE INTERPRETER: Thank you.

12 CHAIRMAN WALLACE: Thank you for being with us.
13 Goodbye. Okay, Ken, your turn.

14 RESOLUTION 02-17

15 MR. CARLSON: Thank you, Mr. Chairman. Item 5,
16 which starts on page 362 of your materials: A proposal to
17 make it possible for us to finance down payment assistance
18 with CHFA bonds, something we have not done before. There is
19 a resolution, 02-17, which would amend the two financing
20 resolutions which were passed in January, -01 and -02. Then
21 as you may have noticed, there is a many-page legal document
22 there. It is a form of a general indenture and series
23 indenture that your Board needs to approve.

24 The purpose of this, and the reason we have a new
25 indenture, is that there are non-traditional loan products

1 that we have traditionally financed directly with CHFA
2 reserves that were eligible to be used for this purpose. We
3 just run down, down payment assistance is one of these non-
4 traditional loan products. As we all know, these are low
5 interest rate loans, they are at simple interest, there is no
6 compounding, all the payments are deferred, they are
7 subordinate to the first mortgage and they are, basically, an
8 uninsured risk.

9 This is not the sort of loans that we generally
10 sold bonds for, so this will be something new that we are
11 trying to do. What I have wanted to do over the years was
12 find a way where we could better leverage our resources,
13 especially now when interest rates are so low, to borrow
14 money to provide the liquidity to make these loans rather
15 than be funding them directly with our reserves.

16 The way we are going to be able to do this is by
17 extending our Aa3/AA- general obligation to support the bonds
18 that would be sold. We already have **\$832** million worth of
19 CHFA loans that are supported by RGO without other credit
20 enhancement and investors are perfectly happy to buy those.
21 They should be perfectly happy to buy these, in spite of the
22 fact that the assets that are being financed are not in
23 themselves credit worthy. This is why we have general
24 obligation ratings, this is one of the great things we can do
25 because of our financial resources.

1 This is just a little chart here to show you that
2 certainly some of the payments on the bonds will come from
3 repayments of the mortgages. But other portions of the
4 payment - every six months we have to make bond payments -
5 the portion that is not available from revenues and assets
6 will be made up from net revenues of the Agency from other
7 sources. Then it will all come together, go to the bond
8 trustee and then pay the bond holders. We think this is
9 going to be a much more efficient way to finance some of the
10 things that we do. This new indenture will provide --
11 Basically, we will have a form for a new indenture that we
12 can use for a variety of different purposes and this is the
13 first purpose that we would intend to use it for.

14 The other thing that is mentioned in the text of my
15 report is that we have been discussing with the Southern
16 California Home Financing Authority the possibility of
17 working with them. We would probably use this form of
18 indenture to enter into an agreement with them. However, the
19 latest feedback we have gotten from them after they have had
20 some board meetings is that they are still looking for ways
21 to remain financially independent, so we may not end up doing
22 a partnership that we have talked about. With that I would
23 like to ask you to approve Resolution **02-17** approving the
24 form of indenture. Thank you.

25 CHAIRMAN WALLACE: Ken, this is a third-type

1 continuing resolution? Do we have three now? We have one
2 for single family.

3 MR. CARLSON: Right. The 02-01 is the -- Let me go
4 back up here and just show you.

5 CHAIRMAN WALLACE: We have one for single family.

6 MR. CARLSON: 02-01 is single family, 02-02 is
7 multifamily.

8 CHAIRMAN WALLACE: Correct. This is a third in
9 that vernacular?

10 MR. CARLSON: This is just an amendment to those
11 two resolutions. Those two resolutions, as I recall, list
12 all the prior forms of indentures that were approved by your
13 Board. In fact, we are adding something to the list.

14 CHAIRMAN WALLACE: That's the context that I wanted
15 clear.

16 MR. CARLSON: Yes, sorry.

17 CHAIRMAN WALLACE: So we already do this but
18 there's some additions to it for unique-type **down** payment
19 assistance, etcetera.

20 MR. CARLSON: Right. All of our other indentures,
21 of course, have required that loans be of a certain type.
22 For instance, the single family indenture, when we use it,
23 requires insured first mortgages. Well, that is obviously
24 not what we have here.

25 CHAIRMAN WALLACE: Correct. So it really is a

3 little tweaking of our continuing resolutions. Having said
2 that, we have got a quorum at the back of the room. But I
7 want to make sure that as they approach the bench that we can
4 still count. Having seen that they are currently fortified
5 can I have a motion?

6 MR. CZUKER: So moved.

7 MS. HAWKINS: I'll second.

8 CHAIRMAN WALLACE: Okay, a motion by Czucker and a
9 second by Carrie Hawkins on this. Is there any further
10 discussion on the motion? Yes.

11 MS. PETERSON: Mr. Chairman, I would just like to
12 say that I did have some questions and I wanted to publicly
13 thank Mr. Carlson for walking me through them. It seems as
14 though in the first instance what it really will enable us to
15 do is to provide the level of down payment assistance that is
16 projected in the Business Plan over the next five years
17 together with those other very worthwhile things that the
18 Housing Assistance Trust Fund does and is anticipating doing
19 over the course of the Business Plan. Since I believe we all
20 are very supportive of those things which aren't as secure as
21 our loans are, I am certainly in favor of this.

22 I also did have a question about the Southern
23 California Home Financing Authority proposed transaction, but
24 I am happy to say that I both understand it and also now
25 understand what is being said. In fact, this is really just

1 authorizing that to happen and it may, in fact, not happen.

2 CHAIRMAN WALLACE: **Any** other questions?

3 MS. HAWKINS: Yes, Mr. Chairman, I have a question.

4 CHAIRMAN WALLACE: Yes.

5 MS. HAWKINS: Wouldn't there have been an advantage
6 for them if we had provided the enhancement of the credit
7 enhancement to it? Wouldn't it have been better terms or
8 better rates? They don't see that as an adequate advantage?

9 MR. CARLSON: Well, of course, I haven't been to
10 their board meetings, I don't know exactly what their
11 thoughts are. The advantage of working with us is that --
12 These are very difficult times for mortgage revenue bond
13 programs because short-term interest rates are so low. We
14 are uniquely able to take advantage of short-term interest
15 rates by selling variable rate bonds; they don't have the
16 financial capacity to do that. So they suffer greatly from
17 not being able to invest the proceeds at a high enough rate
18 to carry their bond rates. So they are looking at ways to
19 deal with that, and we can handle that much more readily than
20 they can.

21 MS. HAWKINS: Do we/they have other jurisdictions
22 where we would enter in these relationships other than the
23 Southern California counties?

24 MR. CARLSON: We did a joint program with a joint
25 powers authority back in 1997. You may remember the

California Valleys Authority that was sort of a unique entity that was put together just to obtain volume cap for private activity bonds when they were unrelated jurisdictions that coincidentally had a common financial advisor. We stand ready if local agencies approach us, if not the Southern California Home Financing Authority perhaps another one. We stand ready to deal with these kinds of requests. There has been authority in state law for these kinds of financial partnerships for years and years. It's just the 1997 deal was the first time it had ever been used. But we stand ready ourselves to participate if we are requested.

MS. PARKER: Ms. Hawkins, let me add to Ken's very diplomatic comments, particularly for some of our new Board Members who may not have a sense about how carefully Ken has walked through this. I think the bottom line is the tension that is between local issuers and CHFA as a state issuer. I think the localities needed to really think about whether they wanted to come to us to partner and, in that sense, lose their independence on their allocation, and I think that's why their board is looking at this.

I think at the end of the day that I hope that their board will make a decision, certainly as some other Localities have when they have come and partnered with us, that the bond cap is such a valued commodity that it should not be lost to the citizens of California in totality, no

1 matter how it is issued. So we will certainly offer them our
2 cooperation. But I think that that's what their board has to
3 deal with, it's just whether or not they want to partner with
4 the state, as opposed to be able to have their independence
5 as a local issuer.

6 CHAIRMAN WALLACE: I am going to move the agenda so
7 let's -- Any further questions from the Board or the audience
8 on the motion before us? Hearing and seeing none, secretary,
9 call the roll.

10 MS. OJIMA: Thank you, *Mr.* Chairman. Ms. Peterson?

11 MS. PETERSON: Aye.

12 MS. OJIMA: Mr. Bayuk?

13 MR. BAYUK: Aye.

14 MS. OJIMA: Ms. Bornstein?

15 MS. BORNSTEIN: Aye.

16 MS. OJIMA: Ms. Neal?

17 MS. NEAL: Aye.

18 MS. OJIMA: *Mr.* Czucker?

19 MR. CZUKER: Aye.

20 MS. OJIMA: Ms. Hawkins?

21 MS. HAWKINS: Aye.

22 MS. OJIMA: *Mr.* Wallace?

23 CHAIRMAN WALLACE: Aye.

24 **MS.** OJIMA: Resolution **02-17** has been approved.

25 CHAIRMAN WALLACE: Resolution **02-17** is hereby

1 approved. Ken, did you want to do more?

2 MR. CARLSON: I think there is another item before
3 me.

4 CHAIRMAN WALLACE: There is? Okay, then, Dawn.

5 MS. PARKER: Mr. Chairman --

6 CHAIRMAN WALLACE: I know Dawn's on. I just
7 figured we would keep you rolling right through it. I am
8 worrying about time again and we always cut poor Ken out of a
9 full presentation. Dawn, how long will yours take?

10 MS. HULBERT: Mine won't take very long, maybe ten
11 minutes, if that.

12 CHAIRMAN WALLACE: Ken, how much more have you got?

13 MR. CARLSON: I have got ten minutes, maybe five
14 minutes. I can do it in five minutes.

15 CHAIRMAN WALLACE: We need your adult education big
16 time. Not the new people, but some of us old guard. But
17 having said that, go ahead, Dawn, let's take it in order.
18 And my pleasure to acknowledge the presence of Jane Broadway.
19 First meeting ever for you, Jane?

20 MS. BROADWAY (FROM THE AUDIENCE): That's right.

21 CHAIRMAN WALLACE: Man, that is saying something
22 because Jane has been around for a few months now. And Terri
23 wouldn't let her come.

24 MS. PARKER: I believe it was her prior Executive
25 Directors that didn't allow that but I have changed the --

1 CHAIRMAN WALLACE: Precedent has been broken once
2 again.

3 MS. PETERSON: You let her travel, right?

4 CHAIRMAN WALLACE: At any rate, Jane, welcome.

5 MS. BROADWAY (FROM THE AUDIENCE): Thank you.

6 CHAIRMAN WALLACE: Okay, Dawn.

7 **MARKETING PLAN UPDATE**

8 MS. HULBERT: Okay. Good morning, everybody, good
9 to be here. Per the request from the last Board Meeting, I
10 have got kind of an update for you on where we are with
11 CHFA's Marketing Plan.

12 As a little bit of history, since I started with
13 the Agency last September, we have undertaken a number of
14 marketing efforts. We had several dozen articles published
15 in various media forms; you have been getting the copies of
16 those in your Board packets. We have done a number of TV and
17 radio interviews and appearances, everything from four-part
18 sweep specials to morning radio programs touting the programs
19 that we have. By the end of this month, we will have
20 participated in more than 20 trade shows and public outreach
21 efforts and distributed thousands of pieces of CHFA
22 literature to various different groups.

23 While those numbers are quite high and it sounds
24 good, what we have been doing so far, basically, is scatter-
25 shot tactics. Not utilizing our efforts as effectively and

1 as efficiently as can be done. So as Terri has mentioned at
2 several past Board Meetings, the Agency has been undertaking
3 an effort to put together a communications and branding
4 campaign for us.

5 To that end, we have hired the assistance of a
6 communications firm, Porter Novelli Sacramento, and they have
7 been helping us with that. So it is basically working with
8 them. We have set out the objective for a communications
9 plan to increase the awareness and knowledge of CHFA with
10 stakeholders and the general public through the development
11 and implementation of an overall communications campaign.

12 The goals that we have set to meet that objective
13 are four: We want to do the creation of a brand identity for
14 CHFA; we want to do education of stakeholders and the public;
15 we want to develop messages in media platforms consistent
16 with CHFA's interests; and we want to position CHFA as a
17 leader in the housing industry, where people turn to us for
18 information and input.

19 The strategies that we want to undertake to meet
20 those goals: First off, client/consumer research. We are in
21 the midst of that right now, and I will let you know what our
22 findings have found so far in just a minute. We are doing
23 development of key messages for our three product arms that
24 are going to resonate with our stakeholders and with our
25 target audiences for the home ownership programs, the

3 multifamily programs and the mortgage insurance programs.

2 We are working on the creation of a corporate tab
- line and we are reevaluating CHFA's logo. Time perhaps for a
4 **facelift** and a little updating for it, the existing one has
E been around for a while. We are also doing the design and
E development of an Agency-look overall graphic tie-in **so**
7 everything has a look, a feel. When you see it you **know** it's
E CHFA. We are doing an audit and redesign of the Agency web
9 site and all of our collateral materials. We are in the
10 midst of doing the creation of a strategic marketing plan.

11 As I mentioned, we started with the consumer
12 research. We did focus groups in Los Angeles, Sacramento **and**
13 Fresno in late April and early May and have several key
14 findings from that. First off, and this wasn't of much
15 surprise to us, almost none of the people that we talked to
16 were aware of CHFA. And let me say we did the research with
17 two distinct groups. We did the research with recent first-
18 time home buyers who have bought their first home within the
19 last year and with potential first-time home buyers who say
20 that they plan to buy their first home within the next year.

21 All of the people that we talked to fit within
22 CHFA's income limits. Of those who had already purchased
23 their home and of those who are thinking, they have given
24 little or no thought to financing before purchasing their
25 home. Of those who were aware of various different programs

1 that could help them, most were aware of FHA, VA, Fannie, but
2 most of them thought that they would not be eligible for
3 first-time home buyer programs. Of the couple that were
4 aware of CHFA's programs, they said for one reason or another
5 their lenders steered them away from our programs.

6 Once we outlined the programs that we had and
7 explained to the people what we did, for those who hadn't
8 heard from us, we got very positive reactions. Everybody
9 thought that that was a great value. They were really happy
10 to know that there were programs out there to help them. For
11 those that had already purchased their homes, they said that
12 they wished they had known about it earlier because they
13 would have liked to have utilized it. For those who are
14 purchasing their homes, they said they will definitely look
15 into it and try to use those. There was also a very positive
16 reaction to CHFA's state affiliation. They thought that that
17 brought a great deal of credibility and stability to the
18 programs and they thought that that was a very valuable
19 feature to our program, to us.

20 Our income and price limits, we got varied
21 reactions. For example, when we put out the income and price
22 limits, especially the price limits in Los Angeles,
23 unprovoked, before we even asked the question, most of the
24 people in the group said, oh my goodness, those income limits
25 won't help us here, the housing is just far too expensive.

1 When we explained that condos could fall into that too they
2 said, well, yeah, then okay, we do have some effect. In
3 Fresno, obviously, the people thought the income limits there
4 were quite reasonable. Here in Sacramento, when we asked
5 people what they thought about the income limits, they
6 thought that they were within the realm of reasonability as
7 well.

8 Additional key findings that we had: The
9 priorities that the people have when they are buying their
10 first home, whether they had just recently bought it or
11 whether they were looking for it, their number one priority
12 was finding the right home in the right location. Before
13 they gave any thought to anything else they wanted to see the
14 house, make sure it suited them and that it was in an area
15 that they wanted to be in. Then they thought of funds for
16 the down payment. That was one of the challenges they faced
17 and one of the first things that they looked for as well as
18 establishing good credit to be able to get the funding and
19 the loans.

20 What we thought was tremendously interesting was
21 what was of secondary importance to the people, which were
22 interest rates. Where we have been walking around and were
23 plugging the **fact** that we have got the below-market interest
24 rates, and we all know that that is a tremendous feature to
25 what we have to offer, the consumers were not quite so sure

1 about that. And we got what we dubbed the 15-minute example.
2 What we heard from the recent first-time home buyers was
3 that if it was going to take them 15 minutes more in the
4 closing process of buying their house, they did not care if
5 we could give them an interest rate that was one percentage
6 point lower. They would rather pay seven percent interest
7 and save 15 minutes in the closing. Which I think I can say
8 we would all find quite astounding. I think the reasoning
9 behind that is that they are looking at it more from a
10 monthly payment perspective. Well, it's only another 20, 30
11 or 40 dollars a month, I can afford that on a monthly basis.
12 I don't think that they look at the long-term cumulative
13 aspects to see what that actually cost them over the course
14 of time. So I think one of the things we need to look at as
15 we are putting together our marketing plan, is how we can get
16 that cumulative effect out to people and show them what this
17 really means for them.

18 Those are the key findings from our consumer
19 research. Right now we are still in the midst of doing our
20 stakeholder research. We are going to be finishing that up
21 this week and getting our findings on that later next week.
22 We are doing one-on-one interviews with a wide variety of
23 stakeholders. We are talking to lenders, developers,
24 nonprofits, builders, realtors, housing advocates,
25 legislators, governmental agencies and CHFA staff. We are

1 going to be doing approximately 40 one-on-one interviews with
2 people throughout the state so that we have a good sense of
3 what they have. Very, very preliminarily, since it is still
4 underway. We haven't quite had time to finish it up and
5 analyze it.

6 What we have found is our stakeholders are very
7 willing to talk to us. They were very willing to set aside
8 15 minutes to talk with our representatives from Porter
9 Novelli to answer questions about the Agency, about the role
10 that the Agency plays, about our processes, the good things,
11 the bad things, what they thought about their experiences
12 with us.

13 In general, what we have got in so far are very
14 positive comments regarding the individual staff members;
15 that they are easy to work with, that they are willing to do
16 whatever they need to do to make things come together; that
17 they are very helpful in walking people through the process.

18 What we found is that they say they find the processes
19 themselves rather bureaucratic, laborious and somewhat
20 inflexible. Which probably is part of being a state
21 business. They love the people but the processes they have
22 some issue with.

23 They would like to see CHFA engage in more local
24 partnerships is what we are hearing so far. They find our
25 state affiliation as an advantage. One of the questions that

1 we were wondering internally is, would it behoove us to be
2 more like an independent agency or more like a state agency?

3 The people that we have talked to so far, preliminarily feel
4 that it behooves us to be a state agency because, again, it
5 lends the credibility, the stability that the state offers,
6 but they would like to have a little more of the flexibility
7 and independence that you have from private industry.

8 (Ms. Neal exited the meeting
9 room.)

10 They also said that they like the fact that CHFA
11 accepts the challenges the private sector will not. In many
12 instances that is why they turn to us. And they think the
13 ultimate role of the Agency is to get more people into
14 housing. They say that is what we are doing, CHFA is
15 synonymous with affordable housing, and that is what we
16 should continue to do.

17 The next steps that we are looking at, as I
18 mentioned: We will be finishing up with our stakeholder
19 interviews this week, we will be getting our research back
20 next week, and we will be working with Porter Novelli to put
21 together recommendations based upon those research findings
22 for how and exactly what we want to do in our strategic
23 marketing plan. What are going to be the most efficient
24 avenues for us, what are going to be the most effective use
25 of our resources, who are the areas that we want to target?

1 Our feeling right now is that as far as, especially, the home
2 ownership goes, we are looking very strongly at probably
3 realtors, as focusing most of our marketing efforts and the
4 conduits into that. But we are going to be looking at all of
5 that over the next couple of weeks.

6 The tactics that we expect to include in our market
7 plan include much more proactive media relations, more
8 targeted outreach efforts to more specific audience groups,
9 and the possibility of paid media. What we will also be
10 doing over the next couple of months is updating the logo,
11 updating all of our collateral material so that there is a
12 uniform look so that all the information is user friendly,
13 directly targeted towards the people that we are giving it
14 to, to make the best use of as possible.

15 We are also updating our web site to make it a
16 little more user friendly, perhaps a little more interactive,
17 to give it more of what they call the stickiness factor.
18 Right now our schedule has us scheduling the rollout of the
19 new image, all of our collateral materials, in launch events
20 that will be targeted towards our external audiences as well
21 as internal audiences scheduled for August.

22 CHAIRMAN WALLACE: Dawn, that's terrific, exactly
23 what I hoped. I am going to suggest we hold questions and
24 let's see what you hear in August. We'll reschedule you for
25 a meeting this fall sometime to see where you are suggesting

1 we go. That's terrific.

2 MS. HULBERT: And the reason that we planned for
3 the August rollout is because if we wait much longer than
4 that, with it being an election year, with all of the media,
5 news, everything revolving around it, we will get lost in the
6 shuffle. So we want to get it out earlier rather than later
7 because otherwise it's best to wait until after the election.

8 CHAIRMAN WALLACE: You and Terri schedule the right
9 time for the next follow-up report. Thank you very much.

10 Okay, Ken, here we are again. The eleventh hour
11 and I'm putting the squeeze on you.

12 MR. CARLSON: Escape?

13 MR. WARREN: I'll get that for you.

14 MR. CARLSON: Some of us are much more capable of
15 cutting edge here than me.

16 CHAIRMAN WALLACE: Especially if it's Linn's
17 machine, right?

18 OTHER BOARD MATTERS

19 MR. CARLSON: I have financing reports in your
20 binder for recent bond issues as well as our normal report
21 that I give on variable rate bonds and interest rate swaps.
22 **And** I'll go through this quite quickly in the interest of
23 time. We have been very busy in the last three weeks. Since
24 the last Board Meeting we have actually done three different
25 bond issues.

1 (Mr. Czucker exited the meeting
2 room.)

3 This little table here just shows that for the new
4 single family bond issue we did, that because interest rates
5 have been falling, we have now lowered our interest rates by,
6 I think, **75** basis points as far as providing for our mortgage
7 rates, that we ended up having to reduce the taxable
8 component now down to 35 percent of the issue. **As** interest
9 rates fall we end up being able to do fewer taxable bonds.

10 This is the **\$200** million single family deal. This
11 pie chart just shows the different components. But you can
12 see here that more than **80** percent of the deal is variable
13 rate bonds that are swapped to fixed, whether they are
14 taxable or tax-exempt, and there is only, in this case, **\$26**
15 million of fixed rate bonds in the transaction. This is just
16 a similar kind of breakdown for the multifamily transaction
17 here. We basically swapped out'--We sold variable rate
18 bonds for the entire thing, swapped out the long-term
19 permanent loans, let the short-term loans float.

20 Moving on to the variable rate debt. This is the
21 typical table that I show you, here showing we now have \$3.5
22 billion of our debt in variable rate form. Of this, **\$2.5**
23 billion is swapped to fixed rates. **\$238** million is tied or
24 hedged fairly well with variable rate assets. But there is
25 this **\$700** million or **so** that is not swapped or tied directly

1 to variable rate assets. And this breaks down kind of this
2 way as far as taxable, tax-exempt, and whether it is short-
3 or long-average life. This is about nine percent of our debt
4 and what this does is give us a hedge against the types of
5 economic conditions that could make state housing agencies
6 like ourselves be much less financially strong. And that is,
7 when interest rates are this low or falling, as shown on the
8 chart here, we lose so many loans. We have lost **\$1.2** billion
9 of loans in the last **15** months with people paying them off.
10 **So** we lose the annuity value of these loans. Also, in some
11 cases, especially if we look back on what happened eight,
12 nine, ten years ago in the same, similar kinds of conditions,
13 we ended up with multifamily loan defaults. **So** the real
14 estate values could fall too. We haven't seen that yet,
15 really, here affecting us. But one larger issue for us today
16 is how investment returns become so low. We have quite a bit
17 of our money invested in the State Treasurer's Investment
18 Pool which is now down to **2.75** or something like that. **So** by
19 having variable rate debt on our books we are able to absorb
20 the opportunity costs of not being able to invest our money
21 at nearly this high a rate.

22 And the other thing that happens when interest
23 rates are low: It is much harder for us to build assets just
24 because it is harder for us to make a difference. If
25 everybody can go out and get a seven percent **30** year loan,

1 for us to make a difference, we have to be down into the
2 fives and sixes and it is harder to really make a difference
3 and it costs us more to make the same difference. If market
4 rates are ten percent and we offer a nine percent loan,
5 that's a smaller percentage increment than if rates are at
6 seven and we have to offer six or something like that. This
7 is the argument for why we should have some portion of our
8 debt variable and not swapped out.

9 Let's just move on here. About the interest rate
10 swaps: There's **\$2.5** billion of them. Most of them with the
11 single-family program and now most of them are taxable bonds.

12 I'll just briefly go over what an interest rate swap is. It
13 is an agreement that we have entered into with a swap dealer
14 as a counter-party. We have seven of these. We require them
15 all to be at least **AA** rated.

16 In every case with our interest rate swaps we are
17 issuing variable rate bonds, paying our variable rate
18 bondholders in the lower box, paying them a variable rate of
19 interest, then we go to our swap dealers and we agree to pay
20 them a fixed rate. In return they give us a variable rate.
21 The theory is that the variable rate that they pay us will
22 cover our costs to pay our variable rate bondholders. Thus,
23 we synthetically fixed the interest cost on our bonds. The
24 reason to do this is, it is much more efficient than having
25 us be in the long-term fixed rate bond market. **And** because

1 of that efficiency, our cost of funds is much lower.

2 In the single family program, what we are able to
7 do is quite a bit more lending because we can do a lot more
4 taxable bonds and still hold the same cost of funds. We have
5 seen deals where we have been able to do as much as 60
6 percent extra total size of transactions. Let's say in a
7 year we make 8,000 loans. If we weren't doing this, maybe we
E could only make 5,000 loans. So it has added, say, 3,000
9 loans each year. It has made us able to provide low interest
10 financing to an additional 3,000 borrowers a year. In
11 multifamily, we have just been able to take the lower cost of
12 funds and pass that on to our borrowers, which enable them to
13 have more of the units be available at affordable rents.

14 What we are ready to do now, as Terri is
15 mentioning, we are going to call on the rating agencies in
16 New York next week and do our usual dog and pony show. We
17 have, this year, hired a new consultant to help us with this.

18 Generally, in the past our bankers have done the cash flow
19 work for us. This is the first year which we have, in fact,
20 gotten an independent consultant. And the reason we have
21 done this primarily is for cost savings. The bankers have
22 too high an overhead to do this kind of work for us.

23 Caine Mitter, Incorporated is one of the cash flow
24 consultants that specializes in housing and we are working
25 with them. What they have done here, which I will show you,

1 are some of the -- The rating agencies have different
2 scenarios they want you to look at. Then you take your
3 program - we are going to look at the home revenue bond
4 program, which is our largest program, it's \$5 billion of
5 assets and liabilities - and show them what effect the rating
6 agency's worst case scenarios would have on the residual
7 value of these programs.

8 This is Moody's. They are going to say, today, as
9 we all know, LIBOR, the short-term taxable index, is at 1.75,
10 but they are going to say, well, let's pretend that tomorrow
11 it's at 9 percent. And let's pretend, then, that your tax-
12 exempt debt then is at 6 percent and let's also look at what
13 happens if we lose some of the value of our tax exemption and
14 our tax-exempt variable rate bonds would be up close to 7
15 percent. We will look at that under different prepayment
16 scenarios.

17 The first three of those bars show, on the left
18 side, show very slow prepayments, in the middle the expected
19 prepayments, on the right, very fast prepayments. And what
20 they show is that even if your loans prepay very quickly, we
21 won't lose that much residual value of the program. Then the
22 right three bars show what happens also if the tax exemption
23 is not worth as much. And this shows too certainly some
24 change, some diminution of value, related to this notion that
25 everybody would be paying off their loans so our program

3 wouldn't have nearly the value.

2 And if we move down here, this now is Standard and
3 Poor's, which is very similar. They are going to say, well,
4 tomorrow short-term debts will raise to 10 percent and it
5 will have a step up in loss of the value of the tax
6 exemption. In their case, we looked at their scenarios and
7 they even want us to look at an even faster prepayment
8 scenario so they have sets of four different bars here. But
9 you can see here, looking at their worst case scenario, the
10 residual value of our program even looks flatter under these
11 different situations.

12 So we are very pleased to be able to take
13 information like this to the rating agencies to show them
14 that while we have a very aggressive program of variable rate
15 debt, we are not betting the farm here. This is a prudent
16 kind of thing we are doing. I am happy to be able to show
17 you that as well. Are there any questions?

18 CHAIRMAN WALLACE: Sure, but we are not going to
19 take them. I mean, we need to do this every -- Ed, do you
20 get all this? I mean, it is complicated stuff. Don't answer
21 that.

22 MS. PARKER: I think what we would like to try to
23 do is probably when we come back from New York -- We did a
24 presentation last fall. We can share that information again.

25 CHAIRMAN WALLACE: Yes. We need periodic reminders

1 just like this. And you did a yeoman's job to do it as fast
 2 as you did and with charts but I am - We are a sub-quorum
 3 now, nothing more to vote on, and I have got a 12 o'clock
 4 luncheon date at the Hyatt. So with that critical agenda is
 5 there anything -- Thank you, Ken, it is terrific. And we do
 6 need to do this every so often and you do it very well.

7 Item 7. Any discussion of other matters or
 8 reports? There are some reports that you should plug into
 9 your folders and read at your leisure. Anything from the
 10 audience or the Board on Item 7?

11 PUBLIC TESTIMONY

12 If not, anything from the public? Hello? Jane?
 13 Ramona? Hearing and seeing none this meeting is adjourned
 14 until our next Board Meeting September 12 at the Burbank
 15 Hilton. Thank you very much, all of you, good job.

16 (The meeting was adjourned at
 17 12:05 p.m.)

18 --oOo--

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CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment
4S Ranch Apartments
CHFA Ln. # 02-024-S

SUMMARY:

This is a Final Commitment request for a tax exempt, first mortgage loan in the amount of \$7,420,000 and a bridge loan in the amount of \$3,870,000. 4S Ranch Apartments is a 120-unit, new construction family project. The borrower will be White Dove Canyon Housing Associates, L.P., a limited partnership with BRIDGE Housing Corporation – Southern California as general partner. The project will be located on the northeast corner of Dove Canyon Road and Camino San Bernardo in San Diego.

LOAN TERMS:

| | |
|-------------------------------|--------------------------------|
| First Mortgage Amount: | \$7,420,000 |
| Interest Rate: | 5.85% |
| Term: | 35 year fixed, fully amortized |
| Financing: | Tax-Exempt |

| | |
|--------------------|-------------------------|
| Bridge Loan | \$3,870,000 |
| Interest Rate: | 5.85% |
| Term: | 3 Year, simple interest |
| Financing: | Tax -Exempt |

LOCALITY/OTHER INVOLVEMENT:

The project has received a \$909,955 residual receipt, HOME loan from County of San Diego Department of Housing and Community Development for forty years at 3.00%.

4S Kelwood General Partnership, the master developer of the 4S Ranch Community is providing a \$1,000,000 residual receipt loan for 55 years at 8% for the purchase of the project site.

PROJECT DESCRIPTION:

A. Site Design

The project is part of the 4S Ranch Master Development and is part of the inclusionary zoning incorporated into 4S Ranch Specific Plan. The project site is 7.34 acres and is zoned C34 (General Commercial and Residential Use) which is sufficient to construct the 120 unit family apartments. The zoning allows for a maximum density of 18 units per acre or 132 units on the project site. The site has been graded and is partially being used for construction storage. The 4S Ranch area previously was undeveloped land.

B. Project Description

The project will consist of 120 apartments in ten 2-story residential buildings and a community building. There are five 16-plex and five 8-plex residential buildings of walk-up garden style flats. The buildings will be wood frame construction with composite roofs and stucco siding.

The residential unit mix will consist of twenty, 1 bedroom/1 bath units (654 SF), sixty 2 bedroom/1 bath units (857 SF), and forty 3 bedroom/2 bath units (1,046 SF). There will be 240 parking spaces (120 carports and 120 open). Unit amenities include central heat and air conditioning, garbage disposal, dishwasher, and deck or patio. Each building will be serviced by its own central boiler and each unit will be individually metered.

The community building will contain a large multi-purpose community room, rental office, computer room, storage area, and a kitchen. Next to the community room will be the laundry room (11 washers/10dryers) with two bathrooms for the pool area. The project amenities include a pool, picnic areas, a basketball court, and a tot lot.

C. Project Location

The project is located in the master planned community of 4S Ranch near Rancho Bernardo in San Diego County, two miles west of Interstate 15. 4S Ranch is 35 miles northeast of downtown San Diego and 10 miles south of Escondido. The project sits on the northeast corner of Dove Canyon Road and Camino San Bernardo.

4S Ranch is a new community which will include over 4,700 homes, a town center, schools, and parks. Approximately 1,000 homes have already been built. Adjacent **to** the east and the south of the project are single family homes from 1 to 2 years old. To the west of the project, across Dove Canyon Road is a new housing tract which is under construction. Adjacent to the north of the project is a water treatment plant. The project is separated from the water treatment plant by a 10 to 13 foot high berm located along the northern boundary of the property with a six foot high sound wall on top. Across Dove

canyon Road from the Water Treatment Plant (and north of the new housing tract) is a water retention pond. The retention pond is fenced in and has been landscaped to minimize the visual impact.

The current amenities serving the project area are located in the Rancho Bernardo/Rancho Penasquitos area which is approximately 1 to 4 miles away and include grocery stores, retail, schools, parks, and other general services. Amenities in 4S Ranch will be in place by 2004 to 2007 and will be approximately ½ to 1 mile away. Services in the area will include grocery stores, drug stores, a post office, city library, and community parks. There is a currently a retail/commercial site under construction at the corner of Dove Canyon Road and Camino Del Norte, a ½ mile north of the project. An elementary and middle school are planned to be completed in 2004 and a high school in 2006. Public transit will be located 1 block from the project site.

MARKET:

A. Market Overview

The community of 4S Ranch in San Diego County (“the County”) is 35 miles northeast from downtown San Diego. The City of San Diego has an estimated population of 1.25 million and the County has a population of 2.9 million as of the 2000 Census. The County is one of the largest metropolitan areas in the nation and the City is ranked the sixth largest in the United States. The County’s population is projected to grow by seven percent during 2000 to 2004.

The market study prepared by Market Point Realty advisors, defines the 4S Ranch market area by the zip codes 92127 and 92129, which is bordered by Interstate 15 to the east, Lake Hodges to the North, the unincorporated areas of the County to the west, and the southern border of Rancho Penasquitos to the south. The population of the 4S Ranch market area in 2000 was 71,033. In the 4S Ranch market area the population is expected to grow by over eight percent from 2000 to 2004.

According to the California Economic Development Department, the County’s labor force grew by 45,000 or 3.2 percent between February 2001 and 2002. The unemployment rate in the County is 3.7 percent compared to California’s 4.9 percent. The largest job growth increases were seen in Food Products (10.2%), State Government (6.4%), and Amusement/Recreation Services (6.5%). The largest job losses were in Transportation (-6.3%), farm related jobs (-5.6%), and Durable Goods (-3.7%). The largest employers in San Diego County are the Federal/State Government, UC San Diego, San Diego Unified School District, City of San Diego, and Sharp Health Care.

B. Market Demand

In the combined Rancho Bernardo and 4S Ranch market areas the overall average home price is **\$616,746** and the average price of a two-bedroom home is **\$341,118**. The overall average price of homes in 4S Ranch is **\$545,725** with the average price for a three-bedroom home at **\$495,832**. The 4S Ranch area has no two-bedroom homes for sale.

In **2000**, the average owner-occupied household income in San Diego County was **\$75,125** compared to **\$38,586** for renter households. In the 4S Ranch market area the incomes are at least **25%** higher than the County average. In **2000**, the average owner occupied household income in 4S Ranch was **\$95,113** compared to **\$50,415** for renters. By **2004**, owner occupied income is expected to increase to **\$107,942** and renter occupied income to **\$57,215**.

There are **240,000** households in San Diego County with annual incomes less the **\$25,000** annually. Based on the market study there are over **900** households in the 4S Ranch market area with income below **\$15,000** and another **1,408** households earning from **\$15,000** to **\$25,000**. Total demand from new and existing income qualified (**60%** of median) renter households in the County totals **22,514** units.

C. Housing Supply

The market study reviewed seven market rate rental comparables and surveyed over **2,750** multifamily units in the 4S Ranch market area. The vacancy rate was less than **1.2** percent for all units. The overall trend for market rate rental apartments has been increasing rents and occupancy levels (overcrowding) in the County. The only drop in occupancy rates recently was due to military dispatchments and new home purchases. Demand remains very strong for all apartments, especially affordable units where supply has been limited. The market study indicates of the nearly **129,600** rental households qualifying for assisted housing in **1990**, only **44** percent were being housed, leaving a need of **73,200** affordable units. Only four LMTC apartments have been approved since **2000** in the 4S market area, two of which are currently under construction.

The market study identified three proposed market rate projects (**476** units) and four proposed affordable rentals projects including the project (**681** units) being planned or with tentative approval for development in the 4S Ranch market area (zip codes **92127** and **92129**).

Applied Research Services completed a comprehensive analysis for the Town Center area of 4S Ranch. Applied Research is forecasting annual rental demand for the 4S Ranch submarket at over **1,600** units in the **\$700** to **\$1,200** rent range for **2002**. The strongest demand is in the **\$1,200** per month or below range, but there remains strong demand in the **\$1,200** to **\$1,700** per month range for new rental housing.

Based on the current population growth rate, the low vacancy rate for all projects, and long waiting lists for affordable projects, the proposed rental projects if built should not affect the project's absorption.

PROJECT FEASIBILITY:

Rent Differentials (Market vs. Restricted)

| Rent Level | Subject Rent | Mkt.Rate Avg. | Difference | % of Market |
|----------------------|--------------|----------------|------------|-------------|
| One Bedroom | | \$977 | | |
| 50% | \$570 | | \$407 | 58% |
| 60% | \$645 | | \$332 | 66% |
| | | | | |
| Two Bedroom | | \$1,263 | | |
| 50% | \$638 | | \$625 | 51% |
| 60% | \$942 | | \$321 | 75% |
| | | | | |
| Three Bedroom | | \$1,537 | | |
| 50% | \$703 | | \$834 | 46% |
| 60% | \$889 | | \$648 | 58% |

B. Estimated Lease-Up Period

The market study estimates unit lease-up should take 60 days from notice of completion. (The project lease-up is expected to move as quickly as staff are able to process the necessary paperwork.)

OCCUPANCY RESTRICTIONS:

CHFA: 20% of the units (24) will be restricted to 50% or less of median income.

TCAC: 70% of the units (83) will be restricted to 60% or less of median income.
30% of the units (35) will be restricted to 50% or less of median income.

HOME 9% of the units (11) will be restricted to 50% or less of median income.

ENVIRONMENTAL:

An Environmental Phase I Site Assessment was prepared on November **1998** by Geocon Consultants Incorporated on 4S Ranch Neighborhood 1 (344 acres), which includes the project site. The report noted that a portion of 4S Ranch had been used to dispose of household waste for **50** years, that there was a 100 gallon diesel above ground storage tank, and dry farming took place on the property. The assessment recommended soil testing.

An updated, site specific Phase I, dated August 12, 2002, was prepared by Geocon Consultants Inc. The report noted the southeastern portion of the project site is being used for landscape supply storage. The northeastern portion of the site is being used for storage of construction equipment and supplies, including a 500 gallon above ground storage tank ("AST"). The diesel AST is situated within a plastic lined earthen berm. Minor surface stains were noted at the site, but did not appear directly related to the AST. The report also noted a previous AST of unknown capacity had been on the site prior to grading in **1999**, near the southwest portion of the site. The tank was removed prior to site grading. The assessment recommended mitigation of de *minimus* release of petroleum products at the site and a mitigation plan if any accidental spill should occur.

A preliminary soil gas survey was conducted by Dudek and Associates, Inc. on 4S Ranch Neighborhood 1, which included portions of the project site. Methane gas was detected in "fill" soils through out Neighborhood 1 of **4S** ranch. The methane gas occurs naturally throughout the County. The County and San Diego Gas and Electric have enacted mitigation measures in San Diego County for all mass graded projects to have methane testing and mitigation measures if necessary. Dudek recommends a passive venting system for all structures on the project site to eliminate any possible buildup of gases. The system has been incorporated into the design of the project. The venting system meets current design standards of the County and will be approved during County plan check.

A noise assessment was prepared by Dudek and Associates Inc. on April 16, 2002. The report recommended dual pane glass windows and mechanical ventilation for the units closest to the road and units near the water treatment plant. The recommendations have been incorporated into the project design.

A seismic report has been ordered, but has not yet been received. The final commitment will include the conditions that the report and its findings be acceptable to the Agency.

ARTICLE 34:

A letter dated August 26, 2002, from the County of San Diego's Community Development Manager was received stating Article 34 does not apply. A memorandum from the Law Office of Goldfarb and Lipman dated August **8**, 2002, was attached as a

reference. A formal opinion letter is forthcoming from the County of San Diego's Counsel and is subject to CHFA's review and approval.

DEVELOPMENT TEAM:

A. Borrower's Profile

The borrower is White Dove Canyon Housing Associates, L.P., a California limited partnership. The managing general partner and developer for the project is BRIDGE Housing Corporation-Southern California. Bridge Housing Corporation-Southern California was formed in 1995 as an affiliate of BRIDGE Housing Corporation. BRIDGE has over 18 years experience and has developed 72 projects with a total of **8,500** units in California.

B. Contractor

The contractor for the project is Wermers' Construction, which was founded in 1957 and is a multi-faceted company whose area of expertise encompasses multi-family new construction, re-construction, hotels, seniors/assisted living, and commercial construction. Wermers' strength and knowledge lie in the multi-family arena with over 10,000 units built to date. Based in San Diego, with regional offices throughout California, the Wermers' teams have built or renovated over one billion dollars in real estate in the western United States with its focus on California, Nevada, and Arizona.

C. Architect

KTGY Group Inc. is the project architect. KTGY was founded in 1991 and is professional architectural firm based in Irvine California. It provides planning and architectural design services for residential communities and related specialty projects throughout the western United States. Product designs include Single-Family Detached, Apartments, Mixed-Use, Urban Infill, Tax Credit Apartments, Senior Housing, Campus Housing, and Master Planning.

D. Management Agent

BRIDGE Property Management Company will provide property management services for the project. BRIDGE Housing Corporation formed the management company in 1988 as a financially independent, but affiliated non-profit company. BRIDGE Property Management Company is the only company that manages BRIDGE projects. BRIDGE Property Management manages over 3,500 units.

Project Summary

809

Date: 26-Aug-02

Project Profile:

Project: 4S Ranch
Location: Dove Canyon Road
 4S Ranch 92127 **Cap Rate:** 7.25%
County: San Diego **Market:** \$14,500,000
Borrower: White Dove Canyon Housing **Income:** \$14,350,000
GP: BRIDGE Housing Corporation **Final Value:** \$14,400,000
LP: TBD

Program: Tax-Exempt

CHFA#: 02-024-S

LTC/LTV:

Loan/Cost 47.8%

Loan/Value 51.5%

UNITS

Units 120
Handicap Units 3
Bldge Type New Const.
Buildings 11
Stones 2
Gross Sq Ft 110,338
Land Sq Ft 319,730
Units/Acre 16
Total Parking 240
Covered Parking 120

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|---------------------------------|--------------------|-----------------|-------|------|
| CHFA First Mortgage | \$7,420,000 | \$61,833 | 5.85% | 35 |
| CHFA HAT | \$0 | \$0 | 0.00% | - |
| CHFA Loan to Lender | \$0 | \$0 | 0.00% | - |
| SD. County HOME/CDBG | \$909,955 | \$7,583 | 3.00% | 40 |
| Master Community Developer Loan | \$1,000,000 | \$8,333 | 8.00% | 55 |
| AHP | \$0 | \$0 | 0.00% | - |
| Grants | \$0 | \$0 | 0.00% | - |
| Contributions From Operations | \$0 | \$0 | - | - |
| Borrower Contribution | \$0 | \$0 | - | - |
| Deferred Developer Equity | \$302,273 | \$2,519 | - | - |
| Tax Credit Equity | \$5,880,000 | \$49,000 | | |
| CHFA Bridge | \$3,870,000 | \$32,250 | 5.85% | 3 |
| CHFA HAT | \$0 | \$0 | 0.00% | - |

| Type | Manager | | 35% AMI | | 50% AMI | | 60% AMI | | Market | | Total |
|------------|---------|------|---------|-------|---------|-------|---------|-------|--------|-------|-------|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent* | |
| 1 bedroom | | | 0 | 0 | 6 | 570 | 14 | 645 | 0 | 0 | 20 |
| 2 bedroom | 1 | 773 | 0 | 0 | 18 | 638 | 41 | 773 | 0 | 0 | 60 |
| 3 bedroom | 1 | 889 | 0 | 0 | 12 | 703 | 27 | 889 | 0 | 0 | 40 |
| 4 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| subtotal | 2 | | 0 | | 36 | | 82 | | 0 | | |
| * net rent | | | | | | | | | | | 120 |

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|----------------------------------|-----------|------------------|
| Loan fees | 2.00% of Total Loans | \$225,800 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of TIE Loans | \$112,900 | Letter of Credit |
| inspection fee | \$1,500 x Months of Construction | \$18,000 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$169,098 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$108,826 | Cash |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Cash |
| Annual Replacement Reserve Deposit | \$325 Per Unit | \$39,000 | Operations |

Sources and Uses

4S Ranch

SOURCES:

| <i>Name of Lender / Source</i> | Amount | \$ Per Unit | % of Total |
|--------------------------------------|-------------------|--------------------|-------------------|
| CHFA First Mortgage | 7,420,000 | 61,833 | 47.8% |
| CHFA Bridge | 0 | 0 | 0.0% |
| CHFA HAT | 0 | 0 | 0.0% |
| CHFA Loan to Lender | 0 | 0 | 0.0% |
| S.D. County HOMUCDBG | 909,955 | 7,583 | 5.9% |
| Other Loans | 1,000,000 | 8,333 | 6.4% |
| Total Institutional Financing | 9,329,955 | 77,750 | 60.1% |
| Equity Financing | | | |
| Tax Credits | 5,880,000 | 49,000 | 37.9% |
| Deferred Developer Equity | 302,273 | 2,519 | 1.9% |
| Total Equity Financing | 6,182,273 | 51,519 | 39.9% |
| TOTAL SOURCES | 15,512,228 | 129,269 | 100.0% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 1,010,168 | 8,418 | 6.5% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 8,808,634 | 73,405 | 56.8% |
| Architectural Fees | 382,815 | 3,190 | 2.5% |
| Survey and Engineering | 254,030 | 2,117 | 1.6% |
| Const. Loan Interest & Fees | 1,132,975 | 9,441 | 7.3% |
| Permanent Financing | 697,756 | 5,815 | 4.5% |
| Legal Fees | 101,000 | 842 | 0.7% |
| Reserves | 112,551 | 938 | 0.7% |
| Contract Costs | 16,600 | 138 | 0.1% |
| Construction Contingency | 660,000 | 5,500 | 4.3% |
| Local Fees | 755,072 | 6,292 | 4.9% |
| TCAC Fees/Costs | 57,202 | 477 | 0.4% |
| Other Costs | 278,425 | | 1.8% |
| PROJECT COSTS | 14,267,228 | 118,894 | 92.0% |
| Developer Overhead/Profit | 1,200,000 | 10,000 | 7.7% |
| Consultant/Processing Agent | 45,000 | 375 | 0.3% |
| TOTAL USES | 15,512,228 | 129,269 | 100.0% |

Annual Operating Budget

4S Ranch

| | | \$ Per Unit |
|-------------------------------------|------------------|--------------|
| INCOME: | | |
| Total Rental Income | 1,076,736 | 8,973 |
| Laundry | 11,520 | 96 |
| Other Income | 0 | - |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 1,088,256 | 9,069 |
| Less: | | |
| Vacancy Loss | 54,413 | 453 |
| Total Net Revenue | 1,033,843 | 8,615 |
| EXPENSES: | | |
| Payroll | 106,988 | 892 |
| Administrative | 131,356 | 1,095 |
| Utilities | 51,840 | 432 |
| Operating and Maintenance | 111,222 | 927 |
| Insurance and Business Taxes | 41,948 | 350 |
| Taxes and Assessments | 5,000 | 42 |
| Reserve for Replacement Deposits | 39,000 | 325 |
| Subtotal Operating Expenses | 487,354 | 4,061 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | 498,759 | 4,156 |
| Total Financial | 498,759 | 4,156 |
| Total Project Expenses | 986,114 | 8,218 |

Cash Flow

4S Ranch

CHFA Development Number:

02-024-S

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| RENTAL INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rent Increase | 1,076,736 | 1,103,654 | 1,131,246 | 1,159,527 | 1,188,515 | 1,218,228 | 1,248,684 | 1,279,901 | 1,311,898 | 1,344,696 |
| Affordable Rents | 1,076,736 | 1,103,654 | 1,131,246 | 1,159,527 | 1,188,515 | 1,218,228 | 1,248,684 | 1,279,901 | 1,311,898 | 1,344,696 |
| TOTAL RENTAL INCOME | 1,076,736 | 1,103,654 | 1,131,246 | 1,159,527 | 1,188,515 | 1,218,228 | 1,248,684 | 1,279,901 | 1,311,898 | 1,344,696 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 11,520 | 11,808 | 12,103 | 12,406 | 12,716 | 13,034 | 13,360 | 13,694 | 14,036 | 14,387 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 11,520 | 11,808 | 12,103 | 12,406 | 12,716 | 13,034 | 13,360 | 13,694 | 14,036 | 14,387 |
| GROSS INCOME | 1,088,256 | 1,115,462 | 1,143,349 | 1,171,933 | 1,201,231 | 1,231,262 | 1,262,043 | 1,293,594 | 1,325,934 | 1,359,083 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 54,413 | 55,773 | 57,167 | 58,597 | 60,062 | 61,563 | 63,102 | 64,680 | 66,297 | 67,954 |
| EFFECTIVE GROSS INCOME | 1,033,843 | 1,059,689 | 1,086,182 | 1,113,336 | 1,141,169 | 1,169,699 | 1,198,941 | 1,228,915 | 1,259,638 | 1,291,128 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 448,354 | 466,288 | 484,940 | 504,338 | 524,511 | 545,492 | 567,311 | 590,004 | 613,604 | 638,148 |
| Replacement Reserve | 39,000 | 39,000 | 39,000 | 39,000 | 39,000 | 40,950 | 40,950 | 40,950 | 40,950 | 40,950 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 487,354 | 505,288 | 523,940 | 543,338 | 563,511 | 586,442 | 608,261 | 630,954 | 654,554 | 679,098 |
| NET OPERATING INCOME | 546,489 | 554,401 | 562,241 | 569,998 | 577,658 | 583,257 | 590,680 | 597,961 | 605,084 | 612,031 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 |
| CHFA - Bridge Loan | 1,443,085 | 1,443,694 | 1,444,678 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH FLOW after debt service | 47,729 | 55,641 | 63,482 | 71,239 | 78,899 | 84,498 | 91,920 | 99,202 | 106,324 | 113,271 |
| DEBT COVERAGE RATIO | 1.10 | 1.11 | 1.13 | 1.14 | 1.16 | 1.17 | 1.18 | 1.20 | 1.21 | 1.23 |

Cash Flow

| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,378,313 | 1,412,771 | 1,448,090 | 1,484,292 | 1,521,400 | 1,559,435 | 1,598,421 | 1,638,381 | 1,679,341 | 1,721,324 |
| TOTAL RENTAL INCOME | 1,378,313 | 1,412,771 | 1,448,090 | 1,484,292 | 1,521,400 | 1,559,435 | 1,598,421 | 1,638,381 | 1,679,341 | 1,721,324 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 14,747 | 15,115 | 15,493 | 16,880 | 16,277 | 16,684 | 17,102 | 17,529 | 17,967 | 18,416 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 14,747 | 15,115 | 15,493 | 15,880 | 16,277 | 16,684 | 17,102 | 17,529 | 17,967 | 18,416 |
| GROSS INCOME | 1,393,060 | 1,427,886 | 1,463,583 | 1,500,173 | 1,537,677 | 1,576,119 | 1,615,522 | 1,655,910 | 1,697,308 | 1,739,741 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 69,653 | 71,394 | 73,179 | 75,009 | 76,884 | 78,806 | 80,776 | 82,796 | 84,865 | 86,987 |
| EFFECTIVE GROSS INCOME | 1,323,407 | 1,356,492 | 1,390,404 | 1,425,164 | 1,460,793 | 1,497,313 | 1,534,746 | 1,573,115 | 1,612,443 | 1,652,754 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 663,674 | 690,271 | 717,830 | 746,543 | 776,405 | 807,461 | 839,759 | 873,350 | 908,284 | 944,615 |
| Replacement Reserve | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 | 42,998 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 706,671 | 733,218 | 760,827 | 789,540 | 819,402 | 852,608 | 884,907 | 918,497 | 953,431 | 989,762 |
| NET OPERATING INCOME | 616,735 | 623,274 | 629,577 | 635,624 | 641,391 | 644,705 | 649,839 | 654,618 | 659,012 | 662,991 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 117,976 | 124,514 | 130,817 | 136,864 | 142,632 | 145,946 | 151,080 | 155,858 | 160,252 | 164,232 |
| DEBT COVERAGE RATIO | 1.21 | 1.25 | 1.26 | 1.27 | 1.29 | 1.29 | 1.30 | 1.31 | 1.32 | 1.33 |

Cash Flow

| | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | | | | | | | | | | |
| Affordable Rents | 1,764,357 | 1,808,466 | 1,853,678 | 1,900,020 | 1,947,520 | 1,996,208 | 2,046,114 | 2,097,266 | 2,149,698 | 2,203,441 |
| TOTAL RENTAL INCOME | 1,764,357 | 1,808,466 | 1,853,678 | 1,900,020 | 1,947,520 | 1,996,208 | 2,046,114 | 2,097,266 | 2,149,698 | 2,203,441 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% |
| Laundry | 18,877 | 19,349 | 19,833 | 20,328 | 20,837 | 21,357 | 21,891 | 22,439 | 23,000 | 23,575 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 18,877 | 19,349 | 19,833 | 20,328 | 20,837 | 21,357 | 21,891 | 22,439 | 23,000 | 23,575 |
| GROSS INCOME | 1,783,234 | 1,827,815 | 1,873,510 | 1,920,348 | 1,968,357 | 2,017,566 | 2,068,005 | 2,119,705 | 2,172,698 | 2,227,015 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 89,162 | 91,391 | 93,676 | 96,017 | 98,418 | 100,878 | 103,400 | 105,985 | 108,635 | 111,351 |
| EFFECTIVE GROSS INCOME | 1,694,072 | 1,736,424 | 1,779,835 | 1,824,331 | 1,869,939 | 1,916,687 | 1,964,605 | 2,013,720 | 2,064,063 | 2,115,664 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 982,399 | 1,021,695 | 1,062,563 | 1,105,066 | 1,149,268 | 1,195,239 | 1,243,049 | 1,292,771 | 1,344,482 | 1,398,261 |
| Replacement Reserve | 47,405 | 47,405 | 47,405 | 47,405 | 47,405 | 49,775 | 49,775 | 49,775 | 49,775 | 49,775 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 1,029,804 | 1,069,100 | 1,109,968 | 1,152,471 | 1,196,673 | 1,245,014 | 1,292,824 | 1,342,546 | 1,394,257 | 1,448,036 |
| NET OPERATING INCOME | 664,268 | 667,324 | 669,867 | 671,860 | 673,266 | 671,673 | 671,781 | 671,174 | 669,806 | 667,629 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 165,509 | 168,565 | 171,107 | 173,101 | 174,506 | 172,914 | 173,021 | 172,415 | 171,047 | 168,869 |
| DEBT COVERAGE RATIO | 1.33 | 1.34 | 1.34 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.34 | 1.34 |

Cash Flow

| | Year 31 | Year 32 | Year 33 | Year 34 | Year 35 |
|----------------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% |
| Affordable Rents | 2,258,527 | 2,314,990 | 2,372,864 | 2,432,186 | 2,492,991 |
| TOTAL RENTAL INCOME | 2,258,527 | 2,314,990 | 2,372,864 | 2,432,186 | 2,492,991 |

| | | | | | |
|---------------------------|------------------|------------------|------------------|------------------|------------------|
| OTHER INCOME | | | | | |
| Other Income Increase | 2,50% | 2,50% | 2,50% | 2,50% | 2,50% |
| Laundry | 24,064 | 24,768 | 25,387 | 26,022 | 26,673 |
| Other Income | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 24,164 | 24,768 | 25,387 | 26,022 | 26,673 |
| GROSS INCOME | 2,282,691 | 2,339,758 | 2,398,252 | 2,458,208 | 2,519,663 |

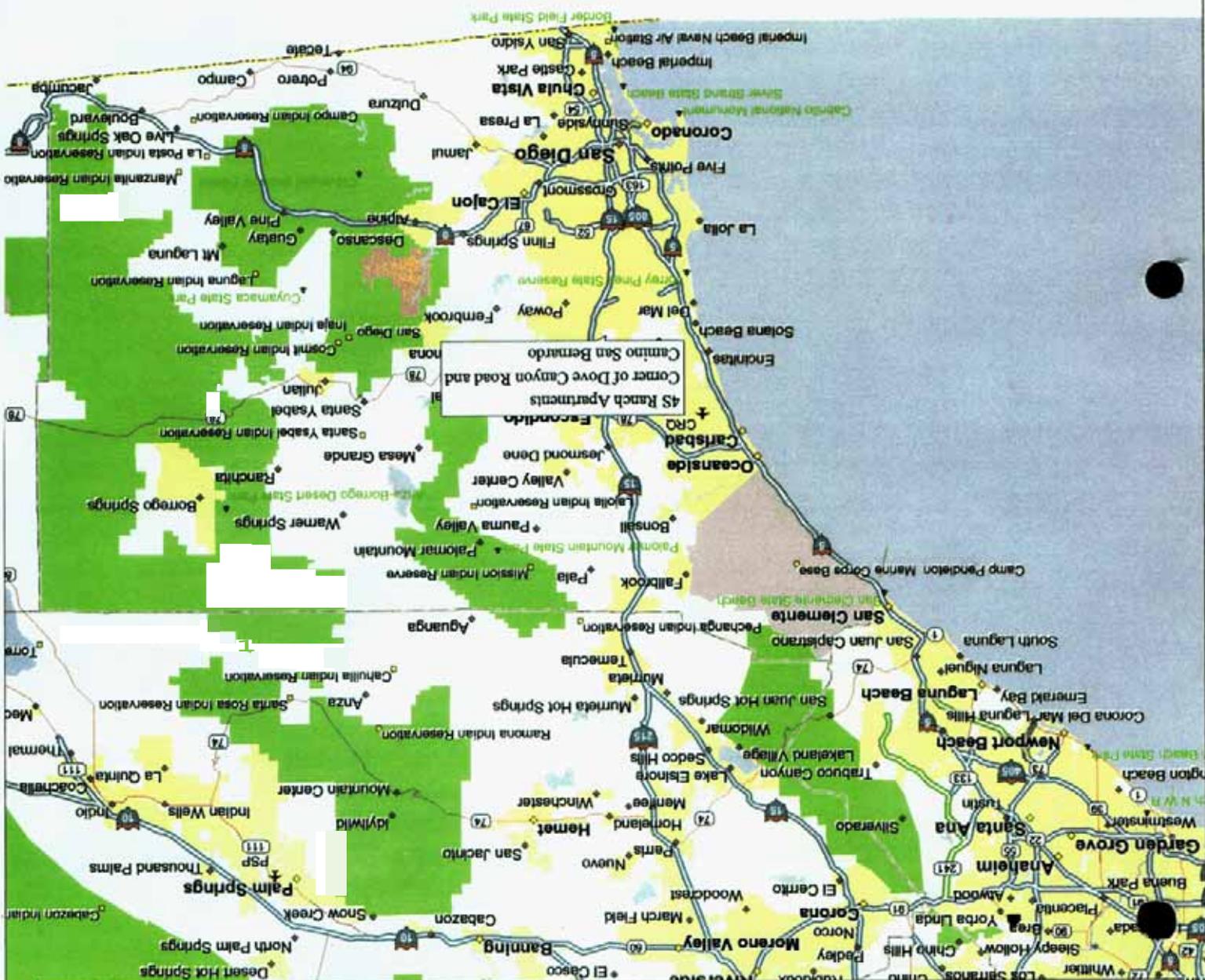
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|-------------------------------|------------------|------------------|------------------|------------------|------------------|
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5,00% | 5,00% | 5,00% | 5,00% | 5,00% |
| Less: Vacancy Loss | 114,135 | 116,988 | 119,913 | 122,910 | 125,983 |
| EFFECTIVE GROSS INCOME | 2,168,556 | 2,222,770 | 2,278,339 | 2,335,298 | 2,393,680 |

| OPERATING EXPENSES | | | | | | |
|---------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Annual Expense Increase | 4,00% | 4,00% | 4,00% | 4,00% | 4,00% | 4,00% |
| Expenses | 1,454,191 | 1,512,359 | 1,572,853 | 1,635,767 | 1,701,198 | 1,770,198 |
| Replacement Reserve | 52,264 | 52,264 | 52,264 | 52,264 | 52,264 | 52,264 |
| Annual Tax Increase | 2,00% | 2,00% | 2,00% | 2,00% | 2,00% | 2,00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 1,506,455 | 1,564,623 | 1,625,117 | 1,688,031 | 1,753,462 | 1,822,462 |

| | | | | | |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|
| NET OPERATING INCOME | 662,101 | 658,147 | 653,222 | 647,267 | 640,218 |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|

| DEBT SERVICE | | | | | | |
|------------------------------|---------|---------|---------|---------|---------|---------|
| CHFA - 1st Mortgage | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 | 498,759 |
| CHFA - Bridge Loan | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | |

| | | | | | |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|
| CASH FLOW after debt service | 163,342 | 159,388 | 154,463 | 148,507 | 141,459 |
| DEBT COVERAGE RATIO | 1.33 | 1.32 | 1.31 | 1.30 | 1.28 |

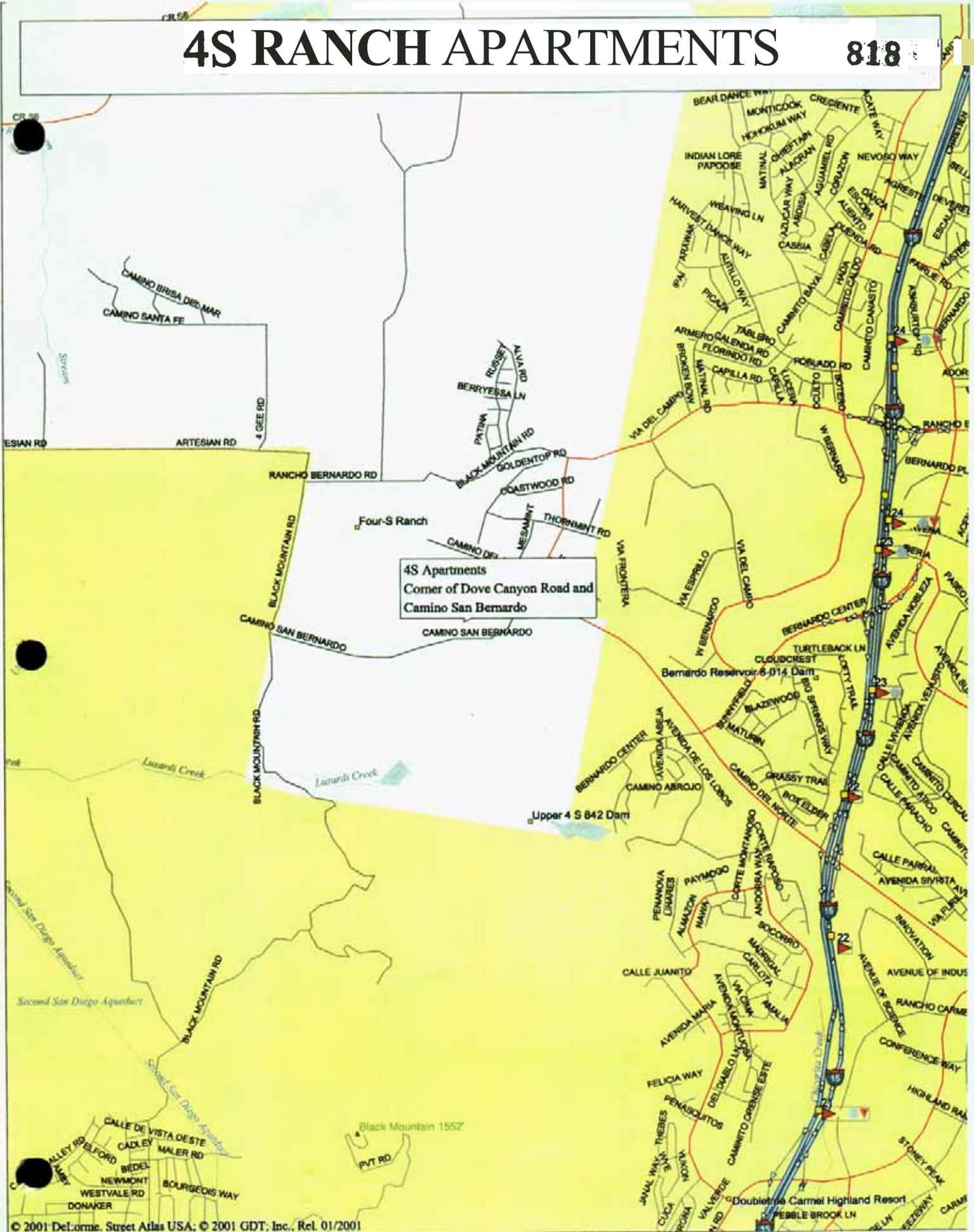


4S RANCH

816

4S RANCH APARTMENTS

818



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RESOLUTION 02-18

RESOLUTION AUTHORIZING A **FINAL** LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from White Dove Canyon Housing Associates, L.P., a California limited partnership (the "Borrower"), seeking a loan commitment under the Agency's Tax-Exempt Loan Program in the mortgage amount described herein, the proceeds of which are to be used to provide a mortgage loan on a 120-unit multifamily housing development located in the City of San Diego to be known as 4S Ranch Apartments (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 26,2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on July 11,2002, the Executive Director exercised the authority delegated to her under Resolution **94-10** to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions, including but not limited to those set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

| PROJECT NUMBER | DEVELOPMENT NAME/ LOCALITY | NUMBER OF UNITS | MORTGAGE AMOUNT |
|----------------|--|-----------------|---|
| 02-024-S | 4S Ranch Apartments San Diego/San Diego | 120 | First Mortgage: \$7,420,000 Bridge Loan: \$3,870,000 |

1 Resolution 02-18

2 Page2

3

4 2. The Executive Director, or in his/her absence, either the Chief Deputy Director or
5 the Director of Multifamily Programs of the Agency is hereby authorized to increase the
6 mortgage amount ~~so~~ stated in this resolution by an amount not to exceed seven percent (7%)
7 without further Board approval.

8 3. All other material modifications to the final commitment, including increases
9 in mortgage amount of more than seven percent (7%), must be submitted to this Board for
10 approval. "Material modifications" ~~as~~ used herein means modifications which, when
11 made in the discretion of the Executive Director, or in his/her absence, either the Chief
12 Deputy Director or the Director of Multifamily Programs of the Agency, change the legal,
13 financial or public purpose aspects ~~of~~ the final commitment in a substantial or material
14 way.

15 I hereby certify that this is a true and correct copy of Resolution 02-18 adopted at a duly
16 constituted meeting of the Board of the Agency held on September 12,2002, at Burbank,
17 California.

18 ATTEST: _____
19 Secretary

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CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment

Laguna Canyon Apartments

CHFA Ln. # 02-025-S

SUMMARY:

This is a Final Commitment request for a first mortgage, tax-exempt loan in the amount of \$8,360,000 at 5.85%, amortized over thirty-five years. Laguna Canyon Apartments is a 120-unit, new construction apartment project for families. The borrower is Laguna Canyon Housing Associates, L.P., a limited partnership with **BRIDGE** Housing Corporation-Southern California as the general partner. The project will be located at 400 Limestone Way, Irvine, in Orange County.

LOAN TERMS:

| | |
|----------------------------|--------------------------------|
| 1" Mortgage Amount: | \$8,360,000 |
| Interest Rate: | 5.85% |
| Term: | 35 year fixed, fully amortized |
| Financing: | Tax-Exempt |

LOCALITY/OTHER INVOLVEMENT:

The borrower has received a loan in the amount of \$2,583,000 from the County of Orange at 3.0% for fifty-five years and payments are residual receipts.

The project will be constructed on leased land owned by The Irvine Company, who is expected to be the investor in Laguna Canyon Housing Associates, L.P. upon completion of the development. The ground lease payments to The Irvine Company are two-fold: a fixed payment of \$10,000 annually that is included in the operating budget, and a portion of the residual receipts from the project. The CHFA Regulatory Agreement will be recorded against the fee interest and the Deed of Trust will be recorded against the leasehold interest. The exact terms of the Ground Lease are currently being negotiated and are subject to review and approval by CHFA.

PROJECT DESCRIPTION:**A. Site Design**

The project will be constructed on a 5.6 acre site that is currently zoned Medical and Science. The zoning will not be changed because the General Plan Amendment states that not-for-profit housing is a public facility use that is allowed in every land category in the City's General Plan. Therefore, the project meets current zoning requirements.

The site is currently vacant and is being graded with the rest of the 1,239 acre master planned community known as the Village of Quail Hill ("Quail Hill"). The project meets the inclusionary zoning requirements imposed by the City of Irvine's General Plan. At present, the master planned community site is either graded land or preserved open space. The project is directly adjacent to the residential portion of Quail Hill. The planned development will include 2,553 residential units, 600 acres of protected open space and neighborhood retail/commercial. Approximately 7 housing tracts are currently under construction, including single-family homes, townhouses and condominiums priced from the high \$200,000's to the mid-\$700,000's.

B. Project Description

The project will include six residential three-story, wood-frame buildings with four building types. There will be a stand alone community building located at the center of the site. Two buildings (using the same building type) will have handicapped accessible units with elevator access to each floor and to the parking garage below. The other three building types are walk-up apartment buildings.

The 120 units consist of: 26 one-bedroom, one-bath units (approximately 721 sq. ft.), 26 two-bedroom, one-bath units (approximately 913 sq. ft.), 24 two-bedroom, two-bath units (approximately 956 sq. ft.) and 44 three-bedroom, two bath units (approximately 1,093 sq. ft.). Unit amenities include central heat and air, garbage disposals and energy efficient dishwashers and refrigerators. There are a total of 245 parking spaces: 52 are carports, 68 garage spaces in two of the buildings and 125 are open spaces. Project amenities include a pool and the community building that will include a laundry room, a leasing office, showers and restrooms. The units will be individually metered and there will be a central water boiler system for each building.

C. Project Location

The project is located at the southern edge of the City of Irvine in a mixed-use master planned community known as Quail Hill. The project will be constructed in a site originally intended for science and medical space and as such was not included in the homeowner's association or subject to the CC&R's of the residential development. The adjacent uses include: a water retention basin to the northwest of the project, Laguna Canyon Road to the east with a medical and science commercial center on the other side

of the street, preserved open space to the west (with a power line easement), and residential development across Quail Hill Parkway to the south.

Due to the site's original intended use and the fact that it is located outside the master homeowner association of Quail Hill, the project will not be subject to association fees. This will exclude the tenants from using the gated park within the association community, but the much larger and closer public park will be available to the tenants.

The closest existing grocery/shopping center is within two miles of the project. However, Quail Hill will include a shopping center within one mile of the project on Quail Hill Parkway. Also located on Quail Hill Parkway, but closer to the project will be Knollcrest Public Park and Quail Hill Elementary School. A bus line will be located proximate to the project, although its precise location has yet to be determined.

MARKET:

A. Market Overview

The site is located in the County of Orange in the City of Irvine ("Imine"). Orange County is home to a vast number of major industries and service organizations. Services, retail trade and manufacturing are the largest employers in Orange County, accounting for almost 65% of total employment. Employment in Irvine is dominated by the U.C. Irvine and the Irvine Unified School District.

Irvine is a planned community that was established in the early 1970's and incorporated on December 28, 1971. To encourage economic development in Irvine, the city has developed several services to attract businesses. These services include courtesy pre-filing meetings for building permits; business development workshops; outreach to retailers, manufacturers and brokerage firms; business attraction marketing; international business development networking; industrial development bond financing and small business loan guarantees.

According to the research company Claritas Inc., Irvine's population increased from 143,072 in 2000 to an estimated 148,138 in 2002. Over the next five years, growth is projected to be 8.4% or an estimated 1.7% per year. This is almost double the estimated national increase over the next 5 years of 4.8%. The average household income in Irvine in 2002 is estimated at \$96,241 and it is expected to increase 15.4% over the next five years to \$111,019. The estimated median household income in 2002 for Irvine is \$72,467 and the median income for Orange County is \$68,871.

B. Market Demand

The job market in Imine is growing and unemployment is low, 2.5% in 2002, almost half of the unemployment rate for California (4.9%) during the same period. According to the

appraisal, approximately **33%** of households within a five-mile radius of the project are renter occupied. Home prices in Irvine range from **\$200,000** for a small **1,000** square foot, two-bedroom condominium to over **\$500,000** for a single-family detached home with approximately **2,500** square feet. The new Shady Canyon development, near Quail Hill is a high-end development with custom home sites and tract homes starting in the high **\$800,000's** to over **\$1.2** million. The market study prepared in July **2002** defines the primary market area ("PMA") for the project as the City of Irvine.

Vacancy rates for all market rate rental projects range between **3%** to **5%**. There are no individual waiting lists, but people looking for rental housing in Irvine are assisted by the Irvine Company Apartment Information Center which maintains a list of available units by location, rent, size and amenities.

C. Housing Supply

There are **55,600** housing units in the City of Irvine, the bulk of which (**56.0%**) are multifamily units. Many of the multifamily units are for-sale condominiums, although approximately **20,000** are multifamily rental units in **44** rental projects. The Irvine Company owns most of the **20,000** multifamily housing units (**40** rental projects) and they have not sold an apartment project in the past **20** years.

According to the market study completed in July **2002**, there are three market rate family projects within one mile of the site and all of which have 1, 2, and 3 bedroom units. All of the market rate projects are older, two of the three were constructed in the early 1980's and the third was renovated in **2001**. Overall the market rate projects are considered comparable. The age of the units offsets the fact that their unit sizes are generally larger, particularly the two-bedroom units. However, the projects are proximate in location and comparable in unit mix and amenities. Rents for market rate comparables range from **\$1,100** for a one-bedroom unit to **\$1,875** for the three bedroom units. The market rate amenities found at many, but not all market rate projects which are not offered at this project are internet access, pets permitted (except for under special circumstances) and access to facilities operated by the local homeowner association. There are no known multifamily projects in the planning or development stages in the PMA.

The appraiser looked at **6** market rate projects in Irvine within a five mile radius. The six projects are all new and all are managed by **Irvine** Apartment Communities. The market rate units are larger and rents are higher than those older projects in the market study. The amenities packages are similar, but the market rate projects in the appraisal **also** included washers/dryers in the units and a fitness center. Monthly rents range from **\$1,264** for a one-bedroom unit to an estimated **\$2,300** for a three bedroom unit.

PROJECT FEASIBILITY:**A. Rent Differentials (Market vs. Restricted)**

| Rent Level | Subject Project | Mkt.Rate Avg. | Difference | % of Market |
|----------------------|------------------------|----------------------|-------------------|--------------------|
| One Bedroom | | \$1,250 | | |
| 30% | \$366 | | \$884 | 29% |
| 50% | \$649 | | \$601 | 52% |
| <60% | \$756 | | \$494 | 60% |
| | | | | |
| Two Bedroom | | \$1,375 | | |
| 30% | \$433 | | \$942 | 31% |
| 50% | \$773 | | \$602 | 56% |
| <60% | \$850 | | \$525 | 62% |
| | | | | |
| Three Bedroom | | \$1,700 | | |
| 30% | \$497 | | \$1,203 | 29% |
| 50% | \$890 | | \$810 | 52% |
| <60% | \$945 | | \$755 | 56% |

B. Estimated Lease-Up Period

The market study estimates the units will be rented up at a rate of 15-20 units per month. The estimated lease-up time for the project is five months.

OCCUPANCY RESTRICTIONS:

CHFA: 20% of the units (24) will be restricted to **50%** or less of median income.

County of

Orange: 10% of the units (12) will be restricted to 30% or less of median income.
26% of the units (31) will be restricted to **50%** or less of median income.
12% of the units (14) will be restricted to **55%** or less of median income.

City of Irvine: **5%** of the units (6) will be restricted to **50%** or less of median income.
5% of the units (6) will be restricted to 60% or less of median income.
5% of the units (6) will be restricted to 80% or less of median income.

TCAC: 100% of the units (118) will be restricted to 60% or less of median income.

ENVIRONMENTAL:

A Phase I Environmental Assessment Report was prepared on the entire Quail Hill planned development in March 2000 by Environmental Management Consulting. A Phase I, specific to this site was completed on August 22, 2002 by Anne M. Brown, Environmental Management Consulting. A reliance letter has been requested so CHFA can rely on the findings in this report. No adverse findings were noted and all surrounding contaminated sites identified in the report were over $\frac{3}{4}$ mile away and do not impact the site. Murai Farms operated an agriculture office/ equipment yard 2000 feet south of the site. All of their farm buildings, equipment, septic tank systems and wash down pad were removed in 2001. The Phase 1 includes the findings of Advanced Environmental Concepts ("AEC") which was contracted by the Irvine Community Development Company to perform a post-remedial soil assessment on July 12, 2001. According to AEC there were no adverse findings and no additional work was recommended.

An Exterior Noise Analysis was prepared for BRIDGE Housing on May 31, 2002 by BridgeNet International. It recommended a seven foot tall noise barrier wall around the northern and eastern portions of the pool which has been incorporated into the project's design. The noise study recommended an interior noise analyses once the final architectural plans were available. An interior noise study, acceptable interior sound levels to satisfy code requirements will be a condition of the Agency's final commitment.

A Seismic Report has been ordered from URS and review and approval of the report and the incorporation of any report recommendations will be a condition of the Agency's final commitment.

ARTICLE 34:

A satisfactory opinion letter will be required prior to loan close.

DEVELOPMENT TEAM:

A. Borrower's Profile

The project will be owned by Laguna Canyon Housing Associates, a California limited partnership, with BRIDGE Housing Corporation-Southern California, a California nonprofit public benefit corporation ("BRIDGE Housing") as the general partner. **BRIDGE** Housing was formed in **1995** as an affiliate of BRIDGE Housing Corporation. It has over 18 years experience in affordable housing and has developed 72 projects with a total of 8,500 units in California.

B. Contractor

Regis Contractors, LLP, was formed in the mid 1970's and merged with Sares Regis in 1993. They have completed 66 multifamily projects with a total of 15,828 units since 1984, almost exclusively in **Irvine** and they are the contractor for The Irvine Company. Regis Contractors, **LLP** has also been the contractor on four affordable housing developments for BRIDGE Housing Corporation.

C. Architect

KTGY Group Inc. is the project architect. KTGY was founded in 1991 and is a full service architectural firm based in Irvine, California. It provides planning and architectural design services for residential communities and related specialty projects throughout the western United States.

D. Management Agent

BRIDGE Property Management Company will provide property management services for the project. It was formed in 1988 as a financially independent, but affiliated non-profit company by BRIDGE Housing Corporation. BRIDGE Property Management Company manages over 3,500 units for BRIDGE Housing Corporation.

Project Summary

829

Date: 27-Aug-02

* 1

Profile:

Project : Laguna Canyon Family Apartments
Location: 400 Limestone Way
 Irvine 92618 **Cap Rate:** 7.75%
County: Orange **Market:** \$15,350,000
Borrower: L.C.H.A. **Affordable:** \$15,275,000
GP: BRIDGE H. C.- So. Cal. **Final Value:** \$15,350,000
LP: BRIDGE Housing Corp.
LTC/LTV:
Program: Tax Exempt **Loan/Cost** 52.3%
CHFA# : 02-025-S **Loan/Value** 54.5%

Project Description:

Units 120
Handicap Units 4
Bldge Type New Const.
Buildings 8
Stones 3
Gross Sq Ft 243,936
Land Sq Ft 144,472
Units/Acre 36
Total Parking 245
Covered Parking 124

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|-------------------------------|-------------|----------|-------|------|
| CHFA First Mortgage | \$8,360,000 | \$69,667 | 5.85% | 35 |
| CHFA HAT | \$0 | \$0 | 0.00% | |
| County of Orange | \$2,583,400 | \$21,528 | 3.00% | 55 |
| AHP | \$0 | \$0 | 3.00% | |
| Loan 6 | \$0 | \$0 | 0.00% | |
| Loan 7 | \$0 | \$0 | 0.00% | |
| Grants | \$0 | \$0 | 0.00% | |
| Contributions From Operations | \$0 | \$0 | | |
| Borrower Contribution | \$0 | \$0 | | |
| Deferred Developer Equity | \$212,726 | \$1,773 | | |
| Tax Credit Equity | \$4,825,000 | \$40,208 | | |
| CHFA Bridge | \$0 | \$0 | 0.00% | - |
| CHFA HAT | \$0 | \$0 | 0.00% | - |

| Type | Manager | | 30% AMI | | 50% AMI | | <60% City | | Total | | |
|-----------|---------|------|---------|-------|---------|-------|-----------|-------|--------|------|-----|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent | |
| 1 bedroom | | | 3 | 366 | 3 | 649 | 20 | 756 | 0 | 0 | 26 |
| 2 bedroom | 1 | 773 | 5 | 433 | 5 | 773 | 39 | 850 | 0 | 0 | 50 |
| 3 bedroom | 1 | 945 | 4 | 497 | 4 | 890 | 35 | 945 | 0 | 0 | 44 |
| 4 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| subtotal | 2 | | 12 | | 12 | | 94 | | 0 | | 120 |

* net rent

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|----------------------------------|-----------|------------------|
| Loan fees | 2.00% of Loan Amount | \$167,200 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of Loan Amount | \$83,600 | Letter of Credit |
| Inspection fee | \$1,500 x months of construction | \$22,500 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$239,000 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$118,375 | Letter of Credit |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Letter of Credit |
| Annual Replacement Reserve Deposit | \$320 per unit | \$38,400 | Operations |

Sources and Uses Laguna Canyon Family Apartments

SOURCES:

| <i>Name of Lender / Source</i> | Amount | \$ per Unit | % of Total \$ |
|--------------------------------------|-------------------|--------------------|----------------------|
| CHFA First Mortgage | 8,360,000 | 69,667 | 52.3% |
| CHFA Bridge | 0 | 0 | 0.0% |
| CHFA HAT* | 0 | 0 | 0.0% |
| County of Orange | 2,583,400 | 21,528 | 16.2% |
| AHP | 0 | 0 | 0.0% |
| Other Loans | 0 | 0 | 0.0% |
| Total Institutional Financing | 10,943,400 | 91,195 | 68.5% |
| Equity Financing | | | |
| Tax Credits | 4,825,000 | 40,208 | 30.2% |
| Deferred Developer Equity | 212,726 | 1,773 | 1.3% |
| Total Equity Financing | 5,037,726 | 41,981 | 31.5% |
| TOTAL SOURCES | 15,981,126 | 133,176 | 100.00% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 0 | 0 | 0.0% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 11,088,200 | 92,402 | 69.4% |
| Architectural Fees | 525,000 | 4,375 | 3.3% |
| Survey and Engineering | 0 | 0 | 0.0% |
| Const. Loan Interest & Fees | 1,059,778 | 8,831 | 6.6% |
| Permanent Financing | 182,700 | 1,523 | 1.1% |
| Legal Fees | 50,000 | 417 | 0.3% |
| Reserves | 118,375 | 986 | 0.7% |
| Contract Costs | 18,000 | 150 | 0.1% |
| Construction Contingency | 600,000 | 5,000 | 3.8% |
| Local Fees | 924,801 | 7,707 | 5.8% |
| TCAC/Other Costs | 214,272 | 1,786 | 1.3% |
| PROJECT COSTS | 14,781,126 | 123,176 | 92.5% |
| Developer Overhead/Profit | 1,200,000 | 10,000 | 7.5% |
| Consultant/Processing Agent | 0 | 0 | 0.0% |
| TOTAL USES | 15,981,126 | 133,176 | 100.0% |

Annual Operating Budget Laguna Canyon Family Apartments

| | | \$ per unit |
|-------------------------------------|------------------|--------------|
| INCOME: | | |
| Total Rental Income | 1,172,232 | 9,769 |
| Laundry | 11,520 | 96 |
| Other Income | 0 | - |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 1,183,752 | 9,865 |
| Less: | | |
| Vacancy Loss | 59,188 | 493 |
| Total Net Revenue | 1,124,564 | 9,371 |
| EXPENSES: | | |
| Payroll | 107,432 | 895 |
| Administrative | 92,280 | 769 |
| Utilities | 112,984 | 942 |
| Operating and Maintenance | 61,740 | 515 |
| Insurance and Business Taxes | 58,610 | 488 |
| Taxes and Assessments | 5,803 | 48 |
| Reserve for Replacement Deposits | 38,400 | 320 |
| Subtotal Operating Expenses | 477,249 | 3,977 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | 561,945 | 4,683 |
| Total Financial | 561,945 | 4,683 |
| Total Project Expenses | 1,039,193 | 8,660 |

Cash Flow

Laguna Canyon Family Apartments CHFA # 02-026-S

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,172,232 | 1,201,538 | 1,231,576 | 1,262,366 | 1,293,925 | 1,326,273 | 1,359,430 | 1,393,415 | 1,428,251 | 1,463,957 |
| TOTAL RENTAL INCOME | 1,172,232 | 1,201,538 | 1,231,576 | 1,262,366 | 1,293,925 | 1,326,273 | 1,359,430 | 1,393,415 | 1,428,251 | 1,463,957 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 11,520 | 11,808 | 12,103 | 12,406 | 12,716 | 13,034 | 13,360 | 13,694 | 14,036 | 14,387 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 11,520 | 11,808 | 12,103 | 12,406 | 12,716 | 13,034 | 13,360 | 13,694 | 14,036 | 14,387 |
| GROSS INCOME | 1,183,752 | 1,213,346 | 1,243,679 | 1,274,771 | 1,306,641 | 1,339,307 | 1,372,789 | 1,407,109 | 1,442,287 | 1,478,344 |
| Vacancy Rate : Market | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 59,188 | 60,667 | 62,184 | 63,739 | 65,332 | 66,965 | 68,689 | 70,455 | 72,264 | 73,917 |
| EFFECTIVE GROSS INCOME | 1,124,564 | 1,152,679 | 1,181,495 | 1,211,033 | 1,241,309 | 1,272,341 | 1,304,150 | 1,336,754 | 1,370,173 | 1,404,427 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 433,046 | 450,367 | 468,382 | 487,117 | 506,602 | 526,866 | 547,941 | 569,858 | 592,653 | 616,359 |
| Replacement Reserve | 38,400 | 38,400 | 38,400 | 38,400 | 38,400 | 40,320 | 40,320 | 40,320 | 40,320 | 40,320 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 5,803 | 5,919 | 6,037 | 6,158 | 6,281 | 6,407 | 6,535 | 6,666 | 6,799 | 6,935 |
| TOTAL EXPENSES | 477,249 | 494,686 | 512,819 | 531,675 | 551,283 | 573,593 | 594,796 | 616,844 | 639,772 | 663,614 |
| NET OPERATING INCOME | 647,316 | 657,992 | 668,676 | 679,357 | 690,025 | 698,748 | 709,354 | 719,910 | 730,401 | 740,813 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 |
| CHFA - Bridge Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH FLOW after debt service | 85,371 | 96,047 | 106,731 | 117,413 | 128,081 | 136,804 | 147,409 | 157,965 | 168,456 | 178,868 |
| DEBT COVERAGE RATIO | 1.15 | 1.17 | 1.19 | 1.21 | 1.23 | 1.24 | 1.26 | 1.28 | 1.30 | 1.32 |

Cash Flow

| | Year11 | Year12 | Year13 | Year14 | Year15 | Year16 | Year17 | Year18 | Year19 | Year20 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,500,556 | 1,538,070 | 1,576,522 | 1,615,935 | 1,656,333 | 1,697,741 | 1,740,185 | 1,783,690 | 1,828,282 | 1,873,989 |
| TOTAL RENTAL INCOME | 1,500,556 | 1,538,070 | 1,576,522 | 1,615,935 | 1,656,333 | 1,697,741 | 1,740,185 | 1,783,690 | 1,828,282 | 1,873,989 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 14,747 | 15,115 | 15,493 | 15,880 | 16,277 | 16,684 | 17,102 | 17,529 | 17,967 | 18,416 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 14,747 | 15,115 | 15,493 | 15,880 | 16,277 | 16,684 | 17,102 | 17,529 | 17,967 | 18,416 |
| GROSS INCOME | 1,515,303 | 1,553,185 | 1,592,015 | 1,631,815 | 1,672,611 | 1,714,426 | 1,757,286 | 1,801,219 | 1,846,249 | 1,892,405 |
| Vacancy Rate :Market | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% |
| Vacancy Rate :Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy LOSS | 75,765 | 77,659 | 79,601 | 81,591 | 83,631 | 85,721 | 87,864 | 90,061 | 92,312 | 94,620 |
| EFFECTIVE GROSS INCOME | 1,439,538 | 1,475,526 | 1,512,414 | 1,550,224 | 1,588,980 | 1,628,705 | 1,669,422 | 1,711,158 | 1,753,937 | 1,797,785 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 641,013 | 666,654 | 693,320 | 721,053 | 749,895 | 779,890 | 811,086 | 843,530 | 877,271 | 912,362 |
| Replacement Reserve | 40,320 | 42,336 | 42,336 | 42,336 | 42,336 | 42,336 | 44,453 | 44,453 | 44,453 | 44,453 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 7,074 | 7,215 | 7,360 | 7,507 | 7,657 | 7,810 | 7,966 | 8,126 | 8,288 | 8,454 |
| TOTAL EXPENSES | 688,407 | 716,205 | 743,015 | 770,895 | 799,888 | 830,037 | 863,505 | 896,108 | 930,012 | 965,268 |
| NET OPERATING INCOME | 751,131 | 759,321 | 769,399 | 779,329 | 789,092 | 798,668 | 805,917 | 815,050 | 823,925 | 832,517 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HIAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 189,186 | 197,376 | 207,454 | 217,384 | 227,148 | 236,723 | 243,972 | 253,105 | 261,980 | 270,572 |
| DEBT COVERAGE RATIO | 1.34 | 1.35 | 1.37 | 1.39 | 1.40 | 1.42 | 1.43 | 1.45 | 1.47 | 1.48 |

Cash Flow

| RENTAL INCOME | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Market Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,920,839 | 1,968,860 | 2,018,081 | 2,068,533 | 2,120,246 | 2,173,253 | 2,227,584 | 2,283,274 | 2,340,355 | 2,398,864 |
| TOTAL RENTAL INCOME | 1,920,839 | 1,968,860 | 2,018,081 | 2,068,533 | 2,120,246 | 2,173,253 | 2,227,584 | 2,283,274 | 2,340,355 | 2,398,864 |

OTHER INCOME

| | | | | | | | | | | |
|---------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 18,877 | 19,349 | 19,833 | 20,328 | 20,837 | 21,357 | 21,891 | 22,439 | 23,000 | 23,575 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 18,877 | 19,349 | 19,833 | 20,328 | 20,837 | 21,357 | 21,891 | 22,439 | 23,000 | 23,575 |

GROSS INCOME

| | | | | | | | | | | |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | 1,939,715 | 1,988,208 | 2,037,914 | 2,088,861 | 2,141,083 | 2,194,610 | 2,249,475 | 2,305,712 | 2,363,355 | 2,422,439 |
| Vacancy Rate : Market | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 96,986 | 99,410 | 101,896 | 104,443 | 107,054 | 109,731 | 112,474 | 115,286 | 118,168 | 121,122 |
| EFFECTIVE GROSS INCOME | 1,842,730 | 1,888,798 | 1,936,018 | 1,984,418 | 2,034,029 | 2,084,880 | 2,137,002 | 2,190,427 | 2,245,187 | 2,301,317 |

OPERATING EXPENSES

| | | | | | | | | | | |
|-------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 948,856 | 986,810 | 1,026,283 | 1,067,334 | 1,110,027 | 1,154,428 | 1,200,606 | 1,248,630 | 1,298,575 | 1,350,518 |
| Replacement Reserve | 44,453 | 46,675 | 46,675 | 46,675 | 46,675 | 46,675 | 49,009 | 49,009 | 49,009 | 49,009 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 8,623 | 8,795 | 8,971 | 9,151 | 9,334 | 9,520 | 9,711 | 9,905 | 10,103 | 10,305 |
| TOTAL EXPENSES | 1,001,932 | 1,042,281 | 1,081,929 | 1,123,160 | 1,166,037 | 1,210,624 | 1,259,326 | 1,307,544 | 1,357,687 | 1,409,832 |

NET OPERATING INCOME

| | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 840,798 | 846,517 | 854,088 | 861,258 | 867,992 | 874,255 | 877,676 | 882,882 | 887,500 | 891,484 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|

DEBT SERVICE

| | | | | | | | | | | |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHFA - 1st Mortgage | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |

CASH FLOW after debt service

| | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 278,853 | 284,572 | 292,144 | 299,314 | 306,048 | 312,311 | 315,731 | 320,938 | 325,555 | 329,540 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|

DEBT COVERAGE RATIO

| | | | | | | | | | | |
|--|------|------|------|------|------|------|------|------|------|------|
| | 1.50 | 1.51 | 1.52 | 1.53 | 1.54 | 1.56 | 1.56 | 1.57 | 1.58 | 1.59 |
|--|------|------|------|------|------|------|------|------|------|------|

Cash Flow

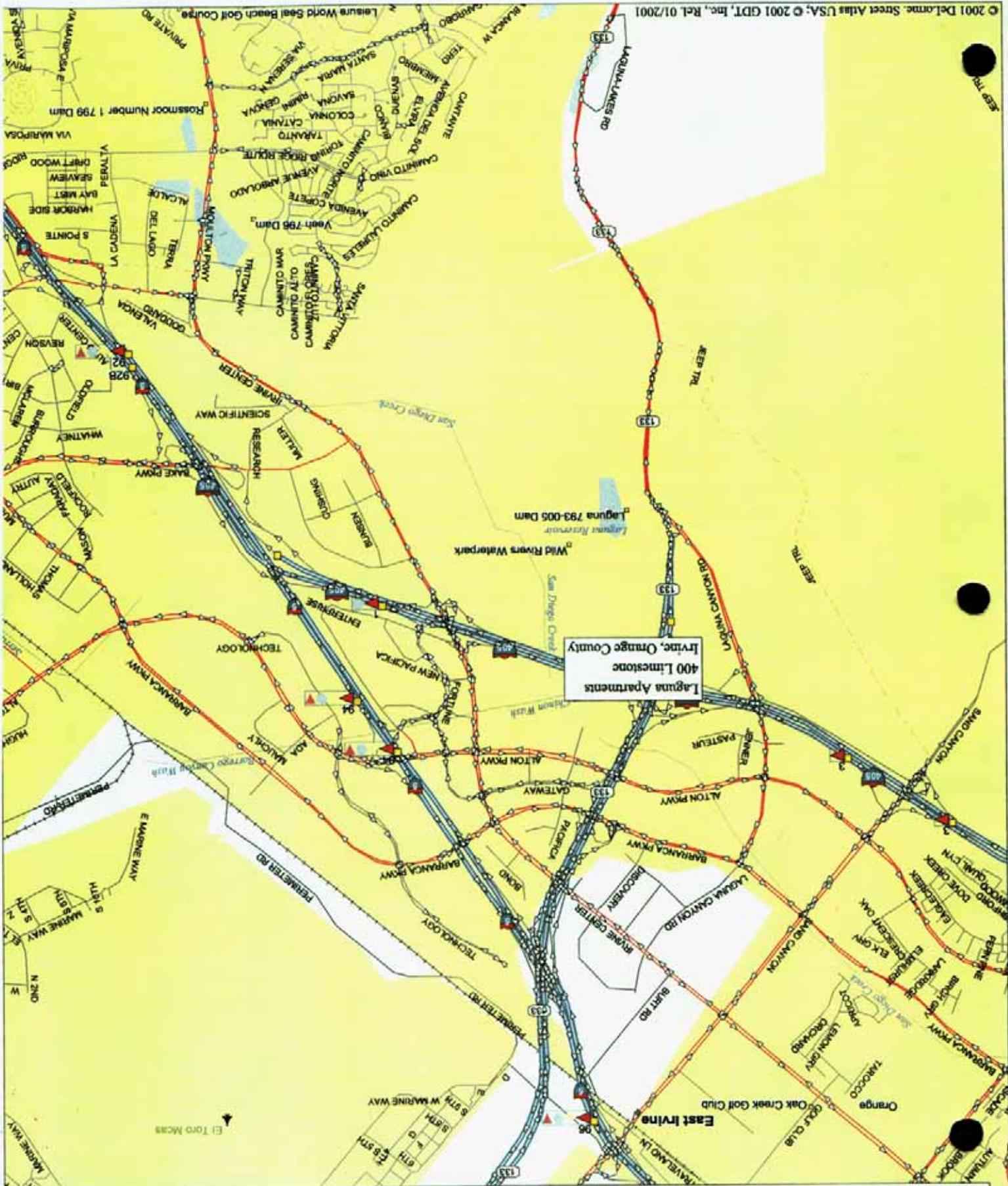
| | Year 31 | Year 32 | Year 33 | Year 34 | Year 35 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | |
| Market Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Market Rents | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 2,458,836 | 2,520,307 | 2,583,314 | 2,647,897 | 2,714,095 |
| TOTAL RENTAL INCOME | 2,458,836 | 2,520,307 | 2,583,314 | 2,647,897 | 2,714,095 |
| OTHER INCOME | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 24,164 | 24,768 | 25,387 | 26,022 | 26,673 |
| Other Income | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 24,164 | 24,768 | 25,387 | 26,022 | 26,673 |
| GROSS INCOME | 2,483,000 | 2,545,075 | 2,608,702 | 2,673,919 | 2,740,767 |
| Vacancy Rate : Market | 7.00% | 7.00% | 7.00% | 7.00% | 7.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 124,150 | 127,254 | 130,435 | 133,696 | 137,038 |
| EFFECTIVE GROSS INCOME | 2,358,850 | 2,417,821 | 2,478,267 | 2,540,223 | 2,603,729 |
| OPERATING EXPENSES | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 1,404,539 | 1,460,720 | 1,519,149 | 1,579,915 | 1,643,112 |
| Replacement Reserve | 49,009 | 51,460 | 51,460 | 51,460 | 51,460 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 10,511 | 10,722 | 10,936 | 11,155 | 11,378 |
| TOTAL EXPENSES | 1,464,059 | 1,522,901 | 1,581,545 | 1,642,529 | 1,705,949 |
| NET OPERATING INCOME | 894,791 | 894,920 | 896,722 | 897,694 | 897,780 |
| DEBT SERVICE | | | | | |
| CHFA - 1st Mortgage | 561,945 | 561,945 | 561,945 | 561,945 | 561,945 |
| CHFA - Bridge Loan | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | |
| CASH FLOW after debt service | 332,846 | 332,975 | 334,777 | 335,749 | 335,835 |
| DEBT COVERAGE RATIO | 1.59 | 1.59 | 1.60 | 1.60 | 1.60 |



Laguna Canyon Apartments 836

LAGUNA CANYON APARTMENTS

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RESOLUTION 02-19

RESOLUTION AUTHORIZING A **FINAL** LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Laguna Canyon Housing Associates, a California limited partnership (the "Borrower"), seeking a loan commitment under the Agency's Tax-Exempt Loan Program in the mortgage amount described herein, the proceeds of which are to be used to provide a mortgage loan on a 120-unit multifamily housing development located in the City of Irvine to be known as Laguna Canyon Apartments (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 27, 2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on July 8, 2002, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions, including but not limited to those set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

| <u>PROJECT NUMBER</u> | <u>DEVELOPMENT NAME/ LOCALITY</u> | <u>NUMBER OF UNITS</u> | <u>MORTGAGE AMOUNT</u> |
|-----------------------|---|------------------------|------------------------|
| 02-025-S | Laguna Canyon Apartments Irvine/Orange | 120 | \$8,360,000 |

1 Resolution 02-19
2 Page 2

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2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to increase the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval. "Material modifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 02-19 adopted at a duly constituted meeting of the Board of the Agency held on September 12, 2002, at Burbank, California.

ATTEST: _____
Secretary

CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment

Gateway Santa Clara Senior Housing Development

CHFA Loan # 02-029-L and 02-029-N

SUMMARY:

This is a Final Commitment request for a tax-exempt loan funding to Bank of America, under the California Housing Finance Agency ("CHFA" or "Agency") Loan to Lender Program, in the amount of \$5,170,000 for two years at 3.00%. After the two year construction period, the loan will be paid down and CHFA will finance a permanent loan in the amount of \$2,270,000 for thirty years at 5.75%. The proposed 42-unit project is the Gateway Santa Clara Senior Housing Development located on two parcels at the corner of Washington Avenue & El Camino Real in the City and County of Santa Clara.

LOAN TERMS:

| | |
|------------------------|-------------------------------------|
| Loan to Lender: | \$5,170,000 |
| Interest Rate: | 3.0% |
| Term: | Two Years, Interest Only |
| Financing: | Tax-Exempt |
| | |
| First Mortgage: | \$2,270,000 |
| Interest Rate: | 5.75% |
| Term: | Thirty Years Fixed, Fully Amortized |
| Financing: | Tax-Exempt |

LOCALITY INVOLVEMENT:

The borrower has received commitments from the City of Santa Clara for acquisition and development loans totaling \$4,932,033. The terms for the loans will be 30 years, at 3.00% simple interest, with residual receipt payments. The locality will be monitoring the project during construction to ensure that prevailing wages are being paid.

PROJECT DESCRIPTION:

A. Site Design

The land is zoned high density residential allowing for up to 99 units per acre. The site is approximately .42 acres which is sufficient to construct the proposed project. Prior to the mid 1960's, a portion of the site was a single family residence with an artesian well which has since dried up. The remaining portion of the lot was used as a parking lot for a hamburger restaurant which was demolished in 1997 when El Camino Real was widened. The site is currently level and vacant at this time.

B. Project Description

The project will consist of a 3 story structure, built on a podium about five feet above grade that will cover a 27 space semi-subterranean parking structure. There will be forty 1 bedroom/1 bath units averaging 510 square feet and two 2 bedroom/1.5 bath units averaging 875 square feet.

The building will be a "Mission" style with wood framing, stucco siding, tile roof, elevator, stairway, and trash chute. The building entrance and parking areas will be gated.

Unit amenities will include forced air furnaces, room air conditioning, balconies and garbage disposals. Project amenities will include a lobby, laundry room, interior tiled courtyard with a fountain, minor landscaping and seating, a game/meeting room, and a computer room. Tenants will receive free counseling services and transportation passes for the light rail and bus lines.

C. Project Location

The project is located near downtown Santa Clara, southwest of the San Jose Airport in Santa Clara County. The project area is mixed use with commercial sites along El Camino Real to the west, north and east and with residential buildings to the south, along Washington Street.

The senior center which is less than 114 mile from the proposed site, provides health and wellness classes, counseling families for aging, low cost nutritional meals, internet classes, and recreational classes. Shopping and restaurants are located along El Camino Real and the bus stop is directly in front of the site.

MARKET:**A. Market Overview**

Santa Clara is a progressive community, known for low crime rates and high quality municipal services. The site is located approximately 45 miles south of San Francisco, and a few miles southwest of the San Jose airport. A recent market study by Hulberg & Associates, Inc. determined that the Primary Market Area (PMA) is large due to a growing senior population, and the assumption that the criteria for retirement would include moving to a location that provides for the needs of the renter.

The market area covers a large portion of the northerly area of Santa Clara County including the cities of San Jose, Santa Clara, Sunnyvale, Milpitas, Mountain View, Cupertino, Campbell, and the Towns of Los Gatos and Saratoga. Within Santa Clara County, the median price of a detached single family home is \$459,000 and within the City of Santa Clara, the median price is \$483,000. Average one bedroom rents for comparable rental projects are \$950/month and average two bedroom rents are \$1,300 per month. Occupancy rates are high and demand for affordable housing is very strong.

B. Market Demand

A survey of advertised senior apartments in the PMA indicated that there are approximately 38 projects. Upon further investigation the study found that many of the projects were not restricted to seniors, and most of those that were, offered additional services with varying degrees of care facilities. Only four of the senior projects offered rents without added services. Average vacancy rates among the four projects were less than 1%.

The market rate rental vacancy rates have increased over the past few years due to the Silicon Valley dot-com fallout. However, the long-term outlook for the market remains stable due to the fact that Santa Clara County is a regional employment center and its economic base is diverse. In addition, only 30% of Santa Clara County residents can afford the median priced home, a fact which bodes well for rental housing demand in general and affordable housing in particular.

C. Housing Supply

In Santa Clara County, 2,450 new rental units were constructed in 2001 and it is estimated that another 2,450 units will commence construction this year for a total of 4,900 units. Within these 4,900 units, only two projects with 108 units are targeted for senior housing – one of which is the subject property. The other project is a 66 unit affordable senior housing project which is located in San Jose at Almaden Road. The project was completed in May 2002 and is fully occupied.

In addition to the senior housing projects noted in the market study, recent research has revealed that there are two other affordable senior projects which were recently completed and are leasing at rents at 50% of median, with full occupancy expected by the end of September. In Santa Clara, a **100** unit affordable senior housing project is under construction and will commence leasing units at 50% of median income starting in December **2002**. It is anticipated that all of these projects will be fully occupied by the time the subject project has started its marketing efforts.

PROJECT FEASIBILITY:

Rent Differentials (Market vs. Restricted)

| One Bedroom Rent Level | Subject Project | Mkt.Rate Avg. | Rent Difference | % of Market |
|------------------------|-----------------|---------------|-----------------|-------------|
| 45% | \$774 | \$950 | \$176 | 82 % |
| 50% | \$855 | | \$95 | 90 % |
| | | | | |
| Two Bedroom Rent Level | Subject Project | Mkt.Rate Avg. | Rent Difference | % of Market |
| 60%of median | \$1,170 | \$1,400 | \$230 | 84 % |

B. Estimated Lease-Up Period

Affordable senior rental housing is in very short supply in Santa Clara and with the high cost of living and high price for home ownership, indications are that the absorption for this project will be around 8 to **10** units per month, for a total lease-up period of five months.

OCCUPANCY RESTRICTIONS:

CHFA: **20%** of the units (9) will be restricted to 50% or less of median income.

TCAC: 100% of the units (**41**) will be restricted to 60% or less of median income.

CITY: **45%** of the units (**19**) will be restricted to **45%** or less of median income.
50% of the units (**21**) will be restricted to 50% or less of median income.
5% of the units (**2**) will be restricted to **60%** or less of median income.

ENVIRONMENTAL:

An Environmental Site Assessment was prepared in February 1999 by Earth Systems Consultants. The assessment identified four facilities within a 1/8-mile radius of the site that reported regulatory violation and/or generated, stored, or disposed of hazardous materials. The closest site is adjacent to the subject property on the north side of El Camino Real where six gasoline underground storage tanks were located. Further review indicated petroleum contamination in the groundwater beneath the adjacent site, but the groundwater flow direction in the vicinity is generally toward the northwest to northeast. The assessment indicates that the potential for large-scale regulated contamination on the subject site appears to be low and they do not believe that further environmental work at this site is necessary. An updated Phase I is being completed and review and approval of the Phase I is a condition of the final commitment.

Noise and seismic studies have been ordered but have not yet been received. The final commitment will include the condition that these reports and their findings be acceptable to the Agency.

ARTICLE 34:

The City of Santa Clara has project specific Article 34 authority. An opinion letter, acceptable to the Agency, will be required prior to permanent loan close.

DEVELOPMENT TEAM:**A. Borrower's Profile**

One parcel of the subject property is owned by Gateway Santa Clara, LLC. The second parcel is owned by the City of Santa Clara. Prior to construction loan closing, ownership of both parcels will be transferred to a yet to be formed limited partnership with a non-profit corporation affiliated with Ecumenical Association for Housing ("EAH") being the managing general partner.

Gateway Santa Clara, LLC (the "LLC") was established by nine private parties for the purpose of developing the subject property. The LLC is managed by two individuals with approximately **50** years of affordable housing experience between them.

EAH was formed in 1973 to develop moderate and low cost housing. They have developed and consulted in the development of **64** projects with a total of 4,566 units; 45 of the projects were new construction with a total of 2,270 units and 19 acquisition/rehab project with 2,296 units. EAH will manage the subject property upon its completion.

B. Contractor

The project will be constructed by Dow Builders, currently owned by Rosa Maria Pollard who is a member of the LLC. Dow Builders has been the contractor for 11 affordable rental developments, 5 residential projects, 2 single family developments, and 15 commercial developments over the past 15 years.

C. Architect

The architect is Thacher and Thompson Architects who was formed in 1973. The principals of the firm have 36 years of combined experience in residential development specializing in renovations or construction of small to medium size housing projects.

D. Management Agent

EAH, Inc. will own and manage the project. They currently own and/or manage 58 projects in California with a total of 5,324 units.

Project Summary

848

Date: 26-Aug-02

Project Description:

Project : Gateway Santa Clara
Location: Washington Ave & El Camino
 Santa Clara 95050 **Cap Rate:** 0.00%
County: Santa Clara **Market:** \$0
Borrower: a yet to be formed L.P. **Income:** \$0
GP: EAH. Inc. **Value Est.** \$4,400,000
GP: 0
LP: 0
Program: Tax-Exempt **LTCLTV:**
CHFA#: 02-029-L & 02-029-N **Loan/Cost** 22.7%
Loan/Value 51.6%

Units 42
Handicap Units 2
Bldge Type New Const.
Buildings 1
Stones 3
Gross Sq Ft 23,902
land Sq Ft 18,395
Units/Acre 99
Total Parking 27
Covered Parking 27
 Street Parking is Available

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|---------------------------|-------------|-----------|-------|------|
| CHFA First Mortgage | \$2,270,000 | \$54,048 | 5.75% | 30 |
| City of Santa Clara | \$4,932,033 | \$117,429 | 3.00% | 40 |
| Deferred Developer Equity | \$0 | \$0 | | |
| Tax Credit Equity | \$2,779,598 | \$66,181 | | |
| CHFA Loan to Lender | \$5,170,000 | \$123,095 | 3.00% | 2 |

Unit Mix:

| Type | Manager | | 45% AMI | | 50% AMI | | 60% AMI | | Market | | Total |
|-----------|---------|------|---------|-------|---------|-------|---------|-------|--------|-------|-------|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent* | |
| 1 bedroom | | | 19 | 774 | 21 | 855 | 0 | 0 | 0 | 0 | 41 |
| 2 bedroom | 1 | 1170 | 0 | 0 | 0 | 0 | 1 | 1170 | 0 | 0 | 1 |
| 3 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| subtotal | 1 | | 19 | | 21 | | 1 | | 0 | | 42 |

* net rent

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|------------------------------------|-----------|------------------|
| Loan fees | 1.00% of Tax-Exempt Loan to Lender | \$51,700 | Cash |
| Finance fees | 1.00% of Perm. Loan Amount | \$22,700 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of tax-exempt loan to lender | \$57,850 | Letter of Credit |
| Inspection fee | \$1,500 x months of construction | \$27,000 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$108,060 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$42,253 | Cash |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Cash |
| Annual Replacement Reserve | \$275 per unit | \$11,550 | Operations |

Sources and Uses

Gateway Santa Clara

SOURCES:

| <i>Name of Lender / Source</i> | Amount | \$ Per Unit | % of Total |
|--------------------------------------|---------------------|--------------------|-------------------|
| CHFA First Mortgage | \$ 2,270,000 | \$ 54,048 | 0.54% |
| City of Santa Clara | \$ 4,932,033 | \$ 117,429 | 1.18% |
| Total Institutional Financing | \$ 7,202,033 | \$ 171,477 | 1.72% |
| Equity Financing | | | |
| Tax Credits | \$ 2,779,598 | \$ 66,181 | 0.66% |
| Deferred Developer Equity | \$ - | \$ - | |
| Total Equity Financing | \$ 2,779,598 | \$ 66,181 | 0.66% |
| TOTAL SOURCES | \$ 9,981,631 | \$ 237,658 | 2.38% |

USES:

| | | | |
|-----------------------------|---------------------|-------------------|--------------|
| Acquisition | \$ 1,021,901 | \$ 24,331 | 0.24% |
| New Construction | \$ 5,457,594 | \$ 129,943 | 1.30% |
| Architectural Fees | \$ 506,122 | \$ 12,051 | 0.12% |
| Survey and Engineering | \$ 75,000 | \$ 1,786 | 0.02% |
| Const. Loan Interest & Fees | \$ 775,470 | \$ 18,464 | 0.18% |
| Permanent Financing | \$ 121,500 | \$ 2,893 | 0.03% |
| Legal Fees | \$ 103,900 | \$ 2,474 | 0.02% |
| Reserves | \$ 104,079 | \$ 2,478 | 0.02% |
| Contract Costs | \$ 13,500 | \$ 321 | 0.00% |
| Construction Contingency | \$ 408,969 | \$ 9,737 | 0.10% |
| Local Fees | \$ 175,000 | \$ 4,167 | 0.04% |
| TCAC Fees | \$ 22,901 | \$ 545 | 0.01% |
| Other Costs | \$ 76,500 | \$ 1,821 | 0.02% |
| PROJECT COSTS | \$ 8,862,444 | \$ 211,011 | 2.11% |
| Developer Overhead/Profit | \$ 1,084,187 | \$ 25,814 | 0.26% |
| Consultant/Processing Agent | \$ 35,000 | \$ 833 | 0.01% |
| TOTAL USES | \$ 9,981,631 | \$ 237,658 | 2.38% |

Annual Operating Budget**Gateway Santa Clara**

| | <u>\$ per unit</u> | |
|-------------------------------------|--------------------|------------------|
| INCOME: | | |
| Total Rental Income | \$ 420,012 | \$ 10,000 |
| Laundry | \$ 2,520 | \$ 60 |
| Other Income | \$ - | \$ - |
| Commercial/Retail | \$ - | \$ - |
| Gross Potential Income (GPI) | \$ 422,532 | \$ 10,060 |
| Less: | | |
| Vacancy Loss | \$ 21,127 | \$ 503 |
| Total Net Revenue | \$ 401,405 | \$ 9,557 |
| EXPENSES: | | |
| Payroll | \$ 66,388 | \$ 1,581 |
| Administrative | \$ 45,974 | \$ 1,095 |
| Utilities | \$ 22,974 | \$ 547 |
| Operating and Maintenance | \$ 29,630 | \$ 705 |
| Insurance and Business Taxes | \$ 26,102 | \$ 621 |
| Taxes and Assessments | \$ 2,400 | \$ 57 |
| Reserve for Replacement Deposits | \$ 11,550 | \$ 275 |
| Subtotal Operating Expenses | \$ 205,018 | \$ 4,881 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | \$ 158,965 | \$ 3,785 |
| Total Financial | \$ 158,965 | \$ 3,785 |
| Total Project Expenses | \$ 363,983 | \$ 8,666 |

Cash Flow

Gateway Santa Clara

CHFA Development Number:

02-029--L & 02-02

RENTAL INCOME

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 420,012 | 430,512 | 441,275 | 452,307 | 463,615 | 475,205 | 487,085 | 499,262 | 511,744 | 524,537 |
| TOTAL RENTAL INCOME | 420,012 | 430,512 | 441,275 | 452,307 | 463,615 | 475,205 | 487,085 | 499,262 | 511,744 | 524,537 |

OTHER INCOME

| | | | | | | | | | | |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 2,520 | 2,583 | 2,648 | 2,714 | 2,782 | 2,851 | 2,922 | 2,995 | 3,070 | 3,147 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 2,520 | 2,583 | 2,648 | 2,714 | 2,782 | 2,851 | 2,922 | 2,995 | 3,070 | 3,147 |

GROSS INCOME

| | | | | | | | | | | |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | 422,532 | 433,095 | 443,923 | 455,021 | 466,396 | 478,056 | 490,008 | 502,258 | 514,814 | 527,685 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 21,127 | 21,655 | 22,196 | 22,751 | 23,320 | 23,903 | 24,500 | 25,113 | 25,741 | 26,384 |
| EFFECTIVE GROSS INCOME | 401,405 | 411,441 | 421,727 | 432,270 | 443,076 | 454,153 | 465,507 | 477,145 | 489,074 | 501,300 |

OPERATING EXPENSES

| | | | | | | | | | | |
|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 191,068 | 198,710 | 206,659 | 214,925 | 223,522 | 232,463 | 241,761 | 251,432 | 261,489 | 271,949 |
| Replacement Reserve | 11,550 | 11,550 | 11,550 | 11,550 | 11,550 | 12,128 | 12,128 | 12,128 | 12,128 | 12,128 |
| Annual Tax Increase | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Taxes and Assessments | 2,400 | 2,448 | 2,497 | 2,547 | 2,598 | 2,650 | 2,703 | 2,757 | 2,812 | 2,868 |
| TOTAL EXPENSES | 205,018 | 212,708 | 220,706 | 229,022 | 237,670 | 247,240 | 256,592 | 266,316 | 276,429 | 286,944 |

NET OPERATING INCOME

| | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 196,388 | 198,732 | 201,021 | 203,248 | 205,407 | 206,913 | 208,916 | 210,829 | 212,645 | 214,356 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|

DEBT SERVICE

| | | | | | | | | | | |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHFA - 1st Mortgage | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 |
| CHFA - Bridge Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

CASH FLOW after debt service

| | | | | | | | | | | |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 37,423 | 39,767 | 42,056 | 44,283 | 46,441 | 47,948 | 49,950 | 51,863 | 53,680 | 55,391 |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|

DEBT COVERAGE RATIO

| | | | | | | | | | | |
|--|------|------|------|------|------|------|------|------|------|------|
| | 1.24 | 1.25 | 1.26 | 1.28 | 1.29 | 1.30 | 1.31 | 1.33 | 1.34 | 1.35 |
|--|------|------|------|------|------|------|------|------|------|------|

Cash Flow

29-N

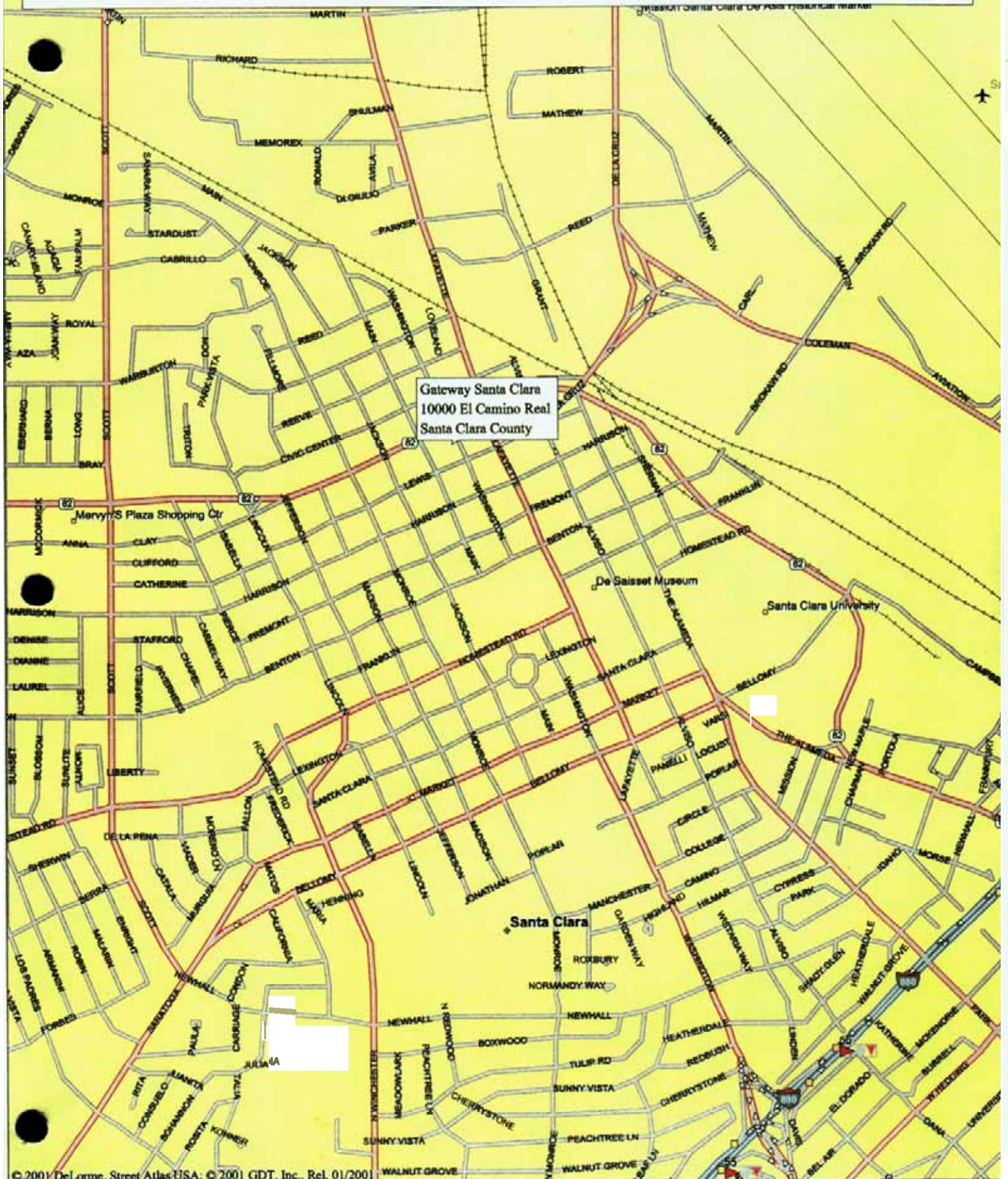
| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| RENTAL INCOME | | | | | | | | | | |
| <i>Market Rent Increase</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Affordable Rent Increase</i> | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 537,651 | 551,092 | 564,869 | 578,991 | 593,466 | 608,303 | 623,510 | 639,098 | 655,075 | 671,452 |
| TOTAL RENTAL INCOME | 537,651 | 551,092 | 564,869 | 578,991 | 593,466 | 608,303 | 623,510 | 639,098 | 655,075 | 671,452 |
| OTHER INCOME | | | | | | | | | | |
| <i>Other Income Increase</i> | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 3,226 | 3,306 | 3,389 | 3,474 | 3,561 | 3,650 | 3,741 | 3,834 | 3,930 | 4,029 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 3,226 | 3,306 | 3,389 | 3,474 | 3,561 | 3,650 | 3,741 | 3,834 | 3,930 | 4,029 |
| GROSS INCOME | 540,877 | 554,399 | 568,259 | 582,465 | 597,027 | 611,952 | 627,251 | 642,932 | 659,006 | 675,481 |
| <i>Vacancy Rate : Market</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>Vacancy Rate : Affordable</i> | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 27,044 | 27,720 | 28,413 | 29,123 | 29,851 | 30,598 | 31,363 | 32,147 | 32,950 | 33,774 |
| EFFECTIVE GROSS INCOME | 513,833 | 526,679 | 539,846 | 553,342 | 567,175 | 581,355 | 595,889 | 610,786 | 626,055 | 641,707 |
| OPERATING EXPENSES | | | | | | | | | | |
| <i>Annual Expense Increase</i> | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 282,827 | 294,140 | 305,905 | 318,141 | 330,887 | 344,102 | 357,866 | 372,181 | 387,068 | 402,550 |
| Replacement Reserve | 12,734 | 12,734 | 12,734 | 12,734 | 12,734 | 13,371 | 13,371 | 13,371 | 13,371 | 13,371 |
| <i>Annual Tax Increase</i> | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 2,926 | 2,984 | 3,044 | 3,105 | 3,167 | 3,230 | 3,295 | 3,361 | 3,428 | 3,496 |
| TOTAL EXPENSES | 298,486 | 309,858 | 321,683 | 333,980 | 346,768 | 360,702 | 374,531 | 388,912 | 403,866 | 419,417 |
| NET OPERATING INCOME | 215,347 | 216,821 | 218,163 | 219,362 | 220,408 | 220,652 | 221,357 | 221,874 | 222,189 | 222,289 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 56,382 | 57,856 | 59,197 | 60,397 | 61,442 | 61,687 | 62,392 | 62,909 | 63,224 | 63,324 |
| DEBT COVERAGE RATIO | 1.35 | 1.36 | 1.37 | 1.38 | 1.39 | 1.39 | 1.39 | 1.40 | 1.40 | 1.40 |

Cash Flow

| | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 688,239 | 705,445 | 723,081 | 741,158 | 759,687 | 778,679 | 798,146 | 818,099 | 838,552 | 859,516 |
| TOTAL RENTAL INCOME | 688,239 | 705,445 | 723,081 | 741,158 | 759,687 | 778,679 | 798,146 | 818,099 | 838,552 | 859,516 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 4,129 | 4,233 | 4,338 | 4,447 | 4,558 | 4,672 | 4,789 | 4,908 | 5,031 | 5,157 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 4,129 | 4,233 | 4,338 | 4,447 | 4,558 | 4,672 | 4,789 | 4,908 | 5,031 | 5,157 |
| GROSS INCOME | 692,368 | 709,677 | 727,419 | 745,604 | 764,245 | 783,351 | 802,934 | 823,008 | 843,583 | 864,673 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 34,618 | 35,484 | 36,371 | 37,280 | 38,212 | 39,168 | 40,147 | 41,150 | 42,179 | 43,234 |
| EFFECTIVE GROSS INCOME | 657,749 | 674,193 | 691,048 | 708,324 | 726,032 | 744,183 | 762,788 | 781,857 | 801,404 | 821,439 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 418,652 | 435,399 | 452,815 | 470,927 | 489,764 | 509,355 | 529,729 | 550,918 | 572,955 | 596,873 |
| Replacement Reserve | 14,039 | 14,039 | 14,039 | 14,039 | 14,039 | 14,741 | 14,741 | 14,741 | 14,741 | 14,741 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 3,566 | 3,638 | 3,710 | 3,785 | 3,860 | 3,937 | 4,016 | 4,097 | 4,178 | 4,262 |
| TOTAL EXPENSES | 436,258 | 453,075 | 470,564 | 488,751 | 507,664 | 528,033 | 548,486 | 569,756 | 591,874 | 614,876 |
| NET OPERATING INCOME | 221,492 | 221,118 | 220,484 | 219,574 | 218,369 | 216,150 | 214,302 | 212,102 | 209,530 | 206,563 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 | 158,965 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 62,526 | 62,153 | 61,519 | 60,608 | 59,404 | 57,185 | 55,336 | 53,137 | 50,564 | 47,598 |
| DEBT COVERAGE RATIO | 1.39 | 1.39 | 1.39 | 1.38 | 1.37 | 1.36 | 1.35 | 1.33 | 1.32 | 1.30 |

GATEWAY SANTA CLARA

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Gateway Santa Clara
10000 El Camino Real
Santa Clara County

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RESOLUTION 02-20

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Gateway Santa Clara, LLC, (the "Borrower"), seeking a loan commitment under the Agency's Loan-to-Lender and Tax-Exempt Loan Programs in the mortgage amount described herein, the proceeds of which are to be used to provide financing for a 42-unit multifamily housing development located in the City of Santa Clara to be known as Gateway Santa Clara (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 26,2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on July 11,2002, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

| <u>PROJECT NUMBER</u> | <u>DEVELOPMENT NAME/ LOCALITY</u> | <u>NUMBER OF UNITS</u> | <u>MORTGAGE AMOUNT</u> |
|-----------------------|--|------------------------|--|
| 02-029-N | Gateway Santa Clara Santa Clara/Santa Clara | 42 | First Mortgage: \$2,270,000 Loan-to-Lender: \$5,170,000 |

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2 Resolution 02-20
3 Page 2

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5 2. The Executive Director, or in his/her absence, either the Chief Deputy Director or
6 the Director of Multifamily Programs of the Agency is hereby authorized to increase the
7 mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%)
and modify the interest rate charged on the Loan-to-Lender loan based upon the then cost of
funds without further Board approval.

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9 3. All other material modifications to the final commitment, including increases
10 in mortgage amount of more than seven percent (7%), must be submitted to this Board for
11 approval. "Material modifications" as used herein means modifications which, when
made in the discretion of the Executive Director, or in his/her absence, either the Chief
Deputy Director or the Director of Multifamily Programs of the Agency, change the legal,
financial or public purpose aspects of the final commitment in a substantial or material
way.

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13 I hereby certify that this is a true and correct copy of Resolution 02-20 adopted at a duly
14 constituted meeting of the Board of the Agency held on September 12, 2002, at Burbank,
California.

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ATTEST: _____
Secretary

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CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment

Parkwood Senior Apartments

CHFA Ln. # 01-043-S

SUMMARY:

This is a Final Commitment request for a first mortgage, tax-exempt loan in the amount of \$6,000,000 at 5.75%, amortized over thirty years. AHP California Assets LP is the owner and developer of the Parkwood Senior Apartments, a 101 unit, new construction project located at 4901 Prospect Avenue, Yorba Linda, CA, in Orange County.

LOAN TERMS:

| | |
|--|--------------------------------|
| 1st Mortgage Amount: | \$6,000,000 |
| Interest Rate: | 5.75% |
| Term: | 30 year fixed, fully amortized |
| Financing: | Tax-Exempt |

LOCALITY INVOLVEMENT:

The borrower has received \$3,100,000 from the City of Yorba Linda Redevelopment Agency. The interest rate is 3%, amortized over 55 years and repayment is from residual receipts.

PROJECT DESCRIPTION:

A. Site Design

The land is currently zoned RE, allowing 1.8 units per acre. The City Zoning Ordinance allows for development of senior housing through a conditional use permit entitled Senior Citizen Combining Zone, which allows for high density development (25 units per acre) of senior housing. The conditional use permit was approved by the Planning Commission and the City Council in July 2002.

The site currently contains several buildings associated with the previous landscape nursery operation, all of which will be demolished.

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B. Project Description

The project will consist of five two-story walk-up residential buildings containing 101 stacked flats and one two-story recreation building. The construction will be wood frame on reinforced concrete slab, with stucco siding, concrete tile roof and parking at grade. The project will have gated access and perimeter fencing.

There are 80 one-bedroom, one-bath units (approximately 591 sq. ft.), 20 two-bedroom, one-bath units (approximately 785 sq. ft.) and one manager's unit which is a two-bedroom, 1 bath unit (847 sq. ft.). Unit amenities will include central heating and air, individual water heaters, balconies or patios with storage, dishwashers and garbage disposals. All units on the first floor are handicap accessible and three of the downstairs units are fully adaptable. Several project design features are oriented towards the senior population which include pre-wiring for an emergency call system, grab bars in the tub and front control panel range/oven. Each building will be pre-wired to support a wall-mounted elevator lift in the breezeway. Installation of an elevator is not a requirement of the Building Department however, should tenants require elevator access to the second floor, an elevator lift will be installed as necessary. The parking garage will have a total 101 open parking spaces and 40 garage spaces. Project amenities will include a large community room with a library, computer room, craft room, kitchen and two laundry rooms with 12 washers and 12 dryers.

Outdoor amenities include a swimming pool/spa, sundeck, horseshoe pit, garden area for residents and barbeque areas. The outside areas are located in the center of the project and are accessible from every unit.

There will be on-site activities and a learning program available for the residents which will be coordinated by a full time resident service director. The outreach program provided will include exercise classes, monthly seminars, English as a Second Language classes, a visiting nurse program, craft classes and monthly bus trips. In addition, van transportation will be provided weekly to residents, with regular destination points as desired by the residents.

C. Relocation

There will be no relocation of tenants or businesses for this development.

D. Project Location

The project is located in the City of Yorba Linda, which is in the northeast section of Orange County. The parcel is located at the southwest corner of Imperial Highway and Prospect Avenue in a neighborhood that is a mixture of residential and commercial development. The project is located within the Town Center Redevelopment Project

Area, which was established in 1990 to eliminate blighted conditions which existed at the time, such as vacant lots, obsolete buildings and lack of parking.

To the south of the project are older single family homes and a small landscape nursery. To the west of the site is a church and preschool facility. To the north of the site is new commercial development including a strip shopping center. A large super market chain is located one block west of the property. Major medical facilities, a new senior center, a large park and transportation are located less than a mile from the subject property. Public transportation is available to all major business districts of the City.

MARKET:

A. Market Overview

The site is located in Orange County, near the Los Angeles and Riverside county lines. The city of Yorba Linda incorporated in 1967 and as of January 2002, the population was 60,800. According to a market study performed in July 2002 by National Survey Systems, Yorba Linda is an upper-income, low density community characterized by low crime, excellent schools and single-family properties built on large lots. The majority of the housing in the PMA is single family (60%) and in the last five years, only 278 units of multi-family housing have been permitted.

A market study update (“the market study”), prepared by National Survey Systems in July 2002 defines the Yorba Linda Primary Market Area (“PMA”) as the cities of Yorba Linda, Placentia and portions of Brea and Fullerton. Within this PMA, an estimated **144,310** residents reside, with **41%** living in Yorba Linda. The 2001 median household income in the PMA was 26% higher than that of Orange County (\$83,140 vs. \$65,752), and the median income of Yorba Linda at \$1 12,367 is 71% higher than that of the PMA.

B. Market Demand

The market study reviewed twelve projects in the PMA, consisting of eight market rate, general occupancy projects totaling 1,835 units and four age restricted, senior apartment projects totaling 402 units, one of which is a 125 unit affordable senior housing project, known as Victoria Woods, which was developed by the borrower in 1997. The senior projects reviewed as part of the market study have age restrictions of 65+, although the average age is 71. Senior couples account for only 10% of the tenant population of the units surveyed.

According to the market study, as of June 2002, the four senior projects have a 98.8% occupancy rate and the affordable senior housing project had 100% occupancy rate with a one year waiting list. In the general occupancy projects, the occupancy rates for two-bedroom-one-bath units are slightly higher than one-bedroom-one-bath units, however, it

should be noted that within the affordable housing project reviewed, there was no differentiation in occupancy rates for the various floor plans.

C. Housing Supply

Four senior projects were surveyed and 70% of the units surveyed were market rate. Of the income-restricted senior projects surveyed the majority are restricted to 60% of median income. There are presently no existing units nor projects in the planning stages which are income-restricted. The four senior projects surveyed were relatively new, having been constructed in the past 10 years. Of the general occupancy units, the housing stock was primarily built in the 1970's and comprise of mostly one and two bedroom units. One of the senior projects surveyed, Hillcrest Village, is a 95 unit general occupancy project which has recently been remodeled and converted to senior housing. The project is in the leasing stages but due to the market rate rents, a long history as sub-standard housing and its inferior location, this project is not considered to have a competitive impact on the subject property.

The garden-style, walk-up design is common in this market and the majority of the senior units are one bedroom. The planned unit sizing of the subject project is comparable to, or larger than the average size of the existing senior projects surveyed, both in the affordable and market rate projects. The common amenities offered by the subject project, such as a pool, spa, clubhouse with leasing offices, kitchen and resident meeting areas, and laundry rooms will match local market standards for senior housing and general occupancy projects. The subject project exceeds the market standard by offering a computer center, crafts room, gardening area and barbeque area. The subject project offers 40 garaged parking spaces at an additional rental cost of \$25 per month, which is a typical amenity offered in other similar projects. Charging an additional fee for covered parking is also typical of similar projects.

PROJECT FEASIBILITY:

This project design, location, rents and amenities are expected to be well received by the senior population in the PMA. The management will provide programs that are targeted to the senior population as well as weekly transportation to desired services and facilities. The amenity package exceeds what is currently available in the PMA, and the market rents are far lower than what is currently available in the market.

The market study indicates that with the affordable rent structure is 8% to 29% below the average rent for similar floor plans. Within the PMA, there is only one other affordable senior housing project which is 100% occupied and there are presently no other affordable housing projects at the permit or construction stages.

A. Rent Differentials (Market vs. Restricted)

| Rent Level | Subject Project | Mkt.Rate Avg. | Difference | % of Market |
|--------------------|-----------------|---------------|--------------|-------------|
| One Bedroom | | \$840 | | |
| 50%-CHFA | \$597 | | \$243 | 71% |
| 50%-TC AC | \$669 | | \$171 | 80% |
| 60% | \$745 | | \$95 | 89% |
| | | | | |
| | | \$990 | | |
| Bedroom | | | | |
| 50%-CHFA | | | \$289 | 71% |
| 50%-TCAC | \$775 | | \$215 | 78% |
| 60% | \$850 | | \$140 | 86% |

B. Estimated Lease-Up Period

According to the market study, stabilized occupancy is expected to be achieved within **six** months of issuance of the Certificate of Occupancy at a rate of 16 units per month. The developer anticipates commencing the marketing efforts five months prior to completion of the project, which may result in a faster absorption after completion than is indicated in the marketing report.

OCCUPANCY RESTRICTIONS:

CHFA: **20%** of the units (**20**) will be restricted to 50% or less of median income.

RDA: **20%** of the units (**20**) will be restricted to **40%** or less of median income.
 50% of the units (**50**) will be restricted to 50% or less of median income.
 30% of the units (**30**) will be restricted to 60% or less of median income.

TCAC: 50% of the units (**50**) will be restricted to 50% or less of median income.
 30% of the units (**30**) will be restricted to **60%** or less of median income.

ENVIRONMENTAL:

The property has historically been used as agricultural and as a landscape nursery. It is located within the region known as the Coyote East oil field, and has had 3 operating oil wells dating back to 1956. The oil operation includes three above ground storage tanks, an above ground separator for separating the crude oil from other fluids and underground pipelines serving the oil well operation. Of the three oil wells, two are presently in use and are producing oil.

A Phase I Environmental Assessment Report encompassing the entire site was prepared on July 16, 2001 by Xarax Environmental & Engineering Solutions Inc. The report states that the potential exists for contamination from the oil wells as well as possible pesticide contamination from agricultural and landscape uses. The report recommends that the present wells be abandoned, removed and subsurface soils tested and remediated as necessary.

The borrower will order a Phase II Environmental Report to assess the site conditions and recommend remediation based on findings. This report is scheduled for completion by mid-September. A noise report and geotechnical survey has been completed and is under review. The final commitment will require that these reports and their findings be acceptable to the Agency.

ARTICLE 34:

A satisfactory opinion letter will be required prior to loan close.

DEVELOPMENT TEAM:

A. Borrower's Profile

The project will be owned by AHP California Assets, L.P., a California limited partnership, with AHP California Assets Inc., a California corporation ("AHP") as the managing general partner. AHP has developed or rehabilitated six multifamily projects with a total of 1,561 units over the past five years, five of which have been developed in California. Of the five projects developed in California, 514 units are affordable. Two of these projects, Victoria Woods San Bernadino and Victoria Woods Yorba Linda, were financed by CHFA and are affordable to low income seniors. AHP will oversee the marketing, leasing and management of the project.

B. Contractor

American Housing Partners Inc. acts as general contractor on the projects that the company develops, all of which are multifamily housing projects. American Housing Partners also built the two projects financed by CHFA.

C. Architect

SSA & Associates is the architect on the project and was founded in 1978. The company focuses exclusively on multifamily residential architecture and over the past 16 years has been the architect and project manager in charge of the design, supervision and construction for the projects developed by American Housing Partners, including the two projects financed by CHFA. The principal of SSA & Associates is also a principal of

American Housing Partners. Because of this relationship an outside architect, Woods Associates, will be the inspecting architect and will certify project completion, which is the arrangement on projects previously financed by CHFA.

D. Management Agent

American Housing Partners Inc. will manage the project and is the property manager for all of the multifamily projects developed and owned by the company. American Housing Partners currently manages seven projects totaling 1,037 units, five of which are senior housing.

Project Summary

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Date: 26-Aug-02

Project Profile:

Project : Parkwood
Location: Imperial Highway & Prospect Avenue
 Yorba Linda 92886
County Orange
Borrower: TBD
GP: AHP California Assets, L.P.
LP: John Hancock Realty Fund
Program: Tax Exempt
CHFA # : 01-043-S
Cap Rate: 7.75%
Market: \$9,700,000
Income: \$9,625,000
Final Value: \$9,625,000
LTCLTV:
Loan/Cost 50.7%
Loan/Value 62.3%

Project Description:

Units 101
Handicap Units 3
Bldge Type New Const.
Buildings 8
stories 2
Gross Sq Ft 67,650
Land Sq Ft 204,443
Units/Acre 22
Total Parking 141
Covered Parking 40

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|-------------------------------|-------------|----------|-------|------|
| CHFA First Mortgage | \$6,000,000 | \$59,406 | 5.75% | 30 |
| CHFA HAT' | \$0 | \$0 | 0.00% | |
| Yorba Linda RDA | \$3,100,000 | \$30,693 | 3.00% | 55 |
| Soft Loan 1 | \$0 | \$0 | 0.00% | |
| Soft Loan 2 | \$0 | \$0 | 0.00% | |
| AHP | \$0 | \$0 | 0.00% | |
| Grants | \$0 | \$0 | 0.00% | |
| Contributions From Operations | \$0 | \$0 | | |
| Borrower Contribution | \$0 | \$0 | | |
| Deferred Developer Equity | \$360,536 | \$3,570 | | |
| Tax Credit Equity | \$2,383,330 | \$23,597 | | |
| CHFA Bridge | \$0 | \$0 | 0.00% | - |
| CHFA HAT' | \$0 | \$0 | 0.00% | - |

Unit Mix:

| Type | Manager | | 50% AMI-CHFA | | 50% AMI-TCAC | | 60% AMI | | Market | | Total |
|-----------|---------|------|--------------|-------|--------------|-------|---------|-------|--------|-------|-------|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent* | |
| 1 bedroom | | | 16 | 597 | 40 | 669 | 24 | 745 | 0 | 0 | 80 |
| 2 bedroom | 1 | 960 | 4 | 701 | 10 | 775 | 6 | 850 | 0 | 0 | 21 |
| 3 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| subtotal | 1 | | 20 | | 50 | | 30 | | 0 | | 101 |

* net rent

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|----------------------------------|-----------|------------------|
| Loan fees | 2.00% of Loan Amount | \$120,000 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of Loan Amount | \$60,000 | Letter of Credit |
| Inspection fee | \$1,500 x months of construction | \$19,500 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$118,295 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$87,088 | Letter of Credit |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Cash |
| Annual Replacement Reserve Deposit | 0.60% of Hard Costs | \$28,391 | Operations |

Sources and Uses**Parkwood****SOURCES:**

| <i>Name of Lender / Source</i> | Amount | \$ Per Unit | % of Total |
|--------------------------------------|-------------------|--------------------|-------------------|
| CHFA First Mortgage | 6,000,000 | 59,406 | 50.7% |
| CHFA Bridge | 0 | 0 | 0.0% |
| CHFA HAT* | 0 | 0 | 0.0% |
| Yorba Linda RDA | 3,100,000 | 30,693 | 26.2% |
| Soft Loan 1 | 0 | 0 | 0.0% |
| Other Loans | 0 | 0 | 0.0% |
| Total Institutional Financing | 9,100,000 | 90,099 | 76.8% |
| Equity Financing | | | |
| Tax Credits | 2,383,330 | 23,597 | 20.1% |
| Deferred Developer Equity | 360,536 | 4,570 | 3.0% |
| Total Equity Financing | 2,743,866 | 28,167 | 23.2% |
| TOTAL SOURCES | 11,843,866 | 118,266 | 100.0% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 3,070,000 | 30,396 | 25.9% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 5,527,747 | 54,730 | 46.7% |
| Architctual Fees | 340,000 | 3,366 | 2.9% |
| Survey and Engineering | 80,000 | 792 | 0.7% |
| Const. Loan Interest & Fees | 518,647 | 5,135 | 4.4% |
| Permanent Financing | 125,500 | 1,243 | 1.1% |
| Legal Fees | 47,000 | 465 | 0.4% |
| Reserves | 10,000 | 99 | 0.1% |
| Contract Costs | 12,000 | 119 | 0.1% |
| Construction Contingency | 300,000 | 2,970 | 2.5% |
| Local Fees | 500,000 | 5,950 | 4.2% |
| TCAC Costs | 43,910 | 435 | 0.4% |
| Other Costs | 167,628 | 1,660 | 1.4% |
| PROJECT COSTS | 10,742,432 | 107,361 | 90.7% |
| Developer Overhead/Profit | 1,101,434 | 10,905 | 9.3% |
| Consultant/Processing Agent | 0 | 0 | 0.0% |
| TOTAL USES | 11,843,866 | 117,266 | 100.0% |

Annual Operating Budget

Parkwood

| | | \$ per unit |
|-------------------------------------|----------------|--------------|
| INCOME: | | |
| Total Rental Income | 849,672 | 8,413 |
| Laundry | 6,060 | 60 |
| Other Income | 15,150 | 150 |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 870,882 | 8,623 |
| Less: | | |
| Vacancy Loss | 43,544 | 431 |
| Total Net Revenue | 827,338 | 8,191 |
| EXPENSES: | | |
| Payroll | 60,000 | 594 |
| Administrative | 92,966 | 920 |
| Utilities | 35,350 | 350 |
| Operating and Maintenance | 50,330 | 498 |
| Insurance and Business Taxes | 29,011 | 287 |
| Taxes and Assessments | 70,596 | 699 |
| Reserve for Replacement Deposits | 28,391 | 281 |
| Subtotal Operating Expenses | 366,644 | 3,630 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | 420,172 | 4,160 |
| Total Financial | 420,172 | 4,160 |
| Total Project Expenses | 786,816 | 7,790 |

Cash Flow

Parkwood

CHFA # 01-043-S

| RENTAL INCOME | Year1 | Year2 | Year3 | Year4 | Year5 | Year6 | Year7 | Year8 | Year9 | Year10 |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 849,672 | 870,914 | 892,687 | 915,004 | 937,879 | 961,326 | 985,359 | 1,009,993 | 1,035,243 | 1,061,124 |
| TOTAL RENTAL INCOME | 849,672 | 870,914 | 892,687 | 915,004 | 937,879 | 961,326 | 985,359 | 1,009,993 | 1,035,243 | 1,061,124 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 6,060 | 6,212 | 6,367 | 6,526 | 6,689 | 6,856 | 7,028 | 7,203 | 7,384 | 7,568 |
| Other Income-Parking | 15,150 | 15,529 | 15,917 | 16,315 | 16,723 | 17,141 | 17,569 | 18,009 | 18,459 | 18,920 |
| TOTAL OTHER INCOME | 21,210 | 21,740 | 22,284 | 22,841 | 23,412 | 23,997 | 24,597 | 25,212 | 25,842 | 26,488 |
| GROSS INCOME | 870,882 | 892,654 | 914,970 | 937,845 | 961,291 | 985,323 | 1,009,956 | 1,035,205 | 1,061,085 | 1,087,612 |
| Vacancy Rate -Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate -Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 43,544 | 44,633 | 45,749 | 46,892 | 48,065 | 49,266 | 50,498 | 51,760 | 53,054 | 54,381 |
| EFFECTIVE GROSS INCOME | 827,338 | 848,021 | 869,222 | 890,952 | 913,226 | 936,057 | 959,458 | 983,445 | 1,008,031 | 1,033,232 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 267,657 | 278,363 | 289,498 | 301,078 | 313,121 | 325,646 | 338,671 | 352,218 | 366,307 | 380,959 |
| Replacement Reserve | 28,391 | 28,391 | 28,391 | 28,391 | 28,391 | 29,810 | 29,810 | 29,810 | 29,810 | 29,810 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 70,596 | 72,008 | 73,448 | 74,917 | 76,415 | 77,944 | 79,503 | 81,093 | 82,714 | 84,369 |
| TOTAL EXPENSES | 366,644 | 378,762 | 391,337 | 404,386 | 417,927 | 433,400 | 447,984 | 463,121 | 478,832 | 495,138 |
| NET OPERATING INCOME | 460,694 | 469,259 | 477,885 | 486,567 | 495,299 | 502,657 | 511,474 | 520,324 | 529,199 | 538,093 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 |
| CHFA - Bridge Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH FLOW after debt service | 40,522 | 49,087 | 57,713 | 66,394 | 75,127 | 82,485 | 91,301 | 100,151 | 109,027 | 117,921 |
| DEBT COVERAGE RATIO | 1.10 | 1.12 | 1.14 | 1.16 | 1.18 | 1.20 | 1.22 | 1.24 | 1.26 | 1.28 |

Cash Flow

| | Year11 | Year12 | Year13 | Year14 | Year15 | Year16 | Year17 | Year18 | Year19 | Year20 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | | | | | | | | | | |
| Affordable Rents | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| | 1,087,652 | 1,114,843 | 1,142,714 | 1,171,282 | 1,200,564 | 1,230,578 | 1,261,343 | 1,292,876 | 1,325,198 | 1,358,328 |
| TOTAL RENTAL INCOME | 1,087,652 | 1,114,843 | 1,142,714 | 1,171,282 | 1,200,564 | 1,230,578 | 1,261,343 | 1,292,876 | 1,325,198 | 1,358,328 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | | | | | | | | | | |
| Laundry | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| | 7,757 | 7,951 | 8,150 | 8,354 | 8,563 | 8,777 | 8,996 | 9,221 | 9,452 | 9,688 |
| Other Income -Parking | 19,393 | 19,878 | 20,375 | 20,884 | 21,407 | 21,942 | 22,490 | 23,053 | 23,629 | 24,220 |
| TOTAL OTHER INCOME | 27,151 | 27,829 | 28,525 | 29,238 | 29,969 | 30,718 | 31,486 | 32,274 | 33,080 | 33,907 |
| GROSS INCOME | 1,114,803 | 1,142,673 | 1,171,239 | 1,200,520 | 1,230,533 | 1,261,297 | 1,292,829 | 1,325,150 | 1,358,279 | 1,392,236 |
| Vacancy Rate - Market | 0 |
| Vacancy Rate -Affordable | 5.00% |
| Less: Vacancy Loss | 55,740 | 57,134 | 58,562 | 60,026 | 61,527 | 63,065 | 64,641 | 66,257 | 67,914 | 69,612 |
| EFFECTIVE GROSS INCOME | 1,059,062 | 1,085,539 | 1,112,677 | 1,140,494 | 1,169,007 | 1,198,232 | 1,228,188 | 1,258,892 | 1,290,365 | 1,322,624 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | | | | | | | | | | |
| Expenses | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| | 396,198 | 412,046 | 428,527 | 445,669 | 463,495 | 482,035 | 501,317 | 521,369 | 542,224 | 563,913 |
| Replacement Reserve | 31,301 | 31,301 | 31,301 | 31,301 | 31,301 | 32,866 | 32,866 | 32,866 | 32,866 | 32,866 |
| Annual Tax Increase | 2.00% |
| Taxes and Assessments | 86,056 | 87,777 | 89,533 | 91,323 | 93,150 | 95,013 | 96,913 | 98,851 | 100,828 | 102,845 |
| TOTAL EXPENSES | 513,555 | 531,124 | 549,361 | 568,293 | 587,946 | 609,914 | 631,096 | 653,087 | 675,918 | 699,624 |
| NET OPERATING INCOME | 545,508 | 554,415 | 563,316 | 572,202 | 581,061 | 588,318 | 597,092 | 605,806 | 614,446 | 623,000 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 125,335 | 134,243 | 143,144 | 152,029 | 160,888 | 168,146 | 176,920 | 185,633 | 194,274 | 202,828 |
| DEBT COVERAGE RATIO | 1.30 | 1.32 | 1.34 | 1.36 | 1.38 | 1.40 | 1.42 | 1.44 | 1.46 | 1.48 |

Cash Flow

| | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,392,287 | 1,427,094 | 1,462,771 | 1,499,340 | 1,536,824 | 1,575,244 | 1,614,625 | 1,654,991 | 1,696,366 | 1,738,775 |
| TOTAL RENTAL INCOME | 1,392,287 | 1,427,094 | 1,462,771 | 1,499,340 | 1,536,824 | 1,575,244 | 1,614,625 | 1,654,991 | 1,696,366 | 1,738,775 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 9,930 | 10,178 | 10,433 | 10,694 | 10,961 | 11,235 | 11,516 | 11,804 | 12,099 | 12,401 |
| Other Income -Parking | 24,825 | 25,446 | 26,082 | 26,734 | 27,402 | 28,087 | 28,789 | 29,509 | 30,247 | 31,003 |
| TOTAL OTHER INCOME | 34,755 | 35,624 | 36,515 | 37,427 | 38,363 | 39,322 | 40,305 | 41,313 | 42,346 | 43,404 |
| GROSS INCOME | 1,427,042 | 1,462,718 | 1,499,286 | 1,536,768 | 1,575,187 | 1,614,567 | 1,654,931 | 1,696,304 | 1,738,712 | 1,782,179 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 71,352 | 73,136 | 74,964 | 76,838 | 78,759 | 80,728 | 82,747 | 84,815 | 86,936 | 89,109 |
| EFFECTIVE GROSS INCOME | 1,355,689 | 1,389,582 | 1,424,321 | 1,459,929 | 1,496,428 | 1,533,838 | 1,572,184 | 1,611,489 | 1,651,776 | 1,693,070 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 586,469 | 609,928 | 634,325 | 659,698 | 686,086 | 713,530 | 742,071 | 771,754 | 802,624 | 834,729 |
| Replacement Reserve | 34,509 | 34,509 | 34,509 | 34,509 | 34,509 | 36,235 | 36,235 | 36,235 | 36,235 | 36,235 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 104,902 | 107,000 | 109,140 | 111,323 | 113,549 | 115,820 | 118,137 | 120,499 | 122,909 | 125,368 |
| TOTAL EXPENSES | 725,881 | 751,437 | 777,974 | 805,530 | 834,145 | 865,585 | 896,442 | 928,488 | 961,768 | 996,331 |
| NET OPERATING INCOME | 629,809 | 638,144 | 646,347 | 654,399 | 662,283 | 668,254 | 675,742 | 683,001 | 690,008 | 696,739 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 | 420,172 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 209,636 | 217,972 | 226,174 | 234,227 | 242,110 | 248,081 | 255,570 | 262,829 | 269,836 | 276,567 |
| DEBT COVERAGE RATIO | 1.50 | 1.52 | 1.54 | 1.56 | 1.58 | 1.59 | 1.61 | 1.63 | 1.64 | 1.66 |

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PARKWOOD APARTMENTS

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RESOLUTION 02-21

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RESOLUTION AUTHORIZING A **FINAL** LOAN COMMITMENT

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WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from AHP California Assets, L.P., a California limited partnership (the "Borrower"), seeking a loan commitment under the Agency's Tax-Exempt Loan Program in the mortgage amount described herein, the proceeds of which are to be used to provide a mortgage loan on a 101-unit multifamily housing development located in the City of Yorba Linda to be known as Parkwood Apartments (the "Development"); and

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WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 26, 2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

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WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

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WHEREAS, on January 22, 2002, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

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WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

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NOW , THEREFORE, BE IT RESOLVED by the Board:

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1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions, including but not limited to those set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

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| <u>PROJECT NUMBER</u> | <u>DEVELOPMENT NAME/ LOCALITY</u> | <u>NUMBER OF UNITS</u> | <u>MORTGAGE AMOUNT</u> |
|---------------------------|---|----------------------------|----------------------------|
| 01-043-S | Parkwood Apartments Yorba Linda/Orange | 101 | \$6,000,000 |

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Resolution 02-21

Page2

2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to increase the mortgage amount so stated in this resolution by **an** amount not to exceed seven percent (7%) without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval. "Material modifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 02-21 adopted at a duly constituted meeting of the Board of the Agency held on September 12,2002, at Burbank, California.

ATTEST: _____
Secretary

CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment

Cedar Park Apartments

CHFA Ln. # 02-027-N

SUMMARY:

This is a Final Commitment request for a tax exempt, first mortgage loan in the amount of \$5,180,000 and a bridge loan in the amount of \$540,000. Cedar Park Apartments is an 81 unit, new construction family project. The borrower will be Oregon Investors VIII, L.P., a limited partnership with Cascade Housing Association as general partner. The project is located at 210 Sutton Way, Grass Valley in Nevada County.

LOAN TERMS:

| | |
|-------------------------------|--------------------------------|
| First Mortgage Amount: | \$5,180,000 |
| Interest Rate: | 5.95% |
| Term: | 40 year fixed, fully amortized |
| Financing: | Tax-Exempt |

| | |
|--------------------|-------------------------|
| Bridge Loan | \$540,000 |
| Interest Rate: | 5.95% |
| Term: | 1 Year, simple interest |
| Financing: | Tax -Exempt |

LOCALITY/OTHER INVOLVEMENT:

The project has received a \$914,781 residual receipt, HOME loan from City of Grass Valley Community Development Department for forty years at 3.00%.

The City of Grass Valley Redevelopment Agency has provided the project a \$30,000 grant to pay for City project fees.

PROJECT DESCRIPTION:

A. Site Design

The project site is 7.84 acres and is zoned R3 (Multifamily Residential) which is sufficient to construct the 81 unit family apartments. The zoning allows for a maximum density of 22 units per acre or 172 units on the project site. The site is vacant and has been partially graded.

B. Project Description

The project will consist of **81** apartments in fourteen, 2-story residential buildings, one community building, and a laundry. The buildings will be walk-up style flats of wood frame construction with composition shingle roofs.

The residential unit mix will consist of thirty-seven, 2 bedroom/1 bath units (830 SF); thirty-two, 3 bedroom/2 bath units (1,002 SF); and twelve, 4 bedroom/2.5 bath units (1,257 SF). There will be 180 parking spaces (81 carports and 99 open). Unit amenities include central heat and air conditioning, refrigerator, garbage disposal, electric range/oven with self-venting exhaust fan/hood, dishwasher, and deck or patio. Each unit will have a washer/dryer hook-up.

The community building will contain a multi-purpose community room, rental office, and computer room. The laundry will have 8 washer and 8 dryers. The project also includes open space areas, two BBQ areas, a basketball court, and a tot lot.

C. Project Location

The project is located at 210 Sutton Way, Grass Valley, approximately one mile northeast of historic downtown Grass Valley and three miles south of Nevada City. Grass Valley is located at the intersections of State Highway Routes 20, 49, and 174, twenty miles north of Auburn via Highway 49 in the foothills of western Nevada County and 60 miles northeast of Sacramento.

The project neighborhood consists of commercial, multifamily, and residential developments. The predominant land use is multifamily. Adjacent to the north of the project site is Oak Brook Apartments (80 units LIHTC), to the south are commercial office buildings, to the east is vacant land, and to the west is Springhill Apartments (121 affordable units). Commercial and retail services are approximately within a ½ mile radius north of the project near the intersection of Sutton Way and Brunswick Road.

MARKET:

A. Market Overview

The Grass Valley and Nevada City area in western Nevada County account for 80 percent of the County's employment base. As of January 1, 2002, the population of Grass Valley was 12,000 and Nevada City was 3,020 as reported by the Department of Finance. The Grass Valley population growth rate from 2000 to 2002 was 9.4 percent versus 1.6 percent growth for Nevada County. Since 2000, Grass Valley's population growth rate has been significantly higher than its historical rates, but is expected to be 2 to 3 percent for the next three years.

The increase in population has caused rapid employment growth in Nevada County, but job growth still has not kept pace with the population growth and in 2001 the problem was compounded when there were job layoffs by a number of the Nevada County's high-tech companies. As of July 2002 the unemployment rate was 4.2 percent up from 2001 average unemployment rate of 3.7 percent, but is still below the statewide average. Despite the softening employment market, Nevada County has created 8,500 new jobs since 1983 and retail sales have increased about 10 percent annually.

Employment data also indicates the disproportionate growth in the number of jobs in the retail and service sector, which provide some of the lowest paying jobs in the County. Local incomes are about 89 percent of statewide averages. The household median income for Nevada County is \$48,800.

B. Market Demand

A total of 9 percent of Nevada County's total housing stock is multifamily units, typically the most affordable type of housing. Sacramento County has the highest percentage of multifamily units, comprising 28 percent of its total housing stock in 2000, followed by Placer County's multifamily units comprising 15 percent of its overall housing supply in 2000.

The City of Grass Valley is the regional focal point for rental and multi-family housing. Grass Valley provides approximately 55 percent of Nevada County's multi-family housing units, although the City has only 12 percent of the County's total housing stock. Nearly 60 percent of Grass Valley residents rent.

Multifamily developments have had good rent levels with low vacancy rates. Apartment rentals range from \$550 to \$900 per month for one and two bedroom apartments. Single family home rentals range from \$950 to \$2,500 per month for two and three bedroom homes, with an average home renting for \$1,000 per month.

Vacancy rates for Grass Valley have remained stable at 1.5 percent for the last seven years despite an increase of 366 units. In the last two years the population of Grass Valley and Nevada City has increased by 1,900. Based on an average of 2.5 persons per household there is additional pent up demand for 768 new housing units for the last two years. With renters accounting for 24 percent of the total housing market for Grass Valley and Nevada City, that equates to 184 multifamily units. Oak Brook Apartments, adjacent to the north of the project is an 80 unit LIHTC project that currently has 250 families on its waiting list.

C. Housing Supply

The population of Grass Valley and its Planning Area is projected to grow from 15,000 to 23,395 by the Year 2020. About one-quarter of the City's land remains undeveloped but some of this land is constrained by natural factors and development may never occur. Infill development on undeveloped land within the City of Grass Valley is an important facet of the Nevada County 2020 General Plan.

The 2000 Housing Needs Assessment prepared for western Nevada County found that there is a critical shortage of affordable housing for all low and very low-income households in Nevada County, and to some degree, moderate income families as well. Nevada County Housing Authority has historically maintained a waiting list of 300 to 400 households for Section 8 rental assistance.

In 1999, ninety-two percent of all home sales were affordable only to families at or above 120% of median income and half of median income homebuyers in Nevada County are priced out of their ability to pay. Very low-income families of four cannot afford to buy any type of house in Nevada County without assistance.

The median price of a home in western Nevada County has increased by nearly 37% in the past two years. The average sales price of a home increased by \$41,432 or 16.4% from 2000 to 2001. During 2001, total sales decreased 28% and the time on market went from 110 days to 124 days. Housing prices in the Grass Valley area range from \$100,000 to over \$1 million with the average price of a house selling for \$262,000.

PROJECT FEASIBILITY:**Rent Differentials (Market vs. Restricted)**

| Rent Level | Subject Rent | Market Rate Avg. | Difference | % of Market |
|----------------------|---------------------|-------------------------|-------------------|--------------------|
| Two Bedroom | | \$825 | | |
| 50% | \$526 | | \$299 | 64% |
| 60% | \$641 | | \$184 | 78% |
| Three Bedroom | | \$925 | | |
| 50% | \$580 | | \$345 | 63% |
| 60% | \$738 | | \$187 | 80% |
| Four Bedroom | | \$1,050 | | |
| 50% | \$618 | | \$432 | 59% |
| 60% | \$817 | | \$233 | 78% |

B. Estimated Lease-Up Period

The market study estimates unit lease-up should take four to five months based on 15 to 20 units per month.

OCCUPANCY RESTRICTIONS:

CHFA: 20% of the units (16) will be restricted to 50% or less of median income.

TCAC: 20% of the units (16) will be restricted to 60% or less of median income.
80% of the units (~~64~~) will be restricted to 50% or less of median income.

HOME 10% of the units (8) will be restricted to 50% or less of median income.

ENVIRONMENTAL:

A Phase I Environmental Site Assessment was prepared on October 20, 2000, by Holdredge and Kull Consulting Engineers and Geologists. The assessment did not discover any evidence of hazardous materials or incidents occurring at the project site. The Phase I identified several leaking underground storage tanks (LUST) within a one mile radius that had impacted groundwater. The report concluded the hazardous releases or incidents have not impacted the project site and the RWQCB has deemed no further

action is warranted at those sites. The report recommended no need for additional investigation (or a Phase II Assessment).

An update to the Phase I Environmental Site Assessment was prepared July 31, 2002, by Holdredge and Kull Consulting Engineers and Geologists. The report concluded the findings and recommendations reported in its October 20, 2000, Phase I Site Assessment is still valid and no additional investigation is needed.

A seismic report has been ordered, but has not yet been received. The final commitment will include the condition that report and its findings be acceptable to the Agency.

ARTICLE 34:

An opinion letter has been received from the Law Office of Patrick Sabelhaus dated June 18, 2002. The letter states Article 34 does not apply. The opinion letter is subject to CHFA's review and approval.

DEVELOPMENT TEAM:

A. Borrower's Profile

The borrower is Oregon Investors VIII, L.P., an Oregon limited partnership. The managing general partner and developer for the project is Cascade Housing Association. Cascade Housing Association, an Oregon non-profit corporation was formed in 1994 and has developed seven projects in California over the past five years with a total of 484 units.

B. Contractor

The contractor for the project is Sunseri Construction, Inc. In business since 1972, Sunseri Construction, Inc. is a general contractor headquartered in Chico, CA and provides a full range of construction services, assisting clients in the development of the initial project program: including scope, budget, and schedule parameters. Sunseri emphasis is in senior and affordable housing and construction of commercial and industrial buildings.

C. Architect

Meyer Architecture and Planning, Inc. ("MAP") is the project architect. MAP located in Fresno, CA has over 50 years of experience and has designed over 35,000 units of Multifamily Housing Projects including Military, Affordable, Tax Credit, Senior, and Assisted Living Facilities.

D. Management Agent

Cambridge Real Estate Services will provide the property management services for the project. Cambridge manages over 1,800 units located throughout Oregon, Washington, Idaho, and California.

Project Summary

887

Date: 27-Aug-02

Project Profile:

Project : Cedar Park
Location: 210 Sutton Way
 Grass Valley 95945 **Cap Rate:** 8.25%
County: Nevada **Market:** \$6,500,000
Borrower: Oregon InvestorsVIII **Income:** \$6,430,000
GP: Cascade Housing Associatio **Final Value:** \$6,450,000
GP:
LP: AEGON **LTC/LTV:**
Program: Tax-Exempt **Loan/Cost** 47.2%
CHFA #: 02-027-N **Loan/Value** 80.3%

Project Description:

Units 81
Handicap Units 2
Bldge Type New Const.
Buildings 16
stories 2
Gross Sq Ft 80,012
Land Sq Ft 341,510
Units/Acre 10
Total Parking 180
Covered Parking 81

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|-------------------------------|--------------------|-----------------|-------|------|
| CHFA First Mortgage | \$5,180,000 | \$63,951 | 5.95% | 40 |
| CHFA HAT | \$0 | \$0 | 0.00% | |
| CHFA Loan to Lender | \$0 | \$0 | 0.00% | |
| Grass Valley HOME | \$914,781 | \$11,294 | 3.00% | 40 |
| Loan 6 | \$0 | \$0 | 0.00% | |
| AHP | \$0 | \$0 | 0.00% | |
| Grass Valley RDA Grant | \$30,000 | \$370 | 0.00% | |
| Contributions From Operations | \$0 | \$0 | | |
| GP. Equity Contribution | \$253,089 | \$3,125 | | |
| Deferred Developer Equity | \$600,000 | \$7,407 | | |
| Tax Credit Equity | \$3,987,000 | \$49,222 | | |
| CHFA Bridge | \$540,000 | \$6,667 | 5.95% | 1 |
| CHFA HAT | \$0 | \$0 | 0.00% | |

| Type | Manager | | 35% AMI | | 50% AMI | | 60% AMI | | Market | | Total |
|-----------|---------|------|---------|-------|---------|-------|---------|-------|--------|-------|-------|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent* | |
| 1 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 bedroom | 1 | 641 | 0 | 0 | 7 | 526 | 29 | 641 | 0 | 0 | 37 |
| 3 bedroom | | | 0 | 0 | 7 | 580 | 25 | 738 | 0 | 0 | 32 |
| 4 bedroom | | | 0 | 0 | 3 | 618 | 9 | 817 | 0 | 0 | 12 |
| subtotal | 1 | | 0 | | 17 | | 63 | | 0 | | |

* net rent

81

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|----------------------------------|-----------|------------------|
| Loan fees | 2.00% of Total Loans | \$114,400 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of T/E Loans | \$57,200 | Letter of Credit |
| inspection fee | \$1,500 x Months of Construction | \$18,000 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$128,867 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$66,332 | Cash |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Cash |
| Annual Replacement Reserve Deposit | \$325 Per Unit | \$26,325 | Operations |

Sources and Uses

Cedar Park

SOURCES:

| <i>Name of Lender / Source</i> | Amount | \$ Per Unit | % of Total |
|--------------------------------------|-------------------|--------------------|-------------------|
| CHFA First Mortgage | 5,180,000 | 63,951 | 47.2% |
| CHFA Bridge | 0 | 0 | 0.0% |
| CHFA HAT | 0 | 0 | 0.0% |
| CHFA Loan to Lender | 0 | 0 | 0.0% |
| Grass Valley HOME | 914,781 | 11,294 | 8.3% |
| Other Loans | 30,000 | 370 | 0.3% |
| Total Institutional Financing | 6,124,781 | 75,615 | 55.9% |
| Equity Financing | | | |
| Tax Credits | 3,987,000 | 49,222 | 36.4% |
| G.P. Equity Contribution | 253,089 | 3,125 | 2.3% |
| Deferred Developer Equity | 600,000 | 7,407 | 5.5% |
| Total Equity Financing | 4,840,089 | 59,754 | 44.1% |
| TOTAL SOURCES | 10,964,870 | 135,369 | 100.0% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 624,911 | 7,715 | 5.7% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 6,306,560 | 77,859 | 57.5% |
| Architectual Fees | 175,000 | 2,160 | 1.6% |
| Survey and Engineering | 195,000 | 2,407 | 1.8% |
| Const. Loan Interest & Fees | 666,960 | 8,234 | 6.1% |
| Permanent Financing | 152,030 | 1,877 | 1.4% |
| Legal Fees | 40,000 | 494 | 0.4% |
| Reserves | 68,532 | 846 | 0.6% |
| Contract Costs | 15,000 | 185 | 0.1% |
| Construction Contingency | 436,580 | 5,390 | 4.0% |
| Local Permit Fees | 71,000 | 877 | 0.6% |
| TCAC Fees/Costs | 17,200 | 212 | 0.2% |
| Impact Fees/Other Costs | 996,097 | 12,297 | 9.1% |
| PROJECT COSTS | 9,764,870 | 120,554 | 89.1% |
| Developer Overhead/Profit | 1,200,000 | 14,815 | 10.9% |
| Consultant/Processing Agen. | 0 | 0 | 0.0% |
| TOTAL USES | 10,964,870 | 135,369 | 100.0% |

Annual Operating Budget

Cedar Park

\$ Per Unit

INCOME:

| | | |
|-------------------------------------|----------------|--------------|
| Total Rental Income | 655,548 | 8,093 |
| Laundry | 7,776 | 96 |
| Other Income | 0 | - |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 663,324 | 8,189 |
| Less: | | |
| Vacancy Loss | 33,166 | 409 |
| Total Net Revenue | 630,158 | 7,780 |

EXPENSES:

| | | |
|------------------------------------|----------------|--------------|
| Payroll | 64,750 | 799 |
| Administrative | 48,992 | 605 |
| Utilities | 42,525 | 525 |
| Operating and Maintenance | 50,922 | 629 |
| Insurance and Business Taxes | 24,324 | 300 |
| Taxes and Assessments | 0 | - |
| Reserve for Replacement Deposits | 26,325 | 325 |
| Subtotal Operating Expenses | 257,838 | 3,183 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | 339,849 | 4,196 |
| Total Financial | 339,849 | 4,196 |
| Total Project Expenses | 597,687 | 7,379 |

Cash Flow

Cedar Park

CHFA Development Number: 02-027-N

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 655,548 | 671,937 | 688,735 | 705,953 | 723,602 | 741,692 | 760,235 | 779,241 | 798,722 | 818,690 |
| TOTAL RENTAL INCOME | 655,548 | 671,937 | 688,735 | 705,953 | 723,602 | 741,692 | 760,235 | 779,241 | 798,722 | 818,690 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 7,776 | 7,970 | 8,170 | 8,374 | 8,583 | 8,798 | 9,018 | 9,243 | 9,474 | 9,711 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 7,776 | 7,970 | 8,170 | 8,374 | 8,583 | 8,798 | 9,018 | 9,243 | 9,474 | 9,711 |
| GROSS INCOME | 663,324 | 679,907 | 696,905 | 714,327 | 732,186 | 750,490 | 769,252 | 788,484 | 808,196 | 828,401 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 33,166 | 33,995 | 34,845 | 35,716 | 36,609 | 37,525 | 38,463 | 39,424 | 40,410 | 41,420 |
| EFFECTIVE GROSS INCOME | 630,158 | 645,912 | 662,060 | 678,611 | 695,576 | 712,966 | 730,790 | 749,060 | 767,786 | 786,981 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 231,513 | 240,774 | 250,404 | 260,421 | 270,837 | 281,671 | 292,938 | 304,655 | 316,842 | 329,515 |
| Replacement Reserve | 26,325 | 26,325 | 26,325 | 26,325 | 26,325 | 26,641 | 27,641 | 27,641 | 27,641 | 27,641 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 257,838 | 267,099 | 276,729 | 286,746 | 297,162 | 309,312 | 320,579 | 332,297 | 344,483 | 357,156 |
| NET OPERATING INCOME | 372,320 | 378,813 | 385,330 | 391,865 | 398,414 | 403,653 | 410,211 | 416,763 | 423,303 | 429,824 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 |
| CHFA - Bridge Loan | 572,130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH FLOW after debt service | 32,471 | 38,965 | 45,481 | 52,017 | 58,565 | 63,805 | 70,362 | 76,914 | 83,455 | 89,976 |
| DEBT COVERAGE RATIO | 1.10 | 1.11 | 1.13 | 1.15 | 1.17 | 1.19 | 1.21 | 1.23 | 1.25 | 1.26 |

Cash Flow

| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 839,157 | 860,136 | 881,639 | 903,680 | 926,272 | 949,429 | 973,165 | 997,494 | 1,022,431 | 1,047,992 |
| TOTAL RENTAL INCOME | 839,157 | 860,136 | 881,639 | 903,680 | 926,272 | 949,429 | 973,165 | 997,494 | 1,022,431 | 1,047,992 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 9,954 | 10,203 | 10,458 | 10,719 | 10,987 | 11,262 | 11,544 | 11,832 | 12,128 | 12,431 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 9,954 | 10,203 | 10,458 | 10,719 | 10,987 | 11,262 | 11,544 | 11,832 | 12,128 | 12,431 |
| GROSS INCOME | 849,111 | 870,339 | 892,097 | 914,399 | 937,259 | 960,691 | 984,708 | 1,009,326 | 1,034,559 | 1,060,423 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 42,456 | 43,517 | 44,605 | 45,720 | 46,863 | 48,035 | 49,235 | 50,466 | 51,728 | 53,021 |
| EFFECTIVE GROSS INCOME | 806,655 | 826,822 | 847,492 | 868,679 | 890,396 | 912,656 | 935,473 | 958,860 | 982,831 | 1,007,402 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 342,696 | 356,404 | 370,660 | 385,486 | 400,906 | 416,942 | 433,620 | 450,964 | 469,003 | 487,763 |
| Replacement Reserve | 29,023 | 29,023 | 29,023 | 29,023 | 29,023 | 30,474 | 30,474 | 30,474 | 30,474 | 30,474 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 371,719 | 385,427 | 399,683 | 414,509 | 429,929 | 447,416 | 464,094 | 481,439 | 499,477 | 518,237 |
| NET OPERATING INCOME | 434,936 | 441,395 | 447,809 | 454,170 | 460,468 | 465,240 | 471,379 | 477,421 | 483,354 | 489,164 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 95,087 | 101,546 | 107,960 | 114,321 | 120,619 | 125,391 | 131,530 | 137,572 | 143,505 | 149,316 |
| DEBT COVERAGE RATIO | 1.28 | 1.30 | 1.32 | 1.34 | 1.35 | 1.37 | 1.39 | 1.40 | 1.42 | 1.44 |

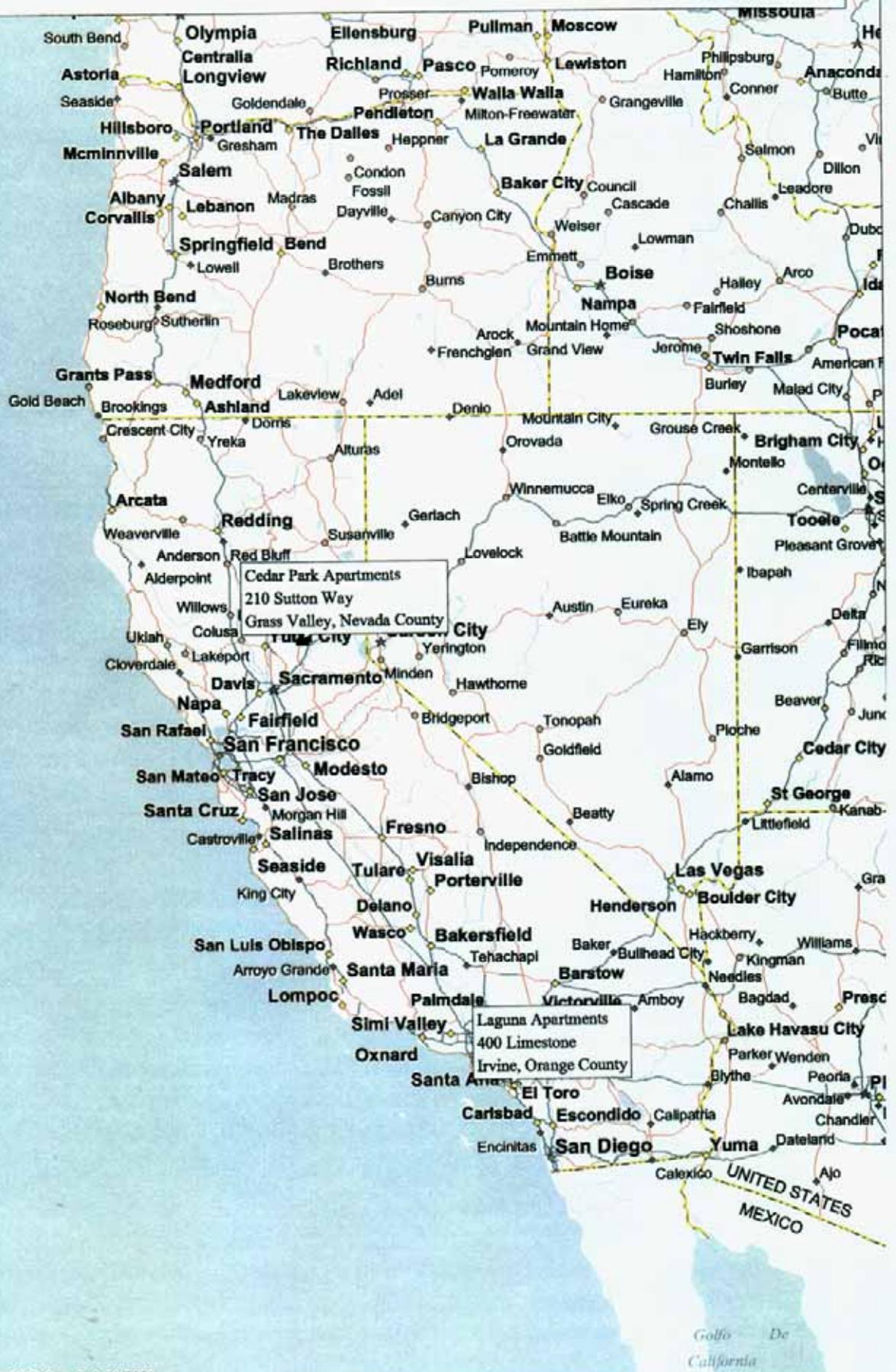
Cash Flow

| | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | | | | | | | | | | |
| Affordable Rents | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| | 1,074,192 | 1,101,047 | 1,128,573 | 1,156,787 | 1,185,707 | 1,215,349 | 1,245,733 | 1,276,876 | 1,308,798 | 1,341,518 |
| TOTAL RENTAL INCOME | 1,074,192 | 1,101,047 | 1,128,573 | 1,156,787 | 1,185,707 | 1,215,349 | 1,245,733 | 1,276,876 | 1,308,798 | 1,341,518 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 12,742 | 13,060 | 13,387 | 13,722 | 14,065 | 14,416 | 14,777 | 15,146 | 15,525 | 15,913 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 12,742 | 13,060 | 13,387 | 13,722 | 14,065 | 14,416 | 14,777 | 15,146 | 15,525 | 15,913 |
| GROSS INCOME | 1,086,934 | 1,114,107 | 1,141,960 | 1,170,509 | 1,199,771 | 1,229,766 | 1,260,510 | 1,292,022 | 1,324,323 | 1,357,431 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 54,347 | 55,705 | 57,098 | 58,525 | 59,989 | 61,488 | 63,025 | 64,601 | 66,216 | 67,872 |
| EFFECTIVE GROSS INCOME | 1,032,587 | 1,058,402 | 1,084,862 | 1,111,983 | 1,139,783 | 1,168,277 | 1,197,484 | 1,227,421 | 1,258,107 | 1,289,560 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 507,273 | 527,564 | 548,667 | 570,614 | 593,438 | 617,176 | 641,863 | 667,537 | 694,239 | 722,008 |
| Replacement Reserve | 31,998 | 31,998 | 31,998 | 31,998 | 31,998 | 33,598 | 33,598 | 33,598 | 33,598 | 33,598 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 539,272 | 559,563 | 580,665 | 602,612 | 625,436 | 650,774 | 675,461 | 701,135 | 727,837 | 755,606 |
| NET OPERATING INCOME | 493,315 | 498,839 | 504,196 | 509,371 | 514,346 | 517,503 | 522,023 | 526,286 | 530,270 | 533,953 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 153,467 | 158,990 | 164,348 | 169,523 | 174,498 | 177,655 | 182,175 | 186,437 | 190,421 | 194,104 |
| DEBT COVERAGE RATIO | 1.45 | 1.47 | 1.48 | 1.50 | 1.51 | 1.52 | 1.54 | 1.55 | 1.56 | 1.57 |

Cash Flow

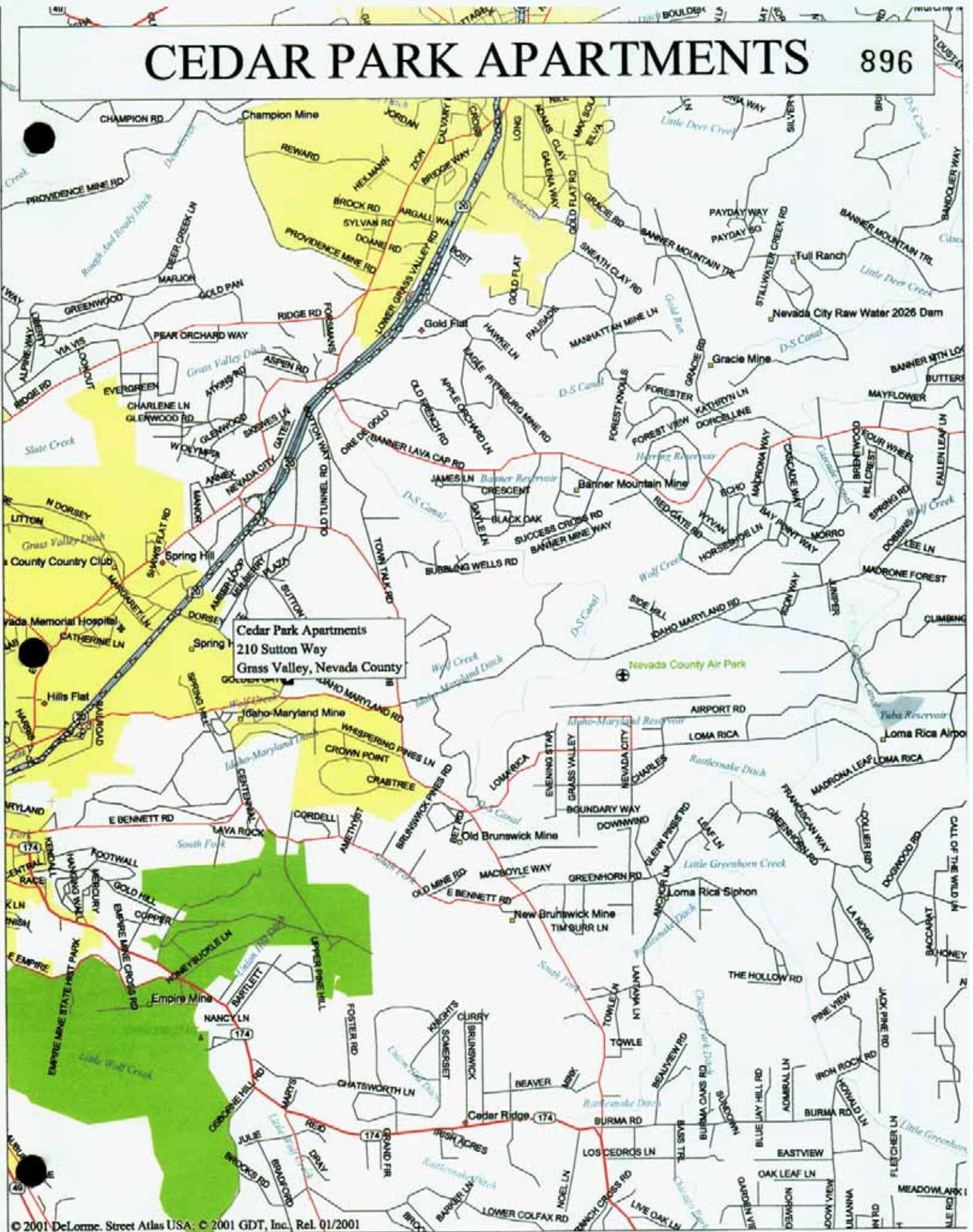
| | Year 31 | Year 32 | Year 33 | Year 34 | Year 35 | Year 36 | Year 37 | Year 38 | Year 39 | Year 40 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,375,056 | 1,409,433 | 1,444,668 | 1,480,785 | 1,517,805 | 1,555,750 | 1,594,644 | 1,634,510 | 1,675,372 | 1,717,257 |
| TOTAL RENTAL INCOME | 1,375,056 | 1,409,433 | 1,444,668 | 1,480,785 | 1,517,805 | 1,555,750 | 1,594,644 | 1,634,510 | 1,675,372 | 1,717,257 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 16,311 | 16,718 | 17,136 | 17,565 | 18,004 | 18,454 | 18,916 | 19,388 | 19,873 | 20,370 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 16,311 | 16,718 | 17,136 | 17,565 | 18,004 | 18,454 | 18,915 | 19,388 | 19,873 | 20,370 |
| GROSS INCOME | 1,391,367 | 1,426,151 | 1,461,805 | 1,498,350 | 1,535,809 | 1,574,204 | 1,613,559 | 1,653,898 | 1,695,245 | 1,737,627 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 69,868 | 71,308 | 73,090 | 74,917 | 76,790 | 78,710 | 80,678 | 82,696 | 84,762 | 86,881 |
| EFFECTIVE GROSS INCOME | 1,321,799 | 1,354,844 | 1,388,715 | 1,423,432 | 1,459,018 | 1,495,494 | 1,532,881 | 1,571,136 | 1,610,483 | 1,650,745 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 750,889 | 780,924 | 812,161 | 844,648 | 878,434 | 913,571 | 950,114 | 988,118 | 1,027,643 | 1,068,749 |
| Replacement Reserve | 35,278 | 35,278 | 35,278 | 35,278 | 35,278 | ETODZ | ETODZ | ETODZ | ETODZ | ETODZ |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENSES | 786,167 | 816,202 | 847,439 | 879,926 | 913,712 | 950,613 | 987,156 | 1,025,160 | 1,064,685 | 1,105,791 |
| NET OPERATING INCOME | 535,632 | 538,641 | 541,276 | 543,507 | 545,307 | 544,881 | 546,730 | 548,977 | 551,808 | 554,954 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 | 339,849 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 195,783 | 198,793 | 203,427 | 203,658 | 205,458 | 205,032 | 205,877 | 206,194 | 205,950 | 205,106 |
| DEBT COVERAGE RATIO | 1.58 | 1.58 | 1.69 | 1.60 | 1.60 | 1.60 | 1.61 | 1.61 | 1.61 | 1.60 |

CEDAR PARK APARTMENTS 894



CEDAR PARK APARTMENTS

896



Cedar Park Apartments
210 Sutton Way
Grass Valley, Nevada County

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RESOLUTION 02-22

RESOLUTION AUTHORIZING A **FINAL**, LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Oregon Investors VIII, **L.P.**, an Oregon limited partnership (the "Borrower"), seeking a loan commitment under the Agency's Tax-Exempt Loan Program in the mortgage amount described herein, the proceeds of which are to be used to provide a mortgage loan on a 81-unit multifamily housing development located in the City of Grass Valley to be known **as** Cedar Park Apartments (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 27,2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, **as** the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on July 11,2002, the Executive Director exercised the authority delegated to her under Resolution **94-10** to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions, including but not limited to those set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

| PROJECT NUMBER | DEVELOPMENT NAME/ LOCALITY | NUMBER OF UNITS | MORTGAGE AMOUNT |
|----------------|--|-----------------|--|
| 02-027-N | Cedar Park Apartments Grass Valley/Nevada | 81 | First Mortgage: \$5,180,000 Bridge Loan: \$ 540,000 |

1 Resolution 02-22
2 Page2

3

4 2. The Executive Director, or in his/her absence, either the Chief Deputy Director or
5 the Director of Multifamily Programs of the Agency is hereby authorized to increase the
6 mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%)
7 without further Board approval.

6

7 3. All other material modifications to the final commitment, including increases
8 in mortgage amount of more than seven percent (7%), must be submitted to this Board for
9 approval. "Material modifications" as used herein means modifications which, when
10 made in the discretion of the Executive Director, or in his/her absence, either the Chief
11 Deputy Director or the Director of Multifamily Programs of the Agency, change the legal,
12 financial or public purpose aspects of the final commitment in a substantial or material
13 way.

11

12 I hereby certify that this is a true and correct copy of Resolution 02-22 adopted at a duly
13 constituted meeting of the Board of the Agency held on September 12,2002, at Burbank,
14 California.

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15 ATTEST: _____
16 Secretary

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CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment Villa Madera Apartments 02-028-S

SUMMARY:

This is a Final Commitment request for a tax exempt, first mortgage loan in the amount of \$6,150,000 for thirty years at 5.75% and a bridge loan in the amount of \$900,000 for one year at 5.75%. Villa Madera Apartments is a **72-unit**, new construction family project. The borrower will be Mercy Housing California XVI with Mercy Housing Properties as the general partner. The project will be located in the Redevelopment Area on portions of 983-999 and 1111 North Oxnard Boulevard, Oxnard, in Ventura County.

LOAN TERMS:

| | |
|-------------------------------|--------------------------------|
| First Mortgage Amount: | \$6,150,000 |
| Interest Rate: | 5.75% |
| Term: | 30 year fixed, fully amortized |
| Financing: | Tax-Exempt |

| | |
|---------------------|-------------------------|
| Bridge Loan: | \$900,000 |
| Interest Rate: | 5.75% |
| Term: | 1 year, simple interest |
| Financing: | Tax-Exempt |

LOCALITY/OTHER INVOLVEMENT:

The project has received both a \$2,000,000 loan from the City of Oxnard Redevelopment Agency and a \$300,000 pre-development grant. The source of funding for the loan is "in-lieu fees" collected by the City of Oxnard ("Oxnard"). The term of the loan is 35 years, the interest rate is 3% and payments are residual receipts.

In addition, the project has been awarded an AHP subsidy through Los Padres Bank for thirty years in the amount of \$284,000.

901

PROJECT DESCRIPTION:

A. Site Design

The site will be located on a 4.2 acre rectangular parcel of land that is zoned **R3-PD** allowing for up to 18 units per acre, which is a conforming use. The site is on the northwest portion of the former Team Ford dealership. The balance of the land is to be subdivided into numerous small commercial parcels. The Team Ford buildings have been demolished and all that remains are the original concrete building pads and asphalt.

B. Project Description

The 72-unit project will consist of 59 townhomes and 13 garden-style apartments in 13 residential two-story wood framed and stucco, craftsman style buildings with composite shingle roofs. There will also be a stand alone, one-story community center. The project design includes nine different building plans. All of the units will have garages with automatic garage door openers and most garages will be attached to the units.

The residential unit mix will consist of 17 two-bedroom-one-bath units (approximately 900 square feet); 43 three-bedroom and a half bath units (approximately 1,100 square feet) and 12 four bedroom/two bath units (approximately 1,200 square feet). Unit amenities include dishwashers and garbage disposals in all of the units.

The community center will contain a leasing office, 2 other offices, a maintenance garage, a large multi-purpose room, a kitchen, a laundry room and bathrooms. Other project amenities include a tot lot, a basketball half court and several barbeque areas.

The borrower will provide a full-time residential services coordinator who will coordinate an after school program with local agencies, including Interface Children Family Services and the Coalition for Community Development. These agencies will provide dance, safety awareness, self-defense classes and drug and alcohol abuse prevention classes on-site.

C. Project Location

The project is located in Oxnard, approximately 62 miles northwest of downtown Los Angeles and 35 miles southeast of Santa Barbara. The site is at the northwest corner of Robert Avenue and A Street. The area surrounding the project has been developed over the past 50 years and is now being rehabilitated. The project area is in Oxnard the Redevelopment Area by Oxnard.

To the north of the project is a used car dealer; to the east is vacant land from the Team Ford dealership that is proposed as a neighborhood retail center and south is a self-serve carwash, an older strip retail and some older apartment buildings. To the west on the other side of the alley adjacent to the project are the backyards of a tract of older single family homes.

MARKET

A. Market Overview

The economy in Ventura County has prospered despite a regional recession, because of its economic diversity. Ventura County received **14%** of Southern California's venture capital, up from **10%** in **2000**. Defense, video game development and digital sound systems are growing industries in the county. The Ventura freeway is one of the strongest tech corridors with an estimated **241** companies. The three largest sectors of employment for Ventura County are services (**28%**), retail trade (**17.5%**) and government (**15.2%**). Growth in these three sectors is expected to reach **67%** of all employment by **2004**. The June **2002** unemployment rate for Ventura County was **4.8%** and **6.9%** in Oxnard.

Oxnard is named after the family that developed the first major industry in the area, a sugar beet factory in the **1890's**. Oxnard is the largest city in Ventura County and is in the center of the vast alluvial plain, now known as the Oxnard Plain, 180 square miles of some of the richest agricultural land in California. The project is located one mile north of downtown Oxnard. The primary market area for the project is defined as Oxnard's city limits. Oxnard's current population is **177,770**.

B. Market Demand

The average sale price for a single family home in the neighborhood, within a one mile radius of the project is **\$284,115** for **1,445** square feet of livable area, on a **6,580** square foot lot, built in **1954**. The average home sales price has increased approximately **16%** in Ventura County over the past year. Over **62%** of all housing units are single family homes in Oxnard.

Median income levels increased an average of **4.8%** from **2001** to **2002** to **\$74,700**. Within a five-mile radius of the project, **44%** of the households fall within the income requirements of this project. Of that, **42%** of the households are renters, indicating a potential demand of **13,232** households. The number of existing affordable rental units with a five mile radius is less than **2,000**, and there is an estimated need for **445** new affordable apartments per year in Oxnard. Three and four bedroom units are scarce in all rental housing product.

Demand for all types of housing in Ventura County and in Oxnard is high because the number of apartment units available is low. The overall vacancy rate for market rate apartments is between **1** and **6** percent.

C. Housing Supply

There are **63** apartment complexes containing over 100 units each in the entire county. The appraiser surveyed **1,534** market rate units in six apartment complexes in

Oxnard and found **54** vacant units, for a vacancy factor of approximately **3.5%**. This review did not take into consideration vacant units already pre-rented. The Realfacts database supports this finding stating that the vacancy rate in Oxnard was 3.7% in the first quarter 2002.

Four of the six market rate projects were constructed in the late 1980's; the remaining two were constructed in 2000. The two newest projects have both two and three bedroom units, and the unit sizes are approximately 25% larger than the subjects. The four older market rate projects did not have three bedroom units, and their two bedroom units were generally comparable in size. In five of the six market rate projects, the two bedroom units have two bathrooms. Four bedroom units were not available in the market rate rental apartment market in Oxnard. The appraiser had to consider single family homes as the comparable for these units to determine market rental information.

The project's amenities are less than those offered in market rate projects. The project's units are smaller, there is no balcony or patio, and there is no community pool. All the new apartment complexes include air conditioning; however, air conditioning is not considered a necessity in this community that is **4** miles from the beach.

Market rate construction of high end single-family homes is occurring at a rapid pace in Oxnard. There is a large master planned development community going through the planning process. Riverpark Project will include 2,805 units of which 1,000 are apartments. Of the 1,000 apartments, 140 will be for low income families, and 860 units will be market rate. Currently there are 5 affordable housing projects with a total of 172 units, not including Villa Madera, in the planning stages. Three of them (with a total of 166 units) have received their entitlements and are in the process of obtaining financing. The fourth and smallest project (**6** units) is scheduled to go before the planning commission soon. The fifth project with **54** affordable apartments is probably a year away from entitlement.

PROJECT FEASIBILITY:

Rent Differentials (Market vs. Restricted)

| Rent Level | Subject Rent | Market Rate Avg. | Difference | % of Market |
|----------------------|--------------|------------------|------------|-------------|
| Two Bedroom | | \$1,100 | | |
| 50% | \$783 | | \$317 | 71% |
| 60% | \$951 | | \$149 | 86% |
| Three Bedroom | | \$1,325 | | |
| 50% | \$934 | | \$391 | 70% |
| 60% | \$1,166 | | \$159 | 88% |
| Four Bedroom | | \$1475 | | |
| 50% | \$1,009 | | \$466 | 68% |
| 60% | \$1,300 | | \$175 | 88% |

B. Estimated Lease-Up Period

Based on the number of households in the PMA that qualify for affordable housing and the short supply of affordable units, the project is expected to rent-up quickly. The appraiser estimates that the unit lease-up should take approximately **3** months.

OCCUPANCY RESTRICTIONS:

CHFA: 20% of the units (**14**) will be restricted to 50% or less of median income.

City of

Oxnard: 20% of the units (**14**) will be restricted to 50% or less of median income.
80% of the units (57) will be restricted to 60% or less of median income.

TCAC: **100%** of the units (**71**) will be restricted to 60% or less of median income.

ENVIRONMENTAL:

A Phase 1 Environmental Site Assessment (“Phase I”) was prepared on the entire Team Ford dealership site located at **983- 999** and 1111 North Oxnard Boulevard on June 28, 2000 by (QA)2 Environmental. The property was agricultural until **1965** when several car dealerships were constructed. Findings for the portion of the site for this project were not addressed separately. The project’s site included a body shop/service building on the eastern side, and a smaller detail building towards the west side of the property. All remaining portions of the property are asphalted, including driveways between buildings and parking areas on the western side of the property. All buildings at this address have been demolished since this Phase I was completed. The Phase I did not include an asbestos survey, but one was recommended prior to the demolition or major renovation of the structure. The architects, Lauterbach & Associates, supervised the demolition of buildings on the project’s site, and they have agreed to provide CHFA with a letter certifying that the demolition was done in conformance with ASTM environmental standards.

The dealership did have two underground tanks, a 500-gallon waste oil tank and one 2,000 gallon gasoline tank. Both of these tanks were located to the east of the project site. According to the records at the City of Oxnard Fire Department, the tanks were removed in **1998** along with **40** tons of soil. Verification sampling from the excavation walls and bottom showed no residual contamination. Four groundwater monitoring wells were installed on the dealership site, two on 1111 North Oxnard Boulevard, to analyze Total Petroleum Hydrocarbons as gasoline (“TPH-G”) and for benzene, toluene, ethylbenzene and xylene (“BTEX”). The site was also listed as a Small Quantity Generator of Hazardous Waste (i.e. it generated less than 1000 Kg of hazardous waste per month).

Ventura County Environmental Health Department ("VCEHD") requested in 1992 that a vapor extraction system ("VES") be installed at the location of the former gasoline tanks. Soil samples retrieved during the drilling of the vapor extraction wells were analyzed for TPH-G and BTEX. In 1993, verification borings were collected and showed that residual contamination remains in the vicinity of the former gasoline tank. A third vapor extraction well was installed in 1994 to the northeast of the former gasoline tank and an air sparging system was installed in 1994. The overall system was operated until February 7, 1996 when VCEHD determined the remediation was complete and the case was closed.

In the surrounding area there have been several hazardous environmental events reported. Two spills referenced in the Phase I were considered a potential impact the dealership. The Shell station located south of the project had a reported diesel leak in 1988. The area was remediated and the case closed in 1996. Due to the downgradient location of the Shell station with respect to the flow of groundwater, it is unlikely this site would have been affected. The Chevrolet dealership to the north of the project had a gasoline leak reported in 1988. The contaminated soils were excavated, and the case was closed in 1997. While this occurred at an upgradient location, it appears unlikely that the site was impacted because the spill was limited to soil contamination.

A Site Investigation Report was prepared by (QA2) Environmental on July 15, 2000. It specifically addressed the portions of the property at 983-999 and 1111 North Oxnard Boulevard that make up the project site and the areas of concern for this project. At 983-999 North Oxnard Boulevard the paint booth and paint body/detail area are suspect areas with no subsurface analytical data. Other areas with prior subsurface analytical data include a clarifier removed in 1995 and former service bays removed in 1995 with impacted soils excavated at the time of the removal. Portions of the site located at 1111 North Oxnard Boulevard, including the dumpster area, body detail area, paint booth and paint/waste storage area, former gasoline area, service bays, and wash bays are suspect areas with no subsurface analytical data. Suspect areas with prior subsurface analytical data include the paint/body shop and the clarifier. The removal and clean-up of both of these sites was supervised by Lauterbach & Associates. Lead-based paint and asbestos abatement was completed by Project Development Group, Inc. in January, 2001.

A site specific Phase I, with particular focus on the suspect areas with no subsurface analytical data has been requested. Review, approval and acceptance of the Phase I is a condition of the final commitment.

A seismic review has been requested from URS. Review and approval of the environmental and seismic reports by the Agency is a condition of the final commitment.

ARTICLE 34:

A satisfactory opinion letter will be required prior to permanent loan close.

DEVELOPMENT TEAM:**A. Borrower's Profile**

The project will be owned by Mercy Housing California XVI, a California non-profit public benefit corporation with Mercy Properties, Inc., a Colorado nonprofit corporation as the General Partner. Mercy Housing California has developed and rehabilitated **77** projects in California with over 4,000 units during the past **34** years. All **77** projects are under the ownership of Mercy Housing. Several of these projects, including Duchow Way and Padre Apartments, were financed by CHFA.

B. Contractor

The contractor is Benchmark Contractors, Inc., a wholly-owned subsidiary of Morley Builders. Benchmark Contractor, Inc. was formed in **1984** and specializes in the construction of affordable apartments and student housing using wood-framed structural systems. They have constructed ten affordable projects for seniors and families with a total of **601** units.

C. Architect

Lauterbach & Associates Architecture/Planning are the architects for the project. The firm was formed in **1970** and they have designed **12** affordable projects with a total of **1,165** units. Lauterbach & Associates have been the architect on several projects developed by Mercy Housing California.

D. Management Agent

Mercy Services Corporation, a nonprofit affiliate of Mercy Housing California founded in **1992** will manage the project and is the property manager of all multifamily projects developed and owned by Mercy **Housing** California and its affiliates. They currently manage **139** properties with **7,955** units nationwide, including **79** sites with over 4,000 units in California.

Project Summary

907

Date: 27-Aug-02

Project Profile:

Project : Villa Madera Apartments
Location: various on N. Oxnard Boulevard
 Oxnard 93030 **Cap Rate:** 7.75%
County: Ventura **Market:** \$9,275,000
 Borrower Mercy Housing Cal., XVI **Income:** \$8,925,000
 GP: Mercy Properties, Inc. **Final Value:** \$9,100,000
 GP: TBD
LTC/LTV:
Program: Tax Exempt **Loan/Cost** 45.4%
CHFA #: 02-028-S **Loan/Value** 67.6%

Project Description:

Units 72
Handicap Units 2
Bldge Type New Const.
Buildings 13
Stories 2
Gross Sq Ft 80,561
Land Sq Ft 186,001
Units/Acre 17
Total Parking 156
Covered Parking 100

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|---------------------------|------------------|-----------------|--------------|----------|
| CHFA First Mortgage | \$6,150,000 | \$85,417 | 5.75% | 30 |
| CHFA HAT | \$0 | \$0 | 0.00% | - |
| City of Oxnard | \$2,000,000 | \$27,778 | 3.0096 | 35 |
| AHP | \$284,000 | \$3,944 | 3.00% | 30 |
| City of Oxnard Grant | \$300,000 | \$4,167 | 0.00% | - |
| Loan | \$0 | \$0 | 0.00% | - |
| Loan | \$0 | \$0 | 0.00% | - |
| State Tax Credits | \$1,477,327 | \$20,518 | | - |
| Borrower Contribution | \$0 | \$0 | | - |
| Deferred Developer Equity | \$273,153 | \$3,794 | | - |
| Tax Credit Equity | \$3,063,901 | \$42,554 | | - |
| CHFA Bridge | \$900,000 | \$12,500 | 5.15% | 1 |
| CHFA HAT | \$0 | \$0 | 0.00% | - |

Unit Mix:

| Type | Manager | | 50% AMI | | 60% AMI | | 50% City | | Market | | Total |
|-----------------|----------|------|-----------|-------|-----------|-------|----------|-------|----------|------|-----------|
| | number | rent | number | rent* | number | rent* | number | rent* | number | rent | |
| 1 bedroom | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 bedroom | 1 | 937 | 3 | 783 | 13 | 951 | 0 | 0 | 0 | 0 | 17 |
| 3 bedroom | 0 | 0 | 9 | 863 | 34 | 1084 | 0 | 0 | 0 | 0 | 43 |
| 4 bedroom | | | 2 | 923 | 10 | 1139 | 0 | 0 | 0 | 0 | 12 |
| subtotal | 1 | | 14 | | 57 | | 0 | | 0 | | 72 |

* net rent

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|--|----------------------------------|-----------|------------------|
| Loan fees | 2.00% of Loan Amount | \$141,000 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of Loan Amount | \$70,500 | Letter of Credit |
| Inspection fee | \$1,500 x months of construction | \$22,500 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$159,852 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$88,814 | Letter of Credit |
| Initial Deposit to Replacement Reserve | 0.00% of Gross Income | \$0 | Letter of Credit |
| Annual Replacement Reserve Deposit | \$350 per unit | \$25,200 | Operations |

Sources and Uses**Villa Madera Apartments****SOURCES:**

| <i>Name of Lender/ Source</i> | Amount | \$ Per Unit | % of Total |
|--------------------------------------|-------------------|--------------------|-------------------|
| CHFA First Mortgage | 6,150,000 | 85,417 | 45.4% |
| CHFA Bridge | 0 | 0 | 0.0% |
| CHFA HAT | 0 | 0 | 0.0% |
| City of Oxnard | 2,000,000 | 27,778 | 14.8% |
| AHP | 284,000 | 3,944 | 2.1% |
| Other Loans | 300,000 | 4,167 | 2.2% |
| Total Institutional Financing | 8,734,000 | 121,306 | 64.5% |
| Equity Financing | | | |
| Tax Credits (State and Federal) | 4,541,228 | 63,073 | 33.5% |
| Deferred Developer Equity | 273,153 | 3,794 | 2.0% |
| Total Equity Financing | 4,814,381 | 66,866 | 35.5% |
| TOTAL SOURCES | 13,548,381 | 188,172 | 100.0% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 1,586,123 | 22,029 | 11.7% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 7,400,630 | 102,787 | 54.6% |
| Architectural Fees | 384,846 | 5,345 | 2.8% |
| Survey and Engineering | 152,000 | 2,111 | 1.1% |
| Const. Loan Interest & Fees | 811,971 | 11,277 | 6.0% |
| Permanent Financing | 203,250 | 2,823 | 1.5% |
| Legal Fees | 45,500 | 632 | 0.3% |
| Reserves | 91,064 | 1,265 | 0.7% |
| Contract Costs | 13,463 | 187 | 0.1% |
| Construction Contingency | 419,799 | 5,831 | 3.1% |
| Local Fees | 1,059,654 | 14,717 | 7.8% |
| Marketing/Inspection | 73,500 | | 0.5% |
| TCAC/Other Costs | 71,581 | 994 | 0.5% |
| PROJECT COSTS | 12,313,381 | 171,019 | 90.9% |
| Developer Overhead/Profit | 1,200,000 | 16,667 | 8.9% |
| Consultant/Processing Agent | 35,000 | 486 | 0.3% |
| TOTAL USES | 13,548,381 | 188,172 | 100.0% |

Annual Operating Budget**Villa Madera Apartments**

| | | \$ per unit |
|-------------------------------------|----------------|---------------|
| INCOME: | | |
| Total Rental Income | 882,096 | 12,251 |
| Laundry | 6,048 | 84 |
| Other Income | 0 | - |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 888,144 | 12,335 |
| Less: | | |
| Vacancy Loss | 44,407 | 617 |
| Total Net Revenue | 843,737 | 11,719 |
| EXPENSES: | | |
| Payroll | 155,840 | 2,164 |
| Administrative | 82,370 | 1,144 |
| Utilities | 38,055 | 529 |
| Operating and Maintenance | 48,839 | 678 |
| Insurance and Business Taxes | 15,653 | 217 |
| Taxes and Assessments | 2,000 | 28 |
| Reserve for Replacement Deposits | 25,200 | 350 |
| Subtotal Operating Expenses | 367,957 | 5,111 |
| Financial Expenses | | |
| Mortgage Payments (1st loan) | 430,677 | 5,982 |
| Total Financial | 430,677 | 5,982 |
| Total Project Expenses | 798,633 | 11,092 |

Cash Flow

Villa Madera Apartments

CHFA # 02-028-S

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|-------------------------------------|---------|---------|---------|---------|---------|-----------|-----------|-----------|-----------|-----------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 882,096 | 904,148 | 926,752 | 949,921 | 973,669 | 998,011 | 1,022,961 | 1,048,535 | 1,074,748 | 1,101,617 |
| TOTAL RENTAL INCOME | 882,096 | 904,148 | 926,752 | 949,921 | 973,669 | 998,011 | 1,022,961 | 1,048,535 | 1,074,748 | 1,101,617 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 6,048 | 6,199 | 6,354 | 6,513 | 6,676 | 6,843 | 7,014 | 7,189 | 7,369 | 7,553 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 6,048 | 6,199 | 6,354 | 6,513 | 6,676 | 6,843 | 7,014 | 7,189 | 7,369 | 7,553 |
| GROSS INCOME | 888,144 | 910,348 | 933,106 | 956,434 | 980,345 | 1,004,853 | 1,029,975 | 1,055,724 | 1,082,117 | 1,109,170 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 44,407 | 45,517 | 46,655 | 47,822 | 49,017 | 50,243 | 51,499 | 52,786 | 54,106 | 55,459 |
| EFFECTIVE GROSS INCOME | 843,737 | 864,830 | 886,451 | 908,612 | 931,328 | 954,611 | 978,476 | 1,002,938 | 1,028,011 | 1,053,712 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 340,757 | 354,387 | 368,562 | 383,305 | 398,637 | 414,583 | 431,166 | 448,412 | 466,349 | 485,003 |
| Replacement Reserve | 25,200 | 25,200 | 25,200 | 25,200 | 25,200 | 26,460 | 26,460 | 26,460 | 26,460 | 26,460 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 2,000 | 2,040 | 2,081 | 2,122 | 2,165 | 2,208 | 2,252 | 2,297 | 2,343 | 2,390 |
| TOTAL EXPENSES | 367,957 | 381,627 | 395,843 | 410,627 | 426,002 | 443,251 | 459,878 | 477,170 | 495,152 | 513,853 |
| NET OPERATING INCOME | 475,780 | 483,203 | 490,608 | 497,985 | 505,326 | 511,360 | 518,598 | 525,768 | 532,859 | 539,859 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 |
| CHFA - Bridge Loan | 951,750 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHFA - HIAT Loan (amortizing) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASH FLOW after debt service | 45,103 | 52,527 | 59,931 | 67,308 | 74,649 | 80,683 | 87,921 | 95,091 | 102,182 | 109,182 |
| DEBT COVERAGE RATIO | 1.10 | 1.12 | 1.14 | 1.16 | 1.17 | 1.19 | 1.20 | 1.22 | 1.24 | 1.25 |

Cash Flow

| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% |
| Affordable Rents | 1,129,157 | 1,157,386 | 1,186,321 | 1,215,979 | 1,246,379 | 1,277,538 | 1,309,476 | 1,342,213 | 1,375,769 | 1,410,163 |
| TOTAL RENTAL INCOME | 1,129,157 | 1,157,386 | 1,186,321 | 1,215,979 | 1,246,379 | 1,277,538 | 1,309,476 | 1,342,213 | 1,375,769 | 1,410,163 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% | 2,500% |
| Laundry | 7,742 | 7,936 | 8,134 | 8,337 | 8,546 | 8,759 | 8,978 | 9,203 | 9,433 | 9,669 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 7,742 | 7,936 | 8,134 | 8,337 | 8,546 | 8,759 | 8,978 | 9,203 | 9,433 | 9,669 |
| GROSS INCOME | 1,136,899 | 1,165,322 | 1,194,455 | 1,224,316 | 1,254,924 | 1,286,297 | 1,318,455 | 1,351,416 | 1,385,202 | 1,419,832 |
| Vacancy Rate : Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 56,845 | 58,266 | 59,723 | 61,216 | 62,746 | 64,315 | 65,923 | 67,571 | 69,260 | 70,992 |
| EFFECTIVE GROSS INCOME | 1,080,054 | 1,107,056 | 1,134,732 | 1,163,100 | 1,192,178 | 1,221,982 | 1,252,532 | 1,283,845 | 1,315,941 | 1,348,840 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 504,403 | 524,579 | 545,562 | 567,385 | 590,080 | 613,683 | 638,231 | 663,760 | 690,310 | 717,923 |
| Replacement Reserve | 26,460 | 27,783 | 27,783 | 27,783 | 27,783 | 27,783 | 29,172 | 29,172 | 29,172 | 29,172 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 2,438 | 2,487 | 2,536 | 2,587 | 2,639 | 2,692 | 2,746 | 2,800 | 2,856 | 2,914 |
| TOTAL EXPENSES | 533,301 | 554,849 | 575,882 | 597,755 | 620,502 | 644,156 | 670,148 | 695,733 | 722,339 | 750,009 |
| NET OPERATING INCOME | 546,753 | 552,207 | 558,850 | 565,345 | 571,676 | 577,824 | 582,384 | 588,113 | 593,602 | 598,831 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 116,077 | 121,530 | 128,174 | 134,669 | 140,999 | 147,148 | 151,707 | 157,436 | 162,926 | 168,155 |
| DEBT COVERAGE RATIO | 1.27 | 1.28 | 1.30 | 1.31 | 1.33 | 1.34 | 1.35 | 1.37 | 1.38 | 1.39 |

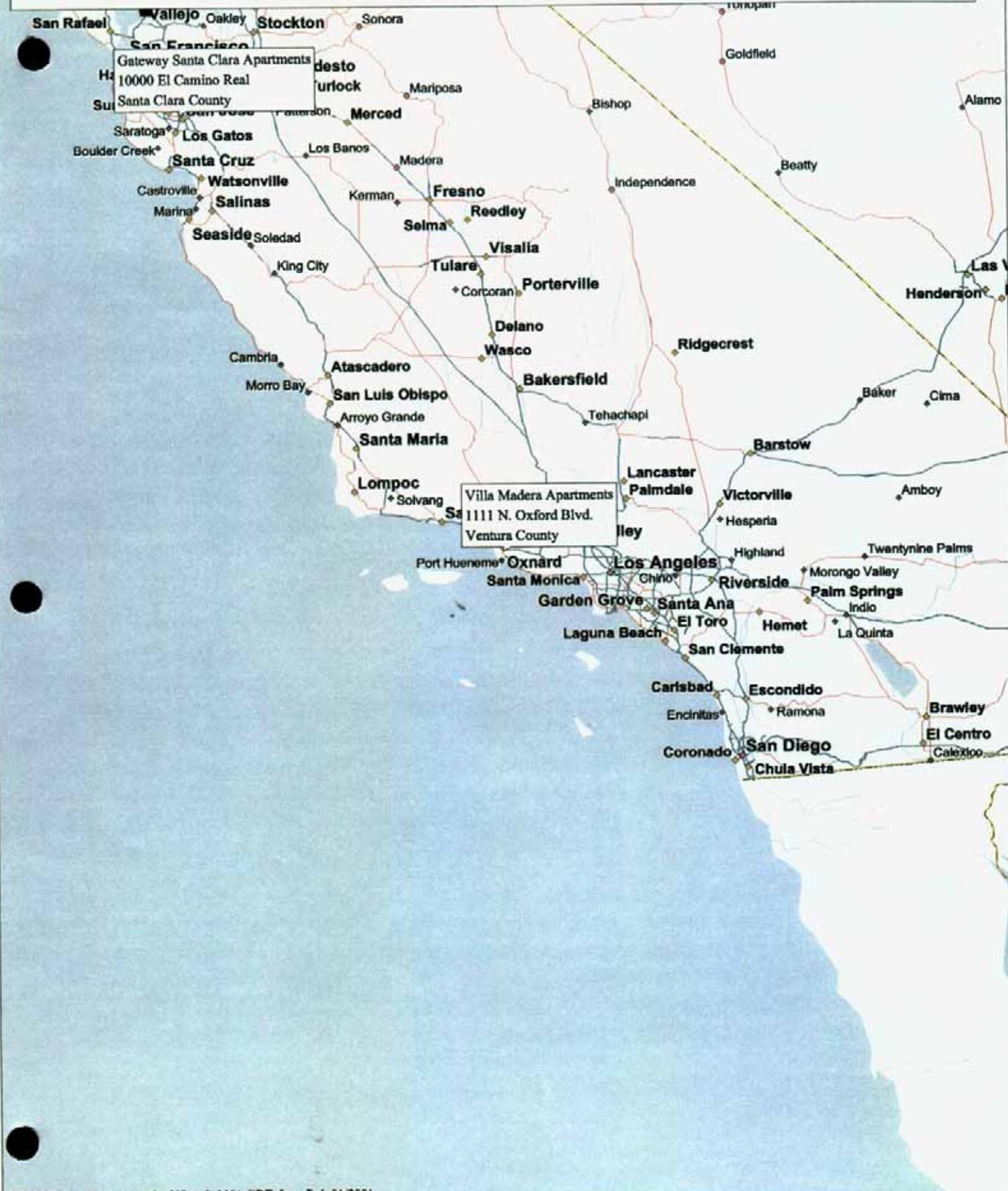
Cash Flow

| | Year 21 | Year 22 | Year 23 | Year 24 | Year 25 | Year 26 | Year 27 | Year 28 | Year 29 | Year 30 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| RENTAL INCOME | | | | | | | | | | |
| Market Rent Increase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Market Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,445,417 | 1,481,552 | 1,518,591 | 1,556,556 | 1,595,470 | 1,635,357 | 1,676,241 | 1,718,147 | 1,761,100 | 1,805,128 |
| TOTAL RENTAL INCOME | 1,445,417 | 1,481,552 | 1,518,591 | 1,556,556 | 1,595,470 | 1,635,357 | 1,676,241 | 1,718,147 | 1,761,100 | 1,805,128 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Laundry | 9,910 | 10,158 | 10,412 | 10,672 | 10,939 | 11,213 | 11,493 | 11,780 | 12,075 | 12,377 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER INCOME | 9,910 | 10,158 | 10,412 | 10,672 | 10,939 | 11,213 | 11,493 | 11,780 | 12,075 | 12,377 |
| GROSS INCOME | 1,455,327 | 1,491,711 | 1,529,003 | 1,567,228 | 1,606,409 | 1,646,569 | 1,687,734 | 1,729,927 | 1,773,175 | 1,817,504 |
| Vacancy Rate - Market | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacancy Rate - Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 72,766 | 74,586 | 76,450 | 78,361 | 80,320 | 82,328 | 84,387 | 86,496 | 88,659 | 90,875 |
| EFFECTIVE GROSS INCOME | 1,382,561 | 1,417,125 | 1,452,553 | 1,488,867 | 1,526,089 | 1,564,241 | 1,603,347 | 1,643,431 | 1,684,516 | 1,726,629 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 746,640 | 776,505 | 807,565 | 839,868 | 873,463 | 908,401 | 944,737 | 982,527 | 1,021,828 | 1,062,701 |
| Replacement Reserve | 29,172 | 30,631 | 30,631 | 30,631 | 30,631 | 30,631 | 32,162 | 32,162 | 32,162 | 32,162 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 2,972 | 3,031 | 3,092 | 3,154 | 3,217 | 3,281 | 3,347 | 3,414 | 3,482 | 3,552 |
| TOTAL EXPENSES | 778,784 | 810,167 | 841,288 | 873,653 | 907,310 | 942,313 | 980,247 | 1,018,103 | 1,057,472 | 1,098,415 |
| NET OPERATING INCOME | 603,777 | 606,958 | 611,265 | 615,214 | 618,778 | 621,928 | 623,100 | 625,328 | 627,044 | 628,214 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 | 430,677 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CHFA - HAT Loan (amortizing) | | | | | | | | | | |
| CASH FLOW after debt service | 173,100 | 176,281 | 180,588 | 184,538 | 188,101 | 191,251 | 192,424 | 194,651 | 196,367 | 197,537 |
| DEBT COVERAGE RATIO | 1.40 | 1.41 | 1.42 | 1.43 | 1.44 | 1.44 | 1.45 | 1.45 | 1.46 | 1.46 |

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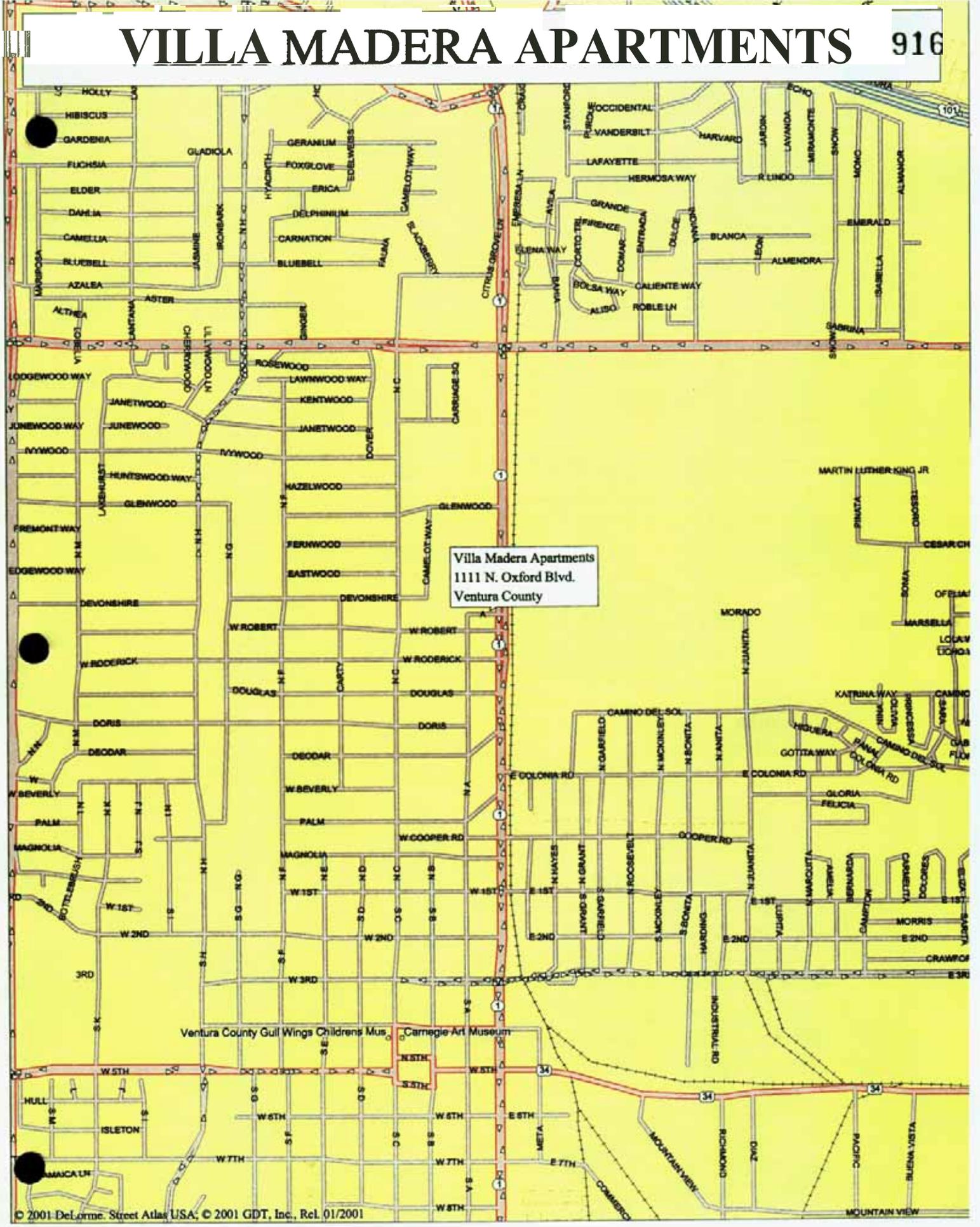
VILLA MADERA APARTMENTS

914



VILLA MADERA APARTMENTS

916



Villa Madera Apartments
1111 N. Oxford Blvd.
Ventura County

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Resolution 02-23
Page 2

2. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to increase the mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%) without further Board approval.

3. All other material modifications to the final commitment, including increases in mortgage amount of more than seven percent (7%), must be submitted to this Board for approval. "Material modifications" as used herein means modifications which, when made in the discretion of the Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency, change the legal, financial or public purpose aspects of the final commitment in a substantial or material way.

I hereby certify that this is a true and correct copy of Resolution 02-23 adopted at a duly constituted meeting of the Board of the Agency held on September 12, 2002, at Burbank, California.

ATTEST: _____
Secretary

CALIFORNIA HOUSING FINANCE AGENCY

Final Commitment White Rock Apartments CHFA Loan #02-008-N

SUMMARY:

This is a Final Commitment request for a tax-exempt, first mortgage loan in the amount of \$10,000,000, and a bridge loan in the amount of \$3,375,000. Security for the first mortgage loan will be a newly constructed 180 unit family apartment community owned by Mercy Housing California **XXI**, a limited partnership with Mercy Housing California as general partner. The project will be located *2200* Valley View Parkway in El Dorado Hills, California.

LOAN TERMS:

| | |
|------------------------------|--------------------------------|
| First Mortgage Amount | \$10,000,000 |
| Interest Rate: | 5.85% |
| Term: | 35 year fixed, fully amortized |
| Financing: | Tax-Exempt |

| | |
|--------------------|-------------------------|
| Bridge Loan | \$3,375,000 |
| Interest Rate: | 5.85% |
| Term: | 1 year, simple interest |
| Financing: | Tax-Exempt |

LOCALITY INVOLVEMENT:

The property will have secondary financing from the State of California Department of Housing and Community Development (HCD), Multi-Family Housing Program in the amount of **\$5,500,000**. These funds were awarded to the project in March **2002**, and a conditional commitment was issued in April **2002**. In addition, El Dorado County will provide HOME funds to the project in the amount of \$3,000,000. Lastly, the project will benefit from \$1,000,000 in funds from the Federal Home Loan Bank's Affordable Housing Program. The repayment of these loans will be from residual receipts.

PROJECT DESCRIPTION:

A. Site Design

The project will be located on 12.03 acres in a new subdivision in the El Dorado Hills community one-half mile south of Highway 50. The roughly triangular site will be accessed via

Valley View Parkway, which will be a four lane street with a median. It is currently sloping slightly to the south, however improvement plans call for fill to level the site. The site is currently vacant and being used as a staging area for the new construction of **344** market rate units adjacent to the north.

White Rock's site plan has been designed to foster a strong sense of community while also allowing for a sense of privacy for each resident. The site is relatively dense with scarce open space within its boundaries, however there will be significant open space and recreational opportunities at the adjacent regional park. Two tot lots will be located at the community building, one for the exclusive use of Head Start and the other open for all residents. In addition, several picnic areas will be scattered throughout the project. The community building will be approximately **3,400** square feet and will be designed to commercial standards, including all child care code and licensing requirements. It will contain leasing offices, a **1,400** square foot childcare facility that will be operated by the El Dorado County Office of Education's Head Start program and a full kitchen for use by Head Start only. Head Start will offer a pre-school "wrap program" to families with children ages **3** to **5** years. Since the families must be low income to participate in the Head Start Program, it is expected that only tenants of the project will utilize the on-site childcare. Fees will be on a sliding scale based on income. The community building will also offer a **1,000** square foot community room with a kitchenette and restrooms which will be shared by the residents, staff and childcare facility. Parking lots will be located to the rear of most buildings and will provide **36** covered stalls and **206** uncovered spaces, in addition to **144** attached single-car garages.

B. Project Description

The project will have twelve residential garden-style buildings and a community building. There will be three different types of buildings ranging from two to three stories each, with between twelve and twenty units each, wood framed stairs and first floor garage space. The buildings will have conventional wood frames with slab on grade construction. Exteriors will be a mixture of composite cement, Hardi-plank siding, trim, and stucco. The roof will be pitched composition shingle.

All units will have enclosed patios or balconies, with sliding glass doors. The unit mix in the project will consist of one, two, three and four bedroom flats, with one bathroom in the one bedroom units, and in **24** of the two bedroom units. Thirty-six of the two-bedroom units and all the three and four bedroom units will have two bathrooms each. Interior finishes will include carpeting in all the living areas, sheet vinyl flooring in the kitchens and bathrooms, and tile entryways. All windows will be covered with vertical blinds including patio doors. The natural gas kitchens will feature range/oven combinations, dishwashers and disposals with Formica counter surfaces. The units will have central heat and air conditioning, and all units will have a washer and dryer. Each unit will be individually metered for gas and electricity.

C. Project Location

The subject neighborhood is an area that is predominantly comprised of existing single-family residential subdivisions with additional land uses including some multi-family residential, retail, commercial and office space. Surrounding land uses include Valley View Apartments, a **344** unit

market rate apartment complex currently under construction to the north. To the northwest of the site is the existing Sunset Mobile Home Park, a well-maintained park of approximately 75 mobile homes for families and seniors. Carson Creek runs along the western boundary of the site, with vacant land currently undergoing mapping for single-family homes further west. To the east is a vacant residential parcel and open space leading up to the ridge into the Sierra foothills. To the south is a 50 acre parcel zoned for open space and a planned regional park. Further to the south is the El Dorado Irrigation District's waste water treatment plant.

The neighborhood is served by the El Dorado Hills Community Service District, which offers a year round program of recreation activities. There are numerous existing parks and community recreational facilities, including swimming pools and ball fields close by. In addition, the planned 30 acre regional park, which will be located adjacent to the project will have a new sports complex and ball fields. It is expected that a public swimming pool will also be located in the new regional park. The El Dorado Hills Golf Course is located on the other side of Highway 50. Additionally, Folsom Lake State Park, adjacent to the northwest portion of the market area offers boating, fishing, swimming and water skiing. There are three schools within 2.7 miles of the site, and the Folsom Lake Community College within 3.7 miles. The nearest hospital is 4.7 miles from the proposed project in Folsom. Shopping and employment opportunities are located at the El Dorado Hills Business Park and the downtown Town Center, within one mile of the project. There is a transportation hub about one-third mile from the site which has a carpool park and ride, public buses and commuter lines for an easy commute to Sacramento and other areas.

MARKET:

A. Market Overview

The community of El Dorado Hills is located in western El Dorado County which is bounded by Sacramento County on the east, and Nevada on the west. El Dorado Hills is approximately 30 miles east of Sacramento and 20 miles west of Placerville, the county seat. Two major highways bisect the county: Highway 50, connecting Sacramento with Placerville and Lake Tahoe, and Highway 49, running north and south through the western half of the county.

The market area for El Dorado Hills has been defined in the market study completed by Laurin Associates dated June 2002, as a polygon bound by Shingle Road to the east, El Dorado County's boundary to the west, and by the outskirts of El Dorado Hills to the north and south. This market area encompasses 70 square miles and has a current estimated population of 42,577 representing 26% of the County's population.

The County of El Dorado had a population of 125,995 in 1990, which increased by 28% to 161,467 by 2002. The El Dorado Hills market area had a population of 26,118 in 1990, which increased 107% by 2002. It is expected that the population for the El Dorado Hills market area will grow another 5% over the next two years to 44,706. El Dorado Hills is a fast growing community off Highway 50. Currently the population for El Dorado Hills itself is estimated at 18,912 persons, a 63% increase from the 1990 population.

Although El Dorado Hills had the lowest unemployment rate in the County as of year-end 2001, of 1.4%, a vital part of the community's future is the 885-acre El Dorado Hills Business Park. Many of California's progressive firms have relocated to this Business Park, including the new Blue Shield corporate headquarters and a number of high-tech businesses. This park is approximately 40% built out and when completed it will accommodate 27,000 personnel. In addition, the downtown Town Center, which is currently under construction, will be comprised of close to one million square feet of commercial space. It will be anchored by Ralph's supermarket and Longs Drugs, and will have movie theatres, a 100-120 room hotel, car dealerships and several restaurants. These two centers, planned for completion in the next few years, will provide jobs to accommodate the population growth expected in El Dorado County.

El Dorado County, and in particular West El Dorado County is projected to have continued growth in all the major categories: population, housing, income, and employment over the long term. Western El Dorado County offers a variety of housing opportunities, from entry-level to move-up, as well as custom home sites on estate lots. The current job market offers a full range of employment opportunities, and many areas of the west county are within a reasonable commute to job centers in Sacramento.

B. Market Demand

Between 1990 and 2002, the number of households in the El Dorado Hills market area increased from 9,151 to 14,282. This represents an annual growth rate of 4.7%, or an average of 428 households per year. Comparatively, El Dorado County increased at an annual rate of 1.9% over the same period. Households in the El Dorado Hills market area are projected to increase by 2.4%, to 14,968 households by 2004. Average household size increased from 2.8 to 3.0 in the market area from 1990 to 2002, with two person households at 36.8%, three person households at 19.3%, four person households at 20.4%, and five plus person households at 10.1% of the total number of households.

The ratio of homeowners to renters has remained constant in the El Dorado Hill market area from 1990 to 2002, with roughly 80% homeowners, and 20% renters. Currently, there are 2,771 renters (19.4%) in the El Dorado Hills market area, an increase of 45% (in terms of households) since 1990.

In a survey of comparable affordable housing complexes within a 20 mile radius Mercy found an average vacancy rate of one-half percent and significant waiting lists at each project. In addition, El Dorado County's Section 8 waiting list is lengthy, mainly due to the lack of available affordable units in the county, in which the prospective Section 8 tenants could live.

C. Housing Supply

El Dorado Hills is a relatively young city and its housing stock is relatively new, with the majority (73%) of the homes having been built in the past 20 years. According to the Census there were 7,530 housing units in El Dorado Hills in 2001, an increase of 98.4% over the 1990 total. Ninety-five percent of these units are single family homes, with only 375 multi-family units. The prevailing single family price range is from \$300,000 to \$500,000, with some custom

homes selling for over \$1,000,000. The overall vacancy rate for owner and market rental housing in El Dorado Hills was 2.9% in 2000.

In the El Dorado Hills Market area there are only four affordable housing complexes, totaling 260 units, all with long waiting lists of four to six months. Additionally, there are only three existing market rate projects in the area, totaling 344 units. According to the El Dorado County Planning Dept, there are no additional pending or proposed rent restricted multifamily developments in process. There are however, two proposed market rate communities in the planning stages. These include Sterling Ranch (160 units) and the project adjacent to the White Rock Village site of 344 units. Although 95% of the housing stock in the area is currently single family homes, there are an additional 12,500 single family homes in the development process, which will come on line within the next five to seven years. Some of these single family subdivisions are being held up by slow-growth governmental restrictions.

PROJECT FEASIBILITY:

A. Estimated Lease-Up Period

The market study estimates that these apartments would absorb 18 to 20 units per month for an estimated absorption period between nine and ten months. Three and four bedrooms are expected to take longer to rent up than the smaller units.

B Rent Differentials (Market vs. Restricted)

| Rent Level | Subject Rents | Market Rents | Market Rents Difference | % of Market Rents |
|-----------------------------|---------------|--------------|-------------------------|-------------------|
| <u>One Bedroom</u> | | \$917 | | |
| 35% | \$340 | | \$577 | 37% |
| 50% | \$493 | | \$424 | 54% |
| 60% | \$601 | | \$316 | 66% |
| <u>Two Bedroom</u> | | \$1,040 | | |
| 35% | \$401 | | \$639 | 39% |
| 50% | \$586 | | \$454 | 56% |
| 60% | \$715 | | \$325 | 69% |
| <u>Three Bedroom</u> | | \$1,131 | | |
| 35% | \$464 | | \$667 | 41% |
| 50% | \$678 | | \$453 | 60% |
| 60% | \$827 | | \$304 | 73% |
| <u>Four Bedroom</u> | | \$1,230 | | |
| 35% | \$514 | | \$716 | 42% |
| 50% | \$752 | | \$478 | 61% |
| 60% | \$919 | | \$311 | 75% |

OCCUPANCY RESTRICTIONS:

The occupancy restrictions described below are expected to reflect those in the final Regulatory Agreements.

CHFA: 20% of the units (36) will be restricted at 50% or less AMI

TCAC: 20% of the units (36) will be restricted at 50% or less AMI
80% of the units (142) will be restricted at 60% or less AMI

HCD: 20% of the units (36) will be restricted at 35% or less SMI
25% of the units (44) will be restricted at 50% or less SMI
5% of the units (8) will be restricted at 60% or less SMI

HOME: 6% of the units (10) will be restricted at 50% or less AMI
23% of the units (40) will be restricted at 60% or less AMI

ENVIRONMENTAL:

CHFA has reviewed the Phase I for the project which was completed by Youngdahl Consulting Group Inc. in November 2001. Youngdahl also completed earlier environmental reports on the site including a Phase I dated April 2001, and a Phase II dated May 2001, both of which were referenced in the November 2001 report. Two open holes were found on the site in earlier investigations, which were thought to have been excavated in conjunction with mineral exploration. The April 2001 report concluded that the absence of vegetation on the tailings pile adjacent to Hole 1 on the subject property may be indicative of a recognized environmental condition, and recommended that tailing samples be collected and analyzed. The Phase II Investigation's scope of work included a random sampling of four soil specimens from the top three inches of the tailing's barren soil area, and the collection of two soil samples upgradient of the pile to establish naturally occurring background levels. None of the samples had metal concentrations above CCR Title 22 TTLC, and the report concluded that the material within the barren area would not be classifiable as a hazardous waste. Youngdahl recommended no further action related to the tailings pile adjacent to Hole 1. They stated, however, that if there were any concerns regarding mercury leaching, the pH of the material could be increased by mixing it with crushed limestone sand to reduce the potential for metals to leach from the material.

The site consists of undeveloped land with portions possibly used for grazing purposes in the past. Currently the site is being used as a staging area for construction of the adjacent apartments. A review of regulatory records revealed one site with environmental problems within the ASTM minimum search distance from the subject, however Youngdahl concluded that this site does not appear to pose a threat to impact the subject property. Youngdahl found no evidence of recognized environmental conditions in connection with the subject property in their November 2001 Phase I Site Assessment. CHFA will require an updated Phase I prior to closing.

A Geotechnical Engineering Study was completed in November 2000 by Youngdahl Consulting Group Inc. to explore and evaluate the surface and subsurface conditions at the site and to develop geotechnical information and design criteria for the proposed project. The study states that the site is suitable for the proposed improvements provided the recommendations presented in the report are incorporated into the project plans and specifications.

In addition, a seismic risk evaluation and NEPA review have been ordered. A condition of the final commitment will be satisfactory review of these documents.

ARTICLE 34:

An opinion letter dated July 2002 from the law offices of Gubb & Barshay LLP was received that states that Article 34 will not apply. The opinion letter is subject to CHFA review and approval by CHFA's legal department.

DEVELOPMENT TEAM:

A. Borrower's Profile

The borrower is Mercy Housing California XXI, a California limited partnership. The developer and initial managing general partner is Mercy Housing California. Mercy, founded in 1968, is a California non-profit public benefit corporation which revitalizes communities through an array of development activities and social services that meet the needs of lower income people. In the past **34** years Mercy has developed over 4,000 residential units in 77 developments, including family, elderly and special needs housing. Several of these projects, including Duchow Way and Padre Apartments, were financed by CHFA. In 1996, Mercy received the Metropolitan Life Foundation Award for Excellence in Affordable Housing.

B. Management Agent

Mercy's non-profit affiliate, Mercy Services Corporation (MSC), will be the property manager for the project. Since its establishment in 1992, MSC has managed Mercy's properties with a commitment to their long-term maintenance. MSC currently manages more than 139 properties with 7,955 units of rental housing nationally for Mercy Housing and third party owners, including 79 sites with over 4,000 units in California. MSC's property management portfolio is exclusively affordable with a growing number of mixed-use properties also. Properties managed include those serving large families, seniors, and special needs. In 2000, MSC was a recipient of the Ashland Good Neighbor Award.

C. Contractor

The contractor has not yet been determined, however, Mercy's in-house construction manager, Randy Underwood, prepared the construction cost estimates based on specifications provided by the architect. In addition, the site work estimates were prepared by Vearkamp General Engineering, the contractor who is currently building the adjacent market rate units.

D. Architect

KTGY Group, Inc. was founded in 1991 to provide planning and architectural design services for residential communities and related specialty projects throughout the western United States. Headquartered in Irvine, KTTY is **85** professionals strong with 15 shareholders. Their goal is to provide a good design that is well accepted in the marketplace, appropriate for the end user, and attains the client's profitability goal. Each client is partnered with a particular team based upon product type and/or region including a Planner, Designer, and Architect.

Project Summary

Date: 26-Aug-02

Project Profile:

Project Description:

Project : White Rock Apartments
Location: 2200 Valley View Parkway
 El Dorado CA **Cap Rate:** 8.00%
County: El Dorado **Market:** \$22,000,000
Borrower: Mercy Housing CA XXI **Income:** \$21,800,000
GP: Mercy Housing **Final Value:** \$22,000,000
LP: not yet determined
Program: Tax Exempt **LTC/LTV:**
CHFA# : 02-008-N **Loan/Cost** 36.8%
Loan/Value 45.5%
Loan/Value inc. Bridge 60.8%

Units 180
Handicap Units 9
Bldge Type New Const.
Buildings 12
Stones 2 8 3
Gross Sq Ft 219,080
Land Sq Ft 524,027
Units/Acre 15
Total Parking 386
Covered Parking 144 garages & 36 carports
Uncovered Parking 206

Financing Summary:

| | Amount | Per Unit | Rate | Term |
|-------------------------------|--------------|----------|-------|------|
| CHFA First Mortgage | \$10,000,000 | \$55.556 | 5.85% | 35 |
| HCD- MHP | \$5,500,000 | \$30,556 | 3.00% | 55 |
| El Dorado County HOME | \$3,000,000 | \$16,667 | 3.00% | 55 |
| FHLB - AHP | \$1,000,000 | \$5.556 | 0.00% | 35 |
| Contributions From Operations | \$140,000 | \$778 | | |
| Borrower Contribution | \$0 | \$0 | | |
| Deferred Developer Equity | \$7,250 | \$40 | | |
| Tax Credit Equity | \$7,557,320 | \$41,985 | | |
| CHFA Bridge | \$3,375,000 | \$18,750 | 5.85% | 1 |

Unit Mix:

| Type | 35% SMI | | 50% AMI | | 60% AMI | | Section 8 Increment | | Manager | | Total |
|------------|---------|-------|---------|-------|---------|-------|---------------------|-------|---------|-------|-------|
| | number | rent* | number | rent* | number | rent* | number | rent* | number | rent* | |
| 1 bedroom | 12 | 340 | 10 | 493 | 26 | 601 | 12 | 164 | 0 | 0 | 48 |
| 2 bedroom | 10 | 401 | 16 | 586 | 32 | 715 | 10 | 225 | 2 | 0 | 60 |
| 3 bedroom | 12 | 464 | 12 | 678 | 30 | 827 | 12 | 419 | 0 | 0 | 54 |
| 4 bedroom | 2 | 514 | 6 | 752 | 10 | 919 | 2 | 527 | 0 | 0 | 18 |
| subtotal | 36 | | 44 | | 98 | | 36 | | 2 | | |
| * net rent | | | | | | | | | | | 180 |

Fees, Escrows, and Reserves:

| Fees | Basis of Requirements | Amount | Security |
|---|----------------------------------|-----------|----------------------|
| Loan fees | 2.00% of Loan Amount | \$267,500 | Cash |
| Escrows | | | |
| Bond Origination Guarantee | 1.00% of Loan Amount | \$133,750 | Letter of Credit |
| Inspection fee | \$1,500 x months of construction | \$22,500 | Cash |
| Construction Defect | 2.50% of Hard Costs | \$364,904 | Letter of Credit |
| Reserves | | | |
| Operating Expense Reserve | 10.00% of Gross Income | \$150,085 | Capitalized Reserves |
| Operating Expense Reserve (Req. by HCD) | 19.09% of Gross Income | \$286,500 | Cash |
| Replacement Reserve (Req. by HCD) | 3.00% of Gross Income | \$45,000 | Cash |
| Annual Replacement Reserve Deposit | \$350 per unit | \$63,000 | Operations |

Sources and Uses**White Rock Apartments****SOURCES:**

| <i>Name of Lender/ Source</i> | Amount | \$Per Unit | %of Total |
|--------------------------------------|-------------------|-------------------|------------------|
| CHFA First Mortgage | 10,000,000 | 55,556 | 36.8% |
| HCD- MHP | 5,500,000 | 30,556 | 20.2% |
| El Dorado County HOME | 3,000,000 | 16,667 | 11.0% |
| Other Loans | 1,140,000 | 6,333 | 4.2% |
| Total Institutional Financing | 19,640,000 | 109,111 | 72.2% |
| Equity Financing | | | |
| Tax Credits | 7,557,320 | 41,985 | 27.8% |
| Deferred Developer Equity | 7,250 | 40 | 0.0% |
| Total Equity Financing | 7,564,570 | 42,025 | 27.8% |
| TOTAL SOURCES | 27,204,570 | 151,137 | 100.0% |

USES:

| | | | |
|-----------------------------|-------------------|----------------|---------------|
| Acquisition | 2,225,000 | 12,361 | 8.2% |
| Rehabilitation | 0 | 0 | 0.0% |
| New Construction | 16,201,749 | 90,010 | 59.6% |
| Architectural Fees | 395,786 | 2,199 | 1.5% |
| Survey and Engineering | 87,000 | 483 | 0.3% |
| Const. Loan Interest & Fees | 1,131,197 | 6,284 | 4.2% |
| Permanent Financing | 497,938 | 2,766 | 1.8% |
| Legal Fees | 15,000 | 83 | 0.1% |
| Reserves | 341,500 | 1,897 | 1.3% |
| Contract Costs | 14,500 | 81 | 0.1% |
| Construction Contingency | 1,028,105 | 5,712 | 3.8% |
| Local Fees | 3,736,436 | 20,758 | 13.7% |
| TCAC | 105,984 | 589 | 0.4% |
| Other Costs | 204,375 | 1,135 | 0.8% |
| PROJECT COSTS | 25,904,570 | 144,359 | 95.5% |
| Developer Overhead/Profit | 1,200,000 | 6,667 | 4.4% |
| Audit and Tax Returns | 20,000 | 111 | 0.1% |
| TOTAL USES | 27,204,570 | 151,136 | 100.0% |

Annual Operating Budget**White Rock Apartments****\$ per unit****INCOME:**

| | | |
|-------------------------------------|------------------|--------------|
| Total Rental Income | 1,493,352 | 8,296 |
| Laundry | 0 | - |
| Head Start Lease | 7,500 | 42 |
| Commercial/Retail | 0 | - |
| Gross Potential Income (GPI) | 1,500,852 | 8,338 |

Less:

| | | |
|--------------------------|------------------|--------------|
| Vacancy Loss | 75,043 | 417 |
| Total Net Revenue | 1,425,809 | 7,921 |

EXPENSES:

| | | |
|------------------------------------|----------------|--------------|
| Payroll | 179,387 | 997 |
| Administrative | 146,560 | 814 |
| Utilities | 172,500 | 958 |
| Operating and Maintenance | 51,610 | 287 |
| Insurance and Business Taxes | 42,104 | 234 |
| Taxes and Assessments | 18,172 | 101 |
| Reserve for Replacement Deposits | 63,000 | 350 |
| Subtotal Operating Expenses | 673,333 | 3,741 |

Financial Expenses

| | | |
|------------------------------|----------------|--------------|
| Mortgage Payments (1st loan) | 672,183 | 3,734 |
| Total Financial | 672,183 | 3,734 |

| | | |
|-------------------------------|------------------|--------------|
| Total Project Expenses | 1,345,515 | 7,475 |
|-------------------------------|------------------|--------------|

Cash Flow

White Rock Apartments

CHFA # 02-008-N

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Section 8 Increment Increase | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| Section 8 Rents | 1,23,600 | 1,25,454 | 1,27,336 | 1,29,246 | 1,31,189 | 1,33,152 | 1,35,150 | 1,37,177 | 1,39,234 | 1,41,323 |
| Affordable Rent Increase | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Affordable Rents | 1,369,752 | 1,403,996 | 1,439,096 | 1,475,073 | 1,511,950 | 1,549,749 | 1,588,492 | 1,628,205 | 1,668,910 | 1,710,633 |
| TOTAL RENTAL INCOME | 1,493,352 | 1,529,450 | 1,566,432 | 1,604,319 | 1,643,134 | 1,682,901 | 1,723,642 | 1,765,382 | 1,808,144 | 1,851,956 |

| | | | | | | | | | | |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% |
| Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Head Start Lease | 7,500 | 7,537 | 7,575 | 7,613 | 7,651 | 7,689 | 7,727 | 7,766 | 7,805 | 7,844 |
| TOTAL OTHER INCOME | 7,500 | 7,537 | 7,575 | 7,613 | 7,651 | 7,689 | 7,727 | 7,766 | 7,805 | 7,844 |

| | | | | | | | | | | |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| GROSS INCOME | 1,500,852 | 1,536,987 | 1,574,006 | 1,611,932 | 1,650,785 | 1,690,590 | 1,731,369 | 1,773,147 | 1,815,949 | 1,859,799 |
| Vacancy Rate : Section 8 | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 75,043 | 76,849 | 78,700 | 80,697 | 82,539 | 84,529 | 86,668 | 88,857 | 90,797 | 92,990 |
| EFFECTIVE GROSS INCOME | 1,425,809 | 1,460,137 | 1,495,306 | 1,531,335 | 1,568,246 | 1,606,060 | 1,644,801 | 1,684,490 | 1,725,152 | 1,766,809 |

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 |
|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 609,833 | 634,226 | 669,696 | 686,979 | 713,418 | 741,966 | 771,633 | 802,498 | 834,598 | 867,982 |
| Replacement Reserve | 63,000 | 63,000 | 63,000 | 63,000 | 63,000 | 66,160 | 66,160 | 66,190 | 66,160 | 66,190 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 500 | 510 | 520 | 531 | 541 | 552 | 563 | 574 | 586 | 598 |
| TOTAL EXPENSES | 673,333 | 697,736 | 723,115 | 749,510 | 776,959 | 808,657 | 838,346 | 869,223 | 901,334 | 934,730 |

| | | | | | | | | | | |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| NET OPERATING INCOME | 752,476 | 762,401 | 772,191 | 781,825 | 791,287 | 797,404 | 806,455 | 815,267 | 823,818 | 832,080 |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|

| | | | | | | | | | | |
|---------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 |
| CHFA - Bridge Loan | 3,572,438 | | | | | | | | | |

| | | | | | | | | | | |
|-------------------------------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| CASH FLOW after debt service | 80,294 | 90,219 | 100,008 | 109,643 | 119,104 | 125,221 | 134,272 | 143,085 | 151,635 | 159,897 |
| DEBT COVERAGE RATIO - 1st | 1.12 | 1.13 | 1.15 | 1.16 | 1.18 | 1.19 | 1.20 | 1.21 | 1.23 | 1.24 |
| MHP pymt | 23,100 | 23,100 | 23,100 | 23,100 | 23,100 | 23,300 | 23,300 | 23,100 | 23,300 | 23,100 |
| DEBT COVERAGE RATIO - MHP | 1.08 | 1.10 | 1.11 | 1.12 | 1.14 | 1.15 | 1.16 | 1.17 | 1.18 | 1.20 |

Cash Flow

| | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 | Year 16 | Year 17 | Year 18 | Year 19 | Year 20 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Section 8 Increment Increase | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% |
| Section 8 Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 1,753,398 | 1,797,233 | 1,842,164 | 1,888,218 | 1,935,424 | 1,983,809 | 2,033,405 | 2,084,240 | 2,136,346 | 2,189,754 |
| TOTAL RENTAL INCOME | 1,753,398 | 1,797,233 | 1,842,164 | 1,888,218 | 1,935,424 | 1,983,809 | 2,033,405 | 2,084,240 | 2,136,346 | 2,189,754 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% |
| Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Head Start Lease | 7,883 | 7,922 | 7,962 | 8,002 | 8,042 | 8,082 | 8,123 | 8,163 | 8,204 | 8,245 |
| TOTAL OTHER INCOME | 7,883 | 7,922 | 7,962 | 8,002 | 8,042 | 8,082 | 8,123 | 8,163 | 8,204 | 8,245 |
| GROSS INCOME | 1,761,281 | 1,805,156 | 1,850,126 | 1,896,220 | 1,943,466 | 1,991,891 | 2,041,527 | 2,092,403 | 2,144,550 | 2,197,999 |
| Vacancy Rate : Section 8 | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 88,064 | 90,258 | 92,506 | 94,811 | 97,173 | 99,595 | 102,076 | 104,620 | 107,227 | 109,900 |
| EFFECTIVE GROSS INCOME | 1,673,217 | 1,714,898 | 1,757,620 | 1,801,409 | 1,846,292 | 1,892,297 | 1,939,451 | 1,987,783 | 2,037,322 | 2,088,099 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 902,701 | 938,809 | 976,362 | 1,015,416 | 1,056,033 | 1,098,274 | 1,142,205 | 1,187,894 | 1,235,409 | 1,284,826 |
| Replacement Reserve | 69,458 | 69,458 | 69,458 | 69,458 | 69,458 | 72,930 | 72,930 | 72,930 | 72,930 | 72,930 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 609 | 622 | 634 | 647 | 660 | 673 | 686 | 700 | 714 | 728 |
| TOTAL EXPENSES | 972,768 | 1,008,889 | 1,046,453 | 1,085,521 | 1,126,150 | 1,171,878 | 1,215,822 | 1,261,524 | 1,309,054 | 1,358,484 |
| NET OPERATING INCOME | 700,449 | 706,009 | 711,166 | 715,888 | 720,142 | 720,419 | 723,629 | 726,259 | 728,268 | 729,615 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CASH FLOW after debt service | 28,266 | 33,827 | 38,984 | 43,706 | 47,960 | 48,237 | 51,446 | 54,076 | 56,086 | 57,432 |
| DEBT COVERAGE RATIO - 1st | 1.04 | 1.05 | 1.06 | 1.07 | 1.07 | 1.07 | 1.08 | 1.08 | 1.08 | 1.09 |
| MHP pymt | 23,100 |
| DEBT COVERAGE RATIO - MHP | 1.01 | 1.02 | 1.02 | 1.03 | 1.04 | 1.04 | 1.04 | 1.04 | 1.05 | 1.05 |

Cash Flow

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| | Year21 | Year22 | Year23 | Year24 | Year25 | Year26 | Year27 | Year28 | Year29 | Year30 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | | | | | | |
| Section 8 Increment Increase | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% |
| Section 8 Rents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 2,244,498 | 2,300,611 | 2,358,126 | 2,417,079 | 2,477,506 | 2,539,444 | 2,602,930 | 2,668,003 | 2,734,703 | 2,803,071 |
| TOTAL RENTAL INCOME | 2,244,498 | 2,300,611 | 2,358,126 | 2,417,079 | 2,477,506 | 2,539,444 | 2,602,930 | 2,668,003 | 2,734,703 | 2,803,071 |
| OTHER INCOME | | | | | | | | | | |
| Other Income Increase | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% |
| Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Head Start Lease | 8,286 | 8,328 | 8,369 | 8,411 | 8,453 | 8,495 | 8,538 | 8,581 | 8,623 | 8,667 |
| TOTAL OTHER INCOME | 8,286 | 8,328 | 8,369 | 8,411 | 8,453 | 8,495 | 8,538 | 8,581 | 8,623 | 8,667 |
| GROSS INCOME | 2,252,784 | 2,308,938 | 2,366,495 | 2,425,490 | 2,485,959 | 2,547,939 | 2,611,468 | 2,676,584 | 2,743,327 | 2,811,737 |
| Vacancy Rate - Section 8 | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Vacancy Rate : Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 112,639 | 115,447 | 118,325 | 121,275 | 124,298 | 127,397 | 130,573 | 133,829 | 137,166 | 140,587 |
| EFFECTIVE GROSS INCOME | 2,140,145 | 2,193,491 | 2,248,170 | 2,304,216 | 2,361,661 | 2,420,542 | 2,480,894 | 2,542,754 | 2,606,160 | 2,671,150 |
| OPERATING EXPENSES | | | | | | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 1,336,219 | 1,389,667 | 1,445,254 | 1,503,064 | 1,563,187 | 1,625,714 | 1,690,743 | 1,758,373 | 1,828,707 | 1,901,856 |
| Replacement Reserve | 76,577 | 76,577 | 76,577 | 76,577 | 76,577 | 80,406 | 80,406 | 80,406 | 80,406 | 80,406 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 743 | 758 | 773 | 788 | 804 | 820 | 837 | 853 | 871 | 888 |
| TOTAL EXPENSES | 1,413,539 | 1,467,002 | 1,522,604 | 1,580,430 | 1,640,568 | 1,706,940 | 1,771,985 | 1,839,632 | 1,909,984 | 1,983,149 |
| NET OPERATING INCOME | 726,607 | 726,489 | 725,566 | 723,786 | 721,093 | 713,602 | 708,909 | 703,123 | 696,176 | 688,001 |
| DEBT SERVICE | | | | | | | | | | |
| CHFA - 1st Mortgage | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 |
| CHFA - Bridge Loan | | | | | | | | | | |
| CASH FLOW after debt service | 54,424 | 54,307 | 53,384 | 51,603 | 48,911 | 41,419 | 36,726 | 30,940 | 23,994 | 15,818 |
| DEBT COVERAGE RATIO - 1st | 1.08 | 1.08 | 1.08 | 1.08 | 1.07 | 1.06 | 1.05 | 1.05 | 1.04 | 1.02 |
| MHP pymt | 23,100 |
| DEBT COVERAGE RATIO - MHP | 1.05 | 1.04 | 1.04 | 1.04 | 1.04 | 1.03 | 1.02 | 1.01 | 1.00 | 0.99 |

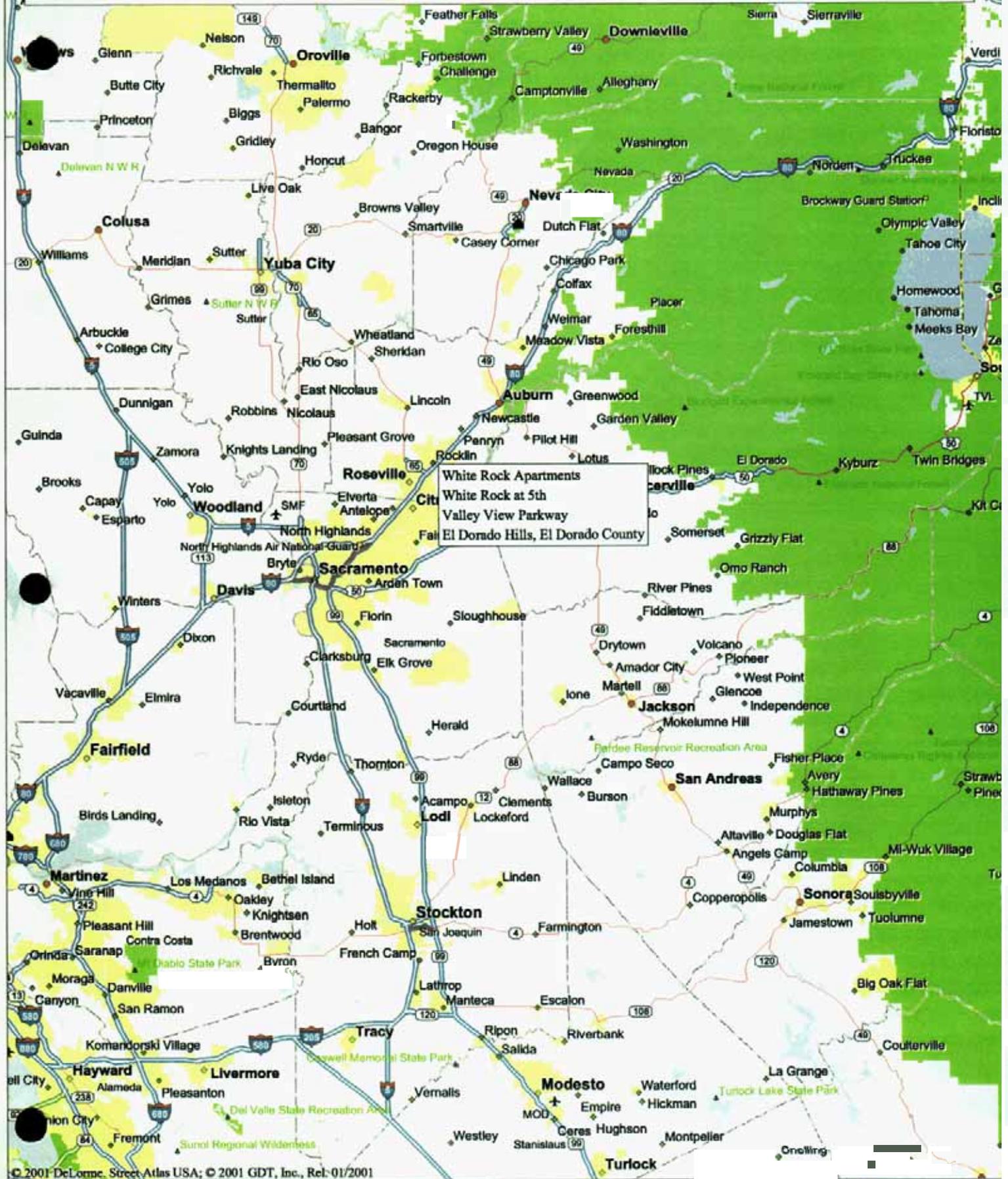
Cash Flow

| | Year 31 | Year 32 | Year 33 | Year 34 | Year 35 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|
| RENTAL INCOME | | | | | |
| Section 8 Increment Increase | 1.50% | 1.50% | 1.50% | 1.50% | 1.50% |
| Section 8 Rents | 0 | 0 | 0 | 0 | 0 |
| Affordable Rent Increase | 2.50% | 2.50% | 2.50% | 2.50% | 2.50% |
| Affordable Rents | 2,873,147 | 2,944,976 | 3,018,600 | 3,094,065 | 3,171,417 |
| TOTAL RENTAL INCOME | 2,873,147 | 2,944,976 | 3,018,600 | 3,094,065 | 3,171,417 |
| OTHER INCOME | | | | | |
| Other Income Increase | 0.50% | 0.50% | 0.50% | 0.50% | 0.50% |
| Laundry | 0 | 0 | 0 | 0 | 0 |
| Head Start Lease | 8,710 | 8,753 | 8,797 | 8,841 | 8,885 |
| TOTAL OTHER INCOME | 8,710 | 8,753 | 8,797 | 8,841 | 8,885 |
| GROSS INCOME | 2,881,857 | 2,953,730 | 3,027,398 | 3,102,907 | 3,180,303 |
| Vacancy Rate : Section 8 | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Vacancy Rate :Affordable | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| Less: Vacancy Loss | 144,093 | 147,686 | 151,370 | 155,145 | 159,015 |
| EFFECTIVE GROSS INCOME | 2,737,764 | 2,806,043 | 2,876,028 | 2,947,761 | 3,021,287 |
| OPERATING EXPENSES | | | | | |
| Annual Expense Increase | 4.00% | 4.00% | 4.00% | 4.00% | 4.00% |
| Expenses | 1,977,930 | 2,057,047 | 2,139,329 | 2,224,902 | 2,313,898 |
| Replacement Reserve | 84,426 | 84,426 | 84,426 | 84,426 | 84,426 |
| Annual Tax Increase | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| Taxes and Assessments | 906 | 924 | 942 | 961 | 980 |
| TOTAL EXPENSES | 2,063,262 | 2,142,397 | 2,224,697 | 2,310,289 | 2,399,305 |
| NET OPERATING INCOME | 674,503 | 663,646 | 651,330 | 637,472 | 621,983 |
| DEBT SERVICE | | | | | |
| CHFA - 1st Mortgage | 672,183 | 672,183 | 672,183 | 672,183 | 672,183 |
| CHFA - Bridge Loan | | | | | |
| CASH FLOW after debt service | 2,320 | (8,537) | (20,852) | (34,711) | (50,200) |
| DEBT COVERAGE RATIO - 1st | 1.00 | 0.99 | 0.97 | 0.95 | 0.93 |

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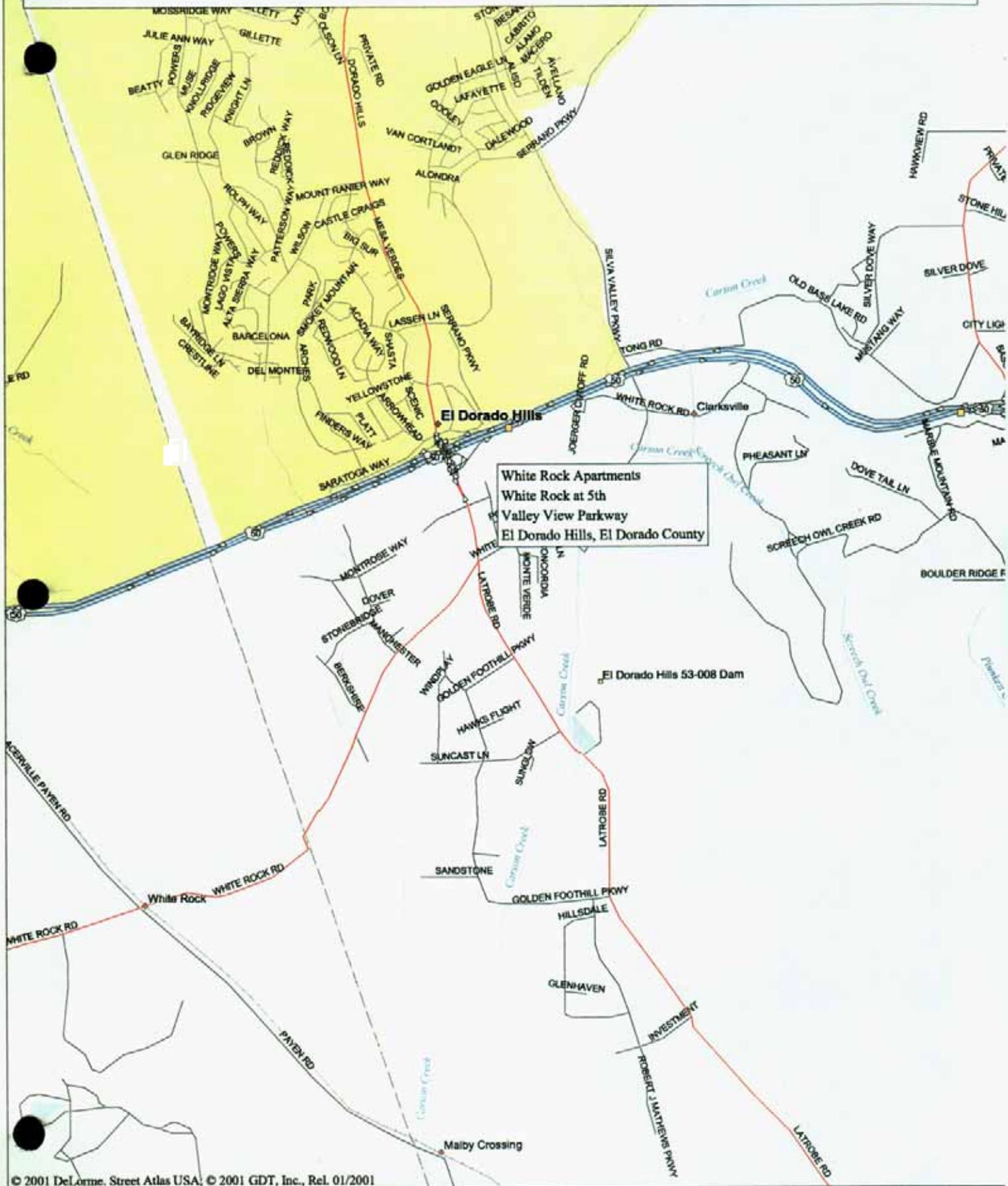
WHITE ROCK APARTMENTS

936



WHITE ROCK APARTMENTS

938



White Rock Apartments
White Rock at 5th
Valley View Parkway
El Dorado Hills, El Dorado County

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RESOLUTION 02-24

RESOLUTION AUTHORIZING A FINAL LOAN COMMITMENT

WHEREAS, the California Housing Finance Agency (the "Agency") has received a loan application from Mercy Housing California XXI, a California limited partnership (the "Borrower"), seeking a loan commitment under the Agency's Tax-Exempt Loan Program in the mortgage amount described herein, the proceeds of which are to be used to provide a mortgage loan on a 180-unit multifamily housing development located in the City of El Dorado to be known as White Rock Village (the "Development"); and

WHEREAS, the loan application has been reviewed by Agency staff which has prepared its report dated August 26,2002 (the "Staff Report") recommending Board approval subject to certain recommended terms and conditions; and

WHEREAS, Section 1.150-2 of the Treasury Regulations requires the Agency, as the issuer of tax-exempt bonds, to declare its reasonable official intent to reimburse prior expenditures for the Development with proceeds of a subsequent borrowing; and

WHEREAS, on July 11,2002, the Executive Director exercised the authority delegated to her under Resolution 94-10 to declare the official intent of the Agency to reimburse such prior expenditures for the Development; and

WHEREAS, based upon the recommendation of staff and due deliberation by the Board, the Board has determined that a final loan commitment be made for the Development.

NOW, THEREFORE, BE IT RESOLVED by the Board:

1. The Executive Director, or in his/her absence, either the Chief Deputy Director or the Director of Multifamily Programs of the Agency is hereby authorized to execute and deliver a final commitment letter, subject to his/her recommended terms and conditions, including but not limited to those set forth in the CHFA Staff Report, in relation to the Development described above and as follows:

| <u>PROJECT</u> <u>NUMBER</u> | <u>DEVELOPMENT NAME/</u> <u>LOCALITY</u> | <u>NUMBER</u> <u>OF UNITS</u> | <u>MORTGAGE</u> <u>AMOUNT</u> |
|---------------------------------|---|----------------------------------|--|
| 02-008-N | White Rock Village El Dorado/El Dorado | 180 | First Mortgage: \$10,000,000 Bridge Loan: \$ 3,375,000 |

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2 Resolution 02-24

3 Page 2

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5 2. The Executive Director, or in his/her absence, either the Chief Deputy Director or
6 the Director of Multifamily Programs of the Agency is hereby authorized to increase the
7 mortgage amount so stated in this resolution by an amount not to exceed seven percent (7%)
8 without further Board approval.

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10 3. All other material modifications to the final commitment, including increases
11 in mortgage amount of more than seven percent (7%), must be submitted to this Board for
12 approval. "Material modifications" as used herein means modifications which, when
13 made in the discretion of the Executive Director, or in his/her absence, either the Chief
14 Deputy Director or the Director of Multifamily Programs of the Agency, change the legal,
15 financial or public purpose aspects of the final commitment in a substantial or material
16 way.

17 I hereby certify that this is a true and correct copy of Resolution 02-24 adopted at a duly
18 constituted meeting of the Board of the Agency held on September 12,2002, at Burbank,
19 California.

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ATTEST: _____
Secretary

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State of California

MEMORANDUM

To: Board of Directors

Date: August 29, 2002

From: ^{LGW}
Linn Warren, Director of Multifamily Programs
CALIFORNIA HOUSING FINANCE AGENCY

Subject: Attached for the Board's information are CHFA's Section 8 Portfolio Loan Refinance Policy Guidelines.

CHFA Section 8 Loan Portfolio Refinance Guidelines

Introduction

The Section 8 loan portfolio held by CHFA is now approximately 20 years old. This portfolio of 147 projects, representing 8,000 units with loans totaling approximately \$338 million is a significant portion of the Agency's affordable housing stock. Given the very low incomes of the tenants who reside in these projects, it is incumbent upon the Agency to implement a lending program that preserves and extends these important housing resources. The following program goals and lending guidelines have been developed with the primary aim of preserving affordability, recapitalizing the projects and extending the regulatory period for affordability. Mis-matched loans and co-terminus loans will have individual guidelines due to their different potential for loss of affordability.

At this time, the Refinance Guidelines contemplate only the sale of Section 8 properties in the CHFA Section 8 loan portfolio to new owners, and not refinancing of existing debt.

Portfolio Goals:

- **Preserve and extend existing project affordability. Implement a new regulatory period to extend past the repayment of new loan(s), up to 50 years from the date of the refinancing. Affordability will be restricted to no more than 60% of median income.**

- After the expiration of the original project based contract, owners will be required to seek and accept extensions and renewals of the contract.
- The regulated affordability for the projects will be no greater than 60% of area median income for the full 50 years.
- The projects will also be subject to the Agency's standard bond requirements of 20% at 50% of area median income.
- Recapitalize existing projects through the refinancing of existing debt, new loans and project reserves.
 - Existing replacement reserves will not be allowed to leave the projects.
 - These reserves, in conjunction with other funds, will serve as capital for project rehabilitation.
 - A new reserve and/or expanded replacement reserve will stay with the project for the term of the 50 year regulatory period. The new reserve gives the project needed funds when the debt is paid off and standard replacement reserves have been depleted.
- Projects undergoing a refinancing will be subject to a comprehensive physical needs assessment and rehabilitation plan to ensure a minimum 30 years of useful life.
 - The Agency will employ its normal and customary procedures for the assessment of physical needs and the establishment of a long term capital plan.
- Mitigate potential economic loss resulting from refinancings through the use of various financial measures.
 - Financial measures may include prepayment fees, residual receipts loans, or other financial devices.
- Transfer ownership to motivated and experienced affordable housing sponsors.
 - Both qualified non-profit and for profit owners are encouraged to seek ownership of these assisted projects.
 - The Agency will reserve the right to approve the new owners and management companies.
 - Non-profit general partners must be based in the general geographic area of the project being acquired.
 - Owners and management companies must have demonstrated experience with Section 8 projects.
- Allow reasonable net sales proceeds to sellers subject to appraised values and other valuations for similar types of projects.
 - Sales prices will be subject to review and comparison to ensure reasonableness.

- **Obtain approval from HUD for portfolio wide financing and programmatic issues in addition to individual project approvals.**
 - HUD approval of the general financing plan will be sought before financings commence. Individual project financings will also be presented to HUD for appropriate review and approval if required.
 - Insure the new 30 year loans through FHA Risk Share mortgage insurance whenever practical.

Loan Portfolio Refinancing Guidelines:

30 and 40 Year Loans.

As of September 2001, the Agency had a total of 52 loans with original terms of 30 years, which will generally mature between 2011 and 2017. These 52 loans have an unpaid principal balance of approximately \$111 million.

The Agency also had 59 loans, with an original loan term of 40 years which will generally mature between 2016 and 2023. These 52 loans have an unpaid principal balance of \$155 million.

30 and 40 Year Loan Refinance Policy.

- **Refinance the projects with new 30 year primary loans underwritten to 50% and 60% AMI level, or as determined by the other program restrictions.**
 - The primary vehicle for refinancing these projects will be bonds and 4% credits, which are normally underwritten to 20% at 50% AMI and 80% at 60% AMI. The term of the first loan will not exceed 30 years and will be fully amortizing. Greater income restrictions imposed by other funds (HOME, CDBG, state or local programs) will be reflected in the underwriting. Debt coverage ratios will be no less than 1.10.
- **Offer a second loan (“B” piece) underwritten to the HAP contract increment for the remaining term of the contract (either 10 or 20 years).**
 - Where contract rents are greater than the underwriting rents, the Agency may offer a “B” loan reflecting that increment (or overhang) for the remaining term of the original contract. The interest rate for the B loan will be the same as the first loan.
 - Underwriting rents for the A loan must be 10% below market at the time of loan commitment and rents will not be trended to reflect potential increases at final funding. Rents for the B loan will be at the contract level assuming the HAP is not adjusted at refinancing.

- **Insure the first loan with FHA Risk Share.**
 - The A loan may be insured, at the discretion of the Agency, under the FHA Risk Share agreement currently in existence between HUD and the Agency with a 50/50 risk allocation.
 - The Agency will self-insure the B loan.
 - For certain projects that may contain a high level of financial risk, the Agency will consider using MAP (HUD) processing and full FHA insurance.

- **Where the HAP contract rents are in excess of comparable rents, a transition reserve and other conservative underwriting requirements will be required to minimize the risk to the new financing.**
 - Loan sizing must reflect the level of anticipated undetwriting rents at transition from project based assistance and the local rental market.

- **Regulate the projects for 50 years, 50% and 60% AMI levels after the primary loan matures.**
 - Projects will be subject to Section 8 project based income restrictions for so long as the contract exists.
 - Projects will be required to seek Section 8 contract renewals after the initial Section 8 contract expires.
 - Affordability restrictions on the project in the event the contract is not renewed will not exceed 20% at 50% AMI and 80% at 60% AMI for the full 50 years.

- **Establish a multi-use reserve for operating shortfalls, transition or general project purposes.**
 - Existing and new reserve funds will not be allowed to leave the project.
 - Project reserves could be exhausted after 30 years and assuming project based assistance has ended, financial sources may be limited to meet immediate project needs for the next 20 years. This multi-purpose reserve could address a number of project related issues and most importantly the funds could not leave the project as a distribution.
 - The sizing of the reserve will vary by project; however, the general goal of reserves equal to one year's debt service at the end of 30 years appears reasonable.

- **Accept reduced yield, up to \$10 K net present value (NPV) per unit for projects in high cost areas.**
 - Where fully replacing the existing yield on loan investments may prove difficult, the Agency may, in its discretion, forego some income in exchange for regulating the project for 50 years.

- This limitation would only apply for high cost areas as defined by the Agency.
- The Agency reserves the right to mitigate losses in excess of these numbers on a case by case basis outside of the basic refinancing guidelines.
- **Maintain yields, where possible, subject to project viability and bond law restrictions.**
 - As an alternative, or in conjunction with the policy guideline above, the Agency may require prepayment penalties, residual receipts loans, loans, and other financial measures to offset reduced income after refinancing.

Mis-Matched Loans. The original mis-matched portfolio contained 36 projects with a total outstanding loan balance of approximately \$72 million (as of 6/30/01), for an average of \$1.9 million per project. A recent analysis of this portfolio indicates there is some immediate opt-out risk and limited regulatory control, consequently a more aggressive preservation lending is required to preserve this housing stock.

Mis-Matched Loan Refinance Policy:

- **Refinance loans at existing rates and terms for non-portfolio preservation loans.**
 - Due to the greater “at-risk” nature of the mis-matched loans the Agency would not require full spread on the new loans and instead would lend based on current pricing for new, non-portfolio loans.
 - The exception to this policy would be for loans subject to HUD’s Office of Multifamily Housing Assistance Restructuring (OHMAR). Under mark-to-market the Agency would be obligated to make a new, much smaller loan thereby reducing our yield. In this case the loans would be at full spread with interest rates based on the prevailing cost of funds.
- **No blanket or portfolio specific programs except for portfolio sales.**
 - Refinancings of the mis-matched loans would not fall under the general Section 8 refinance policy. Loans would be processed as a normal assisted preservation transaction including no attempt to maintain current loan yields.
- **Proactively encourage the renewal of HAP contracts with owners along with their project capital needs.**

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RESOLUTION 02-25

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5 WHEREAS, ~~Part~~ 4 of Division 31 of the California Health & Safety Code (the
6 “Code”) provides that the California Housing Finance Agency (“Agency”) may engage in
programs of loan and bond insurance; and

7 WHEREAS, Section 51611 of the Code creates the California Housing **Loan** Insurance
8 Fund (the “Fund”) for the purpose of insuring loans and bonds; and

9 WHEREAS, Section 51614 of the Code provides that the Agency is vested with full
10 power, authority and jurisdiction over the Fund; and

11 WHEREAS, Section 51618 of the Code creates the position of Director of Insurance,
12 who is authorized to manage and conduct the business and affairs of the Fund under the
direction and supervision of the Agency; and

13 WHEREAS, Section 61519 of the Code provides that the Agency may delegate to the
14 Director of Insurance any powers, functions or duties of the Agency in connection with the
administration, management and conduct of the business and affairs of the Fund, subject to the
15 approval of the Executive Director; and

16 WHEREAS, Resolution 93-40 provided for the creation of an Insurance Committee,
17 which was designated **as** the forum for issues concerning the duties delegated to the Director of
Insurance; and

18 WHEREAS, at the time of the establishment of the Insurance Committee, a ratings
19 agency had required that such a committee be created **as** a condition of the fund’s rating, and

20 WHEREAS, that ratings agency has indicated that it no longer requires that the
21 Insurance Committee be maintained; and

22 WHEREAS, the Agency has determined that the management and conduct of the
23 business affairs of the Fund would best be served by the elimination of the Insurance
Committee,

24 NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Agency **as**
25 follows:

- 26 1. Resolution 93-40 is hereby rescinded.
- 27 2. Subject to the approval, supervision and direction of the Executive Director,
the Director of Insurance shall (i) manage and conduct the business affairs of the Fund, and (ii)

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Resolution **02-25**
Page 2

exercise such powers, functions and duties of the Agency **as** are authorized by law, or **as** are necessary or convenient to the administration, management and conduct of the business and affairs of the Fund.

3. The Insurance Committee is hereby terminated.

I hereby certify that this is a true and correct copy of Resolution **02-25** adopted at a duly constituted meeting of the Board of Directors of the Agency held on September 12, 2002, at Burbank, California.

ATTEST: _____
Secretary