



# *Single Family Lending Program Bulletin*

**July 30, 2018**

**Program Bulletin #2018-16**

**To: CalHFA Approved Lenders**

## **New, Simplified CalHFA Borrower's Affidavit and Certification**

This Program Bulletin supersedes Program Bulletin 2018-11. Effective for reservations on or after August 6, 2018, all lenders are required to use the newest CalHFA Borrower Affidavit and Certification replacing the existing borrower affidavit. Lenders are encouraged to start using this new affidavit immediately, as it is simpler and contains fewer boxes to check. A copy of the new Borrower Affidavit is attached for reference. Loans submitted to CalHFA for compliance approval after August 6, 2018 without this completed and signed Borrower's Affidavit and Certification may be subject to suspense.

A fillable version of the affidavit can be found on the [CalHFA Forms webpage](#). Borrower(s) may sign the form electronically.

For questions about this bulletin, contact CalHFA Single Family Lending by phone 916.326.8033 or by email at [SFLending@calhfa.ca.gov](mailto:SFLending@calhfa.ca.gov). In addition, you can always visit CalHFA's website at [www.calhfa.ca.gov](http://www.calhfa.ca.gov) or Single Family Lending directly at [www.calhfa.ca.gov/homeownership](http://www.calhfa.ca.gov/homeownership).

CalHFA thanks you for your business and we look forward to continuing to support your affordable housing loan needs.

Attachment



## CalHFA Borrower Affidavit and Certification

I, \_\_\_\_\_, and I, \_\_\_\_\_,  
 and I, \_\_\_\_\_, and I, \_\_\_\_\_  
 (collectively, "Applicant"), having applied for a home mortgage pursuant to the Mortgage Program of the California Housing Finance Agency ("CalHFA"), do hereby represent and warrant as follows:

Applicant certifies that I am either: (1) A citizen or other National of the United States, or (2) A "Qualified Alien" as defined at 8 U.S.C § 1641.

|         |              |         |  |
|---------|--------------|---------|--|
| Street: |              | County: |  |
| City:   | State:<br>CA | Zip:    |  |

Are any of the Applicant(s) now serving, or have ever served, on active duty in the U.S. Armed Forces, Military Reserves, or National Guard?      Yes      No      Decline to Report

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT. I AGREE THAT THE LENDER OR HOUSING SPONSOR TO WHICH I AM APPLYING MAY, DIRECTLY OR THROUGH ITS CONTRACTORS, AGENTS, GRANTEEES OR DESIGNEES, TAKE SUCH ACTIONS AS IT DEEMS NECESSARY TO VERIFY THE ACCURACY OF THIS DECLARATION. I FURTHER UNDERSTAND AND AGREE THAT ANY PERSON OR ENTITY CONTACTED BY THE LENDER OR HOUSING SPONSOR AND/OR ITS CONTRACTORS, AGENTS, GRANTEEES OR DESIGNEES, IN THE COURSE OF SUCH VERIFICATION, MAY RELEASE SUCH PERTINENT INFORMATION TO THE LENDER OR HOUSING SPONSOR AND/OR ITS CONTRACTORS, AGENTS, GRANTEEES OR DESIGNEES.

|           |      |           |      |
|-----------|------|-----------|------|
| Signature | Date | Signature | Date |
|-----------|------|-----------|------|

|           |      |           |      |
|-----------|------|-----------|------|
| Signature | Date | Signature | Date |
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